

**DATE:** August 10, 2022

**TO:** 911 Emergency Response Advisory Committee

**FROM:** Jenn Felter, Communications Supervisor, Washoe County 775/333-7017, [jfelter@washoecounty.gov](mailto:jfelter@washoecounty.gov)

**THROUGH:** Sheriff Darin Balaam, Washoe County Sheriff's Office

**SUBJECT:** FUNDING REQUEST – TWO (2) PORTABLE HARRIS XL-185P or XL-200P 800MHZ DISPATCH BACK-UP RADIOS FOR WASHOE COUNTY and ACCESSORIES FOR EACH EXISTING AND NEW HT – A review, discussion and possible action to approve, deny or otherwise modify a request to purchase two (2) Portable Harris XL-200P 800MHZ to function as immediate radio back-up during outages with the Harris system where HTs (handi-talkies) provide instant connectivity for Washoe County Communications to operate at their consoles during outages and also provide instant connection when connectivity of the Harris Consoles are down in the Center or while abandoning the Center. In addition, the purchase of accessories to bolster the clarity (antenna) of the HT, provide one location to charge HTs, and give each HT the ability to be hands free and clipped to one's person when moving about, in an amount NOT TO EXCEED: **\$8600.00**.

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### **SUMMARY**

#### **PUBLIC SAFETY TRAINING CONFERENCE FOR PRIMARY PSAP (Public Safety Answering Point) WASHOE COUNTY SHERIFF'S OFFICE COMMUNICATIONS:**

A review, discussion, and possible action to approve, deny or otherwise modify a request to purchase two (2) Portable Harris XL-200P 800MHZ to function as a radio back-up during outages with the Harris system where HTs (handi-talkies) provide instant connectivity of the Harris Consoles are down in the Center or while abandoning the Center. In addition, the purchase of accessories to bolster the clarity (antenna) of the HT, provide one location to charge HTs, and give each HT the ability to be hands free and clipped to one's person when moving about, in an amount NOT TO EXCEED: **\$8600.00**.

#### **NRS APPLICABLE: NRS 244A.7645**

Provides approval of costs associated with purchasing, leasing or renting the equipment and software necessary to operate the enhanced telephone system, including, without limitation, equipment and software that identify the number or location from which a call is made, upgrade and replacement of equipment necessary for the operation of the enhanced telephone system.

### **STAKEHOLDER REVIEW(S)**

Stakeholders are the area primary Public Safety Answering Points (PSAP) – Washoe County Sheriff's Office Communications, City of Sparks Emergency Communications and City of Reno Public Safety Dispatch.

**PREVIOUS ACTION BACKGROUND**

On May 21, 2020, the E-911 Board approved the purchase of twelve (12) Portable Harris HTs for both Washoe County and Sparks Communications Center's.

**FISCAL IMPACT**

The Enhanced 911 Fund is a special revenue fund which receives revenue pursuant to NRS 244A.7643 in the form of telephone surcharges collected to support the emergency reporting system.

**RECOMMENDATION**

It is recommended that the E911 Emergency Response Advisory Board to approve the purchase two (2) Portable Harris XL-200P 800MHZ to function as a radio back-up during outages with the Harris system where HTs (handi-talkies) provide instant connectivity for Washoe County Communications to operate at their consoles during outages and provide instant connection when abandoning the Center. In addition, the additional accessories for each HT (Antenna, charging bank, clips) in an amount NOT TO EXCEED: **\$8,600.00**.

**POSSIBLE MOTION**

Move to approve that the E911 Emergency Response Advisory Board to approve the purchase two (2) Portable Harris XL-200P 800MHZ to function as a radio back-up during outages with the Harris system where HTs (handi-talkies) provide instant connectivity for Washoe County Communications to operate at their consoles during outages and provide instant connection when abandoning the Center. In addition, the additional accessories for each HT (Antenna, charging bank, clips) in an amount NOT TO EXCEED: **\$8,600.00**.

