

Community Services Department

Planning and Building

TENTATIVE PARCEL MAP

(see page 5)

PARCEL MAP WAIVER

(see page 15)

APPLICATION



Community Services Department
Planning and Building
1001 E. Ninth St., Bldg. A
Reno, NV 89520

Telephone: 775.328.6100

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information		Staff Assigned Case No.: _____	
Project Name: SKAGGS PARCEL MAP			
Project Description: DIVISION OF EXISTING PARCEL INTO 4 PARCELS.			
Project Address: 0 EASTLAKE BLVD , WASHOE COUNTY 89704			
Project Area (acres or square feet): 40.5 ACRES			
Project Location (with point of reference to major cross streets AND area locator): 0.4 MILES SOUTH OF THE INTERSECTION OF EASTLAKE BLVD AND DOUGLAS DR.			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
050-470-05	40.5		
Section(s)/Township/Range: SEC 8, T16N, R20E.			
Indicate any previous Washoe County approvals associated with this application: Case No.(s).			
Applicant Information (attach additional sheets if necessary)			
Property Owner: SKAGGS FAMILY TRUST		Professional Consultant:	
Name: JEFF AND SHANNON SKAGGS		Name: DANIEL T. KELSOE	
Address: 15630 MINNETONKA CIR		Address: 846 VICTORIAN AVE, #20	
RENO, NV	Zip: 89521	SPARKS, NV	Zip: 89431
Phone:	Fax:	Phone: 775-852-2251	Fax:
Email:		Email: DAN@ROBISONENG.COM	
Cell:	Other:	Cell: 775-852-2251	Other:
Contact Person:		Contact Person: DANIEL T. KELSOE	
Applicant/Developer:		Other Persons to be Contacted:	
Name: SKAGGS FAMILY TRUST		Name:	
Address: SAME		Address:	
	Zip:		Zip:
Phone:	Fax:	Phone:	Fax:
Email:		Email:	
Cell:	Other:	Cell:	Other:
Contact Person:		Contact Person:	
For Office Use Only			
Date Received:	Initial:	Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	

Property Owner Affidavit

Applicant Name: SKAGGS FAMILY TRUST

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA)
)
COUNTY OF WASHOE)

I, Jeff Skaggs
(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 50-470-05

Printed Name Jeff Skaggs

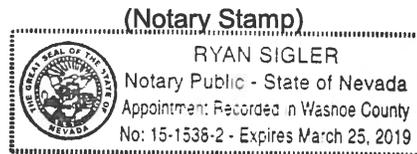
Signed [Signature]

Address 15630 MINNETONKA CIR

Subscribed and sworn to before me this 13 day of April, 2018.

Ryan Sigler
Notary Public in and for said county and state

My commission expires: March 25, 2019



*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

Property Owner Affidavit

Applicant Name: SKAGGS FAMILY TRUST

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA)
)
COUNTY OF WASHOE)

I, Shannon Skaggs
(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 50-470-05

Printed Name Shannon Skaggs

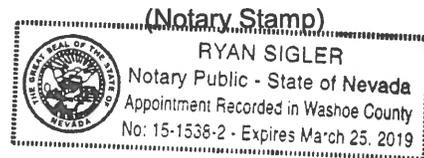
Signed [Signature]

Address 15630 MINNETONKA CIR

Subscribed and sworn to before me this 13 day of April, 2018.

Ryan Sigler
Notary Public in and for said county and state

My commission expires: March 25, 2019



*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

Tentative Parcel Map Application Supplemental Information

(All required information may be separately attached)

Chapter 110 of the Washoe County Code is commonly known as the Development Code. Specific references to tentative parcel maps may be found in Article 606, Parcel Maps.

1. What is the location (address or distance and direction from nearest intersection)?

0.4 MILES SOUTH OF THE INTERSECTION OF EASTLAKE BLVD AND DOUGLAS DR.

- a. Please list the following:

APN of Parcel	Land Use Designation	Existing Acres
050-470-05	120	40.5

2. Please describe the existing conditions, structures, and uses located at the site:

VACANT LAND.

3. What are the proposed lot standards?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Minimum Lot Area	5.06	5.06	5.06	25.32
Minimum Lot Width	330.52	330.52	330.58	661.03

4. Was the parcel or lot that is proposed for division created (recorded) within the last 5 years? (If yes, public review of the parcel map will be required. See Planning and Building staff for additional materials that are required to be submitted.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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5. Utilities:

a. Sewer Service	NONE
b. Electrical Service/Generator	NONE
c. Water Service	NONE

6. Please describe the source of the water facilities necessary to serve the proposed tentative parcel map:

a. Water System Type:

<input checked="" type="checkbox"/> Individual wells		
<input type="checkbox"/> Private water	Provider:	
<input type="checkbox"/> Public water	Provider:	

b. Available:

<input type="checkbox"/> Now	<input checked="" type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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7. What sewer services are necessary to accommodate the proposed tentative parcel map?

a. Sewage System Type:

<input checked="" type="checkbox"/> Individual septic		
<input type="checkbox"/> Public system	Provider:	

b. Available:

<input type="checkbox"/> Now	<input checked="" type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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8. For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County when creating new parcels. Please indicate the type and quantity of water rights you have available should dedication be required:

a. Permit #		acre-feet per year	
b. Certificate #		acre-feet per year	
c. Surface Claim #		acre-feet per year	
d. Other, #		acre-feet per year	

