

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Development staff at 775.328.3600.

Project Information		Staff Assigned Case No.: _____	
Project Name: American Tower Management Division into Large Parcels			
Project Description: Create a 40.00 acre parcel around an existing communication facility within an existing 369.29 acre parcel at Peavine Peak			
Project Address: 11125 Peavine Peak Rd.			
Project Area (acres or square feet): 369.29 ac.			
Project Location (with point of reference to major cross streets AND area locator): Approximately 3 miles southwest of the intersection of Peavine Peak Rd. and N. Virginia St.			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No(s):	Parcel Acreage:
018-060-28	369.29		
Section(s)/Township/Range: Sec. 23, T. 20 N., R. 18 E., M.D.M.			
Indicate any previous Washoe County approvals associated with this application: Case No.(s).			
Applicant Information (attach additional sheets if necessary)			
Property Owner:		Professional Consultant:	
Name: American Tower Management, LLC		Name: Jon Loder, PLS (Cornerstone Surveying)	
Address: 116 Huntington Ave.		Address: 1570 Linda Way	
Boston, MA	Zip: 02116	Sparks, NV	Zip: 89431
Phone: 617-375-7500	Fax: 617-375-7575	Phone: 775-786-1441	Fax: 775-331-3040
Email:		Email: jon@cornersurvey.com	
Cell:	Other:	Cell: 775-745-2176	Other:
Contact Person: Ross Elder, Senior Vice President		Contact Person:	
Applicant/Developer:		Other Persons to be Contacted:	
Name: High Sierra Communications, Inc.		Name: Chuck Reno, PE (Farr West Engineering)	
Address: 6137 Torrington Dr.		Address: 5442 Longley Ln., Suite A	
Reno, NV	Zip: 89511	Reno, NV	Zip: 89511
Phone: 775-841-1200	Fax: 775-337-9283	Phone: 775-851-4788	Fax: 775-851-0766
Email: dave@highsierracomm.com		Email: chuck@farrwestengineering.com	
Cell: 775-315-6319	Other:	Cell: 775-225-0096	Other:
Contact Person: Dave Metts		Contact Person:	
For Office Use Only			
Date Received:	Initial:	Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	

(PROFIT) INITIAL/ANNUAL LIST OF OFFICERS, DIRECTORS AND STATE BUSINESS LICENSE APPLICATION OF:

ENTITY NUMBER

HIGH SIERRA COMMUNICATIONS, INC

C5081-1982

NAME OF CORPORATION

FOR THE FILING PERIOD OF **AUG, 2014** TO **AUG, 2015**



100101

USE BLACK INK ONLY - DO NOT HIGHLIGHT

****YOU MAY FILE THIS FORM ONLINE AT www.nvsilverflume.gov****

Return one file stamped copy. (If filing not accompanied by order instructions, file stamped copy will be sent to registered agent.)

Filed in the office of Ross Miller Secretary of State State of Nevada	Document Number 20140597120-91
	Filing Date and Time 08/20/2014 2:16 AM
	Entity Number C5081-1982

IMPORTANT: Read instructions before completing and returning this form.

- Print or type names and addresses, either residence or business, for all officers and directors. A President, Secretary, Treasurer, or equivalent of and all Directors must be named. There must be at least one director. An **Officer** must sign the form. **FORM WILL BE RETURNED IF UNSIGNED.**
- If there are additional officers, attach a list of them to this form.
- Return the completed form with the filing fee. Annual list fee is based upon the current total authorized stock as explained in the Annual List Fee Schedule For Profit Corporations. A \$75.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
- State business license fee is \$200.00. Effective 2/1/2010, \$100.00 must be added for failure to file form by deadline.
- Make your check payable to the Secretary of State.
- Ordering Copies:** If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional \$30.00 per certification. A **copy fee of \$2.00 per page** is required for **each additional copy** generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must accompany your order.
- Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708.
- Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties. Failure to include annual list and business license fees will result in rejection of filing.

