



**OUTDOOR
COMMUNITY EVENT
LICENSE APPLICATION**

1001 EAST 9TH STREET, BUILDING A

P.O. BOX 11130

RENO, NEVADA 89520-0027

(775) 328-3733

www.washoecounty.us

OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: May 30, 2017

Applicant Information

Applicant's name: Maison T Ortiz Youth Outdoor Skills, Inc.

Mailing address: 4790 Caughlin Parkway #753 Reno NV 89519-0907

Street or PO Box

City

State

Zip code

Phone: (844) 686-9672 (Business) _____ (Home) (775) 762-6343 (Cell)

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n): Corporation Partnership Individual

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title
Dennis R. Wilson	1795 Southview Dr., Sparks, NV 89436	Board President
Ryan P. Krauser	3703 Ancestor Cir, Sparks, NV 89436	Board Secretary
Michael M. Day	2262 Tangerine St., Sparks, NV 89434	Board Treasurer

Event Information

Name of Event: Maison T Ortiz Youth Outdoor Skills Camp

Date(s) of Event: July 14, 15 and 16 of 2017 Hours of operation: 24/7

Location of Event: Winnemucca Ranch

Assessor Parcel Number(s): 079-200-46, 079-200-47, 079-200-50, 079-580-03, 079-580-04

Description of Event: The camp is a weekend-long event designed to immerse youths 11-14 years of age in outdoor skills training and a fun overnight camping experience.

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: Michael J. Bertoldi, Executive Director and Camp Director

Will an admission fee be charged for your event? Yes No

If yes, amount and type of fee(s): \$49.00 administrative fee

When will fee be collected? Pre-sales At entrance

Approximate number of participants and other persons: 160

Approximate number of customers and spectators: 140

Approximate maximum number of persons on any one day of the event: 300

Will food and/or beverages be served? Yes No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served? Yes No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music? Yes No

OUTDOOR COMMUNITY EVENT LICENSE

Insurer Information

(see Insurance, Hold Harmless & Indemnification Requirements)

Name of Insurer: To follow Policy number: _____

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: Note: We are insured by our 3 founding sponsors as well as our policy

StreetCityStateZip code

Limits of liability: _____

HISTORY OF SIMILAR EVENTS

(attach additional sheets if needed)

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

- Maison T Ortiz Youth Outdoor Skills Camp - July 15 - 17, 2011 at Winnemucca Ranch
- Maison T Ortiz Youth Outdoor Skills Camp - July 20 - 22, 2012 at Winnemucca Ranch
- Maison T Ortiz Youth Outdoor Skills Camp - July 19 - 21, 2013 at Winnemucca Ranch
- Maison T Ortiz Youth Outdoor Skills Camp - July 18 - 20, 2014 at Winnemucca Ranch
- Maison T Ortiz Youth Outdoor Skills Camp - July 17 - 19, 2015 at Winnemucca Ranch
- Maison T Ortiz Youth Outdoor Skills Camp - July 15 - 17, 2016 at Winnemucca Ranch

Vendor List

(attach additional sheets if needed)

Name of Vendor	Type of service or product
Camelot Party Rentals	Tents, tables and chairs
SANI-HUT Company	Portable toilets and wash stations
REMSA	Two EMT's, UTV and medical supplies for camp
COSTCO Wholesale	Food and beverages
United Rentals	Temporary power and distribution equipment
Sierra Electronics	Satellite phones for use at camp
Washoe County School District	School bus for emergency shelter and evacuation
Western Nevada Supply	Drinking water and use of tents
A-Team Trash Hauling	Trash Dumpster
Crystal Ice Company	Ice
ABC Fire	Use of fire extinguishers
Fingerprinting Express	Background checks
O'Banion's	Fish stocking

**OUTDOOR COMMUNITY EVENT
AFFIDAVIT OF PROPERTY OWNERSHIP
and/or PERMISSION TO CONDUCT EVENT**

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

I, Todd B Jaksick being duly sworn, depose, and say that I am an owner* of property involved in this outdoor community event and I do hereby:

(check appropriate box)

Affirm that I am an applicant for the below named proposed outdoor community event and also own the property or properties on which the event will be conducted

OR

Affirm that I give permission to the applicants for the below named proposed outdoor community event to conduct the event on the following property or properties which I own:

Assessor Parcel Number(s): 079-200-43, 44, 45, 46, 47, 50, 079-580-03, 04

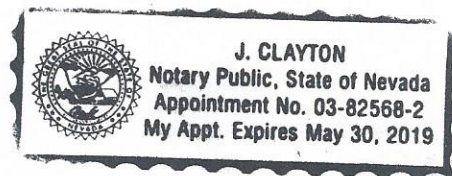
Proposed Outdoor Community Event: Meison T Ortiz Youth Outdoor Skills Camp

Signed _____

Subscribed and sworn to before me this 31st day of MAY, 2017

Notary Public in and for said county and state

My commission expires: 5-30-2019



*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP

List of Sponsors \$500.00 or more

Nevada Bighorns Unlimited, Reno (NBU, Reno)

Attn: Mr. Josh Vittori-President
 P.O. Box 21393
 Reno, NV 89515-1393

Dear Jeff:

\$5,000

Founding Sponsor

Northern Nevada Chapter Safari Club International (NNSCI)

Attn: Mr. Larry Johns, Chapter President
 4790 Caughlin Pkwy, PMB 227
 Reno, NV 89509-0907

Dear Mike:

\$5,000

Founding Sponsor

Rotary Club of Sparks (Sparks Rotary)

Attn: Ms. Brandy Rosse, President
 P.O. Box 97
 Sparks, NV 89432

Dear Brandy:

\$5,000

Founding Sponsor

Maison Ortiz Fund

Attn: Tom Ortiz and Carrie Ortiz
 c/o Community Foundation of Western Nevada
 50 Washington St
 Reno, NV 89503

Dear Tom and Carrie:

\$5,000

Founding Sponsor

E.L. Cord Foundation

Attn: Mr. William O. Bradley Jr, Principal
 6900 South McCarran, #2000
 Reno, NV 89509

Dear Bill:

\$10,000

Corporate Level Sponsor

Nevada Record Book Foundation (NRBF)

Attn: Mr. Tim Humes, President
 PO Box 19338
 Reno, NV 89511

Dear Tim:

\$10,000

Corporate Level Sponsor

Rocky Mountain Elk Foundation (RMEF)