- e. Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

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9. Does the property contain wetlands? (If yes, please attach a preliminary delineation map and describe the impact the proposal will have on the wetlands. Impacts to the wetlands may require a permit issued from the U.S. Army Corps of Engineers.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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10. Does property contain slopes or hillsides in excess of 15 percent and/or significant ridgelines? (If yes, and this is the second parcel map dividing this property, Article 424, Hillside Development of the Washoe County Development Code will apply.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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11. Does property contain geologic hazards such as active faults; hillside or mountainous areas; is it subject to avalanches, landslides, or flash floods; is it near a water body, stream, Significant Hydrologic Resource as defined in Article 418, or riparian area such as the Truckee River, and/or an area of groundwater recharge

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	If yes, include a separate set of attachments and maps.
-----------------------------------------	-----------------------------	---------------------------------------------------------

12. Does the tentative parcel map involve common open space as defined in Article 408 of the Washoe County Development Code? (If so, please identify all proposed non-residential uses and all the open space parcels.)?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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13. If private roads are proposed, will the community be gated? If so, is a public trail system easement provided through the subdivision?

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14. Are there any applicable policies of the adopted area plan in which the project is located that require compliance? If so, which policies and how does the project comply

<input type="checkbox"/> Yes	<input type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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15. Are there any applicable area plan modifiers in the Development Code in which the project is located that require compliance? If so, which modifiers and how does the project comply?

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16. Is the project subject to Article 418, Significant Hydrologic Resources? If yes, please address Special Review Considerations within Section 110.418.30 in a separate attachment.

<input type="checkbox"/> Yes	<input type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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Grading

Please complete the following additional questions if the project anticipates grading that involves: (1) Disturbed area exceeding twenty-five thousand (25,000) square feet not covered by streets, buildings and landscaping; (2) More than one thousand (1,000) cubic yards of earth to be imported and placed as fill in a special flood hazard area; (3) More than five thousand (5,000) cubic yards of earth to be imported and placed as fill; (4) More than one thousand (1,000) cubic yards to be excavated, whether or not the earth will be exported from the property; or (5) If a permanent earthen structure will be established over four and one-half (4.5) feet high. If your project exceeds any of the above criteria, you shall either provide a preliminary grading and roadway design plan for review OR if these criteria are exceeded with the final construction drawings and not disclosed at the Tentative Parcel Map Application, you shall be required to apply for a special use permit for grading and you will be delayed up to three months, if approved.

17. How many cubic yards of material are you proposing to excavate on site?

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18. How many cubic yards of material are you exporting or importing? If exporting of material is anticipated, where will the material be sent? If the disposal site is within unincorporated Washoe County, what measures will be taken for erosion control and revegetation at the site? If none, how are you balancing the work on-site?

19. Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or roadways? What measures will be taken to mitigate their impacts?

20. What is the slope (Horizontal/Vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?

21. Are you planning any berms and, if so, how tall is the berm at its highest? How will it be stabilized and/or revegetated?

22. Are retaining walls going to be required? If so, how high will the walls be, will there be multiple walls with intervening terracing, and what is the wall construction (i.e. rockery, concrete, timber, manufactured block)? How will the visual impacts be mitigated?

23. Will the grading proposed require removal of any trees? If so, what species, how many, and of what size?

24. What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?

25. How are you providing temporary irrigation to the disturbed area?

26. Have you reviewed the revegetation plan with the Washoe Storey Conservation District? If yes, have you incorporated their suggestions?

27. Surveyor:

Name	DANIEL T. KELSOE
Address	846 VICTORIAN AVE. #20 SPARKS, NEVADA 89431
Phone	775-852-2251
Cell	775-750-0584
E-mail	DAN@ROBISONENG.COM
Fax	
Nevada PLS #	18974

Tentative Parcel Map Development Application Submittal Requirements

**This sheet must accompany the original application and be signed by
the Professional Land Surveyor.**

1. **Fees:** See Master Fee Schedule. **Bring payment with your application to Community Services Department (CSD). Make check payable to Washoe County.**
2. **Development Application:** A completed Washoe County Development Application form.
3. **Owner Affidavit:** The Owner Affidavit must be signed and notarized by all owners of the property subject to the application request.
4. **Proof of Property Tax Payment:** The applicant must provide a written statement from the Washoe County Treasurer's Office indicating all property taxes for the current quarter of the fiscal year on the land have been paid.
5. **Application Materials:** The completed Tentative Parcel Map Application materials.
6. **Title Report:** A preliminary title report, with an effective date of no more than one hundred twenty (120) days of the submittal date, by a title company which provides the following information:
 - Name and address of property owners.
 - Legal description of property.
 - Description of all easements and/or deed restrictions.
 - Description of all liens against property.
 - Any covenants, conditions and restrictions (CC&Rs) that apply.

Submit Title Report with "Original Packet" only. You may be requested to provide additional copies, but do not include Title Report in other copies of the packet.