(This document was filed electronically.)
ABOVE SPACE IS FOR OFFICE USE ONLY

CHECK ONLY IF APPLICABLE AND ENTER EXEMPTION CODE IN BOX BELOW

- Pursuant to NRS Chapter 76, this entity is exempt from the business license fee. Exemption code: **NRS 76.020 Exemption Codes**
- NOTE: If claiming an exemption, a notarized Declaration of Eligibility form must be attached. Failure to attach the Declaration of Eligibility form will result in rejection, which could result in late fees.**
- This corporation is a publicly traded corporation. The Central Index Key number is:
- This publicly traded corporation is not required to have a Central Index Key number.

- 001 - Governmental Entity
- 005 - Motion Picture Company
- 006 - NRS 680B.020 Insurance Co.

NAME DAVID L METTS	TITLE(S) PRESIDENT (OR EQUIVALENT OF)
ADDRESS 6137 TORRINGTON DR , USA	CITY STATE ZIP CODE RENO NV 89511
NAME DAVID L METTS	TITLE(S) SECRETARY (OR EQUIVALENT OF)
ADDRESS 6137 TORRINGTON DR , USA	CITY STATE ZIP CODE RENO NV 89511
NAME DAVID L METTS	TITLE(S) TREASURER (OR EQUIVALENT OF)
ADDRESS 6137 TORRINGTON DR , USA	CITY STATE ZIP CODE RENO NV 89511
NAME DAVID L METTS	TITLE(S) DIRECTOR
ADDRESS 6137 TORRINGTON DRIVE , USA	CITY STATE ZIP CODE RENO NV 89511

None of the officers or directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X DAVID L METTS
Signature of Officer or Other Authorized Signature

Title **PRESIDENT** Date **8/20/2014 2:16:17 AM**

SECRETARY OF STATE



NEVADA STATE BUSINESS LICENSE

HIGH SIERRA COMMUNICATIONS, INC

Nevada Business Identification # NV19821009100


Expiration Date: August 31, 2015

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

This license shall be considered valid until the expiration date listed above unless suspended or revoked in accordance with Title 7 of Nevada Revised Statutes.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on August 20, 2014




ROSS MILLER
Secretary of State

This document is not transferable and is not issued in lieu of any locally-required business license, permit or registration.

Please Post in a Conspicuous Location

**You may verify this Nevada State Business License
online at www.nvsos.gov under the Nevada Business Search.**

SECRETARY OF STATE




CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **HIGH SIERRA COMMUNICATIONS, INC**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since August 27, 1982, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on August 20, 2014.




ROSS MILLER
Secretary of State

Electronic Certificate
Certificate Number: C20140820-0009
You may verify this electronic certificate
online at <http://www.nvsos.gov/>

Tentative Map of Division into Large Parcels Application Supplemental Information

(All required information may be separately attached)

Chapter 110 of the Washoe County Code is commonly known as the Development Code. Specific references to tentative maps of division into large parcels may be found in Article 612, Division of Land into Large Parcels.

1. What are the number and sizes of each lot?

Two parcels:

Parcel A: 40.00 ac.

Parcel B: 329.29 ac.

2. What is the average lot size?

184.65 ac.

3. What is the proposed use of each parcel?

Parcel A: Contains existing communication towers, transmission a control building and generators. Within proposed Parcel A the towers and building are fenced with a chain link fence with barbed wire. The site is a communication facility that houses communication for television stations, Nevada State Highway Patrol, Reno Police and Fire dispatch, REMSA communications, Washoe County Sheriff and Truckee Meadows Fire Protection District (Washoe County) dispatch, etc.

Parcel B: vacant property.

