

OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: 4/20/18

Applicant Information

Applicant's name: League to Save Lake Tahoe

Mailing address: 2608 Lake Tahoe Boulevard, South Lake Tahoe, CA 96150

Street or PO Box City State Zip code

Phone: 530.541.5388 (Business) _____ (Home) _____ (Cell)

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n): Corporation Partnership Individual On behalf of 501c3

If a corporation or a partnership, list corporate officers or partners:

Name Address Title

Event Information

Name of Event: League to Save Lake Tahoe Annual Fashion Show and Luncheon

Date(s) of Event: August 4, 2018 Hours of operation: 11:00 am - 2:00 pm

Location of Event: 1047 Lakeshore Boulevard, Incline Village, NV 89451

Assessor Parcel Number(s): 130-230-16; 130-230-17

Description of Event: Invitation-only charity luncheon and fashion show to benefit the League to Save Lake Tahoe.

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: Kirstin Keane/Meghan McGowan

Will an admission fee be charged for your event? Yes No

If yes, amount and type of fee(s): _____

When will fee be collected? Pre-sales At entrance

Approximate number of participants and other persons: 650 seated guests, 225 support persons

Approximate number of customers and spectators: 650

Approximate maximum number of persons on any one day of the event: 875

Will food and/or beverages be served? Yes No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served? Yes No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music? Yes No

OUTDOOR COMMUNITY EVENT LICENSE

Insurer Information

(see Insurance, Hold Harmless & Indemnification Requirements)

Name of Insurer: Nonprofit Insurance Alliance of California Policy number: 2017-14398

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: c/o Vantreo Insurance Brokerage, 100 Stoney Point Rd., Santa Rosa, CA 95401
Street City State Zip code

Limits of liability: See attached declaration pages

HISTORY OF SIMILAR EVENTS

(attach additional sheets if needed)

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

The League to Save Lake Tahoe Annual is the only one of its kind and has been occurring since 1969 at various private estates
throughout the Tahoe Basin, primarily in California. The event occurs the first Saturday of August each year and is the
premier fundraising event for the League.

Vendor List

(attach additional sheets if needed)

Name of Vendor	Type of service or product
n/a	



A Head for Insurance. A Heart for Nonprofits.

NONPROFITS INSURANCE ALLIANCE OF CALIFORNIA (NIAC)

www.insuranceformonprofits.org

COMMERCIAL GENERAL LIABILITY COVERAGE PART DECLARATIONS

PRODUCER:

Vantreo Insurance Brokerage
100 Stony Point Road
Santa Rosa, CA 95401

POLICY NUMBER: 2017-14398

RENEWAL OF NUMBER: 2016-14398

NAME OF INSURED AND MAILING ADDRESS:

League to Save Lake Tahoe dba: Keep Tahoe Blue
2608 Lake Tahoe Blvd.
South Lake Tahoe, CA 96150

POLICY PERIOD:

FROM 10/01/2017 TO 10/01/2018
AT 12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE

BUSINESS DESCRIPTION: Preservation & appreciation of Lake Tahoe Basin

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE THE COVERAGE AS STATED IN THIS POLICY.

LIMITS OF COVERAGE:

Table with 2 columns: Coverage Description and Limit. Includes General Aggregate Limit (\$2,000,000), Products - Completed Operations Aggregate Limit (\$2,000,000), Personal and Advertising Injury Limit (\$1,000,000), Each Occurrence Limit (\$1,000,000), Damage to Premises Rented to You (\$500,000 any one premises), Social Service Professional Coverage Part (Not Covered), Medical Expense Limit (\$20,000 any one person).

ADDITIONAL COVERAGES:

EMPLOYEE BENEFITS LIABILITY Retroactive Date: 10/1/2011 INCLUDED
(EMPLOYEE BENEFITS LIABILITY IS A CLAIMS MADE FORM. LIMITS ARE INCLUDED IN THE GENERAL AGGREGATE AND EACH OCCURRENCE LIMIT LISTED ABOVE)

CLASSIFICATION(S) SEE ATTACHED SUPPLEMENTAL DECLARATIONS SCHEDULE G

PREMIUM \$1,581

FORMS AND ENDORSEMENTS APPLICABLE TO THIS POLICY ARE INCLUDED IN COMMERCIAL LINES COMMON POLICY DECLARATIONS

COUNTERSIGNED: 09/28/2017

BY

Handwritten signature of Pamela C. D.

(AUTHORIZED REPRESENTATIVE)

THESE DECLARATIONS AND THE COMMON POLICY DECLARATIONS, IF APPLICABLE, TOGETHER WITH THE COMMON POLICY CONDITIONS, COVERAGE FORM(S) AND FORMS AND ENDORSEMENTS, IF ANY, ISSUED TO FORM A PART THEREOF, COMPLETE THE ABOVE NUMBERED POLICY.

(03145)

NIAC - GL



A Head for Insurance. A Heart for Nonprofits.

NONPROFITS INSURANCE ALLIANCE OF CALIFORNIA (NIAC)

www.insurancefor nonprofits.org

**NONPROFITS OWN
COMMERCIAL LINES COMMON POLICY DECLARATIONS**

PRODUCER:

Vantreo Insurance Brokerage
100 Stony Point Road
Santa Rosa, CA 95401

POLICY NUMBER: **2017-14398**
RENEWAL OF NUMBER: **2016-14398**

NAME OF INSURED AND MAILING ADDRESS:

League to Save Lake Tahoe dba: Keep Tahoe Blue
2608 Lake Tahoe Blvd.
South Lake Tahoe, CA 96150

POLICY PERIOD:

FROM **10/01/2017** TO **10/01/2018**

AT 12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE

BUSINESS DESCRIPTION: Preservation & appreciation of Lake Tahoe Basin

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE THE COVERAGE AS STATED IN THIS POLICY.

THIS POLICY CONSISTS OF THE FOLLOWING COVERAGE PARTS FOR WHICH A PREMIUM IS INDICATED. THESE PREMIUMS MAY BE SUBJECT TO ADJUSTMENT.

