

COMMUNITY HOMELESSNESS ADVISORY BOARD

AGENDA

Monday, September 14, 2020
9:00 a.m.

Neoma Jardon, Chair, Councilmember, Ward 5, City of Reno
Oscar Delgado, Councilmember, Ward 3, City of Reno
Ed Lawson, Vice-Chair, Councilmember, Ward 2, City of Sparks
Kristopher Dahir, Councilmember, Ward 5, City of Sparks
Marsha Berkgigler, County Commissioner, District 1, Washoe County
Bob Lucey, County Commissioner, District 2, Washoe County

This meeting will be held by teleconference only via ZOOM webinar by accessing the following link:
https://zoom.us/webinar/register/WN_KcpKEsBXS3WPv_xeS3ifhg

Public Comment: No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item. Public comment is limited to three (3) minutes per person. Pursuant to Section 2 of Directive 006, members of the public may submit public comment by leaving a voicemail at (775) 393-4499. Messages received prior to 4:00 p.m. on the business day before the meeting will be transcribed, provided to City Council for review, and entered into the record. During the meeting, members of the public may submit public comment without being physically present via online Public Comment Form ([Reno.gov/PublicComment](https://www.reno.gov/PublicComment)), or emailing cityclerk@reno.gov. Public comment received during the meeting will be provided to City Council for review prior to adjournment, and entered into the record. Members of the public may also view the meeting virtually by pre-registering using the following link: https://zoom.us/webinar/register/WN_IBpl0pUTN2u2P4aW-qjyw.

This agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Ashley D. Turney, City Clerk, 1 East First Street, Reno, NV 89501, (775) 334-2030; turneya@reno.gov.

Accommodations: Reasonable efforts will be made to assist and accommodate physically disabled persons to participate in the meeting. Please contact the City Clerk's Office at (775) 334-2030 in advance so that arrangements can be made.

Supporting Material: Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Staff reports and supporting material for the meeting are available on the City's website at <http://www.reno.gov/meetings>. Pursuant to NRS 241.020(8), supporting material is made available to the general public at the same time it is provided to the City Council.

Order of Business: The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

Any person making willfully disruptive remarks while addressing or while attending may be removed from the room by the presiding officer and the person may be barred from further audience. See Nevada Attorney General Opinion No. 00-047 (April 27, 2001); Nevada pen Meeting Law Manual, **formerly** § 8.05, **currently §§ 7.05-7.06 as updated in March 2019**.

1. Pledge of Allegiance
2. Roll Call
3. Public Comment (This item is for either public comment on any action item or for any general public comment.)
4. Approval of Agenda - For Possible Action
 - a. September 14, 2020
5. Approval of Minutes - For Possible Action
 - a. July 20, 2020
 - b. August 3, 2020
6. Board approval of the CHAB 2020-2021 meeting calendar - Cynthia Esparza, City of Reno - *For Possible Action*
7. Board update on Our Place, women and families shelter, and current projects - Ben Castro, Reno Initiative for Shelter & Equality (*Approximately 10 minutes*)
8. Board update on the Community Assistance Center (CAC) and current projects - Pat Cashell, Volunteers of America (*Approximately 10 minutes*)
9. Board update and presentation on the Hopes Springs tiny homes project - Sharon Chamberlain, Northern Nevada HOPES (*Approximately 10 minutes*)
10. Board update and discussion the Built for Zero initiative - Dana Searcy, Washoe County (*Approximately 10 minutes*)
11. Board update and discussion on the interim East Fourth Street Shelter, shelter site acquisition efforts, and the Community Homelessness Task Force - Arlo Stockham, City of Reno (*Approximately 10 minutes*) - For Possible Action
12. Presentation and discussion on a regional cost share agreement related to shelter facilities and operations - Arlo Stockham, City of Reno (*Approximately 10 minutes*) - For Possible Action
13. Presentation and discussion on a Community Homelessness Advisory Board resolution of support for the Governor's Bowl Park site acquisition - Arlo Stockham, City of Reno (*Approximately 10 minutes*) - For Possible Action
14. Public Comment (This item is for either public comment on any action item or for any general public comment.)
15. Adjournment - For Possible Action