4. Utilities:

a. Sewer Service	None, not applicable
b. Electrical Service	Generator
c. Telephone Service	Not Applicable
d. LPG or Natural Gas Service	Not Applicable
e. Solid Waste Disposal Service	Not Applicable
f. Cable Television Service	Not Applicable
g. Water Service	Not Applicable

5. For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County when creating new parcels. Please indicate the type and quantity of water rights you have available should dedication be required:

a. Permit #	Not Applicable	acre-feet per year	Not Applicable
b. Certificate #	Not Applicable	acre-feet per year	Not Applicable
c. Surface Claim #	Not Applicable	acre-feet per year	Not Applicable
d. Other, #	Not Applicable	acre-feet per year	Not Applicable

Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

Not Applicable

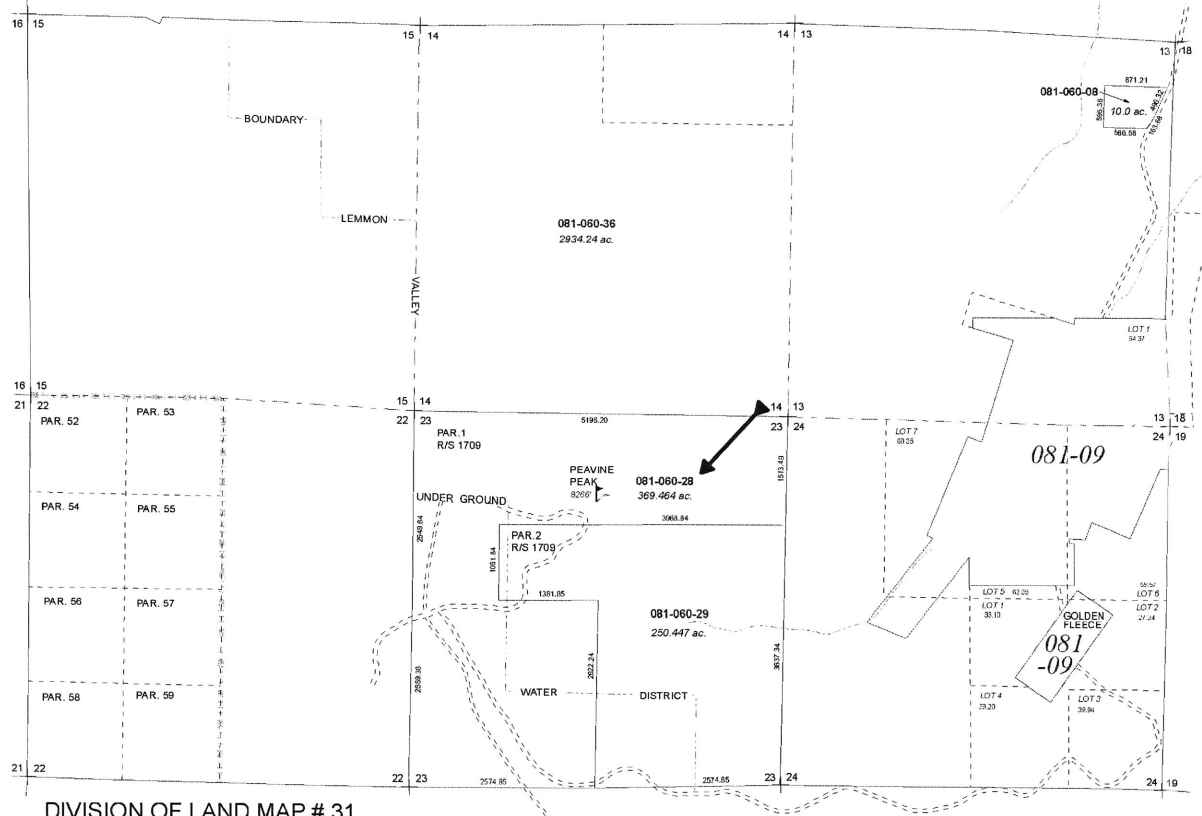
6. When water service is by domestic wells, the Washoe County Comprehensive Plan allows the County to grant an exemption from the water dedication requirements for the existing parcel. Check the box below to indicate if you wish to request the exemption:

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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7. Surveyor:

Name	Jon B. Loder, PLS
Address	Cornerstone Land Surveying, 1570 Linda Way, Sparks, NV 89431
Phone	775-786-1441
Fax	775-331-3040
Nevada PLS #	10842