	PREMIUM
COMMERCIAL GENERAL LIABILITY COVERAGE PART - OCCURRENCE	\$1,581
COMMERCIAL AUTO LIABILITY COVERAGE PART	\$250
COMMERCIAL AUTO PHYSICAL DAMAGE COVERAGE PART	Not Covered
IMPROPER SEXUAL CONDUCT COVERAGE PART	Not Covered
SOCIAL SERVICE PROFESSIONAL COVERAGE PART	Not Covered
COMMERCIAL LIQUOR LIABILITY COVERAGE PART	INCLUDED
TERRORISM COVERAGE (Certified Acts)	\$17
TOTAL:	\$1,848

FORM(S) AND ENDORSEMENT(S) MADE A PART OF THIS POLICY AT TIME OF ISSUE:*

CG 00 01 04 13	CG 00 33 04 13	CG 20 10 04 13	CG 20 11 04 13	CG 20 12 04 13	CG 20 18 04 13	CG 20 20 11 85
CG 20 21 07 98	CG 20 26 04 13	CG 20 34 04 13	CG 20 37 04 13	CG 21 09 06 15	CG 21 16 04 13	CG 21 70 01 15
CG 22 44 11 85	CG 24 07 01 96	CG 25 04 05 09	CG 77 94 04 93	IL 00 17 11 98	IL 02 70 09 12	IL 09 99 01 15
NIAC-AL-NPO	NIAC-E10 07 92	NIAC-E11 07 92	NIAC-E12 05 92	NIAC-E15 01 17	NIAC-E22 08 95	NIAC-E25 12 15
NIAC-E26 04 17	NIAC-E28 01 99	NIAC-E29 12 09	NIAC-E3 01 17	NIAC-E33 01 17	NIAC-E42 01 17	NIAC-E5 07 15
NIAC-E52 07 13	NIAC-E56 01 17	NIAC-E59 02 12	NIAC-E6 02 07	NIAC-E60 07 12	NIAC-E61 02 17	NIAC-E7 10 04
NIAC-E70 12 15	NIAC-E72 01 17	NIAC-E74 03 14	NIAC-GL-NPO	NIAC-LL-NPO	NIAC-NPO-001 01 17	NIAC-X1 01 17
SCHEDULE BA 01 80	SCHEDULE G 01 80	SCHEDULE L 01 80				

*OMITS APPLICABLE FORMS AND ENDORSEMENTS IF SHOWN IN SPECIFIC COVERAGE PART / COVERAGE FORM DECLARATIONS.

COUNTERSIGNED: 09/28/2017

BY

(AUTHORIZED REPRESENTATIVE)

THESE DECLARATIONS AND THE COMMON POLICY DECLARATIONS, IF APPLICABLE, TOGETHER WITH THE COMMON POLICY CONDITIONS, COVERAGE FORM(S) AND FORMS AND ENDORSEMENTS, IF ANY, ISSUED TO FORM A PART THEREOF, COMPLETE THE ABOVE NUMBERED POLICY.

Notice: This risk pooling contract is issued by a pooling arrangement authorized by California Corporations Code Section 5005.1. The pooling arrangement is not subject to all of the insurance laws of the State of California and is not subject to regulation by the Insurance Commissioner. Insurance guaranty funds are not available to pay claims in the event the risk pool becomes insolvent.

(03145 - DB)

NIAC - CO

COMMERCIAL UMBRELLA POLICY DECLARATIONS

PRODUCER:

Vantreo Insurance Brokerage
100 Stony Point Road
Santa Rosa, CA 95401

POLICY NUMBER: 2017-14398-UMB

RENEWAL OF NUMBER: 2016-14398-UMB-NPO

Item 1 NAME OF INSURED AND MAILING ADDRESS:

League to Save Lake Tahoe dba: Keep Tahoe Blue
2608 Lake Tahoe Blvd.
South Lake Tahoe, CA 96150

Item 2 POLICY PERIOD:

FROM 10/01/2017 TO 10/01/2018
AT 12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE

BUSINESS DESCRIPTION:

Preservation & appreciation of Lake Tahoe Basin

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE THE COVERAGE AS STATED IN THIS POLICY.

Item 3 THE ANNUAL AND MINIMUM PREMIUM DUE AT INCEPTION:

\$2,318

(premium includes Terrorism Coverage - Certified Acts: \$129
but only for policies that indicate coverage on Schedule A - Schedule of Underlying Insurance)

Item 4 LIMITS OF INSURANCE:

a.	Each Occurrence (other than Directors' & Officers' Liability, Improper Sexual Conduct and Physical Abuse Liability, and Social Service Professional Liability)	2,000,000
	Each Wrongful Act - Directors' & Officers' Liability	1,000,000
	Each Occurrence - Improper Sexual Conduct Liability	Excluded
	Each Occurrence - Social Service Professional Liability	Excluded
b.	Products Completed Operations Aggregate [(where applicable)]	2,000,000
c.	General Aggregate	2,000,000
d.	Directors' & Officers' Liability Aggregate	1,000,000
e.	Improper Sexual Conduct Liability Aggregate	Excluded
f.	Social Services Professional Liability Aggregate	Excluded
g.	Retained Limit	10,000

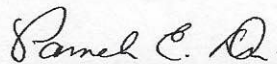
Item 5 RETROACTIVE DATES - SEE SCHEDULE OF UNDERLYING INSURANCE

FORMS AND ENDORSEMENTS ATTACHED TO THIS POLICY AT INCEPTION (NUMBER AND EDITION DATE):

CU 21 30 01 15, CU 21 33 a 01 15, IL 09 99 01 15, NIAC-E42 01 17, SCHEDULE A 01 80, UMB 228 08 13, UMB 231 06 16, UMB 232 06 16, UMB1000 03 99, UMB61 05

COUNTERSIGNED: 09/28/2017

BY



(AUTHORIZED REPRESENTATIVE)

THESE DECLARATIONS, THE ATTACHED SCHEDULE OF UNDERLYING INSURANCE, TOGETHER WITH THE ATTACHED SCHEDULE OF FORMS AND ENDORSEMENTS, AND ANY FORMS AND ENDORSEMENTS WE MAY LATER ATTACH TO REFLECT CHANGES, MAKE UP AND COMPLETE THE ABOVE NUMBERED POLICY.

Notice: This risk pooling contract is issued by a pooling arrangement authorized by California Corporations Code Section 5005.1. The pooling arrangement is not subject to all of the insurance laws of the State of California and is not subject to regulation by the Insurance Commissioner. Insurance guaranty funds are not available to pay claims in the event the risk pool becomes insolvent.