Attn: Mr, Les Smith, Nevada Regional Director

\$5,000

Sustaining Level Sponsor

4327 Titan Court
Sparks , NV 89436

Dear Les:

Wild Sheep Foundation (WSF)

Attn: Mr. Gray Thornton, President and CEO
720 Allen Avenue
Cody, WY 82414

\$5,000

Sustaining Level Sponsor

Dear Gray:

Dermody Family Foundation

Attn: Michael and Tammy Dermody
5500 Equity Avenue
Reno NV 89502

\$2,500

Camp Level Sponsor

Dear Michael and Tammy:

Cabela's Outdoor Fund (COF)

Attn: Ms. Kellie Mowery
2200 W. Cabela's Pkwy.
Gonzales, LA 70737

\$2,500

Camp Level Sponsor

Dear Kellie:

cc: Reno Store, Mr. Mike Aiazzi and Mr. Jamie Klund

Carson Valley Chukar Club

Attn: Mr. Steve Nalder, President
PO Box 1122
Gardnerville, NV 89410

\$2,500

Camp Level Sponsor

Dear Steve:

Thelma B. and Thomas P. Hart Foundation

Attn: Mr. Mark W. Knobel
PO Box 2670
Reno, NV 89505-2670

\$2,000

Camp Level Sponsor

Dear Mark:

Reno Rodeo Foundation

Attn: Ms. Clara Andriola, Executive Director
500 Ryland St., Ste. 200
Reno, Nevada 89502

\$2,500

Camp Level Sponsor

Dear Clara:

Nine Caribou Productions

Attn: Mr. Jake Willers
PO Box 18443
Reno, NV 89511-8443

\$2,500

Camp Level Sponsor

Dear Jake:

Nevada Bighorns Unlimited, Fallon (NBU, Fallon)

Attn: Mr. Dennis Rechel, President

\$2,500

Camp Level Sponsor

PO Box 2308
Fallon, NV 89406

Dear Dennis:

Western Nevada Supply

Attn: Mr. Aaron Blackwell
950 S Rock Blvd
Sparks, NV 89431

\$1,500

Event Level Sponsor

Dear Aaron:

REMSA

Attn: Mr. Alan Tom, Special Events Manager
450 Edison Way
Reno, NV 89502

\$960

Event Level Sponsor

Dear Alan:

Truckee Meadows Electric

Attn: Mr. Scott Peterson, President
4607 Aircenter Circle
Reno, NV 89502

\$1,000

Event Level Sponsor

Dear Scott:

University of Nevada Athletics

Wolf Pack Rifle Team

Attn: Mr. Fred Harvey, Head Coach
1664 N. Virginia Street
Legacy Hall/MS 264
Reno, NV 89557-0110

\$1,000

Camp Level Sponsor

Dear Fred:

Wasting Arrows

Attn: Mr. Lystra Pitts
4855 Joule St.
Reno, NV 89502

\$1,875

Event Level Sponsor

Dear Lystra:

Czyz's Appliance

Attn: Tom and Tammy Czyz
9738 South Virginia Street
Reno, NV 89511-4811

\$1,000

Event Level Sponsor

Dear Tom and Tammy:

Q&D Construction

Attn: Mr. Lance Semenko, Chief Operating Officer
1050 S. 21st Street
Sparks, NV 89431

\$1,000

Event Level Sponsor

Dear Lance:

Camelot Party Rentals

\$1,200

Attn: Mr. Michael Martinez
152 Coney Island Dr,
Sparks, NV 89431

Event Level Sponsor

Dear Michael:

Nevada Muleys

\$1,000

Attn: Mr. Jim Rackley,
P.O. Box 1828
Winnemucca, NV 89446

Event Level Sponsor

Dear Jim:

Rotary Club of Smith Valley

\$1,600

Attn: Ms. Lorie McMahon, President
PO Box 357
Wellington, NV 89444-0357

Event Level Sponsor

Dear Lorie:

Scheel's

\$850

Attn: Jeri Nelson-Fulgham and Chris Pyrah
1200 Scheels Drive
Sparks, NV 89434

Campfire Level Sponsor

Dear Jeri and Chris:

United Rentals

\$600

Attn: Mr. Matt Teske
790 Glendale Ave.
Sparks, NV 89431

Campfire Level Sponsor

Dear Matt:

Pinocchio's

\$750

Attn: Mr. JP Pinocchio
5995 S. Virginia St.
Reno, NV 89510

Campfire Level Sponsor

Dear JP:

UNR Cast and Blast

\$500

c/o Ms. Madison Stout
5225 Alcorn Rd.
Fallon, NV 89406

Campfire Level Sponsor

Dear Madi:

SOROPTIMIST INTERNATIONAL OF CARSON CITY (SICC)

\$500

Attn: Ms. Jean Bondiett, President
P.O. Box 794
Carson City, NV 89702

Campfire Level Sponsor

Dear Jean:

Swag Blue Moon

Attn: Mr. Joe Cervantes
1375 Greg Parkway, Tuite 105
Sparks, NV 89431

Dear Joe:

\$500

Campfire Level Sponsor

Mark, Fore and Strike

Attn: Mr. Dave and Mr. Todd Piccinini
490 Kietzke Lane
Reno, NV 89502

Dear Dave and Todd:

\$750

Campfire Level Sponsor

Laxalt & Nomura, Ltd.

Mr. Daniel T. Hayward, Esq.
9600 Gateway Drive
Reno, NV 89521

Dear Dan:

\$600

Campfire Level Sponsor

A-Team Trash Hauling

Attn: Mr. Aaron Schmerber
315 Staggs Leap Circle
Sparks, NV 89441

Dear Aaron:

\$600

Campfire Level Sponsor

**OUTDOOR COMMUNITY EVENT
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at RENO, NEVADA on the 30TH day of MAY, 2017.

DENNIS R. WILSON

Printed name of applicant

Dennis R. Wilson

Signature of applicant

State of Nevada
County of Washoe

Subscribed and sworn to before me this 30th day of May, 2017

R. Huff

Notary Public in and for said county and state



R. HUFF
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 07-2165-2 - Expires March 15, 2019

My commission expires: 3-15-2019

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RELEASE OF CLAIMS**

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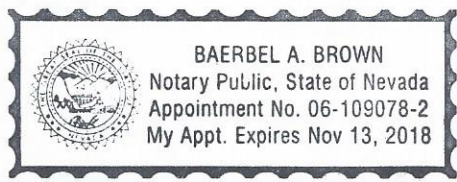
IN WITNESS WHEREOF, I have executed this release at SPARKS, NEVADA on the 30th day of MAY, 2017.