SECTIONS 13, 14, 15, 22, 23 & 24 T20N - R18E



DIVISION OF LAND MAP # 31

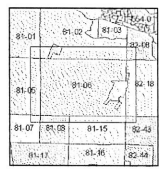
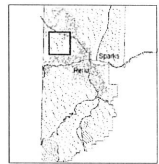
Assessor's Map Number
081-06

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor

1001 East Ninth Street
Building G
Reno, Nevada, 89512
(775) 328-2231

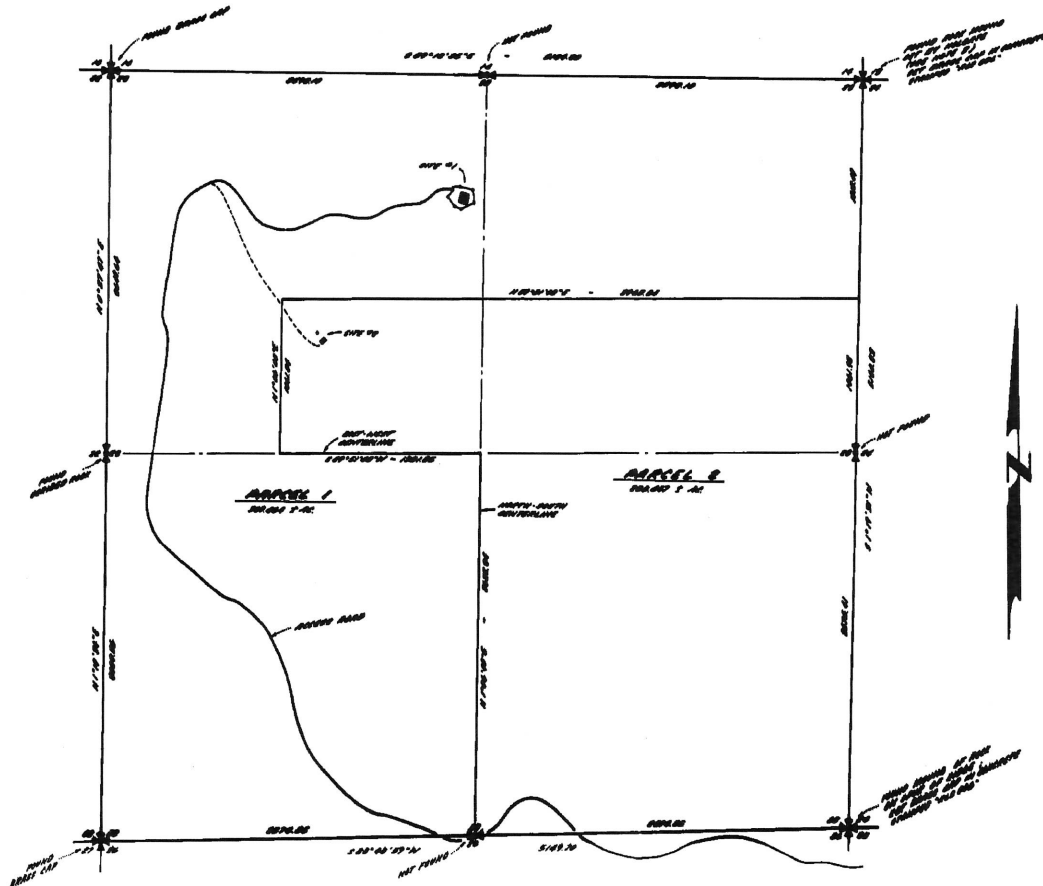


1 inch = 1,320 feet



created by **TWT 11/04/2009**
last updated _____
area previously shown on map(s) _____

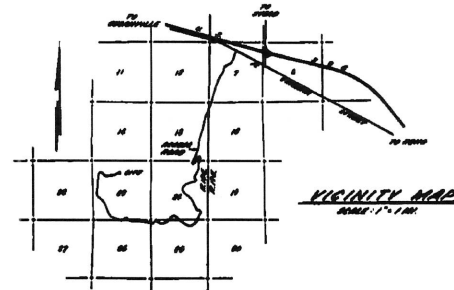
NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