SCHEDULE A - SCHEDULE OF UNDERLYING INSURANCE

POLICY NUMBER: 2017-14398-UMB-NPO

CONTROL NUMBER: 14398

NAME OF INSURED: League to Save Lake Tahoe dba: Keep Tahoe Blue

TYPE OF POLICY	APPLICABLE LIMITS		INSURER POLICY #	APPLICABLE PERIOD
(A) Automobile Liability Business Auto	Bodily Injury and Property Damage Combined Single Limit..... Uninsured/Underinsured Motorist.....	\$1,000,000 N/A	NIAC 2017-14398 - NPO	10/1/2017 TO 10/1/2018
(Does not include: Terrorism Coverage - Certified Acts)				
(B) Commercial General Liability	Each Occurrence Limit General Aggregate Limit Products/Completed Operations Aggregate Limit... Personal & Advertising Injury Limit Damage to Premises Rented to You (any one premises)	\$1,000,000 \$2,000,000 \$2,000,000 \$1,000,000 N/A	NIAC 2017-14398 - NPO	10/1/2017 TO 10/1/2018
(Includes Terrorism Coverage - Certified Acts)				
(C) Social Service Professional Liability	Each Occurrence Limit Aggregate Limit	N/A N/A		
(D) Standard Workers Compensation & Employers Liability	Coverage B - Employers Liability Bodily Injury by Accident Bodily Injury by Disease Bodily Injury by Disease	N/A N/A N/A	Each Accident Each Employee Policy Limit	
(E) Improper Sexual Conduct	Each Occurrence Limit General Aggregate Limit	N/A N/A		
(F) Directors' And Officers'	Each Wrongful Act Limit Aggregate Limit	\$1,000,000 \$2,000,000	NIAC 2017-14398-DO - NPO	10/1/2017 TO 10/1/2018
(Includes Terrorism Coverage - Certified Acts)				
(G) Liquor Liability	Each Common Cause Limit Aggregate Limit	\$1,000,000 \$1,000,000	NIAC 2017-14398 -NPO	10/1/2017 TO 10/1/2018
(Includes Terrorism Coverage - Certified Acts)				

(03145)

**OUTDOOR COMMUNITY EVENT
AFFIDAVIT OF PROPERTY OWNERSHIP
and/or PERMISSION TO CONDUCT EVENT**

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

I, Kern Schumacher being duly sworn, depose, and say that I am an owner* of property involved in this outdoor community event and I do hereby:

(check appropriate box)

Affirm that I am an applicant for the below named proposed outdoor community event and also own the property or properties on which the event will be conducted

OR

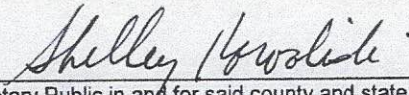
Affirm that I give permission to the applicants for the below named proposed outdoor community event to conduct the event on the following property or properties which I own:

Assessor Parcel Number(s): 130-230-16; 130-230-17

Proposed Outdoor Community Event: League to Save Lake Tahoe Fashion Show

Signed 

Subscribed and sworn to before me this 13th day of March, 2018


Notary Public in and for said county and state

My commission expires: 3/14/2022



*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP

**OUTDOOR COMMUNITY EVENT
AFFIDAVIT OF PROPERTY OWNERSHIP
and/or PERMISSION TO CONDUCT EVENT**

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

I, RICHARD SANDLER, TRUSTEE LAKESHORE # being duly sworn, depose, and say that I am an owner* of property involved in this outdoor community event and I do hereby:

(check appropriate box)


Affirm that I am an applicant for the below named proposed outdoor community event and also own the property or properties on which the event will be conducted

OR

Affirm that I give permission to the applicants for the below named proposed outdoor community event to conduct the event on the following property or properties which I own:

Assessor Parcel Number(s): 130-230-14

Proposed Outdoor Community Event: League to Save Lake Tahoe Fashion Show

Signed 

Subscribed and sworn to before me this _____ day of _____, 20____

~~Notary Public in and for Sage county and state~~
attached jurat dg 04-04-17

My commission expires: _____

*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 4th
day of April, 2018, by Richard V. Sandler

proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.



(Seal)

Signature Danlia Gelman

OUTDOOR COMMUNITY EVENT STATEMENT OF ASSETS

As of December 31 (audited), 2017

(Describe fully and indicate assets pledged)
(If additional space is required, attached supporting pages or documents)

Current Assets

Cash on hand <u>Petty cash and register drawer</u>	\$	550
Cash in safe deposit box _____	\$	
Cash in <u>El Dorado Savings Bank, 942 Emerald Bay Rd. South Lake Tahoe, CA 96150</u>	\$	995,013.86
<small>Location of Box</small>		
<small>Name, Bank and Branch</small>		
Cash in <u>Morgan Stanley, 101 California St, 3rd Floor, San Francisco, CA 94111</u>	\$	1,661.68
<small>Name, Bank and Branch</small>		
Accounts and notes receivable (describe nature of receivable and when due)		
<u>United States Forest Service, grant</u>	\$	19,364
_____	\$	
_____	\$	
Other current assets		
<u>Merchandise Inventory</u>	\$	68,522
_____	\$	
_____	\$	

Investments

Stocks, Bonds, etc (Market value) (If close held corporation, furnish current balance sheet)		
<u>Investment assets held by 3rd party (unrestricted)</u>	\$	918,054
<u>Investment assets held by 3rd party (restricted)</u>	\$	530,925
_____	\$	
Investments, other than stocks and bonds		
<u>Certificates of Deposit</u>	\$	748,900
_____	\$	
_____	\$	

Fixed assets

Real estate (Give location, description and fair value of each parcel)		
<u>Property and Equipment, Business office located at 2608 Lake Tahoe Blvd, South Lake Tahoe, CA 96150</u>	\$	631,193
_____	\$	
_____	\$	

Other assets

Automobiles and other personal property		
<u>Misc Operating Prepaid Expenses (e.g., Utilities, GL/Umbrella Insurance)</u>	\$	41,488
_____	\$	
_____	\$	

