**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT** — **State of Nevada**

I am: (print) Toni Harsh — Office: (if applicable) Co Comm Washoe — District (if applicable) 1

Mailing Address (include city and zip code) 890 Marsh Ave. Reno Nevada — Telephone No. 775-323-6776

E-Mail Address toniharsh@charter.net

Select Appropriate Box(es): [X] CANDIDATE [ ] PAC [ ] POL PRTY [ ] IND EXP [ ] NONPROFIT CORP [ ] LEGAL DEFENSE FUND [ ] AMENDED

[ ] **Annual Filing - Due January 15, 2008**
Period: January 1, 2007 – December 31, 2007

[ ] **Report #1 — Due August 5, 2008***
Period: Jan. 1, 2008 — July 31, 2008

[ ] **Report #2 Due — October 28, 2008***
Period: Aug. 1, 2008 — Oct. 23, 2008

[X] **Report #3 Due — January 15, 2009*/****
Period: Oct. 24, 2008 — Dec. 31, 2008

[ ] **Annual Filing – Due January 15, 2009**
Period: January 1, 2008 – December 31, 2008

Received 1/14/09 by fax

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

| | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|---|---|---|
| 1. Total Monetary Contributions Received in Excess of $100 (See page 1 of instruction sheet) | 9066.34 | 42,913.27 |
| 2. Total Monetary Contributions Received of $100 or Less (See page 2 of instruction sheet) | 733.05 | 8,293.44 |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | | |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | | |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | 9,799.39 | 51,206.71 |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 530.69 | 2,014.02 |
| 7. Total Value of In Kind Contributions Received in Excess of $100 (See page 2 of instruction sheet) | | |

**EXPENSES SUMMARY**

| | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|---|---|---|
| 8. Total Monetary Expenses Paid in Excess of $100 (See page 2 of instruction sheet) | 7,882.06 | 46,709.36 |
| 9. Total Monetary Expenses Paid of $100 or Less (See page 2 of instruction sheet) | 747.47 | 1,770.79 |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | 8,629.53 | 48,480.15 |
| 11. Total Value of In Kind Expenses in Excess of $100 (See page 3 of instruction sheet) | 530.69 | 2,014.02 |

12. Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

All contributions spent or used to pay bills

**AFFIRMATION**

**I Declare Under Penalty of Perjury That the Foregoing is True and Correct.**

Toni Harsh — Signature

January 14, 2009 — Date

**CAMPAIGN CONTRIBUTIONS** Report Period # 3

Toni Harsh — Co Comm Washoe — 1

Name (print) — Office (if applicable) — District (if applicable)

**Contributions In Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---|---|---|---|---|
| Treat Coffrada<br>2620 Spinnaker<br>Reno, 89519 | 10-24-08 | 50.00 | | | |
| Frank Harsh<br>185 Marsh Ave<br>Reno, 89509 | 10-24-08 | 250.00 | | | |
| Jim & Ginny Kearney<br>3141 Spin Creek<br>Reno, 89509 | 11-05-08 | 50.00 | | | |
| Ron & Gill Kapaloski<br>361 Hoodridge<br>Reno, 89509 | 10-24-08 | 100.00 | | | |
| John Marrey<br>179 Rainford<br>Reno, 89509 | 10-24-08 | 500.00 | | | |
| Peter & Pat Neumann<br>1 Elm Court<br>Reno, 89501 | 11-05-08 | 500.00 | | | |
| David Pogber<br>Bridget Ryan<br>435 Jones<br>Reno, 89509 | 10-24-08 | 125.00 | | | |
| Russell Pearson<br>1141 San Patricio<br>Solana Beach, Ca 92075 | 10-24-08 | 1000.00 | | | |
| Kevin & Pat Phillips<br>8195 Holiday Dr<br>Reno, 89511 | 11-05-08 | 150.00 | | | |
| Craig Questa<br>1100 LaRue<br>Reno, NV 89509 | 11-01-08 | 200.00 | | | |
| Nick & Sue Rivarno<br>P.O. Box 1988<br>Carson City, 89702 | 10-24-08 | 250.00 | | | |
| Vilma Rosa<br>P.O. Box 929<br>Hampton, Va 23669 | 10-24-08 | 250.00 | | | |
| Corran Sabai<br>3110 Thornhill<br>Reno, 89509 | 12-21-08 | 750.00 | | | |
| Bruce Vucanovich<br>4700 Plumas<br>Reno, 89509 | 10-24-08 | 250.00 | | | |
| Marcia Welch<br>4365 Brookway<br>Reno, 89509 | 10-24-08 | 125.00 | | | |

