

Washoe County District Board of Health Meeting Minutes

Members

Kristopher Dahir, Chair
Michael Brown, Vice Chair
Devon Reese
Alexis Hill
Dr. Reka Danko
Dr. John Novak
Dr. John Klacking

Thursday, December 15, 2022
1:00 p.m.

Washoe County Health District
Commission Chambers, Building A
1001 East Ninth Street
Reno, NV

1. Roll Call and Determination of Quorum.

Health Officer, Kevin Dick called the meeting to order at 1:00 p.m.
The following members and staff were present:

Members present: Kristopher Dahir
Devon Reese
Alexis Hill (via zoom)
Dr. Reka Danko (present via zoom excused at 1:20)
Dr. John Klacking (via zoom)

Members absent: Michael Brown
Dr. John Novak

Ms. Valdespin verified a quorum was present.

Staff present: Kevin Dick, District Health Officer
Craig Petersen
Julia Ratti
Erin Dixon
Francisco Vega
Dr. Nancy Diao
Lisa Lottritz

2. Pledge of Allegiance.

Barry Duplantis led the pledge to the flag.

3. Approval of Agenda.

December 15, 2022

Vice-mayor Reese moved to approve the agenda for the December 15, 2022, District Board of Health regular meeting. Commissioner Hill seconded the motion, which was approved unanimously.

4. Appearance:

Dr. Muge Akpinar, School Public Health Dean
Gabrielle Brackett, MS, MPH, School of Public Health Development Director
Washoe County District Board of Health Scholarship Recipient, Sydnie Walters.

Gabrielle Brackett, MS, MPH, School of Public Health Development Director began by thanking the Board for their support of UNR students.

Ms. Brackett continued by reporting that the market value for the endowment for 2022 has decreased about 1% due to the challenging markets; however, scholarships continue to be provided to UNR students. Ms. Brackett continued to introduce Sydnie Walters, 2022-23 DBOH Scholarship recipient with a 4.0 GPA.

Ms. Walters shared some details about herself with the Board and will be graduating in the Spring of 2023 and starting a job with Northern Nevada Hopes. She concluded by thanking the Board for their support through the scholarship and expressed her hope to translate her gratitude into the betterment of the community.

Chair Dahir expressed he would like for her to stay in the community.

Vice-mayor Reese expressed his appreciation for Ms. Walters staying within the community and for the work she is doing on campus with the LGBTQ visibility.

Commissioner Hill expressed how impressed she was with Ms. Walters and thanked her for giving back to the community. Additionally, she reminded Ms. Walters that she has the support of her local government and invited her to reach out if she needs assistance.

5. Recognitions.

Years of Service

- i. Kelli Goatley-Seals, 20 years, hired November 4, 2002 – CCHS
Mr. Dick acknowledge Ms. Goatley-Seals for 20 years of service.
Chair Dahir asked for a round of applause for Ms. Goatley-Seals.

New Hires

- i. Jack Zenteno, November 7, 2022, Admin Health Services Officer - AHS – AHS
 - ii. Leah Gardner, November 21, 2022, Public Health Nurse I – CCHS
 - iii. Mary Beth Reeve, December 5, 2022, Adv. Practice Registered Nurse – CCHS
- Health Officer, Kevin Dick, introduced Mr. Zenteno as the new Administrative Health Services Officer. He briefly spoke of Mr. Zenteno’s education background and expertise, including his previous employment with Department of Health and Human Services with Public Health on the ground and higher-level positions with the Welfare and Medicaid programs.
- Mr. Dick continued to invite Ms. Lottritz to introduce Ms. Gardner and Ms. Reeve. Ms. Lottritz shared a brief background for Ms. Reeve and Ms. Gardner, including education and experience and expressed how glad she was to have them on board.
- Chair Dahir thanked all new hires for choosing to work at the Health District.

Resignations

- i. Joseph Crump, Public Health Nurse I, effective November 23, 2022 – CCHS

- ii. Katheryn Olson, Environmental Health Specialist, effective October 28, 2022 – EHS
Mr. Dick acknowledged Mr. Crump’s and Ms. Olson’s resignations and expressed his best wishes on their new endeavors.