Total Assets \$ 3,955,672

Meghan McGowan
Print Name

M. McGowan
Signature

4/10/18
Date

OUTDOOR COMMUNITY EVENT STATEMENT OF LIABILITIES

As of December 31 (audited), 2017

(Describe fully, indicate secured liabilities)
(If additional space is required, attached supporting pages or documents)

Current liabilities

Notes payable _____ \$ _____
Name, Bank and Branch

Due _____ How secured _____

Notes payable _____ \$ _____
Name, Bank and Branch

Due _____ How secured _____

Notes payable _____ \$ _____
Name, Bank and Branch

Due _____ How secured _____

Notes payable _____ \$ _____
Name, Bank and Branch

Due _____ How secured _____

Other notes payable (indicate name, address and how secured)

Misc operating bills at time of audit (utilities, inventory, credit card) \$ 44,062.46

_____ \$ _____

Accounts payable \$ _____

Liability for Federal Income Tax (delinquent)..... \$ 0.00

Provision for current year's Federal Income Tax \$ 0.00

Provisions for other current taxes \$ 1,390.90

Liability for other delinquent taxes..... \$ 0.00

Mortgages payable (List each mortgage separately, how secured, and monthly payments due thereon)

_____ \$ 0.00

_____ \$ _____

Other liabilities

Accrued Vacation Payable \$ 27,704.66

Gift certificates sold/not used \$ 1,154.04

_____ \$ _____

Total Liabilities \$ 74,312.06

Contingent liabilities (describe)

Meghan McGowan
Print Name

M. McGowan
Signature

4/10/18
Date

**OUTDOOR COMMUNITY EVENT
CONTRIBUTORS OR INVESTORS LIST**

(List the names and addresses of any person contributing, investing or
having an expected financial interest greater than \$500 in producing the event)
(attach additional sheets if needed)

Name	Address
n/a	

ANCILLARY SERVICES OR ACTIVITIES LIST

(List the names and addresses of any person expected to provide, for consideration,
services or activities ancillary to or in conjunction with the event)
(attach additional sheets if needed)

Name	Address
Roundabout Catering	631 Dunn Circle, Sparks, NV 89431
Ideas Event Styling	71 Stevenson Street, #400, San Francisco, CA 94105
Martin Ross Security	350 South Rock Blvd, Suite 200, Reno, NV 89502
CartBarn	305 Edison Way, Reno NV 89502
North Tahoe Executive Shuttle	PO Box 320 Tahoe City, CA 96145
North Tahoe Fire Protection District	866 Oriole Way, Incline Village, NV 89451
Tom Delaney Orchestra	4787 Reno View Court, Reno, NV 89503
Sani-Hut	PO Box 7455, Reno, NV 89510
Incline Village Waste Mangement	1076 Tahoe Blvd., Incline Village, NV 89451
High Sierra Gardens	866 Tahoe Boulevard, Incline Village, NV 89451
Camelot Party Rentals	152 Coney Island Dr., Sparks NV 89431

**OUTDOOR COMMUNITY EVENT
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

AUTHORIZATION TO RELEASE INFORMATION

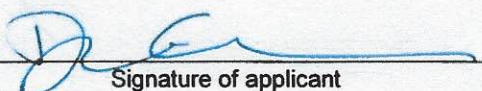
As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at 2982 Lake Tahoe Blvd on the 18th day of April, 2018.

Darcie Goodman Collins
Printed name of applicant


Signature of applicant

Subscribed and sworn to before me this _____ day of _____, 20__

** SEE ATTACHED JURAT*

Notary Public in and for said county and state

My commission expires: MARCH 27, 2021

* ATTACHED TO RELEASE OF CLAIMS

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

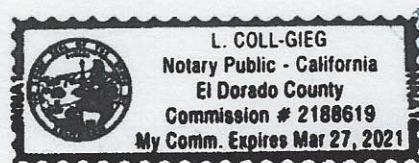
State of California
County of El Dorado

Subscribed and sworn to (or affirmed) before me on this 18TH day of APRIL, 2018
by DARCIE BEA COLLINS, proved to
me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature [Handwritten Signature]

Name L. COLL-GIEG
(typed or printed)

(This area for official notarial seal)



**League to Save Lake Tahoe Permit Application
Index of Documents:**

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A-4 - 6	Security Contract, Martin Ross
A-7	Paramedic Confirmation
A-8	Restroom Facilities Order, Sani-Hut
A-9	COI, Roundabout Catering Co.
A-10	City of Reno Business License, Roundabout Catering
A-11	WCHD, Health Permit to Operate, Roundabout Catering
A-12	Incline Waste Management Order Confirmation of Dumpsters
A-13 - 14	Transportation Plan
A-15	Parking Map at Sierra Nevada College
A-16	Shuttle Order with passenger capacity
A-17	Shuttle Route Map
A-18	Documentation for use of SNC parking lot (guest parking)
A-19	Documentation for use of Cornerstone Community Church parking lot (staff & volunteers)

League to Save Lake Tahoe Annual Fashion Show and Luncheon
1047 Lakeshore Boulevard, Incline Village, NV
Saturday, August 4, 2018
Prepared by: Kristin Keane

Security, Fire Protection and Medical Services Plan

The League to Save Lake Tahoe retains Martin Ross Security to assist with security on-site. There are 4 security personnel on site from 10:00 am until 3:00 pm. Security personnel will be assigned to site-specific areas including front gate, tent, beach and lawn.

North Tahoe Fire Protection District Personnel are on-call with on-site ambulance stand-by arranged from 10:30 am until 2:30 pm., although not required for this event per Brittany Dayton.

Tents and structures are in compliance with current fire code and contain required fire extinguishers and clearly marked exits.

Attachments: Martin Ross Security Agreement, NTFPD Invoice for Ambulance Stand-by, Site Plan

Water Supply and Sanitation Facilities

The League has rented 2 handicap restroom facilities, 1 Executive 33' bathroom trailer with direct line to sewer and water, 1 Executive 19' bathroom trailer with stand-by pump truck and 4 bathroom attendants.

Roundabout Catering has hand-washing facilities in the catering tents, which are indicated on the site-map.

Per Nick Flores, no permit required for food and sanitation because it is a closed event, by invitation only.

Attachments: Sani-hut Invoice, site map

Communication System

The event will have an audio system with 2 microphones that are used throughout the program on August 4.