7. **Development Plan Specifications: (If the requirement is "Not Applicable," please check the box proceeding the requirement)**
 - a. Map to be drawn using engineering scales (e.g. scale 1" = 100', 1" = 200', or 1" = 500' unless a prior approval is granted by the County Surveyor) showing all streets and ingress/egress to the property and must meet NRS standards as specified in NRS 278.466.
 - b. Property boundary lines, distances and bearings.
 - c. Contours at five (5) foot intervals or two (2) foot intervals where, in the opinion of the County Engineer, topography is a major factor in the development.
 - d. The cross sections of all right-of-ways, streets, alleys or private access ways within the proposed development, proposed name and approximate grade of each, and approximate radius of all curves and diameter of each cul-de-sac.
 - e. The width and approximate location of all existing or proposed easements, whether public or private, for roads, drainage, sewers, irrigation, or public utility purposes.
 - f. If any portion of the land within the boundary of the development is subject to inundation or storm water overflow, as shown on the adopted Federal Emergency Management Agency's Flood Boundary and Floodway Maps, that fact and the land so affected shall be clearly shown on the map by a prominent note on each sheet, as well as width and direction of flow of each water course within the boundaries of the development.
 - g. The location and outline to scale of each existing building or structure that is not to be moved in the development.

- h. Existing roads, trails or rights-of-way within the development shall be designated on the map.
 - i. Vicinity map showing the proposed development in relation to the surrounding area.
 - j. Date, north arrow, scale, and number of each sheet in relation to the total number of sheets.
 - k. Location of snow storage areas sufficient to handle snow removed from public and private streets, if applicable.
 - l. All known areas of potential hazard including, but not limited to, earth slide areas, avalanche areas or otherwise hazardous slopes, shall be clearly designated on the map. Additionally, active fault lines (post-Holocene) shall be delineated on the map.
8. **Street Names:** A completed "Request to Reserve New Street Name(s)" form (included in application packet). Please print all street names on the Tentative Map. Note whether they are existing or proposed.
9. **Packets:** Four (4) packets and flash drive or DVD. One (1) packet must be labeled "Original" and must include the fee schedule (including the appropriate fees) and the original signed and notarized Owner Affidavit. Each packet shall include an 8.5" x 11" reduction of any large format sheets included in the application. These materials must be readable. Labeling on these reproductions should be no smaller than 8 point on the 8½ x 11" display. Each packet shall include: one (1) 8.5" x 11" reduction of any applicable site plan, development plan, and/or application map. Large format sheets should be included in a slide pocket(s). Any specialized reports identified above shall be included as attachments or appendices and be annotated as such.

- Notes:
- (i) Application and map submittals must comply with all specific criteria as established in the Washoe County Development Code and/or the Nevada Revised Statutes.
 - (ii) Based on the specific nature of the development request, Washoe County reserves the right to specify additional submittal packets, additional information and/or specialized studies to clarify the potential impacts and potential conditions of development to minimize or mitigate impacts resulting from the project. No application shall be processed until the information necessary to review and evaluate the proposed project is deemed complete by the Director of Planning and Building.
 - (iii) All oversized maps and plans must be folded to a 9" x 12" size.

I hereby certify, to the best of my knowledge,, all information contained in this application is correct and meets all Washoe County Development Code requirements.

Professional Land Surveyor

Request to Reserve New Street Name(s)

The Applicant is responsible for all sign costs.

Applicant Information

Name: _____
Address: _____

Phone : _____ Fax: _____
%o Private Citizen %o Agency/Organization

Street Name Requests

(No more than 14 letters or 15 if there is an "i" in the name. Attach extra sheet if necessary.)

If final recordation has not occurred within one (1) year, it is necessary to submit a written request for extension to the coordinator prior to the expiration date of the original

Location

Project Name: _____
%o Reno %o Sparks %o Washoe County
Parcel Numbers: _____
%o Subdivision %o Parcelization %o Private Street

Please attach maps, petitions and supplementary information.

Approved: _____ Date: _____
Regional Street Naming Coordinator
%o Except where noted
Denied: _____ Date: _____
Regional Street Naming Coordinator

Washoe County Geographic Information Services

Post Office Box 11130 - 1001 E. Ninth Street
Reno, NV 89520-0027

Phone: (775) 328-2325 - Fax: (775) 328-6133

Parcel Map Waiver Application Supplemental Information

(All required information may be separately attached)

Chapter 110 of the Washoe County Code is commonly known as the Development Code. Specific references to parcel maps may be found in Article 606, Parcel Maps.

1. Identify the public agency or utility for which the parcel is being created:

- a. If a utility, is it Public Utility Commission (PUC) regulated?

<input type="checkbox"/> Yes	<input type="checkbox"/> No
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2. What is the location (address or distance and direction from nearest intersection)?