Retirements

- i. Dawn Spinola, Administrative Secretary, effective December 2, 2022 – EPHP
- ii. Judy Medved-Gonzalez, Public Health Nurse II, effective December 19, 2022 – CCHS

Health Officer, Kevin Dick, acknowledged and congratulated Ms. Spinola and Ms. Medved-Gonzalez on their retirements. Ms. Spinola with 22 years of service and Ms. Medved-Gonzalez with 25 years of service.

Washoe County Health Heroes

- i. Robert Chisel – COVID-19 Response
- ii. Katie Doyle – COVID-19 Response
- iii. Jaime Starrh – COVID-19 Response
- iv. Rachel Cord – AHS
- v. Jessica Cabrales – AQM
- vi. Manuel Coronado – CCHS
- vii. Rachel Ladd – CCHS
- viii. Latricia Lord – EHS
- ix. Kristen deBraga – EHS
- x. Shayna De Silva – EPHP
- xi. Marisa McCune – Honorable Mention – AQM
- xii. Lilia Huffman - Honorable Mention – CCHS
- xiii. Sahara Cruz – Honorable mention – CCHS
- xiv. Kellisa Shirane – Honorable mention – CCHS
- xv. Joseph Crump, Honorable Mention – CCHS

Health Officer, Kevin Dick, acknowledged and thanked all the listed employees on their recent recognition as a Health Hero and for going above and beyond. Additionally, he acknowledged and thanked all those with honorable mentions.

6. Proclamations.

A. National Radon Action Month Proclamation.

Accepted by: Christine Kelly
Staff Representative: Craig Petersen

Health Office, Kevin Dick read the proclamation into the record and invited Ms. Kelly to join him at the podium.

Ms. Kelly expressed her gratitude for the support of the board via the presentation of the proclamation, as Nevada does not have laws that mandate Radon testing or mitigation.

Dr. Reka Danko moved to approve the National Radon Action Month Proclamation. Vice-mayor Reese seconded the motion which was approved unanimously.

7. Public Comment.

Chair Dahir opened the public comment period.

Having no public comment, Chair Dahir closed the public comment period.

8. COVID-19/Monkeypox Update & Information.

Staff Representative: Kevin Dick

Board Representative: Dr. Reka Danko

Health Officer, Kevin Dick opened this item by providing an update on RSV, with 211 reported cases last week which is down from 263 the week before. Mr. Dick reported that these cases may go higher although it was too early to tell at the time of this meeting. However, nationally it appears that RSV has peaked. He continued to report that in Washoe County there has been 1,224 reported RSV cases this flu season beginning in October as opposed to the 750 RSV cases for the entire flu season in the past, which runs through the first 20 weeks of next year.

Mr. Dick continued to report on flu for the week ending December 3, 2022, with cumulative hospitalizations increasing to 54 per 100,000 population and a total of 133 hospitalizations since the beginning of October. Mr. continued to report 4 flu deaths reported for the season, 3 of those occurring the week ending on December 3. He added that with only 28% vaccinated rate for flu in Washoe County, the Health District is urging residents to get vaccinated for the flu as this is considered the worst flu season in 10 years, nationally.

Mr. Dick continued to report on COVID-19 reported cases at 55 cases for the 7-day average, which was down slightly from last week. However, Mr. Dick noted that an incomplete picture exists due to all the at-home testing that is occurring, adding that the wastewater concentrations increased for the week ending December 3, which would indicate an increase in cases. Mr. Dick reported the community level remains low as hospital impacts are low with 3.8% of staff beds being in use for COVID-19 patients. Mr. Dick announced that the federal government is providing up to four free COVID-19 test per family by visiting www.covidtest.gov.

Mr. Dick reported that the real issue being faced at the moment is the triple threat of RSV, Flu, an COVID-19 as well as other respiratory viruses that are going around. He reported that the State has worked with the Nursing Board to allow rapid granting of temporary licenses to out-of-state nurses as a response to 20% of patients being RSV cases in the pediatric wards as well as facilitating the increase in capacity in the pediatric units.

Mr. Dick encouraged everyone to stay home if they are ill as well as washing hands frequently and cleaning high contact surfaces to prevent the spread of viral respiratory diseases. He concluded by reminding everyone that the use of well-ventilated spaces for gatherings is still recommended.

Chair Dahir stated that the goal is to educate to the best of their knowledge and ensure the best information is delivered by the Health Board and continued to inform that Renown will be open in January for a small tour of their pediatric unit.

9. Consent Items.

Matters which the District Board of Health may consider in one motion. Any exceptions to the Consent Agenda must be stated prior to approval.