Clean-up and Rubbish Removal

Two 6-foot dumpsters with lids and locks will be located on site for rubbish. Dumpsters are delivered on August 3 and collected August 6.

The League to Save Lake Tahoe is dedicated to protecting and restoring the environment within the Tahoe Basin. Our organization's charter demands we leave the environment better than how we found it. In addition, our host is exceedingly generous to allow us to use his property year after year and if we wish to be invited back, we need to make certain we are cleaning the venue and returning it to the state to which we arrived.

Attachment: email confirmation of dumpster rental from Waste Management, Incline Village



MARTIN-ROSS
INVESTIGATION & SECURITY SERVICES
www.mranev.com

Event Security Service Agreement

Account No. 18-

Client: League to Save Lake Tahoe

1. SCOPE:

- a. Martin-Ross will provide Four (4) Unarmed Officers to perform posted and roaming security for League to Save Lake Tahoe's annual event, located at 1047 Lakeshore Blvd, Incline Village, NV. Hours of operation for unarmed security will be 1000-1500; and will commence and end on August 4, 2018. There will be One (1) Supervisor to facilitate staff and break coverage for the Three (3) posts. Staff will be clean and presentable wearing khaki pants, black shoes, black ball cap, and white polo style security shirt. Security Officers are to observe, report, deter any unlawful activity, keep the peace, and notify local law enforcement of any suspicious or criminal act.

2. BILLING:

- a. Payment for services are detailed below and this contract should suffice as an invoice. Any additional hours not detailed above will be at a rate of \$25.00 per hour for Unarmed Supervisor/Guards. This billing covers 20 hours during event, mileage, and travel time.
- b. In the event communication is necessary/requested by Client. Five (5) devices would be rented at a rate of \$65.00 per walkie-talkie with this cost being passed along to the Client with one (1) device being supplied to the event coordinator or other designated employee.
- c. This agreement is entered into on this 15th day of March, 2018 by and between Martin-Ross and Associates and League to Save Lake Tahoe, hereinafter referred to as "Client."

Total Amount: \$830.00

By: July 15, 2018

350 South Rock Blvd. Suite 200 Reno, NV 89502
Phone 775.336.4440 Fax 775.336.4441
PILB# 1245 1245A 1245B
2013 - 2014



MARTIN-ROSS
INVESTIGATION & SECURITY SERVICES
www.mranev.com

3. HOLD HARMLESS AGREEMENT

- a. *Client shall indemnify, defend, and hold harmless Martin-Ross & Associates from and against any and all liabilities, claims, losses, lawsuits, judgments, and/or expenses, including attorney fees, arising either directly or indirectly from any act or failure to act by the Client or any of its officers or employees, which may occur during or which may arise out of the performance of this Contract.*
- b. *Martin-Ross & Associates shall indemnify, defend and hold harmless Client, its officers, employees, and agents from and against any and all liabilities, claims, losses, damages to the person or property of another, lawsuits, judgments, and/or expenses, including attorney fees, arising either directly or indirectly from any act or failure to act by Martin-Ross & Associates or any of its officers or employees, which may occur during or which may arise out of the performance of this Contract. Furthermore, Martin-Ross & Associates agrees to indemnify, defend and hold harmless Client for any acts of negligence, failure to perform duties as outlined in the background of this contract and/or failure to act within the laws governing the United States and the State of Nevada by Martin-Ross & Associates or any of its officers or employees or agents, which may arise out of the performance of this contract.*

4. **LIABILITY:**

- a. *Martin-Ross & Associates and Client agree that Martin-Ross & Associates is not an insurer and that the fees being paid to Martin-Ross & Associates for services are not necessarily related to the value of personal or real property being protected. Martin-Ross & Associates fees are insufficient to guarantee that loss will not occur or that the services supplied by Martin-Ross & Associates will avert or prevent losses, claims or cause of action against Client.*

350 South Rock Blvd. Suite 200 Reno, NV 89502
Phone 775.336.4440 Fax 775.336.4441
PILB# 1245 1245A 1245B
2013 - 2014

Client Initials WR



MARTIN-ROSS
INVESTIGATION & SECURITY SERVICES
www.mranev.com

b. *Martin-Ross & Associates and Client agree that Martin-Ross & Associates will not be liable or responsible for the theft, damage or loss of Client property not directly attributed to theft, damage, or loss by Martin-Ross & Associates employees.*

5. **TERMINATION:**

a. *This Agreement shall continue for the period defined under Scope or until terminated at the end of any month by Client or Martin-Ross and Associates upon not less than ten days' prior written notice to the other.*

IN WITNESS WHEREFOR, the parties hereto have executed this Agreement the day and year first above written.

Client Representative(s):

1. By: Meghan McGowan, Finance + HR Dir.
Print Name & Title

By: M. McGowan Date: 3/23/18
Signature

Martin-Ross & Associates Representative(s):

350 South Rock Blvd. Suite 200 Reno, NV 89502
Phone 775.336.4440 Fax 775.336.4441
PILB# 1245 1245A 1245B
2013 - 2014

Client Initials MM

Subject: Stand by unit for event on August 4, 2018

Date: Tuesday, April 10, 2018 at 4:59:10 PM Pacific Daylight Time

From: Beckie Dunn-Spomer

To: Kristin Keane

CC: Bryan Calder, Sharon Cary

Kristin,

Per our phone conversation, I have scheduled for 2 paramedic's and an Ambulance stand-by for your event (League to Save Lake Tahoe Fashion show and luncheon) on August 4, 2018 coverage will be provided from 10:30 am to 2 pm, invoice to follow.

If you have any further questions please contact Assistant Fire Chief Bryan Calder, at bcalder@nltfpd.net or myself.

Respectfully,

Beckie Dunn-Spomer

Administrative Assistant

office: 775.831.0351 | Fax: 775.831.2072

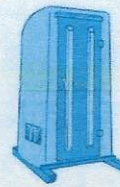
Email: bdunnspomer@nltfpd.net

866 Oriole Way | Incline Village | NV 89451



SANI-HUT COMPANY INC.