- a. Please list the following:

APN of Parcel	Land Use Designation	Existing Acres

3. Please describe:

- a. The existing conditions and uses located at the site:

- b. The existing conditions and uses in the vicinity to the north, south, east and west (i.e. vacant land, roadways, buildings, etc.):

North	
South	
East	
West	

4. What are the proposed lot standards?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Minimum Lot Area				
Minimum Lot Width				

5. Utilities:

a. Sewer Service	
b. Electrical Service/Generator	
c. Water Service	

6. Please describe the source and timing of the water facilities necessary to serve the proposed waiver.

- a. Water System Type:

<input type="checkbox"/> Individual wells		
<input type="checkbox"/> Private water	Provider:	
<input type="checkbox"/> Public water	Provider:	

- b. Available:

<input type="checkbox"/> Now	<input type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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- c. If a public facility is proposed and is currently not listed in the Washoe County Capital Improvements Program and not available, please describe the funding mechanism for ensuring availability of water service:

7. What is the nature and timing of sewer services necessary to accommodate the proposed waiver?

a. Sewage System Type:

<input type="checkbox"/> Individual septic		
<input type="checkbox"/> Public system	Provider:	

b. Available:

<input type="checkbox"/> Now	<input type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
------------------------------	------------------------------------	------------------------------------	-----------------------------------

c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input type="checkbox"/> No
------------------------------	-----------------------------

d. If a public facility is proposed and is currently not listed in the Washoe County Capital Improvements Program and not available, please describe the funding mechanism for ensuring availability of sewer service. If a private system is proposed, please describe the system and the recommended location(s) for the proposed facility:

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8. Please describe whether any of the following natural resources are related to the proposed waiver:

a. Property located in the FEMA 100-year floodplain?

<input type="checkbox"/> Yes	<input type="checkbox"/> No
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Explanation:

--

- b. Does property contain wetlands? (If yes, please attach a preliminary delineation map and describe the impact the proposal will have on the wetlands. Impacts to the wetlands may require a permit issued from the U.S. Army Corps of Engineers.)

<input type="checkbox"/> Yes	<input type="checkbox"/> No
------------------------------	-----------------------------

Explanation:

- c. Does property contain slopes or hillsides in excess of 15 percent and/or significant ridgelines? (If yes, and this is the second parcel map dividing this property, Article 424, Hillside Development of the Washoe County Development Code will apply.)

<input type="checkbox"/> Yes, the Hillside Ordinance applies.	<input type="checkbox"/> No, it does not.
---------------------------------------------------------------	-------------------------------------------

Explanation:

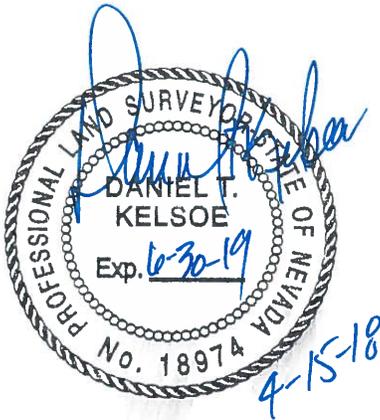
9. Surveyor:

Name	DANIEL T. KELSOE
Address	846 VICTORIAN AVE, #20
Phone	
Fax	
Nevada PLS #	

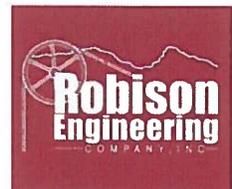
**JEFF L. & SHANNON SKAGGS
TRUSTEES OF THE SKAGGS FAMILY TRUST
A.P.N. 050-470-05**

**PARCEL MAP
CLOSURE CALCULATIONS**

**TOTAL ACREAGE = 40.58 ACRES
NUMBER OF PARCELS = 4**



**PREPARED BY: ROBISON ENGINEERING Co.
846 VICTORIAN AVE. SUITE 20
SPARKS, NEVADA 89431
775-852-2251
SURVEYOR: DANIEL T. KELSOE, PLS 18974**



Lot Report

Apr 15, 2018

OVERALL BOUNDARY

PNT#	Bearing	Distance	Northing	Easting
20005			14775297.589	2292997.751
	S 89°01'21" E	1325.75		
20009			14775274.973	2294323.305
	S 01°08'36" W	1333.85		
20010			14773941.386	2294296.693
	N 89°02'56" W	1323.83		
20008			14773963.358	2292973.050
	N 01°03'38" E	1334.46		
20005			14775297.589	2292997.751

Closure Error Distance > 0.0000

Total Distance > 5317.89

Area: 1767466.67 Sq. Feet, 40.58 Acres

PARCEL A

PNT#	Bearing	Distance	Northing	Easting
20001			14775291.935	2293329.140
	S 89°01'21" E	331.44		
20002			14775286.281	2293660.528
	S 01°06'07" W	667.08		
20003			14774619.327	2293647.700
	N 89°02'09" W	331.20		
20004			14774624.900	2293316.550
	N 01°04'53" E	667.15		
20001			14775291.935	2293329.140

Closure Error Distance > 0.0000

Total Distance > 1996.87

Area: 221026.18 Sq. Feet, 5.07 Acres

PARCEL B

PNT#	Bearing	Distance	Northing	Easting
20005			14775297.589	2292997.751
	S 89°01'21" E	331.44		
20001			14775291.935	2293329.140
	S 01°04'53" W	667.15		
20004			14774624.900	2293316.550
	N 89°02'09" W	331.20		
20006			14774630.474	2292985.401
	N 01°03'38" E	667.23		
20005			14775297.589	2292997.751

Closure Error Distance > 0.0000

Total Distance > 1997.02

Area: 221051.50 Sq. Feet, 5.07 Acres

PARCEL C

PNT#	Bearing	Distance	Northing	Easting
20004			14774624.900	2293316.550
	S 01°04'53" W	667.15		
20007			14773957.865	2293303.961
	N 89°02'56" W	330.96		
20008			14773963.358	2292973.050
	N 01°03'38" E	667.23		
20006			14774630.474	2292985.401
	S 89°02'09" E	331.20		
20004			14774624.900	2293316.550

