

From: [Ann Silver](#)
To: [Roman, Brandon](#)
Subject: RE: Trail standards presentation
Date: Thursday, May 16, 2024 12:07:29 PM
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Brandon:

Thanks for including me in this information; I am a frequent trail user and am shocked at the lack of maintenance, misuse, poor drainage and lack of plan design.

Ann

Ann Silver
Chief Executive Officer
The Reno+Sparks Chamber of Commerce
4065 S. Virginia St. #101, Reno, NV 89502
asilver@thechambernv.org 775.636.9550

From: Roman, Brandon <BRoman@washoecounty.gov>
Sent: Thursday, May 16, 2024 9:58 AM
Cc: Emerson, Kathy <KEmerson@washoecounty.gov>; Wallace-Barnum Colleen <CWallace@washoecounty.gov>; Crump, Eric S <ECrump@washoecounty.gov>; Smith, Aaron <AASmith@washoecounty.gov>
Subject: Trail standards presentation

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Good morning Commissioners and Interested Parties,

Here is the presentation for item B.3 on the Joint Parks Commission agenda for tonight's meeting. City of Reno has informed me they will forward any other materials they receive. I will send them to you as I get them.

Sincerely,



Brandon Roman
Senior Office Specialist, Planning & Building Division | Community Services Department
broman@washoecounty.gov | Direct Line: 775.328.3606
My working hours: Monday-Friday 7:00am to 3:30pm
Visit us first online: www.washoecounty.gov/csd

Planning Division: 775.328.6100 | Planning@washoecounty.gov
CSD Office **Hours:** Monday-Friday 8:00am to 4:00pm
1001 East Ninth Street, Reno, NV 89512



Have some kudos to share about a Community Services Department employee or experience?

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