P.O. Box 7455
Reno, Nevada 89510-7455
(775) 358-6720
Fax: (775) 359-7922



RENTED TO: **LEA1005**

DELIVERED TO:

SE08048

LEAGUE TO SAVE LAKE TAHOE-SLT
2608 LAKE TAHOE BLVD
SOUTH LAKE TAHOE, CA 96150

OSCAR DE LA RENTA FASHION SHOW
1047 LAKESHORE DR
INCLINE VILLAGE, NV

DATE ORDERED 2/15/2018	DATE WANTED 08/03/2018	ORDERED BY	PHONE (775) 348-8472	TERMS NET 10
P.O. NUMBER	JOB NUMBER	CANCELLED BY	DATE CANCELLED	

SPECIAL INSTRUCTIONS

KRISTIN

DAY	ROUTE	ENTERED BY	TAKEN BY LDM
-----	-------	------------	------------------------

UNIT QUANTITY	UNIT DESCRIPTION	UNIT VALUE	RENTAL RATE
2	HANDICAP RESTROOM	0.00	0.00
1	EXECUTIVE DELUXE 33	0.00	0.00
1	EXECUTIVE DELUXE 19	0.00	0.00
4	ATTENDANTS SAT	0.00	0.00
1	TOTAL FOR EVENT	3,930.00	3,930.00

*DELIVER FRIDAY 08-03-18
ATTENDANTS ON SITE SAT 10:30 AM
PICKUP MONDAY 08-06-18*

UNIT NUMBERS:

Lessee acknowledges that the above equipment has been inspected and received in good condition.

Thank you for ordering with Sani-Hut Co. You will find that in addition to providing the most modern and sanitary temporary facilities available, Sani-Hut Co. also provides the most efficient service using specialized equipment and scientific techniques.

DATE	TIME IN	TIME OUT	WORK PERFORMED	DRIVER/HELPER	CHARGES

BILLING: Monthly billing is based on 28 day billing cycle.

CONTRACT ACCEPTANCE: I agree to the contract, including terms and conditions on the back of this agreement. I acknowledge receipt of a copy of this contract.

CUSTOMERS SIGNATURE

SERVICE DRIVER

DATE

CUSTOMERS



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/15/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER L/P Insurance Services, Inc. 300 East 2nd Street Suite 1300 Reno NV 89501	CONTACT NAME: Tina Reseck PHONE (A/C, No, Ext): (775) 996-6000 E-MAIL ADDRESS: tina.reseck@lpins.net	FAX (A/C, No): (775) 473-9288	
	INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED MBP Enterprises, Inc. DBA: Roundabout Catering & Party Rentals 631 Dunn Circle Sparks NV 89431	INSURER A: Financial Pacific Insurance Company		31453
	INSURER B: Employers Compensation Ins Co		11512
	INSURER C:		
	INSURER D:		
	INSURER E:		
INSURER F:			

COVERAGES

CERTIFICATE NUMBER: CL1813079769

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			60461127	5/1/2017	5/1/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Liquor Liability \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			60461127	1/31/2018	5/1/2018	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED \$ RETENTION \$			60461127	5/1/2017	5/1/2018	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
B	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	EIG144148706	1/31/2018	1/31/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Evidence of Insurance Coverage.

CERTIFICATE HOLDER

kristin@keptahoebblue.org

League to Save Lake Tahoe
 2608 Lake Tahoe Boulevard
 South Lake Tahoe, CA 96150

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Tina Reseck/TINA

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ACORD 25 (2014/01)
 INS025 (201401)

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A-9

THIS LICENSE MUST BE PLACED
IN A CONSPICUOUS PLACE

EFFECTIVE DATE: 05/11/2017

BUSINESS CLASSIFICATION: Gaming, Merchandise Sales, Restaurant

BUSINESS LOCATION:

611 DURRICH
SPARKS, NV 89411

NAME OF BUSINESS:

Roundabout Catering and Party Rentals

LICENSEE NAME AND ADDRESS:

MaryBeth Smith
611 Duron Ct
SPARKS, NV 89411



LICENSE # R110071A
Annual License
EXPIRATION DATE: 05/31/2018

RENO, WASHOE CO., NEVADA

THIS LICENSE EXPIRES AS SPECIFIED
ABOVE

LICENSEE BUSINESS TO BE
CONDUCTED IN CONFORMITY WITH
AND SUBJECT TO THE STATUTES OF
NEVADA AND RENO MUNICIPAL CODE

SIGNATURE CITY CLERK

City of Reno

HEALTH PERMIT TO OPERATE

BILLING ADDRESS: ROUNABOUT CATERING ATTN ACCOUNTS PAYABLE 631 DUNN CIR SPARKS, NV 89431	Date Issued: 04/12/2017
	Expiration Date: 05/31/2018

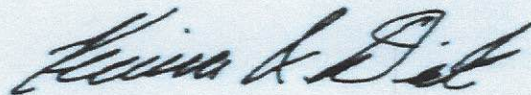
Permit No.: F120171

Type of Facility:
Mobile Unit Servicing Area

POST IN A CONSPICUOUS PLACE

OWNED and OPERATED BY: MBP ENTERPRISES	Permits are not transferable from person to person or place to place.
FACILITY LOCATION: 631 DUNN CIR, SPARKS	

This permit certifies that the indicated facility has been found to be operating in conformity with the health laws and regulations promulgated by the Nevada State Board of Health and the Washoe County District Board of Health. This Permit is revocable at any time by the Washoe County District Health Officer for the failure on the part of the owner/operator to meet State and Health District laws and regulations.



DISTRICT HEALTH OFFICER

Subject: Waste Management order confirmation

Date: Thursday, March 22, 2018 at 4:21:37 PM Pacific Daylight Time

From: Reid, Ashley

To: Kristin Keane

Hi Kristin,

This email is to confirm your dumpster order, which is as follows:

2-6 yard dumpsters, priced at 157.65 each, to be delivered to 1047 Lakeshore Blvd, Incline Village, NV, on Friday, August 3rd, 2018, and to be picked up Monday, August 6th, 2018.

Thank you for your business!

Cheers!

Ashley Reid
Operations Specialist
areid3@wm.com

Waste Management
1076 Tahoe Blvd
Incline Village, NV 89451
Desk 775 413 6091

Recycling is a good thing. Please recycle any printed emails.