Closure Error Distance > 0.0000

Total Distance > 1996.54

Area: 220891.13 Sq. Feet, 5.07 Acres

PARCEL D

PNT#	Bearing	Distance	Northing	Easting
20007			14773957.865	2293303.961
	N 01°04'53" E	667.15		
20004			14774624.900	2293316.550
	S 89°02'09" E	331.20		
20003			14774619.327	2293647.700
	N 01°06'07" E	667.08		
20002			14775286.281	2293660.528
	S 89°01'21" E	662.87		
20009			14775274.973	2294323.305
	S 01°08'36" W	1333.85		
20010			14773941.386	2294296.693
	N 89°02'56" W	992.87		
20007			14773957.865	2293303.961

Closure Error Distance > 0.0000

Total Distance > 4655.02

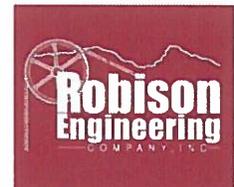
Area: 1104497.85 Sq. Feet, 25.36 Acres

**JEFF L. & SHANNON SKAGGS
TRUSTEES OF THE SKAGGS FAMILY TRUST
A.P.N. 050-470-05**

**PARCEL MAP
LEGAL DESCRIPTIONS**

**TOTAL ACREAGE = 40.58 ACRES
NUMBER OF PARCELS = 4**

**PREPARED BY: ROBISON ENGINEERING Co.
846 VICTORIAN AVE. SUITE 20
SPARKS, NEVADA 89431
775-852-2251
SURVEYOR: DANIEL T. KELSOE, PLS 18974**



LEGAL DESCRIPTIONS
A.P.N. 050-210-15

ORIGINAL BOUNDARY, PER DEED.

All that real property situate in the State of Nevada, County of Washoe, described as follows:

Township 16 North, Range 20 East, M.D.B.&M.
Section 8: NE $\frac{1}{4}$ of the NE $\frac{1}{4}$.

Excepting therefrom any portion lying within the boundaries of the now existing County Road.

OVERALL BOUNDARY, AS SURVEYED.

All that real property situate in the State of Nevada, County of Washoe, being that portion of Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 8, Township 16 North, Range 20 East, M.D.M., described as follows:

BEGINNING at the Northeast corner of Section 8, Township 16 North, Range 20 East, M.D.M.;

THENCE along the East line of said Section 8, S01°08'36"W, a distance of 1333.85 feet;

THENCE leaving said East line of Section 8, N89°02'56"W, a distance of 1323.41 feet, to a point on Eastlake Blvd;

THENCE along said Eastlake Blvd, N01°03'38"E, a distance of 1334.46 feet, to the North line of said Section 8;

THENCE leaving said point on Eastlake Blvd and along the said North line of Section 8, S89°01'21"E, a distance of 1325.75 feet, to the **POINT OF BEGINNING**.

CONTAINING: 40.58 acres, more or less

PARCEL A

All that real property situate in the State of Nevada, County of Washoe, being that portion of Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of Section 8, Township 16 North, Range 20 East, M.D.M., described as follows:

COMMENCING at the Northeast corner of said Section 8;

THENCE along the North line of said Section 8, S89°01'21"E, a distance of 662.87 feet, to the **POINT OF BEGINNING**;

THENCE leaving said North line of Section 8, S01°06'07"W, a distance of 667.08 feet;

THENCE N89°02'09"W, a distance of 331.20 feet;

THENCE N01°04'53"E, a distance of 667.15 feet, to the North line of said Section 8;

THENCE along the North line of said Section 8, S89°01'21"E a distance of 331.44 feet, to the **POINT OF BEGINNING**.

CONTAINING: 5.07 acres, more or less

PARCEL B

All that real property situate in the State of Nevada, County of Washoe, being that portion of Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of Section 8, Township 16 North, Range 20 East, M.D.M., described as follows:

COMMENCING at the Northeast corner of said Section 8;

THENCE along the North line of said Section 8, S89°01'21"E, a distance of 994.31 feet, to the **POINT OF BEGINNING**;

THENCE leaving said North line of Section 8, S01°04'53"W, a distance of 667.58 feet;

THENCE N89°02'09"W, a distance of 331.20 feet, to a point that falls in Eastlake Blvd.;

THENCE along said Eastlake Blvd, N01°03'38"E, a distance of 667.23 feet, to the North line of said Section 8;

THENCE leaving said Eastlake Blvd and along the North line of said Section 8, S89°01'21"E, a distance of 331.44 feet, to the Point of Beginning;

CONTAINING: 5.07 acres, more or less

PARCEL C

All that real property situate in the State of Nevada, County of Washoe, being that portion of Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of Section 8, Township 16 North, Range 20 East, M.D.M., described as follows:

COMMENCING at the Northeast corner of said Section 8;

THENCE along the North line of said Section 8, S89°01'21"E, a distance of 1325.75 feet to a point in Eastlake Blvd.;

THENCE leaving said North line of Section 8 and along Eastlake Blvd., S01°03'38"W, a distance of 667.23 feet, to the **POINT OF BEGINNING**;