A. Approval of Draft Minutes.

B. Budget Amendments/Interlocal Agreements

- i. Approve the Professional Services Agreement with The Abbi Agency in the approximate amount of \$324,700 from January 1, 2023 through June 30, 2024 to support Washoe County Health District (WCHD) in carrying out its goal of developing a professional, formidable, and accommodative brand for Northern Nevada Public

Health, and to follow through with that brand by helping it become recognized and understood throughout our community; and authorize the Board Chair to execute the agreement and authorize the District Health Officer to execute any future amendments.
Staff Representative: Kristen Palmer

- ii. Approve the reinstatement of the Advanced Practice Registered Nurse #70002282 with a budgeted amount of \$142,880.76 in salary and fringe for the Family Planning Program retroactive to December 1, 2022.
Staff Representative: Lor

C. Recommendation for the Board to Uphold the Appealed Notice to the Air Pollution Control Hearing Board.

Staff Representative: Francisco Vega

- i. Metcalf Builders, Inc., Case No. 1377, NOV AQMV22-0016 and 17

D. Acknowledge receipt of the Health Fund Financial Review for October through November, Fiscal Year 2023.

Staff Representative: Kristen Palmer

Vice-mayor Reese moved to approve the consent agenda. Dr. Klacking seconded the motion which was approved unanimously.

10. Regional Emergency Medical Services Authority.

A. Review and Acceptance of the REMSA Health Operations Report for October and November 2022.

Presented by: Barry Duplantis

Barry Duplantis, Chief Operating and Financial Officer and Interim CEO for REMSA Health began his presentation by highlighting that in the month of October REMSA was not compliant in priority 1, with priority 1 calls in zone A and in zones B, C and D at 89%. Mr. Duplantis continued to report that for the month of November REMSA was fully compliant with priority 1 call in both zones A, B, C, and D. He added that the year-to-date REMSA remains compliant with 90% in zones A as well as B, C, and D.

Mr. Duplantis reported that in October REMSA Health responded to 7,904 calls, and out of those calls 4,893 patients were transported to area hospitals which represents a transport rate of 62%. He continued to report that in November REMSA Health responded to 7,767 calls, and out of those calls 4,932 patients were transported to area hospitals which represents a transport rate of 63%.

Mr. Duplantis reiterated that the demand for EMS services continues to be strong and echoed Mr. Dick's report regarding the increase in respiratory issues as well as cardiac.

Mr. Duplantis continued to report that as required by the franchise agreement REMSA Health engaged an independent accounting firm to review their financial statements and said report shall be delivered to the Board shortly.

Mr. Duplantis opened his items for questions from the Board.

Vice-mayor Reese stated he would like to discuss the regularity of Mr. Duplantis' attendance to present to this Board. Although he expressed appreciation for the updates; he opined that quarterly reporting would suffice on this particular item.

Chair Dahir reiterated that this topic should be discussed and consider Vice-mayor Reese's request as he believed the agreement required certain reporting.

Commissioner Hill moved to approve REMSA Health Operations Report for October and November 2022. Vice-mayor Reese seconded the motion which was approved unanimously.

B. Recommendation to accept the REMSA Corrective Action Plan update due to the Notice(s) of Non-Compliance with Article 7.1 for FY 2021-2022 for the Amended and Restated Franchise Agreement for Ambulance Services and provide possible direction on a request to remove this standing item from further District Board of Health agendas, and combine the Non-Compliance follow up with the REMSA Operations report.

Presented by: Barry Duplantis

Mr. Duplantis Barry Duplantis, Chief Operating and Financial Officer and Interim CEO for REMSA Health began by providing updates on the remedial steps that have been taken to bolster compliance initiatives. He reported on REMSA's number of employees at 589, which is the largest workforce in the history of the company. However, he opined REMSA continues to need more clinicians.

Mr. Duplantis continued to report that a 2013 On-Call Policy has been reinstated to provide additional bench strength for sick leave coverage, the Community Paramedics have been reassigned to 9-1-1 ALS shifts, employees with clinical qualifications have been requested to assist with the 9-1-1 responses, paid time off incentives have been implemented to encourage staff to pick up additional shifts, extensive collaboration with the local fire agencies to encourage fire employees with clinical skills to work for REMSA Health with some of the per-diem shifts available, hiring incentive have been increased, spot interviews for students in the EMT and AMT post-graduate school programs and continue to be actively participating in the community wide regionalization of 9-1-1 services.