Transportation Plan
League Annual Fashion Show and Luncheon
Saturday, August 4, 2018
Prepared by: Kristin Keane

Parking and Shuttles: On-site parking at 1047 Lakeshore Drive **is not available** on Aug. 5. Guest parking is available at Sierra Nevada College, 999 Tahoe Boulevard, Incline Village, NV where ample parking and continuous shuttle service await. *Distance to venue is approximately 1/2 mile.*

Directions for Parking:

From Tahoe City

- Proceed EAST on CA-28 / N LAKE BLVD. Continue to follow CA-28 (crossing into NEVADA).
- Continue EAST on SR 28 (Tahoe Boulevard) through Incline Village until you reach Country Club Drive (the third traffic light in Incline Village, located past the golf course).
- Turn RIGHT onto COUNTRY CLUB DR.

Turn RIGHT at the THIRD DRIVEWAY onto the Sierra Nevada College campus (entrance located directly across from Mill Creek residential street). There is a parking lot located to your right and a loop driveway directly in front of the Tahoe Center for Environmental Sciences building where shuttles will stage.

From South Lake Tahoe

- Proceed EAST on LAKE TAHOE BLVD / US-50. Continue to follow US-50 E (Crossing into NEVADA).
- Turn LEFT onto NV-28.
- Turn LEFT onto COUNTRY CLUB DR.

Turn RIGHT at the THIRD DRIVEWAY onto the Sierra Nevada College campus (entrance located directly across from Mill Creek residential street). There is a parking lot located to your right and a loop driveway directly in front of the Tahoe Center for Environmental Sciences building where shuttles will stage.

Staff and Volunteer Parking: In an effort to leave ample parking for guests, Cornerstone Community Church, 300 Country Club Drive, Incline Village has granted the League the use of their parking lot on Saturday, August 4. Staff and volunteers will shuttle to 1047 lakeshore from SNC.

Traffic Control and Parking Attendants: The League has 4 volunteers stationed at Sierra Nevada College directing traffic into the parking lots and onto shuttles as guests arrive and depart. 1 paid security officer and 1 volunteer are stationed at the head of the driveway to 1047 Lakeshore Boulevard to ensure no cars enter

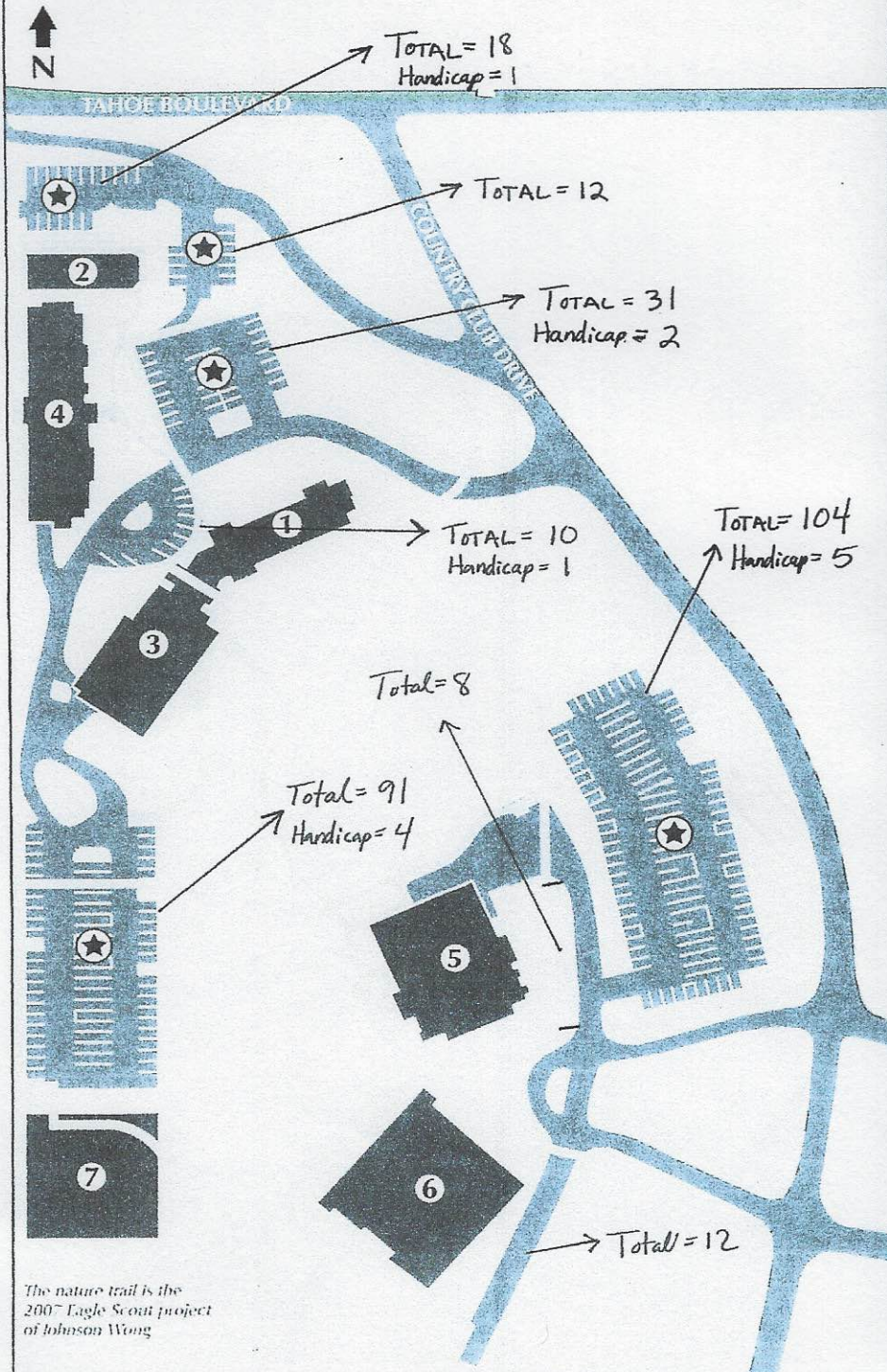
driveway. Shuttles buses utilize the pullout on the west side of the driveway to off-load passengers so the shuttle is not obstructing traffic.



