SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS ***State of Nevada***

HELEN WESTBROOK TRUSTEE GRAND VIEW TERR WATER BOARD
Candidate's Name(print) *Office* *District (if applicable)*

345 WESTBROOK LANE RENO 89506
Mailing address (include city and zip code) *Telephone Number* 972-3746

REPORT NUMBER 1 - DUE AUGUST 29, 2000

Report Period **Began:** December 17, 1994, for an office with a six year term
Report Period **Began:** December 21, 1996, for an office with a four year term
Report Period **Began:** December 19, 1998, for an office with a two year term

Report Period **Ends:** August 23, 2000

Cash on hand from previous campaign (should equal the balance shown on your last disposition of unspent contributions report), if any _____

CONTRIBUTIONS SUMMARY

1. Total Amount of contributions in excess of $100	_____
2. Total amount of contributions of $100 or less	_____
Actual number of contributions of $100 or less _____	
3. Interest and income earned, if any	_____
4. **TOTAL AMOUNT OF ALL CONTRIBUTIONS** (add lines 1 through 3)	0

EXPENSES SUMMARY

5. Total amount of expenses in excess of $100	_____
6. Total amount of expenses of $100 or less	_____
7. Expense for filing fee	_____
8. **TOTAL AMOUNT OF ALL EXPENSES** (add lines 5 through 7)	0

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 5-18-00 Helen Westbrook
Date *Signature of Candidate*

Prescribed by Secretary of State
NRS 294A 120, 294A.200
EL201 001(rev. 04/00)

Total number of pages for this report _____

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS ***State of Nevada***

HELEN WESTBROOK TRUSTEE GRAND VIEW TERR WATER BOARD
Candidate's Name(print) *Office* *District (if applicable)*

345 WESTBROOK LANE RENO 89506
Mailing Address (include city and zip code) *Telephone Number* 972-3746

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period **Begins:** August 24, 2000
Report Period **Ends:** October 25, 2000

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CONTRIBUTIONS SUMMARY

1. From Report Number 1, total amount of contributions in excess of $100	
2. From Report Number 1, total amount of contributions of $100 or less	
3. Report Number 2, amount of contributions in excess of $100	
4. Report Number 2, total amount of contributions of $100 or less	
From Report Numbers 1 and 2, actual number of contributions of $100 or less _____	
5. Interest and income earned, if any, during this report period	
6. **TOTAL AMOUNT OF ALL CONTRIBUTIONS** (add lines 1 through 5)	0

EXPENSES SUMMARY

7. From Report Number 1, total amount of expenses in excess of $100	
8. From Report Number 1, total amount of expenses of $100 or less	
9. Report Number 2, total amount of expenses in excess of $100	
10. Report Number 2, total amount of expenses of $100 or less	
11. **TOTAL AMOUNT OF ALL EXPENSES** (add lines 7 through 10)	0

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 5-18-00 Helen Westbrook
Date *Signature of Candidate*

Prescribed by Secretary of State
NRS 294A 120, 294A 200
EL201 002(rev. 04/00)

Total number of pages for this report _____

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES

2000 PRIMARY AND GENERAL ELECTRIONS ***State of Nevada***

HELEN WESTBROOK TRUSTEE GRAND VIEW TERR WATER BOARD

Candidate's Name(print) *Office* *District (if applicable)*

345 WESTBROOK LANE RENO 89506

Mailing Address (include city and zip code) *Telephone Number* 972-3746

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period **Begins:** October 26, 2000
Report Period **Ends:** January 5, 2001

CONTRIBUTIONS SUMMARY

1. From Report Numbers 1and 2, total amount of contributions in excess of $100 _____
2. From Report Numbers 1 and 2, total amount of contributions of $100 or less _____
3. Report Number 3, total amount of contributions in excess of $100 _____
4. Report Number 3, total amount of contributions of $100 or less _____

   From Report Numbers 1, 2, and 3, actual number of contributions of $100 or less _____

6. Interest and income earned, if any, during this report period _____
7. **TOTAL AMOUNT OF ALL CONTRIBUTIONS** (add lines 1 through 6) _____ 0

EXPENSES SUMMARY

8. From Report Numbers 1and 2, total amount of expenses in excess of $100 _____
9. From Report Numbers 1 and 2, total amount of expenses of $100 or less _____
10. Report Number 3, total amount of expenses in excess of $100 _____
11. Report Number 3, total amount of expenses of $100 or less _____
12. **TOTAL AMOUNT OF ALL EXPENSES** (add lines 7 through 11) _____ 0

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 5-18-00 *Date* Helen Westbrook *Signature of Candidate*

Prescribed by Secretary of State
NRS 294A 120, 294A 200

EL201 003(rev. 04/00)

Total number of pages for this report _____