Regional Public Safety Training Center

Meeting of Managers Board Agenda

September 29, 2017, 10:00 a.m. Washoe County Administration Complex, Caucus Room 1001 E. Ninth Street, Reno, NV 89512

The board may take action on items marked "Discussion/For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Board at the discretion of the chairperson. Items may be removed from the agenda at any time. Members of the public wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Marilyn Kramer, Agenda Coordinator, (775) 328-2000 and on Washoe County's website www.washoecounty.us/bcc/board_committees/. Minutes of the meeting are produced in a summary format and are not verbatim. Support documentation for the items on the agenda, provided to the Managers Board is available to members of the public at the Washoe County Manager's Office (1001 E. 9th Street, Reno, Nevada), Marilyn Kramer, Agenda Coordinator, (775-328-2002) and/or via email, mkramer@washoecounty.us.

- 1. Call to order and roll call.
- 2. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda.
- 3. Review and approval of minutes of the Managers Board meeting of April 24, 2076. (For Possible Action)
- 4. Discussion and possible action regarding proposed amendments to the Regional Public Safety Training Center (RPSTC) Interlocal Agreement, including questions from the Reno City Attorney regarding the budgeting process and content of Agreement; (the Board may take action to approve the proposed amendments and request further action by the respective governing bodies of the RPSTC partners to approve the proposed amendments.) (Discussion/For Possible Action)
- 5. Comments from RPSTC Board Members, including requests for information and topics for future agenda items. (No discussion will take place on this item.)
- 6. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda.

Adjournment

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. September 25, 2017 at the following locations:

Regional Public Safety Training Center, 5190 Spectrum Blvd, Reno, Nevada

Reno City Hall, One East First Street, Reno, Nevada

Sparks City Hall, 431 Prater Way, Sparks, Nevada

Washoe County Administration, 1001 East Ninth Street, Reno, Nevada

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please contact Marilyn Kramer by phone at (775)328-2002; by fax at (775)328-2491; or by email at mkramer@washoecounty.us. Seventy-two hours' notice is requested. Thank you.