Additionally, Mr. Duplantis reported they meet daily to review prior day activity and real time adjustments regarding ambulance placements take place.

Mr. Duplantis opened his item for question from the Board.

Chair Dahir asked how often or how long would the Board continue to receive this report.

Mr. Duplantis reported it is at the discretion of this Board and highlighted the motion with this items that states REMSA should be enabled to combine this report with the general operations report.

Chair Dahir opined REMSA Health has responded correctly and expressed appreciation for the information received and the work could be seen.

Mr. Dick clarified that the recommendation on this item is to combine this report with the monthly operational reporting that was heard prior to this item. However, the agenda would be modified to allow for the Board to provide direction.

Chair Dahir agreed that with all the transition going on it was wise to add that language to allow the Board to assist.

Commissioner Hill moved to accept REMSA Corrective Action Plan update and approved to remove the standing item from further District Board of Health agendas,

and combine the Non-Compliance follow up with the REMSA Operations report. Vice-mayor Reese seconded the motion which was approved unanimously.

C. Update of REMSA Health’s Public Relations during October 2022 and November 2022.

Staff Representative: Alexia Jobson

Alexia Jobson, Director of Public Relation for REMSA Health began her presentation by highlighting some recent updates.

Ms. Jobson reported that Ms. Walters, Education Manager, provided an interview to KTVN on the importance of handwashing, properly covering your cough and sneeze, and staying home if you are sick. In late November REMSA Health partnered with the Nevada Hospital Association to create social media content that encourage youth and young adults to consider health care careers.

Ms. Jobson continued to report that in early December REMSA Health held a Community Leader Open House, where Mr. Duplantis shared his vision for the organization and how it will continue to best serve the needs of Washoe County residents. Additionally, tours of the education department were provided.

Ms. Jobson reported she is working with Scott Oxarart on developing a paid Public Awareness Campaign to encourage the public to use proper patient navigation through pediatricians and urgent care locations to address symptoms of RSV.

Ms. Jobson shared that REMSA Health provided support to the Food Bank of Northern Nevada though a food donation of 600-pounds as well as staff and organizational cash donation at the KTVN Share Your Christmas drive-by food event.

Ms. Jobson concluded by reporting that Adam Heinz was interviewed by KTVN about staying safe in winter weather, shoveling snow, driving and walking, and to seek treatment for minor injuries related to inclement weather through a primary care physician, an urgent care or a telehealth visit and to preserve 9-1-1 and emergency rooms for things such as chest pain and serious traumatic injuries.

Ms. Jobson opened her item for questions from the Board.

Chair Dahir stated they are all ready and available to come along side in any capacity.

Ms. Jobson reported that in the new year, the Board will hear about ways to get involved.

11. Recommendation to not increase fees by the Consumer Price Index for the Air Quality Management and Environmental Health Services Divisions for fiscal year 2024.

Staff Representative: Jack Zenteno

Health Officer, Kevin Dick, opened this item by sharing some background on the fee schedule that was adopted in 2015. He reported that the Health District has been delayed in reviewing the entire fee structure and bringing an update to Board, mainly due to COVID-19 pandemic and the disruption that has had in the operations and ability to assess indirect costs in normal operating environment.

Mr. Dick reported that the Health District recognizes that the salary/cost of living increases have not kept up with the Consumer Price Index (CPI) schedule, as such the proposal is to avoid a CPI increase in the upcoming fiscal year to allow the Health District to work on

bringing a review of the entire fee schedule. He continued to opine that the delay in increasing fees will be beneficial to the business community based on all the other costs increases.

Chair Dahir agreed with the Health District's approach and stated he looked forward to seeing what is discovered as the Health District continues to work.

Vice-mayor Reese moved to not increase fees by the Consumer Price Index for the Air Quality Management and Environmental Health Services Divisions for fiscal year 2024. Commissioner Hill seconded the motion which was approved unanimously.

12. Presentation and possible acceptance of the FY24-26 Strategic Plan.

Staff Representative: Julia Ratti

Ms. Ratti opened her item by providing an overview of the process that was used to develop the Strategic Plan. Ms. Ratti continued to share the inputs used for this plan included but not limited to listening tour and foundational public health services workforce capacity assessment.