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Report Period # 3

## CAMPAIGN CONTRIBUTIONS

Toni Marsh — Name (print)
Co Comm Washoe — Office (if applicable)
1 — District (if applicable)

**Contributions In Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---|---|---|---|---|
| Toni Marsh 90 Marsha Reno, 89509 | 10-24-08 | 50.89 | ✓ | | |
| " | 10-25-08 | 250.00 | ✓ | | |
| | 10-25-08 | 563.70 | ✓ | | |
| " | 11-1-08 | 125.00 | ✓ | | |
| " | 11-2-08 | 57.69 | ✓ | | |
| " | 11-15-08 | 80.00 | ✓ | | |
| " | 11-24-08 | 3292.30 | ✓ | | |
| " | 12-20-08 | 4992 | ✓ | | |
| " | 12-25-08 | 52.84 | ✓ | | |
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Report Period # 3

## CAMPAIGN EXPENSES

Toni Harsh — Name (print)
Co Comm. Washoe — Office (if applicable)
District (if applicable)

**Expenses in Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| Fanda<br>675 Mill St.<br>Reno, 89502 | D | 10-24-08 | 2803.68 |
| Floral Supply<br>605 Glendale Ave #108<br>Sparks, 89431 | D | 10-25-08 | 116.41 |
| Office Depot<br>2202 Harbard Way<br>Reno, 89502 | A | 10-25-08 | 171.23 |
| Graphics Unlimited<br>1086 Greg St<br>Sparks, 89431 | D | 10-30-08 | 316.49 |
| Willie Pinehurst<br>725 Everett Dr.<br>Reno, 89503 | E | 11-1-08 | 125.00 |
| Home Depot<br>P.O. Box 6028<br>Incline Lake, 89901 | D | 11-2-08<br>12-30-08 | 114.00<br>8.45 |
| Leopard Print<br>1120 Stoker Ave, Ste 107<br>Reno, 89503 | D | 11-08-08 | 111.00 |
| J+W Enterprises<br>1660 D Plumas<br>Reno, 89509 | F | 11-14-08 | 760.00 |
| Liz Priest<br>9335 Fremont Way<br>Reno, 89506 | E | 11-15-08 | 80.00 |
| U.S.P.S. - M.P.O.<br>Kietzke St<br>Reno, Nevada | A | 10-25-08<br>11-24-08<br>12-21-08<br>12-22-08 | 26.37<br>54.04<br>11.56<br>97.22 |
| Megra Print<br>5301 Longley Ln #47<br>Reno, 89511 | D | 11-24-08 | 1481.31 |
| Laberidge Tennis Club<br>6000 Plumas<br>Reno, 89509 | H | 11-24-08 | 1573.00 |

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Report Period # 3

CAMPAIGN EXPENSES

Toni Harris — Name (print)
Co Comm Washoe — Office (if applicable)
1 — District (if applicable)

Expenses In Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| Party America 20 Virginia St. Reno, | D | 12-25-08 | 32.30 |
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IN KIND CAMPAIGN CONTRIBUTIONS

Report Period # 3

Toni Harsh — Name (print)

Co. Comm. Washoe — Office (if applicable)

District (if applicable)

## IN KIND

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100 Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRIBUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN |
|---|---|---|---|---|---|---|
| Frank Perez 1559 So. Virginia Reno, 89509 | 10-28-08 | Food/ Beverage | 245.00 | | | |
| Russ Pearson 141 San Patricio Solana Beach Ca. 92075 | 11-3-08 | Food/Bev | 285.69 | | | |
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IN KIND CAMPAIGN EXPENSES

Report Period #3

Toni Harsh — Name (print)

Co. Comm. Washoe — Office (if applicable)

1 — District (if applicable)

## IN KIND

Expenses in Excess of $100

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|---|---|---|---|
| Polo Lounge 559 So. Virginia Reno, 89502 | Fundraiser | ~10-30-08 | 245.00 |
| Toni Harsh Elect. Comm. 890 Marsh Ave Reno, 89509 | Elect. Night Event | 11-4-08 | 285.69 |
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