- GENERAL NOTES**
1. Basis of bearings: U.S.C. & G.S. Meridian unless otherwise noted.
 2. The A.C. corner of Section 22 was identified and observed by the Surveyor as a wooden stake set on the corner of the 'Small Town' corner of 1904. This corner was also found by R.E. Hays in 1948. Hays's observation of the corner location and Hays's observation.
 3. The A.C. corner of Section 22 was reduced by R.E. Hays in 1948.
 4. Parcel 1 is to be conveyed to R.E.H. Communications of Nevada, Inc.; Parcel 2 is to be retained by Nevada Bell.

The preparation and execution of this map is approved by:

P. J. Austin Date: July 29, 1984
 State Commissioner of Nevada, Inc.
E. J. Williams Date: October 9, 1984
 Nevada Bell



LEGEND

The division shown on this Record of Survey is being made in accordance with the Survey and the Survey of the Nevada Bell (Machine Microfilm Station) at that location (shown) within the Survey of 1982, of the State Survey District Court for the District of Columbia in County of Clark, Nevada (Case No. 82-1000-101) (N.C.S. 1982). The real property shown on this Record of Survey is shown from the provisions of the Subdivision Map Act of the State of Nevada regarding the submission of a subdivision map, a parcel map, a tract map and/or subdivision map and the provisions incorporated in various sections of the Nevada Revised Statutes, including 218B.01 (1)(b) and 218B.01 (1)(c). The Record of Survey is filed and recorded to describe the real property for purposes of the Survey.

RECORD OF SURVEY

FOR
NEVADA BELL
 (MACHINE MICROFILM STATION)
 being Section 22, T.20N., R.10E., MERIDIAN
 Clark County, Nevada

Scale: 1" = 400' Date: 1984
 Sheet 1 of 1

SURVEYOR'S CERTIFICATE

I, Eugene B. Longfield, do hereby certify that this map is a true and accurate copy of the final plans hereto, drawn from the field notes of a survey conducted under my supervision, completed on December 8, 1983, at the request of Nevada Bell.



FILE NO. 956001
 Filed for record in the records of Nevada Bell on this 10th day of October, 1983 at 1:00 minutes past 4 o'clock P.M., Official Records of Nevada County, Nevada.
Jim Mearns or J. R. Knight
 County Recorder
 Fee: \$10.00

PREPARED BY LONGFIELD ENGINEERING
 RENO, NEVADA

956001

Development Parcel Map

UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITIES COMPANIES.

SIERRA PACIFIC POWER COMPANY _____ DATE _____
 NEVADA BELL TELEPHONE COMPANY _____ DATE _____
 D/B/A AT&T NEVADA _____

DIRECTOR OF COMMUNITY DEVELOPMENT CERTIFICATE

THE FINAL MAP OF DIVISION INTO LARGE PARCELS CASE NO. _____ IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THIS FINAL MAP IS APPROVED AND ACCEPTED THIS _____ DAY OF _____ 2014, BY THE DIRECTOR OF COMMUNITY DEVELOPMENT OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVISED STATUTES 278.471 THROUGH 278.472S. THE DIFFER(S) OF DEDICATION IS (ARE) REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH CHAPTER 278 OF THE NEVADA REVISED STATUTES.

ADRIAN P. FREUND, AICP, DIRECTOR _____ DATE _____

ATTEST:
 THE PLANNING MANAGER CERTIFIES THAT THE DIRECTOR OF COMMUNITY DEVELOPMENT TOOK THE ACTION NOTED ABOVE.