THENCE leaving said point on Eastlake Blvd, S89°02'09"E, a distance of 331.20 feet;

THENCE S01°04'53"W, a distance of 667.15 feet;

THENCE N89°02'56"W, a distance of 330.96 feet, to a point on Eastlake Blvd.;

THENCE along Eastlake Blvd., N01°03'38"E, a distance of 667.23 feet, to the **POINT OF BEGINNING**;

CONTAINING: 5.07 acres, more or less

PARCEL D

All that real property situate in the State of Nevada, County of Washoe, being that portion of Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of Section 8, Township 16 North, Range 20 East, M.D.M., described as follows:

BEGINNING at the Northeast corner of Section 8, Township 16 North, Range 20 East, M.D.M.;

THENCE along the East line of said Section 8, S01°08'36"W, a distance of 1333.85 feet;

THENCE leaving said East line of Section 8, N89°02'56"W, a distance of 992.87 feet;

THENCE N01°04'53"E, a distance of 667.15 feet;

THENCE S89°02'09"E, a distance of 331.20 feet;

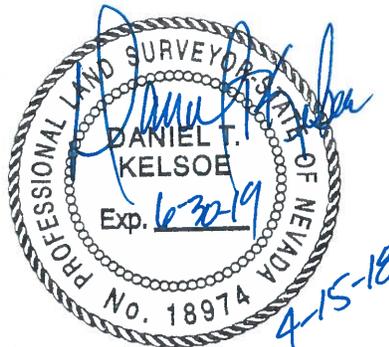
THENCE N01°06'07"E, a distance of 667.08 feet, to a point on the North line of said Section 8;

THENCE along the North line of said Section 8, S89°01'21"E, a distance of 662.87 feet, to the **POINT OF BEGINNING**.

CONTAINING: 25.36 acres, more or less

BASIS OF BEARINGS: The Basis of Bearings for these descriptions is NAD 83/94 Nevada State Plane Coordinate System, West Zone, based on ties to Washoe County Control Points S32SM01080 and S32SM01070.

Daniel T. Kelsoe, PLS 18974
Prepared by the Firm of:
Robison Engineering Company, Inc.
846 Victorian Avenue, Suite 20
Sparks, Nevada 89431
775-852-2251



OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JEFF L. & SHANNON SKAGGS, TRUSTEES OF THE SKAGGS FAMILY TRUST, ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT, THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE EASEMENTS AS SHOWN FOR ACCESS, UTILITY, SNOW STORAGE, SIGNAGE AND DRAINAGE ARE HEREBY GRANTED.

JEFF L. SKAGGS

OWNER _____ DATE: _____

NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF NEVADA } S.S.
COUNTY OF WASHOE

ON THIS _____ DAY OF _____, 2018, _____ PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSE HEREIN STATED.

NOTARY PUBLIC

SHANNON SKAGGS

OWNER _____ DATE: _____

NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF NEVADA } S.S.
COUNTY OF WASHOE

ON THIS _____ DAY OF _____, 2018, _____ PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSE HEREIN STATED.

NOTARY PUBLIC

TITLE COMPANY'S CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT JEFF L. & SHANNON SKAGGS, TRUSTEES OF THE SKAGGS FAMILY TRUST, OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT IT IS THE ONLY OWNER OF RECORD OF SAID LANDS; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LANDS TO BE DIVIDED AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON FOR THE DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OF THE COUNTY OF WASHOE, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

FIRST CENTENNIAL TITLE COMPANY OF NEVADA

BY: _____ DATE: _____

PRINT NAME AND TITLE

SURVEYOR'S CERTIFICATE:

I, DANIEL T. KELSOE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JEFF SKAGGS.
- 2. THE LANDS SURVEYED LIE WITHIN THE NORTHEAST ONE-QUARTER (NE 1/4) OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, COUNTY OF WASHOE, STATE OF NEVADA, AND THE SURVEY WAS COMPLETED ON APRIL 11, 2018.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE PROVISIONS OF THE NEVADA ADMINISTRATIVE CODE, CHAPTER 825.
- 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DANIEL T. KELSOE, PLS 18974
FOR AND ON BEHALF OF
ROBISON ENGINEERING CO., INC.