Michael M. Day
Printed name of applicant

[Signature]
Signature of applicant

Subscribed and sworn to before me this 30th day of MAY, 2017

Bozell A. Brown
Notary Public in and for said county and state



My commission expires: Nov 13, 2018

**OUTDOOR COMMUNITY EVENT
RELEASE OF CLAIMS**

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I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at 9:35am on the 30th day of May, 2017.

Bryan P. Krauser

Printed name of applicant

[Signature]

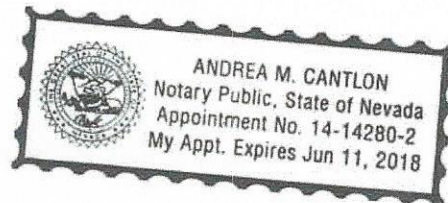
Signature of applicant

Subscribed and sworn to before me this 30th day of MAY, 2017

[Signature]

Notary Public in and for said county and state

My commission expires: June 11, 2018



**OUTDOOR COMMUNITY EVENT
RELEASE OF CLAIMS**

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I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at Washoe County, NV on the 1st day of June, 20 17.

Michael J. Bertoldi
Printed name of applicant

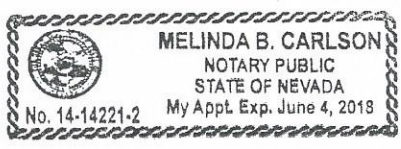
[Signature]
Signature of applicant

Subscribed and sworn to before me this 1st day of June, 20 17

Washoe, Nevada
Notary Public in and for said county and state

[Signature]

My commission expires: _____



**OUTDOOR COMMUNITY EVENT
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code section 25.303, any applicant for a Washoe County outdoor community event license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor community event license may be issued.

INDEMNIFICATION & HOLD HARMLESS

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

INSURANCE REQUIREMENTS

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

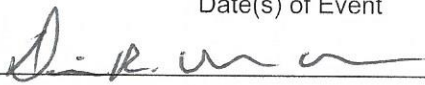
Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.

I hereby agree to the all of the provisions stated above:

MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP JULY 14, 15 & 16 2017
Name of Event Date(s) of Event

DENNIS R. WILSON 
Applicant's name (printed) Applicant's signature

Date: 5/30/2017

**OUTDOOR COMMUNITY EVENT
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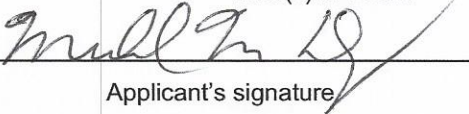
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I hereby agree to the all of the provisions stated above:

<u>Maison T Ortiz Youth Outdoor Skills Camp</u> Name of Event	<u>July 14, 15 & 16</u> Date(s) of Event
<u>Michael M. Day</u> Applicant's name (printed)	<u></u> Applicant's signature
Date: <u>May 30, 2017</u>	

**OUTDOOR COMMUNITY EVENT
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

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I hereby agree to the all of the provisions stated above:

Maison T Ortiz Youth Outdoor Skills Camp

July 14, 15 &16

Name of Event

Date(s) of Event

Ryan P. Krauser



Applicant's name (printed)

Applicant's signature

Date: May 30, 2017

**OUTDOOR COMMUNITY EVENT
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

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APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

INSURANCE REQUIREMENTS

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.

I hereby agree to the all of the provisions stated above:

Maison T Ortiz Youth Outdoor Skills Camp

July 14, 15 & 16

Name of Event

Date(s) of Event

Michael J. Bertoldi



Applicant's name (printed)

Applicant's signature

Date: May 30, 2017



MTOYOSC
4790 CAUGHLIN PKWY, #753
RENO, NV 89519-0907

844-686-9672 (844-MTOYOSC)
MTOYOSC@GMAIL.COM
WWW.MTOYOUTHOUTDOORSKILLS.COM

OUTDOOR COMMUNITY EVENT LICENSE APPLICATION

Detailed Explanations

1. Security and Fire Protection

- a. **Security:** Contact Washoe County Sherriff dispatch the week of the event informing them of our event and number of people on site. Two Washoe County Sherriff Auxiliary deputies in uniform are onsite for our primary security. There will also be two or three selected NRA certified firearms instructors with CCW's carrying concealed handguns. Only the uniformed deputies and the camp director know of these individuals. Communications is by radio and satellite phone.
- b. **Fire Protection:** Contact Truckee Meadows Fire Protection District's Palomino Valley Fire Department the week of our event informing them of our event and number of people on site. Site fire protection are fire extinguishers, yard hydrants with hoses and an old fire pumper truck owned by the ranch. Two fire extinguishers are in each of the sleeping tents, two in the cooking tents and at least one in every other tent in the camp area. There is also a fire extinguisher, 5 gallons of water and a shovel at every field event station. Brush and cheat grass is cleared from the areas around the shooting event stations.
- c. **Wildfire Evacuation Procedure:** In case of emergency, remain calm. Smooth operation of evacuation procedures or response to emergencies requires a coordinated, efficient, effective response. Do not collect personal items, please leave everything in the camp. The first priority is safe evacuation of all persons. The central meeting location is the fire pit. If it is unsafe to meet at the fire pit, the secondary location to meet is the parking area just east of the camp compound. The call to the Meeting Location is three whistle blasts and radio communication to team leaders. At the meeting location, the Camp Health and Safety Director will take roll. Campers, Youth Mentors first followed by all adult volunteers in that order. Once all persons are accounted for, the Camp Health and Safety Director will implement the exact evacuation procedure:
Option 1: Evacuate to the large green pasture to the east of camp. If very smoky, vehicles may be driven onto the field and people can remain in the vehicles. Remain at this location until emergency responders arrive and they will escort us out.
Option 2: Evacuate to the south or to the north on Winnemucca Ranch Road as directed
Option 3: Other evacuation plans if necessary and as directed.
- d. **Thunderstorms / Lightning:** The 30-30 rule, if lightning is visible and thunder is heard within 30 seconds, dangerous conditions exist. Avoid trees, the pond, and elevated ground. The ideal safety location is within vehicles, but if caught in the open areas, get down. A Washoe County school bus will be located in an open area in the pasture for youths to shelter in. All adult volunteers should shelter in

Founded by:



MAISON T ORTIZ
FAMILY
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their vehicles, which should be moved away from trees and elevated ground. Wait 30 minutes after the last lightning strike or until directed by the Camp Health and Safety Director before moving about.

