

District 3

## Application for Senior Services Advisory Board

### Additional Information:

#### ***Personal Information***

**Salutation**

Ms

**First Name**

Linda

**Last Name**

Hardie

**Address 1**

4 Riesling Loop

**Address 2**

**City**

Reno

**County**

Washoe

**State**

NV

**Zipcode**

89512

**Main Phone**

7753242512

**Secondary Phone**

7757428503

**Email Address**

[lkhardie@sbcglobal.net](mailto:lkhardie@sbcglobal.net)

**Contact Preference**

any

**Unsubscribe**

unchecked

#### ***Education Background***

**School Name**

University of Nevada, Reno

**Graduated**

yes

**Graduation Year**

2009

**Course Of Study**

English

**Degree Earned**

MA

**Notes**

**School Name**

University of Oregon

**Graduated**

yes

**Graduation Year**

1980

**Course Of Study**

Journalism, Radio/TV

**Degree Earned**

BA (Honors College)

**Notes**

District 3

### ***Professional Background***

**Employer**

University of Nevada, Reno

**From Date**

08/00/07

**To Date**

03/00/19

**Status**

contract

**Job Title**

Adjunct instructor

**Duties**

Contract instructor teaching English composition and Core Humanities, ordering books, creating syllabi, creating assignments and exams, lecturing, grading assignments and exams, figuring final grades.

### ***Awards and Honors***

**Honor**

Cat Writers Assn. Certificate of Excellence

**Honor Date**

00/00/04

**Details**

Writing award for poem "Rudy's Dreams"

**Honor**

CWA Certificate of Excellence

**Honor Date**

00/00/02

**Details**

Writing award for KTHX Radio Book Reviews

**Honor**

WIN/WIN Persephone Award

**Honor Date**

00/00/98

**Details**

Second place writing award, science fiction

**Honor**

WIN/WIN Persephone Award

**Honor Date**

00/00/93

**Details**

First place writing award, children's fiction

**Honor**

Association for California School Administrators

**Honor Date**

00/00/89

**Details**

Writing/reporting award for attention to educational issues

**Honor**

Calif. Assn. of Community Colleges

**Honor Date**

00/00/88

## District 3

### **Details**

First place statewide for feature writing

### ***Volunteer History***

#### **Agency**

Cat Writers Association

#### **From Date**

present

#### **To Date**

present

#### **Volunteer Title**

board member

#### **Duties**

volunteering for committees, attending board meetings (usually remotely), recommending members to this international nonprofit professional group

#### **Agency**

Friends of Washoe County Library

#### **From Date**

present

#### **To Date**

present

#### **Volunteer Title**

board president/secretary

#### **Duties**

As president, I led meetings and volunteered on committees. As secretary, I wrote and distributed minutes and volunteers on committees.

#### **Agency**

Committee to Pass WC-1 bond for Parks, Libraries, Trails, and Open Space

#### **From Date**

present

#### **To Date**

present

#### **Volunteer Title**

committee member

#### **Duties**

worked to pass county bond measure, writing press releases, speaking before county commissioners, speaking to community groups, doing other publicity

#### **Agency**

WIN/WIN literacy network/writers' network

#### **From Date**

present

#### **To Date**

present

#### **Volunteer Title**

board president/conference director

#### **Duties**

As board president, I led monthly board meetings and volunteered on committees, literacy projects, and the annual writers' conference. As conference director, I worked with volunteers, faculty, and hotel staff to put on an annual writers' conference in Fresno, Calif.