



Washoe County Local Emergency Planning Committee (LEPC)



General Membership Meeting Agenda

June 18, 2020, 10:00 A.M.

5195 Spectrum Blvd

Reno, NV 89512

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Conference ID: 166 672 789#

Page 1 of 2

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later.

Accessibility. The Regional Emergency Operations Center is accessible to the disabled. If you require special arrangements for the meeting, call the Office of Emergency Management, (775) 337-5859, 24 hours prior to the meeting.

Public comment and time limits. Public comments are welcomed during the Public Comment period for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as "for possible action" on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Committee Meeting. Persons may not allocate unused time to other speakers.

Forum restrictions and orderly conduct of business. The Washoe County LEPC is a community based organization that assists in preparing for emergencies related to hazardous materials. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive conduct may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to public comments. The Washoe County LEPC can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Committee. However, responses from Washoe County LEPC members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Washoe County LEPC will consider, Washoe County LEPC members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff clarification, or ask that a matter be addressed on a future meeting or district forum. Washoe County LEPC members may do this either during the public comment item or during the following item: "LEPC CHAIRMAN/BOARD MEMBER ANNOUNCEMENTS/ITEMS AND SELECTION OF TOPICS FOR FUTURE MEETINGS"

Posting locations. Pursuant to NRS 241.020, this Agenda has been posted at the Washoe County Administration Building (1001 E. Ninth Street, Bldg. A); Washoe County Emergency Management (5195 Spectrum Boulevard), Reno City Hall (One East First St.), Sparks City Hall (431 Prater Way), and online at notice.nv.gov and www.washoecountylepc.com.

Support documentation. Support documentation for the items on the agenda is available to members of the public at the Washoe County Emergency Management Office (5195 Spectrum Boulevard, Reno, Nevada), Kelly Echeverria, Secretary/Treasurer (775) 337-5859.

AGENDA

Page 2 of 2

1. **Call to Order/ Determination of Quorum**
2. **Public Comment** – Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. The Committee will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Committee as a whole. Comments are to be addressed to the Committee as a whole.
3. **Approval of February 20, 2020 General Membership Minutes – FOR POSSIBLE ACTION** – Tracy Moore, LEPC Chair
4. **Secretary Treasurer Secretary/Treasurers Report** – Information on the status of LEPC grants, member information, and trainings. – Kelly Echeverria, LEPC Secretary/Treasurer
5. **Approval of Application for Operations, Planning, Training, and Exercise (OPTE) Grant – FOR POSSIBLE ACTION** – Presentation, discussion and possible action to approve of the OPTE grant application to SERC - Kelly Echeverria, LEPC Secretary/Treasurer
6. **Approval of Application for United We Stand Grant (UWS) Grant – FOR POSSIBLE ACTION** – Presentation, discussion and possible action to approve of the UWS grant application to SERC - Kelly Echeverria, LEPC Secretary/Treasurer
7. **COVID19 Presentation** – Presentation on regional COVID-19 response and recovery – Aaron Kenneston & Kelly Echeverria
8. **Update on Regional Emergency Management Events** - A briefing of regional meetings, events, trainings and exercises – Aaron Kenneston
9. **Update from the Radiological Task Force** - A briefing on current radiological issues within the region - Scott Alquist, TMCC
10. **Update of Washoe County Citizen Corps** - A briefing on events and activities supported by the Washoe County Citizen Corps including, but not limited to, Community Emergency Response Teams (CERT) – Michael Perry, WCSO or Designee
11. **State Emergency Response Commission (SERC) Update** – A briefing on grants status and SERC Happenings – Christina Wilson or designee
12. **LEPC chairman/board member announcements/items and selection of topics for future meetings** - No discussion among committee members will take place on this item. The next regular meeting is scheduled at 10:00 a.m. June 20, 2019.
13. **Public Comment** – Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. The Committee will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be addressed to the Committee as a whole.
14. **ADJOURNMENT**