2. Water Supply and Facilities

- a. **Water Supply:** Non-potable water is available from yard hydrants in the camp area, which are supplied by springs on the ranch. This water is used for dishwashing and cleanup after boiling. Drinking water is only from 220 cases of 12 oz. water bottles donated by Western Nevada Supply.
- b. **Facilities:** Are comprised of heavy-duty party tents and shade structures from Camelot Rentals and Western Nevada Supply as indicated on the campsite plan. Camper sleeping tents are gender specific and each camper provided with a cot and sleeping bag. Each event station has a 20X30-shade tent or several 10X10 popup shade canopies.

3. Sanitation Facilities

- a. **Portable Toilets:** Sixteen toilets are provided by Sani-Hut, Company. Eleven of these are located in the campsite area, one in the volunteer camp area, and four in the field near the event stations.
- b. **Portable Wash Stations:** Six wash stations are provided by Sani-Hut, Company. Four are located where the majority of the toilets are, one in the volunteer camp area and one in the food line outside the cook tent. There is also a two compartment portable sink at the cook tent.

4. Medical Facilities and Services

- a. **Medical Facilities:** A dedicated medical tent with a portable generator, lighting, cots, mist cooling fan and first aid supplies is available 24/7. Medical professionals will be in the medical tent and accessible by radio at all times.
- b. **Medical Services:** At least two medical professionals (Physician, Registered Nurse or Licensed Paramedic) will be at camp at all times. During the day on Saturday and Sunday, REMSA paramedics will also be on site in addition to the medical professionals. The Camp Health and Safety Director, the medical professionals and REMSA EMT's will have access to emergency responders at all times. All decisions regarding emergency treatment, emergency medical evacuation, or any other decisions regarding the health and medical care of children and adults will be made by the Camp Health and Safety Director advised by the medical professionals. All prescription and non-prescription medication for youths are turned in to the medical professionals during check-in, and will be stored in the medical tent. The medications are described in the individual camper health forms, and will be administered under the supervision of the camp medical professionals. The counselors of any campers with health issues that may need to be monitored will be advised.

5. Vehicle Parking Spaces

- a. **Volunteer Parking:** Is available behind the main camp area and in the volunteer camping area.
- b. **Visitor Parking:** Is available in three different locations on the ranch as indicated on the site map.

6. Vehicle Access and On-Site Traffic Control

- a. **Access/Egress:** Vehicle access is through the main ranch entrance off the Winnemucca Ranch Road. Emergency egress is by heading North on the ranch back out to Winnemucca Ranch Road.

MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP

— Founded by: —



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- b. **Traffic Control:** Mileage marker signs are placed along the road from Pyramid Highway to the campsite. Volunteers will assist visitors in finding parking and direct them to the campsite area. The road inside the ranch is regularly watered down to minimize dust.

7. Communication Systems

- a. **Radios:** Camp communications among key personnel is by multichannel 2-way radios. REMSA personnel on site also have radio communications with their dispatch center.
- b. **Satellite Phones:** Cell phone service is intermittent on the ranch so three satellite phones are on site, one with the camp director, one with the Camp Health and Safety Director and one with a camp medical professional in the medical tent.

8. Illuminating the Premises

- a. **Power:** Two 25 KW diesel generators, one as the primary and one as a standby provide temporary power for the entire camp. A 3KW gas generator is available for the medical tent after the primary power shuts down for the night. Power distribution are OSHA certified and inspected spider boxes at strategic locations connected by the appropriate rubber temporary power cords.
- b. **Illumination:** Lighting is under all of the occupied tents utilizing temporary lighting strings with compact fluorescent or led lamps and lamp guards attached to the tent roof structure. All live ends are taped and put in a secure place. Battery powered lanterns light the camp and restroom areas after lights out.

9. Camping

- a. **Campsite:** The campers, youth mentors and counselors sleep in the gender specific tents in the campsite. Key staff members sleep in and around the campsite area.
- b. **Volunteer Camping:** A designated volunteer camping area is provided for all other volunteers in the mowed pasture area as indicated on the site map. A portable toilet and wash station are provided for this area.

10. Cleanup and Rubbish Removal Plan and Cost Estimates to Return the Event Site to its Pre-Event Condition

- a. **Cleanup:** We are required in our license agreement with the owner to cleanup and remove all trash on ranch, which our volunteers take care of at camp takedown. We will even pick up the broken clays at the shotgun range. Trash during the camp is gathered in trashcans with plastic bags. Every effort is made to separate recyclable materials.
- b. **Removal:** All trash is disposed onsite in a 30-yard trash dumpster, which is fully donated by A-Team Trash Hauling, located in the parking area north of the campsite and hauled away after the camp.

MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP

— Founded by: —



MAISON T ORTIZ
FAMILY
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FUND





BARBARA K. CEGAVSKE
 Secretary of State
 202 North Carson Street
 Carson City, Nevada 89701-4201
 (775) 684-5708
 Website: www.nvsos.gov



040604

**Nonprofit
 Articles of Incorporation**
 (PURSUANT TO NRS CHAPTER 82)

Filed in the office of <i>Barbara K. Cegavske</i> Barbara K. Cegavske Secretary of State State of Nevada	Document Number 20160565317-36 Filing Date and Time 12/29/2016 7:54 AM Entity Number E0562612016-4
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USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