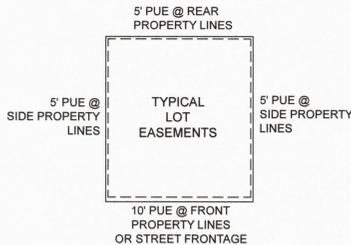
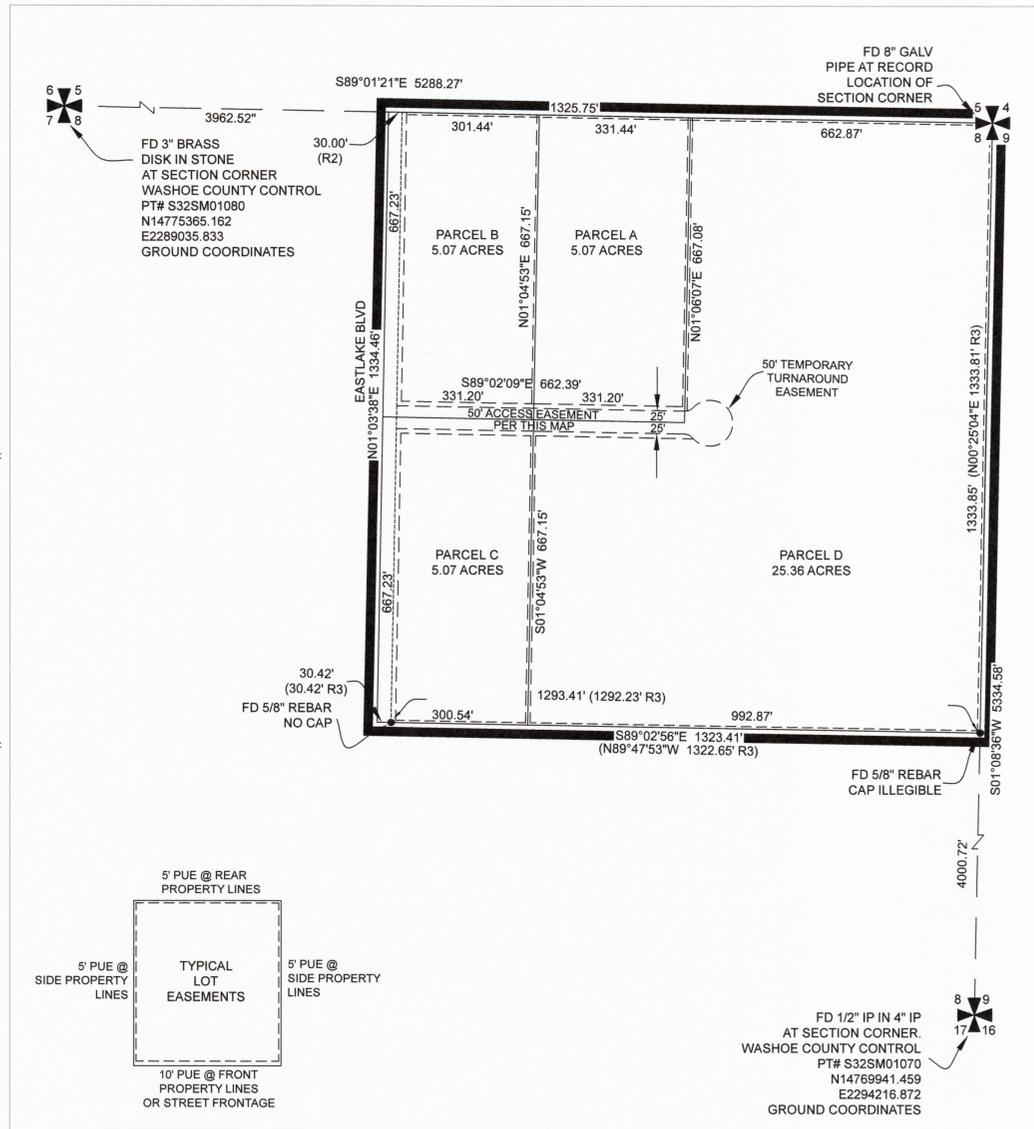
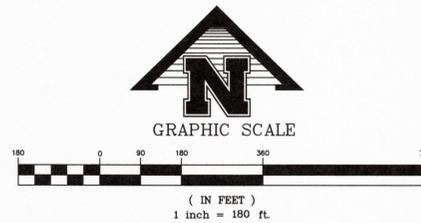
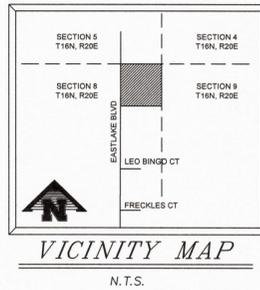
TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL THE PROPERTY TAXES ON ASSESSOR'S PARCELS NUMBER 050-470-05 FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

WASHOE COUNTY TREASURER

BY: _____ DATE: _____
DEPUTY TREASURER

DOCUMENT NO: _____



REFERENCES, ALL PER WASHOE COUNTY, NV:

- 1. PARCEL MAP No. 1212
- 2. PARCEL MAP No. 1284
- 3. PARCEL MAP No. 3418
- 4. DEED DOC. No. 4557178

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS PLAT IS NAD 83, NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, BASED ON TIES TO THE WASHOE COUNTY CONTROL POINTS SHOWN HEREON. A COMBINED GRID TO GROUND FACTOR OF 1.000197939 WAS USED. ALL DISTANCES SHOWN HEREON ARE GROUND.

LEGEND:

- ✦ FOUND SECTION CORNER AS NOTED
- FOUND 1/4 CORNER AS NOTED
- ▲ FOUND MONUMENT AS NOTED
- SET 5/8" REBAR & PLASTIC CAP OR NAIL & WASHER, "PLS 18974", AS CONDITIONS ALLOW
- ⊠ FOUND WASHOE COUNTY CONTROL MONUMENT AS NOTED
- DIMENSION POINT, NOTHING FOUND OR SET
- PUE PUBLIC UTILITY EASEMENT
- DE DRAINAGE EASEMENT

FILE NO: _____
FILED FOR RECORD AT THE REQUEST OF: _____
ON THIS _____ DAY OF _____, 2018, AT _____ MINUTES PAST _____ O'CLOCK _____ M., OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
COUNTY RECORDER _____
BY: DEPUTY _____
FEE: _____

UTILITY COMPANIES CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT TO BE GRANTED, OR TO REMAIN HAVE BEEN APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY.