PLANNING MANAGER, _____ DATE _____
 DEPARTMENT OF COMMUNITY DEVELOPMENT

BASIS OF BEARING & GEODETIC CONTROL

-NORTH AMERICAN DATUM OF 1983/84 (HARN) NEVADA, WEST ZONE AS ESTABLISHED ON SITE BY WASHOE COUNTY CONTINUOUS OPERATING GPS BASE STATIONS "N225M01037" & "N745M01028".
 -THE GRID COORDINATES ARE MODIFIED GRID, UNDE GROUND COORDINATES BY COMBINED FACTOR OF 1.0003 TO DERIVE GRID COORDINATES.
 -ALL DISTANCES SHOWN ARE GROUND.

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265. TAXES PAID BY APN 081-060-28.

WASHOE COUNTY TREASURER _____

TITLE _____ DATE _____

TITLE COMPANY'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT AMERICAN TOWER MANAGEMENT, INC. OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT IT IS THE ONLY OWNER OF RECORD OF SAID LAND, THAT ALL THE OWNERS OF RECORD HAVE SIGNED THE FINAL MAP, THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LAND TO BE DIVIDED AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LAND DELINEATED HEREON FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GUARANTEE DATED _____ FOR THE BENEFIT OF THE COUNTY OF WASHOE, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

TICOR TITLE OF NEVADA, INC. _____

BY: _____ DATE _____

TITLE _____

NOTES

- A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
- PUBLIC UTILITY AND PRIVATE DRAINAGE EASEMENTS ARE HEREBY GRANTED AS FOLLOWS:
 5' ALONG ALL SIDE AND REAR LOT LINES
 10' ALONG LOT LINES ADJACENT TO STREETS
- PUBLIC UTILITY EASEMENTS INCLUDE CABLE TV.
- THE NATURAL DRAINAGE WILL NOT BE IMPEDED.
- ACCESS TO THESE PARCELS IS NOT SUITABLE FOR THE ISSUANCE OF A RESIDENTIAL BUILDING PERMIT.
- ACCESS TO SITE BY DOC. #37530 BOOK 137 PAGE 250 WASHOE COUNTY RECORDS AND DOC. #996003 BOOK 2187 PAGE 0158 WASHOE COUNTY RECORDS.

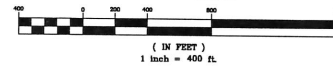
LEGEND

- FOUND AS NOTED
- 5/8" REBAR "PLS 10842" TO BE SET
- DISTANCES IN PARENTHESES ARE PER R/S 1709 (R1)

REFERENCES:

- RECORD OF SURVEY MAP 1709, DOC. # 956001

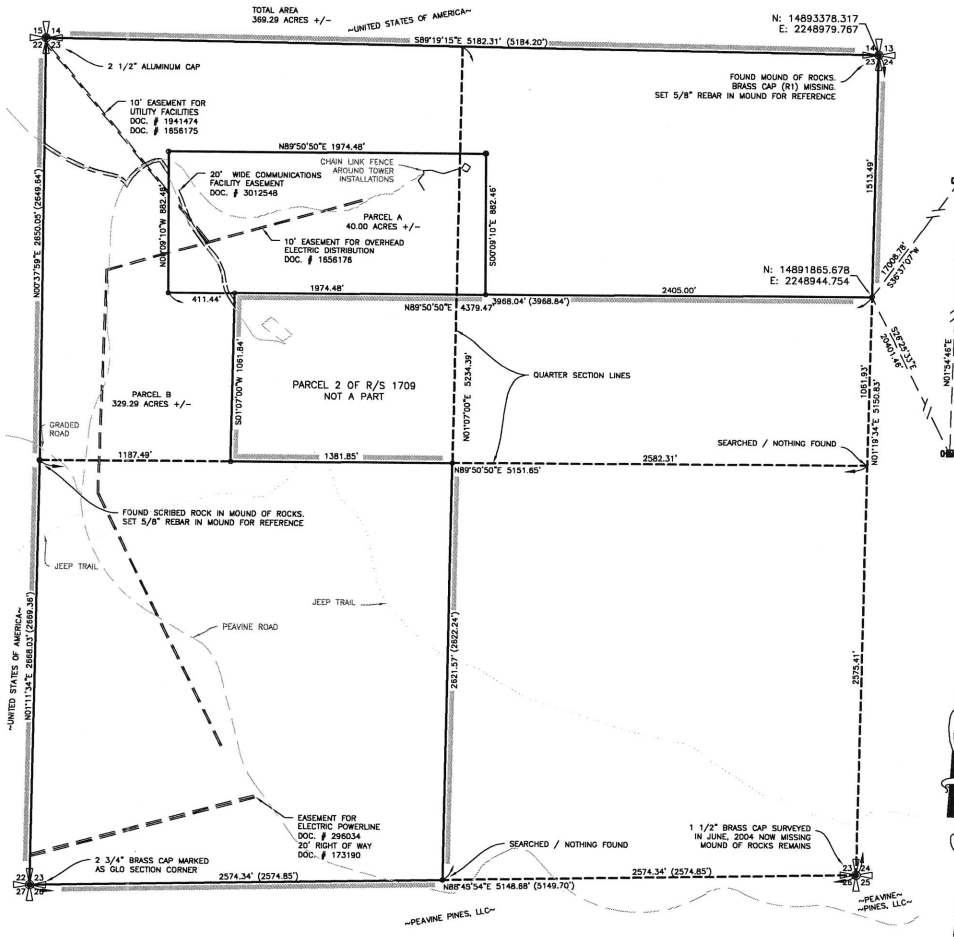
GRAPHIC SCALE



SURVEYOR'S CERTIFICATE

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF AMERICAN TOWER MANAGEMENT, INC., A DELAWARE LIMITED LIABILITY COMPANY.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 23, T.20 N., R.18 E. M.2M, AND THAT THE SURVEY WAS COMPLETED ON OCTOBER 29, 2014.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS SPECIFIED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS DEDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

JON B. LODER
 PLS 10842
 CORNERSTONE LAND SURVEYING, INC.
 (775)786-1441



GPS N225M01037 /STEAD
 N: 14905515.864
 E: 2259090.253

GPS N745M01028 /RNO1
 N: 14873595.517
 E: 2258024.222

OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, AMERICAN TOWER MANAGEMENT, INC., A DELAWARE CORPORATION, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE STREETS, AVENUES AND HIGHWAYS AND ALL APPURTENANCES THEREON AS SHOWN ARE HEREBY DEDICATED AND TO BE USED AS PRIVATE ROADS UNLESS ACCEPTED BY THE GOVERNING BODY; AND HEREBY GRANTS TO ALL PUBLIC UTILITIES AND WASHOE COUNTY THE ACCESS, DRAINAGE AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON.

AMERICAN TOWER MANAGEMENT, INC., A DELAWARE LIMITED LIABILITY COMPANY
 6400 SOUTH MCCARRAN BLVD., BUILDING 3, RENO, NV.

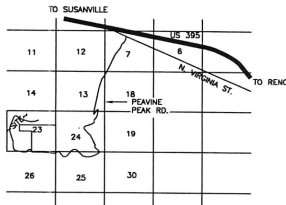
NAME: _____ DATE _____
 TITLE: _____

NOTARY CERTIFICATE

STATE OF _____ } S.S.
 COUNTY OF _____ }

ON THIS _____ DAY OF _____, 2014, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN THE COUNTY OF WASHOE, _____ WHO ACKNOWLEDGED TO ME THAT _____ EXECUTED THE ABOVE INSTRUMENT, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC _____



VICINITY
 (NOT TO SCALE)

WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES HAVE BEEN SATISFIED.

THE DEPARTMENT OF WATER RESOURCES _____ DATE _____

COUNTY RECORDER'S CERTIFICATE

FILE NO: _____ FEE: _____
 FILED FOR RECORD AT THE REQUEST
 OF _____
 ON THIS _____ DAY OF _____, 2014,
 AT _____ MINUTES PAST _____ O'CLOCK,
 _____ M., OFFICIAL RECORDS OF
 WASHOE COUNTY, NEVADA.