1. Name of Corporation:	MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP			
2. Registered Agent for Service of Process: (check only one box)	<input checked="" type="checkbox"/> Commercial Registered Agent: DRINKWATER LAW OFFICES Name			
	<input type="checkbox"/> Noncommercial Registered Agent (name and address below) OR <input type="checkbox"/> Office or Position with Entity (name and address below)			
	Name of Noncommercial Registered Agent OR Name of Title of Office or Other Position with Entity			
	5421 KIETZKE LANE, SUITE 100 Street Address	RENO City	Nevada State	89511 Zip Code
	Mailing Address (if different from street address)		Nevada	
3. Names and Addresses of the Board of Directors/Trustees: (each Director/Trustee must be a natural person at least 18 years of age; attach additional page if more than four directors/trustees)	1) DENNIS R. WILSON Name			
	4790 CAUGHLIN PARKWAY, #753 Street Address	RENO City	NV State	89519 Zip Code
	2) JOHN D. STANLEY JR. Name			
	4790 CAUGHLIN PARKWAY, #753 Street Address	RENO City	NV State	89519 Zip Code
	3) RYAN P. KRAUSER Name			
4790 CAUGHLIN PARKWAY, #753 Street Address	RENO City	NV State	89519 Zip Code	
4) MICHAEL M. DAY Name				
4790 CAUGHLIN PARKWAY, #753 Street Address	RENO City	NV State	89519 Zip Code	
4. Purpose: (required; continue on additional page if necessary)	The purpose of the corporation shall be: operation of a summer camp			
5. Name, Address and Signature of Incorporator: (attach additional page if more than one incorporator)	I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.			
	KERRY EATON, ESQ. Name	<i>Kerry Eaton</i> Incorporator Signature		
	5421 KIETZKE LANE, SUITE 100 Address	RENO City	NV State	89511 Zip Code
6. Certificate of Acceptance of Registered Agent:	I hereby accept appointment as Registered Agent for the above named Entity.			
	<i>Kerry Eaton</i> Authorized Signature of Registered Agent or On Behalf of Registered Agent Entity	12-22-16 Date		

This form must be accompanied by appropriate fees.

Nevada Secretary of State NRS 82 Articles
 Revised: 1-30-15

**NONPROFIT ARTICLES OF INCORPORATION
 MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP
 ADDITIONAL PAGE OF DIRECTORS**

**3. NAMES AND ADDRESSES OF THE BOARD OF
 DIRECTORS/TRUSTEES:**

5)	AMY R. KNOX			
	Name			
	4790 CAUGHLIN PARKWAY, #753, RENO	NV	89519	
	Street Address	City	State	Zip Code
6)	TOM N. ORTIZ JR.			
	Name			
	4790 CAUGHLIN PARKWAY, #753, RENO	NV	89519	
	Street Address	City	State	Zip Code
7)	ROBERT W. JENNE			
	Name			
	4790 CAUGHLIN PARKWAY, #753, RENO	NV	89519	
	Street Address	City	State	Zip Code
8)	ARTHUR A. ZORIO			
	Name			
	4790 CAUGHLIN PARKWAY, #75, RENO	NV	89519	
	Street Address	City	State	Zip Code
9)	Name			
	Street Address			
	City			
	State			
	Zip Code			
10)	Name			
	Street Address			
	City			
	State			
	Zip Code			
11)	Name			
	Street Address			
	City			
	State			
	Zip Code			
12)	Name			
	Street Address			
	City			
	State			
	Zip Code			

**ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP**

Page 2 of 6

**ARTICLE III
OFFICERS AND DIRECTORS
(Continued from Page 1)**

Section 3.1. The members of the governing board of the Corporation are styled as directors. The number of directors may be changed from time to time in such manner as shall be provided in the Bylaws.

Section 3.2. The business of the Corporation shall be managed by the board of directors of the Corporation (the "Board of Directors" or "Board") in the manner provided in the Bylaws.

Section 3.3. The Initial Board of Directors shall serve for a term of one (1) year, or as otherwise provided in the Bylaws. Subsequently, the term of office of the directors shall be as set forth in the Bylaws.

Section 3.4. The directors shall be elected in the manner provided in the Bylaws. Except during such brief periods as a vacancy on the Board of Directors hereunder is being filled, there shall at all times be not fewer than one (1) individual acting as a director hereunder who need not be a resident of the State of Nevada.

Section 3.5. The number, titles, duties, manner of appointment and terms of office of the officers of the Corporation shall be as set forth in the Bylaws.

**ARTICLE IV
PURPOSE
(Continued from Page 1)**

Section 4.1. The Corporation is organized exclusively for charitable, religious, literary, educational and scientific purposes, in accordance with Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code") (hereinafter "§ 501(c)(3)"). The primary purpose of the Corporation shall be an operation of a summer camp.

**ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP**

Page 3 of 6

The Corporation shall receive and administer funds consistent with the provisions of § 501(c)(3) and, to that end, the Corporation may take and hold by bequest, devise, gift, grant, purchase, lease, or otherwise any property, real or personal, tangible or intangible, or any undivided interest therein, without limitation as to amount or value; may sell, convey, or otherwise dispose of any such property; and may invest, reinvest, or deal with the principal or the income thereof in such manner as, in the judgment of the Board of Directors of the Corporation, will best promote the purpose of the Corporation, subject to such limitations, if any, as may be contained in the instrument under which such property is received, these Articles of Incorporation, the Bylaws of the Corporation, or any laws applicable thereto.

Section 4.2. The Corporation's services shall be available to all persons regardless of race, color, creed, sex, sexual orientation, religion, disability, or national origin.

**ARTICLE VII
MEMBERS**

The classes, rights, and restrictions of the membership of the Corporation shall be as set forth in the Bylaws of the Corporation.

**ARTICLE VIII
NON-STOCK STATUS**

The Corporation shall have no capital stock.

**ARTICLE IX
BYLAWS**

The internal affairs of the Corporation shall be regulated by the Bylaws. The Board of Directors shall have the power to make, amend or repeal such Bylaws as it may deem proper for the management of the affairs of the Corporation.

**ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP**

Page 4 of 6

**ARTICLE X
PROTECTION AGAINST LIABILITY AND INDEMNIFICATION**

Any person acting on behalf of the Corporation shall be entitled to protection against liability and indemnification and payment of expenses related thereto, to the fullest extent permitted by the general laws of the State of Nevada as the same exists or shall hereafter be amended. No amendment or repeal of this paragraph shall apply to or have any effect on the liability or alleged liability of any director of the Corporation for or with respect to any act or omission on the part of such director occurring prior to such amendment or repeal.

**ARTICLE XI
DURATION**

The Corporation is to have perpetual existence. Where all manner of business is actually conducted, its offices, and where the corporate books are sustained, may be perpetuated in any part of Nevada, or in any state, territory or providence of the United States of America, the District of Columbia, or in any foreign country.

**ARTICLE XII
RIGHTS, POWERS, AND RESTRICTIONS**

Section 12.1. The Corporation shall possess and may exercise all of the rights, powers, privileges, and immunities now or subsequently provided by the laws of the State of Nevada.