Ms. Ratti shared the Community Health Assessment and Community Health Improvement Plan Process and focus areas to include language accessibility special initiative. Ms. Ratti highlighted the new mission, new values, and update in key word to the strategic priorities for the Health District.

Ms. Ratti finalized by highlighting some of the adjustment to goals to include injury prevention in addition to chronic disease prevention activities among a few others.

Vice-mayor Reese expressed appreciation for the impressive work.

Commissioner Hill commended Mr. Dick and Ms. Ratti for their work and the work of the team. She continued to acknowledge that the process was rooted in the work the staff performs. Commissioner Hill opined it was one of the best Strategic Planning sessions she has ever attended.

Dr. Klacking opined it was a great meeting and is ready to help push the plan forward.

Chair Dahir asked how to get this work out to the community to allow for collaborative efforts. He continued to offer his assistance in putting the word out to the jurisdictions.

Ms. Ratti responded by acknowledging all the employees that collaborated in the process including supervisors.

Vice-mayor Reese moved to accept the FY24-26 Strategic Plan. Commissioner Hill seconded the motion which was approved unanimously.

13. Recommendation to approve the proposed 2023 Washoe County District Board of Health meeting calendar.

Staff Representative: Kevin Dick

Health Officer, Kevin Dick reported this schedule is consistent with past calendars as far as the fourth Thursday of the month at 1 p.m. with an adjustment in the schedule for the months of November and December.

Vice-mayor Reese moved to approve the proposed 2023 Washoe County District Board of Health meeting calendar. Commissioner Hill seconded the motion which was approved unanimously.

14. Staff Reports and Program Updates.

- A. Air Quality Management - Air Quality Management - Washoe County PM10 Attainment and Exceptional Events, Endangerment Finding for Aircraft Lead Emissions, Draft Report Related on CASAC Review of 2015 Ozone NAAQS, Divisional Update, Program Reports, Monitoring and Planning, Permitting and Compliance.**

Staff Representative: Francisco Vega

Mr. Vega opened his item by highlighting the EPA letter that was included with his report that calls for a request to submit an exceptional events demonstration package for PM10. Mr. Vega reported that in 2001 parts of Washoe County were designated serious non-attainment and fortunately through programs like the woodburning device program, dust control program, and stationary source permitting they were able to get back to maintenance in 2015. Mr. Vega continued to report that failure to fulfill the request could result in a designation of non-attainment again. Mr. Vega reported that demonstration packages are a difficult process and could cost about \$300,000-400,000.

- B. Community and Clinical Health Services - Community and Clinical Health Services - World AIDS Day; Data & Metrics; Sexual Health (HIV and Disease Investigation), Immunizations, Tuberculosis Prevention and Control Program, Reproductive and Sexual Health Services, Chronic Disease Injury Prevention Program, Maternal Child and Adolescent Health, Women Infants and Children, and Community Health Workers.**

Staff Representative: Lisa Lottritz

Ms. Lottritz began her presentation by highlighting that the opt-out syphilis program that was previously delayed due to contractual issues has been resolved and is now ready to start testing. Additionally, walk-in in Family Planning has been successful and is now being offered daily.

Ms. Lottritz opened her item for questions from the Board.

- C. Environmental Health Services (EHS): Environmental Health Services (EHS): Program Activities; Consumer Protection (Food/Food Safety, Commercial Development, Permitted Facilities); Environmental Protection (Land Development, Safe Drinking Water, Vector-Borne Diseases, Waste Management); and Inspections.**

Staff Representative: Erin Dixon

Ms. Dixon opened her item by highlighting that the FDA and NACCHO have asked the EHS team to mentor Guam and Saipan for the next year. She continued to report on the commercial plans and reported that for the first time ever more than 1,400 commercial plans were submitted in a calendar year as of the end of November.

Ms. Dixon added that the team has been training new hires intensively while maintaining the workload. She continued to speak about her Land Development team and reports they have started outreach to realtors and providing tools so that they can assist their clients when buying/selling properties on septic. She continued to speak about a water systems project that assists in identifying which permitted facilities are impacted by the reported issues.

Ms. Dixon opened her item for questions from the Board.

Chair Dahir opined the water systems project sounds important.

Ms. Dixon affirmed and reported this project will make her existing program more efficient.

D. Epidemiology and Public Health Preparedness - Epidemiology, Public Health Preparedness, Emergency Medical Services, Vital Statistics.
Staff Representative: Dr. Nancy Diao

Dr. Diao began her presentation by highlighting the outbreak numbers stating that respiratory diseases have increased by 43% from October to November.