COUNTY RECORDER
 BY: _____
 DEPUTY

MAP OF DIVISION INTO LARGE PARCELS
 FOR
 AMERICAN TOWER MANAGEMENT, INC.
 OF PARCEL 1 OF RECORD OF SURVEY 1709
 SITUATE IN A PORTION OF SECTION 23, T.20N., R.18 E., M.2M.



WASHOE COUNTY _____ NEVADA
 SHEET 1 OF 1

CLOSURE CALCULATIONS

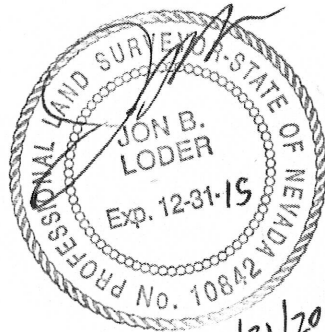
MAP OF DIVISIONS INTO
LARGE PARCELS

FOR

AMERICAN TOWER MANAGEMENT

OCTOBER, 2014

PREPARED BY:
JON B. LODER, PLS
CORNERSTONE LAND SURVEYING, INC.



10/31/2014

PARCEL A:

North: 14891853.5570' East: 2244565.2852'

Segment #1 : Line

Course: N00° 09' 10"W Length: 882.46'

North: 14892736.0138' East: 2244562.9321'

Segment #2 : Line

Course: N89° 50' 50"E Length: 1974.48'

North: 14892741.2787' East: 2246537.4051'

Segment #3 : Line

Course: S00° 09' 10"E Length: 882.46'

North: 14891858.8219' East: 2246539.7582'

Segment #4 : Line

Course: S89° 50' 50"W Length: 1563.04'

North: 14891854.6541' East: 2244976.7237'

Segment #5 : Line

Course: S89° 50' 50"W Length: 411.44'

North: 14891853.5570' East: 2244565.2852'

Perimeter: 5713.88' Area: 1742400.00 Sq. Ft.

Error Closure: 0.0000 Course: N00° 00' 00"E

Error North: 0.00000 East: 0.00000

Precision 1: 5713880000.00

PARCEL B:

North: 14892736.0160' East: 2244562.9316'

Segment #1 : Line

Course: S00° 09' 10"E Length: 882.46'
North: 14891853.5591' East: 2244565.2846'

Segment #2 : Line

Course: N89° 50' 50"E Length: 411.44'
North: 14891854.6562' East: 2244976.7232'

Segment #3 : Line

Course: S01° 07' 00"W Length: 1061.84'
North: 14890793.0179' East: 2244956.0297'

Segment #4 : Line

Course: N89° 50' 50"E Length: 1381.85'
North: 14890796.7025' East: 2246337.8748'

Segment #5 : Line

Course: S01° 07' 00"W Length: 2621.57'
North: 14888175.6304' East: 2246286.7849'

Segment #6 : Line

Course: S88° 48' 54"W Length: 2574.34'
North: 14888122.3913' East: 2243712.9955'

Segment #7 : Line

Course: N01° 11' 34"E Length: 2668.03'
North: 14890789.8432' East: 2243768.5343'

Segment #8 : Line

Course: N00° 37' 59"E Length: 2650.05'
North: 14893439.7314' East: 2243797.8138'

Segment #9 : Line

Course: S89° 19' 15"E Length: 5182.31'
North: 14893378.3033' East: 2248979.7597'

Segment #10 : Line

Course: S01° 19' 34"W Length: 1513.49'
North: 14891865.2187' East: 2248944.7331'

Segment #11 : Line

Course: S89° 50' 50"W Length: 2405.00'
North: 14891858.8058' East: 2246539.7417'

Segment #12 : Line

Course: N00° 09' 10"W Length: 882.46'

North: 14892741.2627' East: 2246537.3886'

Segment #13 : Line

Course: S89° 50' 50"W Length: 1974.48'

North: 14892735.9978' East: 2244562.9156'

Perimeter: 26209.31' Area: 14343858.47 Sq. Ft.

Error Closure: 0.0241 Course: S41° 13' 48"W

Error North: -0.01816 East: -0.01591

Precision 1: 1087523.65