SIERRA PACIFIC POWER COMPANY, dba NV ENERGY DATE _____
BY: _____

NEVADA BELL TELEPHONE COMPANY dba AT&T NEVADA DATE _____
BY: CLIFF COOPER, MGR-OSP PLANNING AND ENGINEERING DESIGN

CHARTER COMMUNICATIONS DATE _____
BY: _____

WASHOE COUNTY COMMUNITY SERVICES DEPARTMENT DATE _____
BY: DWAYNE SMIT, DIRECTOR OF ENGINEERING

TRUCKEE MEADOWS WATER AUTHORITY DATE _____
BY: JOHN R. ZIMMERMAN, WATER RESOURCES MANAGER

NOTES:

- 1. PUBLIC UTILITY AND CABLE TV EASEMENTS ARE HEREBY GRANTED, 10 FEET IN WIDTH COINCIDENT WITH ALL STREET RIGHTS-OF-WAY, AND 5 FEET IN WIDTH COINCIDENT WITH THE SIDE AND REAR LINES OF ALL PARCELS.
- 2. A PUBLIC UTILITY AND CABLE TV EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY AND CABLE TV FACILITIES TO SAID PARCEL AND THE RIGHT TO EXIT SAID PARCEL WITH SAID FACILITIES FOR THE PURPOSE OF SERVING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY AND CABLE TV COMPANIES.
- 3. PARCELS ARE FOR RESIDENTIAL USE.
- 4. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING THE DEVELOPMENT OR IMPROVEMENT OF THESE PARCELS.
- 5. ANY STRUCTURES WITHIN A FEMA FLOOD ZONE MUST COMPLY WITH THE WASHOE COUNTY DEVELOPMENT CODE ARTICLE 416.
- 6. WITH THE DEVELOPMENT OF EACH PARCEL AND PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT FOR SAID PARCEL, THE OWNER SHALL DEDICATE WATER RIGHTS TO THE SERVING UTILITY SUFFICIENT TO SERVE OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY AND CABLE TV COMPANIES.
- 7. FEES FOR IMPROVEMENT PLAN CHECKING AND CONSTRUCTION INSPECTION SHALL BE IN ACCORDANCE WITH WASHOE COUNTY ORDINANCE AND SHALL BE PAID PRIOR TO THE ISSUANCE OF BUILDING PERMIT.
- 8. EACH PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
- 9. WASHOE COUNTY WILL PRE-ASSIGN ADDRESSES TO BE RELEASED ONCE AN ASSESSOR'S PARCEL NUMBER HAS BEEN ESTABLISHED. IF STRUCTURE PLACEMENT DOES NOT REFLECT THE STREET ON WHICH THE PRE-ASSIGNED ADDRESS IS ISSUED, THE DEVELOPER WILL REQUEST A NEW ADDRESS PRIOR TO ISSUANCE OF A BUILDING PERMIT.

DISTRICT BOARD OF HEALTH CERTIFICATE:

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

FOR THE DISTRICT BOARD OF HEALTH DATE _____

WATER AND SEWER RESOURCE REQUIREMENTS:

THE PROJECT/DEVELOPMENT DEPICTED ON THIS MAP IS IN CONFORMANCE WITH THE PROVISIONS OF ARTICLE 422 OF WASHOE COUNTY CHAPTER 110 DEVELOPMENT CODE.

WASHOE COUNTY COMMUNITY SERVICES DEPARTMENT DATE _____

DIRECTOR OF PLANNING AND DEVELOPMENT CERTIFICATE:

THE FINAL PARCEL MAP CASE NO. _____ MEETS ALL APPLICABLE STATUTES, ORDINANCES AND CODE PROVISIONS; IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ITS CONDITIONS, WHICH ARE INCORPORATED HEREIN BY THIS REFERENCE, AND THOSE CONDITIONS HAVE BEEN SATISFIED FOR RECORDATION OF THIS MAP. THE OFFER(S) OF DEDICATION IS (ARE) REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278. THIS FINAL MAP IS APPROVED AND ACCEPTED THIS _____ DAY OF _____, 2018, BY THE DIRECTOR OF PLANNING AND DEVELOPMENT OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVISED STATUTES 278.471 THROUGH 278.4725.

MOJRA HAUENSTEIN, DIRECTOR, PLANNING AND DEVELOPMENT

PARCEL MAP FOR
JEFF L. & SHANNON SKAGGS
TRUSTEES OF THE SKAGGS FAMILY TRUST
BEING THE NORTHEAST QUARTER (NE 1/4), OF THE NORTHEAST QUARTER OF SECTION 8, T.16N., R.20E., M.D.M. & PER DOCUMENT NO. 4557178
WASHOE COUNTY NEVADA
DRAWN BY: DTK
DATE: JAN 2018
PROJ. CODE: SKAGGS
PROJ. #: 1165-01.001
SHEET 1 OF 1
Robison Engineering COMPANY, INC.
846 VICTORIAN AVENUE
SPARKS, NV 89431
www.robisoneng.com
775-852-2251