Section 12.2. No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its members, directors, officers or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article IV above. No substantial part of the activities of the Corporation shall be the carrying on of propaganda or otherwise attempting to influence legislation (except as otherwise provided in § 501(h) of the Code, if the Corporation so elects), and the Corporation shall not participate in or intervene in (including the publication or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office; provided, however, that nothing contained herein shall preclude individual directors, officers, employees or volunteers

**ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP**

Page 5 of 6

from so acting solely in their respective capacities. Notwithstanding any other provision of these articles, the Corporation shall not carry on any other activities not permitted to be carried on by (a) a corporation exempt from federal income tax under § 501(c)(3) and § 170(c)(2) of the Code, or the regulations thereunder, or (b) a corporation, contributions to which are deductible under § 170(c)(2) of the Code.

Section 12.3. In any taxable year in which this Corporation is a private foundation as described in § 509(a) of the Code, the Corporation (a) shall distribute its income for said period at such time and manner as not to subject it to tax under § 4942 of the Code; (b) shall not engage in any act of self-dealing as defined in § 4941(d) of the Code; (c) shall not retain any excess business holdings as defined in § 4943(c) of the Code; (d) shall not make any investments in such manner as to subject the Corporation to tax under § 4944 of the Code; and (e) shall not make any taxable expenditures as defined in § 4945 of the Code.

**ARTICLE XIII
CHANGE IN ARTICLES OF INCORPORATION**

The Board of Directors of the Corporation shall have the right from time to time to propose or recommend that the Corporation be dissolved or that any provision contained in these Articles of Incorporation be amended, altered, changed, or repealed, provided that no such plan of dissolution or amendment, alteration, change, or repeal shall become effective unless it has been submitted to and approved by the Board of Directors as set forth in the Bylaws, and provided that no such amendment, alteration, change, or repeal shall be made which shall:

- A. Amend, alter, change, or repeal the restrictions set forth in Article XII unless the Code changes so that amending, altering, changing, or repealing such restrictions would not disqualify the Corporation for federal income tax exemption under Code Sections 501(c)(3) and 170(c)(2) or as an organization the contributions to which are deductible under Code Sections 170, 642, 2055, or 2522.
- B. Operate to permit the use, application, or disbursement of any of the principal or income of all or any part of the corporate property for any purpose other than those expressly provided for in these Articles of Incorporation, or other than exclusively for charitable purposes.

**ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP**

Page 6 of 6

**ARTICLE XIV
DISSOLUTION**

The property of the Corporation is irrevocably dedicated to charitable purposes. Upon the dissolution, liquidation and winding up of the Corporation, assets shall be distributed to one or more organizations entitled to exemption from federal income tax under § 501(c)(3), or shall be distributed to the federal government or to one or more state or local governments for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction of the county in which the principal office of the Corporation is then located, exclusively for such purposes or to such organization or organizations as said court shall determine which are organized and operated exclusively for such purposes.

SECRETARY OF STATE



CORPORATE CHARTER

I, BARBARA K. CEGAVSKE, the duly elected and qualified Nevada Secretary of State, do hereby certify that **MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP**, did on December 29, 2016, file in this office the original Articles of Incorporation; that said Articles of Incorporation are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on December 30, 2016.

Barbara K. Cegavske

BARBARA K. CEGAVSKE
Secretary of State

Certified By: Raphael Alves
Certificate Number: C20161229-0244
You may verify this certificate
online at <http://www.nvsos.gov/>



BARBARA K. CEGAVSKE
 Secretary of State
 202 North Carson Street
 Carson City, Nevada 89701-4201
 (775) 684-5708
 Website: www.nvsos.gov



090503

**Certificate to Accompany
 Restated Articles or
 Amended and Restated Articles**
 (PURSUANT TO NRS)

Filed in the office of <i>Barbara K. Cegavske</i> Barbara K. Cegavske Secretary of State State of Nevada	Document Number 20170024025-63 Filing Date and Time 01/18/2017 10:11 AM Entity Number E0562612016-4
--	---

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

This Form is to Accompany Restated Articles or Amended and Restated Articles of Incorporation
 (Pursuant to NRS 78.403, 82.371, 86.221, 87A, 88.355 or 88A.250)

(This form is also to be used to accompany Restated Articles or Amended and Restated Articles for Limited-Liability Companies, Certificates of Limited Partnership, Limited-Liability Limited Partnerships and Business Trusts)

1. Name of Nevada entity as last recorded in this office:

MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP

2. The articles are: (mark only one box) Restated Amended and Restated
 Please entitle your attached articles "Restated" or "Amended and Restated," accordingly.

3. Indicate what changes have been made by checking the appropriate box:*

- No amendments; articles are restated only and are signed by an officer of the corporation who has been authorized to execute the certificate by resolution of the board of directors adopted on: _____
 The certificate correctly sets forth the text of the articles or certificate as amended to the date of the certificate.
- The entity name has been amended.
- The registered agent has been changed. (attach Certificate of Acceptance from new registered agent)
- The purpose of the entity has been amended.
- The authorized shares have been amended.
- The directors, managers or general partners have been amended.
- IRS tax language has been added.
- Articles have been added.
- Articles have been deleted.
- Other. The articles or certificate have been amended as follows: (provide article numbers, if available)

Amending Article #1: Name of Corporation: Maison T Ortiz Youth Outdoor Skills, Inc., Amended and restated Article #3: Names and Addresses of the Board of Directors/Trustees:, Amending Article #4: Purpose: operation of a youth summer camp and other wildlife-related outdoor recreational and conservational activities., Additional Pages 2 - 6: amended and/or restated

4. Effective date and time of filing: (optional) Date: _____ Time: _____
 (must not be later than 90 days after the certificate is filed)

* This form is to accompany Restated Articles or Amended and Restated Articles which contain newly altered or amended articles. The Restated Articles must contain all of the requirements as set forth in the statutes for amending or altering the articles for certificates.