**Quote Name: Washoe County Sheriff's Office\_XL-200P\_MBP 19829\_080422**

Melissa Lawney  
 Regional Communication Coordinator  
 Washoe County  
 230 Edison Way  
 Reno, NV 89502  
 775-858-5952  
[mlawney@washoecounty.gov](mailto:mlawney@washoecounty.gov)

Date: 8/4/2022 **Valid for 30 days**  
 Sales POC: Claire Pender  
 Sr. Specialist, Sales Account Manager  
 775-233-8362  
[Claire.Pender@L3Harris.com](mailto:Claire.Pender@L3Harris.com)

L3Harris' Internal Use Only	
Quote by:	K.Braswell
CRM #	
CCC Case #	INC-000282400

Item	Part Number	Description	Qty	List Price	Discount	NSRS Contract Sale Price	Extended Sale Price
<b>XL-200 Portable</b>							
10	XL-PFM1P-NA	PORTABLE,XL-200P,FKP,PGRN,US,NA	3	\$ 3,885.00	72%	\$ 1,080.03	\$ 3,240.09
20	XL-Y3EWP	SERVICE ASSIST, EXT WARRANTY 3YR, XL200P	3	\$ 200.00	0%	\$ 200.00	\$ 600.00
30	XL-PL8T	FEATURE, LTE	3	\$ 1,200.00	100%	\$ -	\$ -
40	XL-PL5K	FEATURE,PROFILE OTAP OVER-THE-AIR PRGM	3	\$ 265.00	72%	\$ 73.67	\$ 221.01
50	XL-PL8N	FEATURE, IN-BAND GPS	3	\$ 250.00	72%	\$ 69.50	\$ 208.50
60	XL-PL5L	FEATURE,P25 OTAR(OVER-THE-AIR-REKEYING)	3	\$ 595.00	72%	\$ 165.41	\$ 496.23
70	XL-PL4F	FEATURE,P25 PHASE 2 TDMA	3	\$ 250.00	72%	\$ 69.50	\$ 208.50
80	XL-PL8Y	FEATURE, ENCRYPTION LITE	3	\$ 0.01	100%	\$ -	\$ -
90	XL-PKG8F	FEATURE,256-AES,64-DES ENCRYPTION	3	\$ 695.00	72%	\$ 193.21	\$ 579.63
100	XL-LLA	FEATURE,LINK LAYER AUTHENTICATION	3	\$ 100.00	72%	\$ 27.80	\$ 83.40
110	XL-PKGPD	FEATURE PACKAGE,P25 DATA	3	\$ 350.00	100%	\$ -	\$ -
120	XL-P25ED	FEATURE PACKAGE, P25 AND EDACS TRUNKING	3	\$ 500.00	72%	\$ 139.00	\$ 417.00
130	XL-PKGMR	OPTION,IMMERSIBLE RADIO OPERATION	3	\$ 240.00	72%	\$ 66.72	\$ 200.16
140	XL-PKGF1	FEATURE PACKAGE,ALL BANDS,V+U+7/800	3	\$ 500.00	72%	\$ 139.00	\$ 417.00
150	XL-PA4K	BATTERY,LI-ION,HI-CAPACITY,4800MAH	3	\$ 175.00	72%	\$ 48.65	\$ 145.95
160	XL-NC5Z	ANTENNA,FLEX,HELICAL,136-870 MHZ	3	\$ 35.00	72%	\$ 9.73	\$ 29.19
170	XL-CH6F	CHARGER,DESKTOP,2-BAY,LI-BAT,XL-200P	3	\$ 245.00	72%	\$ 68.11	\$ 204.33
180	XL-HC3L	BELT CLIP,METAL	3	\$ 25.00	72%	\$ 6.95	\$ 20.85
190		Programming radio(s) for P25 usage, not initial programming (per radio	3	\$ 31.90	0%	\$ 31.90	\$ 95.70
<b>Shipping Estimate (estimate only, actual cost may vary)</b>							<b>\$ 65.60</b>
						<b>Total Sale Price \$</b>	<b>7,233.14</b>

Lead time is subject to material availability at time of order

**Terms and Conditions:**

- The Terms and Conditions are governed by the agreement between Harris Corporation (now L3Harris Technologies) and Washoe County dated 09/27/2018. Please reference MBP# 19829.
- Storing battery packs is not recommended because the chemicals in the battery degrade over time and this affects the functionality of the battery. Improper storage of batteries may void warranty.
- Pricing does not include installation, programming, taxes or shipping (if applicable), unless otherwise noted. These items may be waived based on the terms and conditions which are applicable to this quote (Item 1) and could be subject to change.

