



Special Concurrent Hybrid Agenda

**City of Reno Parks and Recreation Advisory Board
City of Sparks Parks and Recreation Commission
Washoe County Open Space and Regional Parks Commission**

**Washoe County Chambers
1001 East Ninth Street, Building A
Reno, NV 89512
Thursday April 30, 2026
6:00 P.M.**

Washoe County Commissioners

Neal Jones – Chair	Sean Hill – Vice-Chair
Chris Baker	Miles Kinsler
Tim Dake	Kevin Joell
Tracy Kuczenski	Nicole Flangas
Jennifer Uvira	
Council Liaison:	Mariluz Garcia
Staff Liaison:	Stephanie D’Arcy

Hybrid Meeting

Public Meeting Notice — Meetings are open to the public and notice is given in accordance with [NRS 241.020](#). This meeting will be held at **Washoe County Chambers, 1001 East Ninth Street, Reno, Nevada, 89512** and via the Zoom video conference platform.

Members of the public wishing to attend the meeting may do so at the designated physical location or may hear, observe, and provide public comment virtually by pre-registering using the following link: <https://washoecounty-gov.zoom.us/j/91200016202>

You can also join the meeting by typing <https://zoom.us/join> into your computer browser and entering the Webinar ID: 912 0001 6202. NOTE: This option will require a computer with audio and video capabilities. Alternatively, you can join the meeting by telephone only by dialing +1 669 444 9171, entering the Webinar ID: 912 0001 6202, and pressing #.

Posting — This agenda has been distributed for posting at the following locations three (3) working days before the meeting:

1001 East Ninth Street, Building A, Reno, NV 89501, [Open Space and Regional Parks Commission](#); <https://notice.nv.gov/>.

Supporting Documentation — Supporting documents for this agenda are available on the city's website at [Open Space and Regional Parks Commission](#); <https://notice.nv.gov/> and will be available for review at the meeting. For further information you may contact the recording secretary, Brandon Roman at 775-328-3606 or by email at broman@washoecounty.gov.

Order of Agenda — Items on the agenda may be taken out of order; the Commission may combine two or more agenda items for consideration; may remove an item from the agenda or may delay discussion relating to an item on the agenda at any time per [NRS 241.020 \(3\)\(d\)\(6\) and \(7\)](#).

Public Comment — Persons desiring to address the Commission shall first provide the Board Clerk with a written request to speak so they may be recognized by the presiding officer. Each person addressing the Commission shall approach the podium when called, give his/her name, and shall limit the time of their presentation to **three (3) minutes** per [NRS 241.020\(3\)\(d\)\(3\)](#). Public comment may address any agenda item or other public issue that the Commission has the authority to effectuate or exercise control over. Public comment on matters beyond the Commission's scope of authority, not relevant to Commission business, and that does not serve a governmental purpose, is not permitted. You may also submit Public Comment by sending an email to broman@washoecounty.gov no later than 4:00 pm the business day before the scheduled meeting. Please type "Public Comment" in the subject line and the item number you wish to comment on. The email will not be read aloud at the meeting but will be admitted into record.

Restrictions on Public Comments — All public comment remarks shall be addressed to the Commission as a whole and not to any member thereof. No person, other than members of the Commission and the person having the floor shall be permitted to enter into any discussion. No questions shall be asked of the Commission except through the presiding officer.

Disruptive Conduct — Any person who disrupts a meeting to the extent that its orderly conduct is made impractical may be removed from the meeting by order of the presiding officer.

Accommodations — The meeting site is accessible to individuals with disabilities. Reasonable efforts to assist and accommodate persons with physical disabilities desiring to attend shall be made per [NRS 241.020\(1\)](#). Please call the Board Clerk's office at (775) 353-7817 at least three (3) business days before the meeting to make arrangements.

If you have questions, you may find additional information at [Open Space and Regional Parks Commission](#) or call the Recording Secretary at (775) 328-3606.

Joint Parks Commission Meeting Thursday, April 30, 2026 6:00 PM

1. Call to Order/Roll Call
2. Pledge of Allegiance
3. Public Comment: Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. No discussion amongst Commissioners may occur during this item.
4. Approval of the Agenda for the April 30, 2026 Joint Parks Commission Meeting. **(For Possible Action)**
5. Approval of the City of Sparks Draft Minutes for the Joint Parks Commission Meeting of June 26, 2025. **(For Possible Action)**
6. Presentation and discussion of Park District Service Plan with PROS consulting.
7. Public Comments: Comments heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. No discussion amongst Commissioners may occur during this item.
8. Adjournment