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP

**Attachment to Certificate to Accompany
Restated Articles or
Amended and Restated Articles**

Page 2: ARTICLE IV, PURPOSE-(continued from Page 1) Section 4.1. – amended and restated

Page 3 through 6: continued ARTICLE IV, Section 4.1, & 4.2, ARTICLE VII, VIII, IX, X, XI, XII, and XIII: restated



090905



BARBARA K. CEGAVSKE
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684-5708
Website: www.nvsos.gov

**Nonprofit Amendment
(After First Meeting)**
(PURSUANT TO NRS CHAPTERS 81 AND 82)

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Articles of Incorporation
For Nonprofit Corporations**

(Pursuant to NRS Chapters 81 and 82 - After First Meeting of Directors)

1. Name of corporation:

MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP

2. The articles have been amended as follows: (provide article numbers, if available)

Article #1: Name of Corporation: MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.
Article #3: Names and Addresses of the Board of Directors/Trustees: amended and restated
Article #4: Purpose: operation of a youth summer camp and other wildlife-related outdoor recreational and conservational activities.
Additional Page 2 through 6: Article IV, Purpose (continued from Page 1) Section 4.1. amended and restated, Article VII, through Article XIV restated

3. The directors (or trustees) and the members, if any, and such other persons or public officers, if any, as may be required by the articles, have approved the amendment. The vote by which the amendment was adopted by the directors and members, if any, is as follows: *

Vote of Directors: 8/8 Vote of Members:

4. Effective date and time of filing: (optional)

Date: Time:

(must not be later than 90 days after the certificate is filed)

5. Signature: (required)

X *De R...*

PRESIDENT

Signature of Officer

Title

* A majority of a quorum of the voting power of the members, or as may be required by the articles, must vote in favor of the amendment. If any proposed amendment would alter or change any preference or any relative or other right given to any class of members, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of a majority of a quorum of the voting power of each class of members affected by the amendment regardless of limitations or restrictions on their voting power. An amendment pursuant to NRS 81.210 requires approval by a vote of 2/3 of the members.

FILING FEE: \$50.00

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

Nevada Secretary of State Amend Nonprofit -After
Revised: 1-5-15



040604



BARBARA K. CEGAVSKE
 Secretary of State
 202 North Carson Street
 Carson City, Nevada 89701-4201
 (775) 684-5708
 Website: www.nvsos.gov

Nonprofit
Articles of Incorporation
 (PURSUANT TO NRS CHAPTER 82)

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

1. Name of Corporation:	MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.	
2. Registered Agent for Service of Process: (check only one box)	<input checked="" type="checkbox"/> Commercial Registered Agent: DRINKWATER LAW OFFICES Name	
	<input type="checkbox"/> Noncommercial Registered Agent (name and address below) OR <input type="checkbox"/> Office or Position with Entity (name and address below)	
	Name of Noncommercial Registered Agent OR Name of Title of Office or Other Position with Entity	
	5421 KIETZKE LANE, SUITE 100 RENO Nevada 89511 Street Address City State Zip Code	
	Mailing Address (if different from street address) City State Zip Code	
3. Names and Addresses of the Board of Directors/Trustees: (each Director/Trustee must be a natural person at least 18 years of age; attach additional page if more than four directors/trustees)	1) DENNIS R. WILSON Name	
	4790 CAUGHLIN PARKWAY, #753 RENO NV 89519 Street Address City State Zip Code	
	2) JOHN D. STANLEY JR. Name	
	4790 CAUGHLIN PARKWAY, #753 RENO NV 89519 Street Address City State Zip Code	
	3) RYAN P. KRAUSER Name	
	4790 CAUGHLIN PARKWAY, #753 RENO NV 89519 Street Address City State Zip Code	
	4) MICHAEL M. DAY Name	
	4790 CAUGHLIN PARKWAY, #753 RENO NV 89519 Street Address City State Zip Code	
	4. Purpose: (required; continue on additional page if necessary)	The purpose of the corporation shall be: operation of a youth summer camp and other wildlife-related outdoor recreational and
	5. Name, Address and Signature of Incorporator: (attach additional page if more than one incorporator)	I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.
		KERRY EATON, ESQ. X <i>[Signature]</i> Name Incorporator Signature
		5421 KIETZKE LANE, SUITE 100 RENO NV 89511 Address City State Zip Code
	6. Certificate of Acceptance of Appointment of Registered Agent:	I hereby accept appointment as Registered Agent for the above named Entity. X <i>[Signature]</i> 1-4-17 Authorized Signature of Registered Agent or On Behalf of Registered Agent Entity Date

This form must be accompanied by appropriate fees.

**NONPROFIT AMENDED AND RESTATED ARTICLES OF
INCORPORATION**

**MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.
ADDITIONAL PAGE OF DIRECTORS**

**3. NAMES AND ADDRESSES OF THE BOARD OF
DIRECTORS/TRUSTEES:**

5)	AMY R. KNOX			
	Name			
	4790 CAUGHLIN PARKWAY, #753, RENO	NV	89519	
	Street Address	City	State	Zip Code
6)	TOM N. ORTIZ JR.			
	Name			
	4790 CAUGHLIN PARKWAY, #753, RENO	NV	89519	
	Street Address	City	State	Zip Code
7)	ROBERT W. JENNE			
	Name			
	4790 CAUGHLIN PARKWAY, #753, RENO	NV	89519	
	Street Address	City	State	Zip Code
8)	ARTHUR A. ZORIO			
	Name			
	4790 CAUGHLIN PARKWAY, #75, RENO	NV	89519	
	Street Address	City	State	Zip Code
9)	RICHARD A. KELLER			
	Name			
	4790 CAUGHLIN PARKWAY, #75, RENO	NV	89519	
	Street Address	City	State	Zip Code
10)				
	Name			
	Street Address	City	State	Zip Code
11)				
	Name			
	Street Address	City	State	Zip Code
12)				
	Name			
	Street Address	City	State	Zip Code

Nonprofit
Amended and Restated Articles of Incorporation
(PURSUANT TO NRS CHAPTER 82)
MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.

4. Purpose: (continued)

conservational activities.

**AMENDED AND RESTATED ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.**

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**ARTICLE III
OFFICERS AND DIRECTORS
(Continued from Page 1)**

Section 3.1. The members of the governing board of the Corporation are styled as directors. The number of directors may be changed from time to time in such manner as shall be provided in the Bylaws.

Section 3.2. The business of the Corporation shall be managed by the board of directors of the Corporation (the "Board of Directors" or "Board") in the manner provided in the Bylaws.

Section 3.3. The Initial Board of Directors shall serve for a term of one (1) year, or as otherwise provided in the Bylaws. Subsequently, the term of office of the directors shall be as set forth in the Bylaws.