**Purchase Order requirements:**

Purchase Order issued to L3Harris Technologies - PSPC - 221 Jefferson Ridge Parkway - Lynchburg, VA 24501

The Purchase Order should include the following references:

Must include Quote Name and Date. If applicable, include MBP#.

All orders must contain valid model number, quantity, and price for each item.

Frequencies must be supplied with order if applicable.

Requested Delivery Date; If related to **Grant Funding**, important to provide Grant name, Agency, deadline and product receipt deadline, when applicable.

Shipping will default to Best Way ground, unless otherwise specific. Special shipping/delivery instructions (ex. Delivery lift gate required?) must be noted if applicable. Non Standard packing will be billed to the customer.

Bill to and Ship to addresses along with contact information must be included. Provide customer account number if readily available.

L3Harris DUNS#: 101474992; Cage Code: 1PNR4; Tax ID 34-0276860.

**Quote Name: Washoe County Sheriff's Office\_Antennas\_MBP 19829\_080422**

Melissa Lawney  
 Regional Communication Coordinator  
 Washoe County  
 230 Edison Way  
 Reno, NV 89502  
 775-858-5952  
[mlawney@washoecounty.gov](mailto:mlawney@washoecounty.gov)

Date: 8/4/2022 **Valid for 30 days**  
 Sales POC: Claire Pender  
 Sr. Specialist, Sales Account Manager  
 775-233-8362  
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<b>L3Harris' Internal Use Only</b>	
Quote by:	K.Braswell
CRM #	
CCC Case #	INC-000282400

Item	Part Number	Description	Qty	List Price	Discount	NSRS Contract Sale Price	Extended Sale Price
10	XL-NC5Z	ANTENNA,FLEX,HELICAL,136-870 MHZ	12	\$ 35.00	26%	\$ 25.90	\$ 310.80
<b>Shipping Estimate (estimate only, actual cost may vary)</b>							<b>\$ 35.65</b>
<b>Lead time is subject to material availability at time of order</b>							<b>Total Sale Price \$ 346.45</b>

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L3Harris DUNS#: 101474992; Cage Code: 1PNR4; Tax ID 34-0276860.

**Quote Name: Washoe County Sheriff's Office\_6-Bay Charger\_MBP 19829\_080422**

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 Regional Communication Coordinator  
 Washoe County  
 230 Edison Way  
 Reno, NV 89502  
 775-858-5952  
[mlawney@washoecounty.gov](mailto:mlawney@washoecounty.gov)

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Quote by:	K.Braswell
CRM #	
CCC Case #	INC-000282400

Item	Part Number	Description	Qty	List Price	Discount	NSRS Contract Sale Price	Extended Sale Price
10	XL-CH5A	CHARGER,6-BAY	1	\$ 795.00	26%	\$ 588.30	\$ 588.30
<b>Shipping Estimate (estimate only, actual cost may vary)</b>							<b>\$ 35.00</b>
<b>Lead time is subject to material availability at time of order</b>							<b>Total Sale Price \$ 623.30</b>

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L3Harris DUNS#: 101474992; Cage Code: 1PNR4; Tax ID 34-0276860.

**Quote Name: Washoe County Sheriff's Office\_Belt Clips\_MBP 19829\_080422**

Melissa Lawney  
 Regional Communication Coordinator  
 Washoe County  
 230 Edison Way  
 Reno, NV 89502  
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Quote by:	K.Braswell
CRM #	
CCC Case #	INC-000282400

Item	Part Number	Description	Qty	List Price	Discount	NSRS Contract Sale Price	Extended Sale Price
10	XL-HC3L	BELT CLIP,METAL	12	\$ 25.00	26%	\$ 18.50	\$ 222.00
<b>Shipping Estimate (estimate only, actual cost may vary)</b>							<b>\$ 20.38</b>
<b>Lead time is subject to material availability at time of order</b>							<b>Total Sale Price \$ 242.38</b>

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