Dr. Diao opened her item for questions from the Board.

E. District Health Officer Report - District Health Officer Report - COVID-19, Flu, and RSV, COVID-19 Communications Update, Health District Communications Update, Government Affairs, Academic Health Department, Health Equity, Public Health Accreditation Board, Workforce Development, November Strategic Planning Workshop, and Public Communications and Outreach.

Staff Representative: Kevin Dick

Health Officer, Kevin Dick, opened his item by providing highlights to his report. He reported that the State Board of Health approved the creation of a Central Nevada Health District on December 2 to cover the counties of Churchill, Mineral, Pershing, and the city of Fallon and the county of Eureka is participating on a contractual basis because NRS provides the creation of health district with adjacent counties.

Additionally, he reported on the work as an Academic Health Department. He mentioned the Health District had a mixer to introduce UNR School of Public Health leadership to Health District Staff and next semester there will be a seminar on public health practice that the Health District will provide sessions for.

Mr. Dick added that the annual report has been submitted to the Public Health Accreditation Board.

Mr. Dick took the opportunity to wish everyone a joyous and safe holiday season.

Chair Dahir asked when the Health District is up to re-accreditation.

Mr. Dick replied that it would be in 2024, as the Health District was accredited in August 2019.

15. Board Comment.

Chair Dahir asked for an update on accreditation.

Chair Dahir took the opportunity to wish everyone a great season and be careful and kind. Kindness goes a long way.

Having no further comments from the Board, Chair Dahir closed this item.

Adjournment.

Chair Dahir adjourned the meeting at 2:15 p.m.

Possible Changes to Agenda Order and Timing: Items on the agenda may be taken out of order, combined with other items, withdrawn from the agenda, moved to the agenda of another later meeting; moved to or from the Consent section, or they may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. Items listed in the Consent section of the agenda are voted on as a block and will not be read or considered separately unless withdrawn from the Consent agenda.

Special Accommodations: The District Board of Health Meetings are accessible to the disabled. Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Administrative Health Services in writing at the Washoe County Health District, 1001 E. 9th Street, Building B, Reno, NV 89512, or by calling 775.328.2416, 24 hours prior to the meeting.

Public Comment: Members of the public may make public comment by submitting an email comment to svaldespin@washoecounty.gov before the scheduled meeting, which includes the name of the commenter and the agenda item number for which the comment is submitted. Reasonable efforts will be made to hear all public comment during the meeting. During the “Public Comment” items, emails may be submitted pertaining to any matter either on or off the agenda, to include items to be heard on consent. For the remainder of the agenda, public comment emails will only be heard during items that are not marked FOR POSSIBLE ACTION. All public comment should be addressed to the Board of Health and not an individual member. The Board asks that your comments are expressed in a courteous manner. All public comment is limited to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.

Response to Public Comment: The Board of Health can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The *Open Meeting Law* does not expressly prohibit responses to public comments by the Board of Health. However, responses from the Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board of Health will consider, Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for Health District staff action or to ask that a matter be listed on a future agenda. The Board of Health may do this either during the public comment item or during the following item: “Board Comments – District Board of Health Member’s announcements, reports and updates, request for information or topics for future agendas. (No discussion among Board Members will take place on the item)”

Posting of Agenda; Location of Website:

Pursuant to NRS 241.020, Notice of this meeting was posted electronically at the following locations:

Washoe County Health District Website <https://www.washoecounty.gov/health>

State of Nevada Website: <https://notice.nv.gov>

Under an emergency directive issued by Governor Sisolak on March 22, 2020, and extended by a subsequent directive issued on July 31, 2020, the physical location requirement has been suspended.

How to Get Copies of Agenda and Support Materials: Supporting materials are available to the public at the Washoe County Health District located at 1001 E. 9th Street, in Reno, Nevada. Ms. Susy Valdespin, Recording Secretary to the District Board of Health is the person designated by the Washoe County District Board of Health to respond to requests for supporting materials. Ms. Valdespin is located at the Washoe County Health District and may be reached by telephone at (775) 328-2415 or by email at svaldespin@washoecounty.gov. Supporting materials are also available at the Washoe County Health District Website <https://www.washoecounty.gov/health> pursuant to the requirements of NRS 241.020.