Section 3.4. The directors shall be elected in the manner provided in the Bylaws. Except during such brief periods as a vacancy on the Board of Directors hereunder is being filled, there shall at all times be not fewer than one (1) individual acting as a director hereunder who need not be a resident of the State of Nevada.

Section 3.5. The number, titles, duties, manner of appointment and terms of office of the officers of the Corporation shall be as set forth in the Bylaws.

**ARTICLE IV
PURPOSE
(Continued from Page 1)**

Section 4.1. The Corporation is organized exclusively for charitable, religious, literary, educational and scientific purposes, in accordance with Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code") (hereinafter "§ 501(c)(3)"). The primary purpose of the Corporation shall be an operation of a youth summer camp and other wildlife-related outdoor recreational and conservational activities.

**AMENDED AND RESTATED ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.**

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The Corporation shall receive and administer funds consistent with the provisions of § 501(c)(3) and, to that end, the Corporation may take and hold by bequest, devise, gift, grant, purchase, lease, or otherwise any property, real or personal, tangible or intangible, or any undivided interest therein, without limitation as to amount or value; may sell, convey, or otherwise dispose of any such property; and may invest, reinvest, or deal with the principal or the income thereof in such manner as, in the judgment of the Board of Directors of the Corporation, will best promote the purpose of the Corporation, subject to such limitations, if any, as may be contained in the instrument under which such property is received, these Articles of Incorporation, the Bylaws of the Corporation, or any laws applicable thereto.

Section 4.2. The Corporation's services shall be available to all persons regardless of race, color, creed, sex, sexual orientation, religion, disability, or national origin.

**ARTICLE VII
MEMBERS**

The classes, rights, and restrictions of the membership of the Corporation shall be as set forth in the Bylaws of the Corporation.

**ARTICLE VIII
NON-STOCK STATUS**

The Corporation shall have no capital stock.

**ARTICLE IX
BYLAWS**

The internal affairs of the Corporation shall be regulated by the Bylaws. The Board of Directors shall have the power to make, amend or repeal such Bylaws as it may deem proper for the management of the affairs of the Corporation.

**AMENDED AND RESTATED ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.**

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**ARTICLE X
PROTECTION AGAINST LIABILITY AND INDEMNIFICATION**

Any person acting on behalf of the Corporation shall be entitled to protection against liability and indemnification and payment of expenses related thereto, to the fullest extent permitted by the general laws of the State of Nevada as the same exists or shall hereafter be amended. No amendment or repeal of this paragraph shall apply to or have any effect on the liability or alleged liability of any director of the Corporation for or with respect to any act or omission on the part of such director occurring prior to such amendment or repeal.

**ARTICLE XI
DURATION**

The Corporation is to have perpetual existence. Where all manner of business is actually conducted, its offices, and where the corporate books are sustained, may be perpetuated in any part of Nevada, or in any state, territory or providence of the United States of America, the District of Columbia, or in any foreign country.

**ARTICLE XII
RIGHTS, POWERS, AND RESTRICTIONS**

Section 12.1. The Corporation shall possess and may exercise all of the rights, powers, privileges, and immunities now or subsequently provided by the laws of the State of Nevada.

Section 12.2. No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its members, directors, officers or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article IV above. No substantial part of the activities of the Corporation shall be the carrying on of propaganda or otherwise attempting to influence legislation (except as otherwise provided in § 501(h) of the Code, if the Corporation so elects), and the Corporation shall not participate in or intervene in (including the publication or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office; provided, however, that nothing contained herein shall preclude individual directors, officers, employees or volunteers

**AMENDED AND RESTATED ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.**

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from so acting solely in their respective capacities. Notwithstanding any other provision of these articles, the Corporation shall not carry on any other activities not permitted to be carried on by (a) a corporation exempt from federal income tax under § 501(c)(3) and § 170(c)(2) of the Code, or the regulations thereunder, or (b) a corporation, contributions to which are deductible under § 170(c)(2) of the Code.

Section 12.3. In any taxable year in which this Corporation is a private foundation as described in § 509(a) of the Code, the Corporation (a) shall distribute its income for said period at such time and manner as not to subject it to tax under § 4942 of the Code; (b) shall not engage in any act of self-dealing as defined in § 4941(d) of the Code; (c) shall not retain any excess business holdings as defined in § 4943(c) of the Code; (d) shall not make any investments in such manner as to subject the Corporation to tax under § 4944 of the Code; and (e) shall not make any taxable expenditures as defined in § 4945 of the Code.

**ARTICLE XIII
CHANGE IN ARTICLES OF INCORPORATION**

The Board of Directors of the Corporation shall have the right from time to time to propose or recommend that the Corporation be dissolved or that any provision contained in these Articles of Incorporation be amended, altered, changed, or repealed, provided that no such plan of dissolution or amendment, alteration, change, or repeal shall become effective unless it has been submitted to and approved by the Board of Directors as set forth in the Bylaws, and provided that no such amendment, alteration, change, or repeal shall be made which shall:

- A. Amend, alter, change, or repeal the restrictions set forth in Article XII unless the Code changes so that amending, altering, changing, or repealing such restrictions would not disqualify the Corporation for federal income tax exemption under Code Sections 501(c)(3) and 170(c)(2) or as an organization the contributions to which are deductible under Code Sections 170, 642, 2055, or 2522.
- B. Operate to permit the use, application, or disbursement of any of the principal or income of all or any part of the corporate property for any purpose other than those expressly provided for in these Articles of Incorporation, or other than exclusively for charitable purposes.

**AMENDED AND RESTATED ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.**

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**ARTICLE XIV
DISSOLUTION**

The property of the Corporation is irrevocably dedicated to charitable purposes. Upon the dissolution, liquidation and winding up of the Corporation, assets shall be distributed to one or more organizations entitled to exemption from federal income tax under § 501(c)(3), or shall be distributed to the federal government or to one or more state or local governments for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction of the county in which the principal office of the Corporation is then located, exclusively for such purposes or to such organization or organizations as said court shall determine which are organized and operated exclusively for such purposes.



Ortiz Camp Improvements Overview Sheet

-  Landowner Parcels
-  NRCS Conservation Easement
-  5-Foot Elevation Contours

1 inch = 200 feet
August 28, 2014



MTOYOSC 2017 Campsite Layout