SIERRA NEVADA COLLEGE

TOTAL SPACES = 299
RESERVED SPACES = 35
HANDICAP SPACES = 13

CAMPUS MAP



The nature trail is the 2007 Eagle Scout project of Johnson Wong

- ① CAMPBELL-FRIEDMAN HALL
 - Residence Hall
- ② DAVID HALL
 - Admission Office
 - Financial Aid
 - Registrar
 - Student Accounts
- ③ PATTERSON HALL
 - Cafeteria
 - Luria Dining Hall
- ④ PRIM-SCHULTZ HALL
 - Residence Hall
- ⑤ PRIM LIBRARY
 - Office of the President
 - Rodney and Evelyn Smallwood Campus Store
 - Scarsella-Boleky Tutoring Center
 - Tahoe Gallery
- ⑥ TAHOE CENTER FOR ENVIRONMENTAL SCIENCES
 - Computer Science Classroom
- ⑦ NORTH LAKE TAHOE DEMONSTRATION GARDEN
- ★ PARKING
- CAMPUS NATURE TRAIL
 - .75 Mile Loop
 - Woodchip and Paved Paths

999 Tahoe Boulevard
Incline Village, Nevada 89451
(775) 831-1314
www.SierraNevada.edu



Service Contract

DATE 12/22/2018

Transportation Department
P.O. Box 129
Truckee, Ca. 96160
530-562-3555

Date of Transfer: 8/4/2018

Prepared by: Hilda Vazquez
Transportation Supervisor
Northstar California Resort
530-562-3825
hvazquez@vailresorts.com
Fax: 530-562-1407

Bill To: League to Save Lake Tahoe -
Kristin Keane Oscar de La Renta Fashion Show
League to Save Lake Tahoe
2608 Lake Tahoe Blvd.
South Lake Tahoe, CA 96150

[\(530\) 541-5388](tel:5305415388)

Credit Card Number or Account to Bill:

Visa

Description	AMOUNT
6-25 Passenger buses for 4 hours (10:30am-2:30pm)	\$2,940.00
2-30 Passenger buses for 4 hours (10:30am-2:30pm)	\$1,060.00
Sierra Nevada College Parking Lot to 1047 Lakeshore Drive. Incline Village NV	
Up to 29 passenger bus first 4 hours \$490, \$124 each additional hour.	
More than 29 passenger bus, first 4 hours \$530, \$134 each additional hour.	
TOTAL	\$ 4,000.00

*Cancellation: 50% charge per bus cancelled within 14 days of charter, 100% charge within 7 days of charter.

* All Charters are billed for scheduled time. If service is used beyond scheduled time, charter is billed at rate specified in contract, rounded to nearest half hour.

* \$200 minimum befouling fee applies for excessive clean up that is needed.

* 18% Gratuity included in all rate quotes.

Travel time booked at \$108/hr

Client Signature: Kristin Keane Date: 1/23/18



Map data ©2018 Google 500 ft



via Country Club Dr and Lakeshore Blvd

Best route, despite the usual traffic

0.6 mile



via Mill Creek Rd and Selby Dr

2 min

0.4 mile

Subject: RE: League to Save Lake Tahoe Insurance
Date: Monday, April 9, 2018 at 1:48:50 PM Pacific Daylight Time
From: Layne Sessions
To: Kristin Keane
CC: Michael Reid, Kristine Young
Priority: High

Kristin,

Sierra Nevada College has granted permission for the League to Save Lake Tahoe to use the College's Library parking lot for parking and shuttle service to support your organization's function on August 4, 2018.

Layne Sessions
Director of Facilities
Sierra Nevada College
(775) 745 7794

From: Kristin Keane [mailto:Kristin@keaptahoeblue.org]
Sent: Tuesday, April 03, 2018 3:52 PM
To: Layne Sessions
Subject: FW: League to Save Lake Tahoe Insurance

Hi Layne,

I am circling back on the previous email found below sent March 13. We will be submitting our application to Washoe County next week and they require documentation that we have permission to use the SNC parking lot. Would you be able to provide this? COI is attached.

Many thanks again for all you support.

Thank you,
Kristin

From: Kristin Keane <kristin@keaptahoeblue.org>
Date: Tuesday, March 13, 2018 at 3:27 PM
To: "lsessions@sierranevada.edu" <lsessions@sierranevada.edu>
Subject: League to Save Lake Tahoe Insurance

Hi Layne,

Please find the League to Save Lake Tahoe certificate of insurance with SNC named as an additional insured. We are so grateful to be granted use of the SNC parking lots on Saturday, August 4, 2018 from 10:00 – 3:00 pm. Our permit requires that we provide a brief letter confirming this. I wonder if you might provide us with documentation of your permission?

Subject: Re: CCC Parking lot

Date: Tuesday, March 20, 2018 at 5:02:59 PM Pacific Daylight Time

From: Matthew Campbell

To: Kristin Keane

Hi Kristin,

I have spoken with our Children's Director and she feels there will be no conflict with your needs for our parking lot on the 4th of August. I have put your organization on the calendar for that date. Best wishes for a good turnout to your event.

Blessings,
Matthew

Matthew Campbell
Administrator
775-831-6626

On Wed, Mar 14, 2018 at 11:05 AM, Kristin Keane <Kristin@keptahoeblue.org> wrote:

Thank you for your reply, Matthew. I look forward to hearing more soon.

Take good care,
Kristin

From: Matthew Campbell <matthew@cornerstonecommunity.net>

Date: Wednesday, March 14, 2018 at 10:53 AM

To: Kristin Keane <kristin@keptahoeblue.org>

Subject: Re: CCC Parking lot

Good morning Kristin,

I apologize for the delay in my response. I am still waiting to hear from our Children's director what her needs will be, if any, for our facility that weekend as our VBS program starts on the 6th of August. Odds are that she will not have any staging needs, but I do not know what all she has planned either.

Thank you for your patience,

Matthew

Matthew Campbell
Administrator
[775-831-6626](tel:775-831-6626)

On Thu, Feb 15, 2018 at 12:01 PM, Kristin Keane <Kristin@keptahoeblue.org> wrote:

Hello Matthew,

I hope this finds you well. The League to Save Lake Tahoe is planning its Annual Fashion Show and Luncheon fundraiser at a private estate on Lakeshore Boulevard and we hope the