



CHAMPIONSHIP

**Barracuda Championship**

**Washoe County Outdoor Festival Application**

**SUBMITTED:  
3/15/2018**

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**Submitted To:**

**Washoe County Department of Community Development  
Business Licensing Department  
1001 E. 9<sup>th</sup> St.  
Reno, NV 89520  
Represented by:  
Bob Webb  
Karin Kremers**

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**Submitted By:**

**DbA: Reno-Tahoe Open Foundation  
A 501 C (3) Non-Profit Corporation  
One East First Street, Suite 1600  
Reno, NV 89501**

**Represented by:**

**Chris Hoff-Executive Director  
chris@barracudachampionship.com  
Bryce Leon-Director of Operations  
bryce@barracudachampionship.com  
Tournament Office: 775-322-3900**

**OUTDOOR FESTIVAL LICENSE APPLICATION**

Memorandum for:

Office of the Washoe County Clerk  
Amy Harvey, County Clerk  
1001 E. 9<sup>th</sup> St. Bldg A – 1<sup>st</sup> Floor  
Reno, Nevada

Subject: Waiver and Consent to Extend Mandated Public Hearing Date before the Washoe County Commission for Outdoor Festival License Application


Nevada Revised Statutes (NRS) 244.3544 and Washoe County Code (WCC) section 25.277 require the County Clerk to set a public hearing date before the Washoe County Commission for an outdoor festival license application no later than 30 days after the application is deemed complete and application fees are received. These two regulations also require that specific County agencies review the application and provide written reports to the County Commission, to include recommendations on the license and conditions if appropriate.

The mandated review by County agencies on the license application is of utmost importance to both Washoe County and the applicant, to ensure that the festival is conducted in a manner that protects public health, safety and welfare. To this end, the undersigned license applicant agrees to waive the 30 day public hearing time limit imposed by NRS 244.3544 and WCC section 25.277.

As the undersigned license applicant, I agree to extend the required County Commission public hearing date to occur no more than 90 days after the application is deemed complete and application fees are received, and no less than 15 days prior to the date when the outdoor festival is proposed to commence.

Attest:

License Applicant

  
\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

*Bryce Leon*  
\_\_\_\_\_  
Printed Name

*Barracuda Championship*  
\_\_\_\_\_  
Representing



# Barracuda

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## CHAMPIONSHIP

The Barracuda Championship is an official PGA TOUR-sanctioned golf event held at Montreux Golf & Country Club, July 30<sup>th</sup> - August 5<sup>th</sup>, 2018. The 20<sup>th</sup> annual event features professional PGA TOUR golfers competing in a 72-hole Modified Stableford formatted event, the only of its kind on the PGA TOUR, over the 7,472-yard Jack Nicklaus championship course. The purse for the tournament is \$3.4 million. The Barracuda Championship displays the beauty of this area and will be live broadcasted nationally and internationally on The Golf Channel for 18 hours to 224 countries and reaching over 88 million households.

One of just 47 cities to host such an event, the PGA TOUR selected the Reno-Tahoe region to host a tournament for several reasons. First, the local founders made a financial commitment and established the organizational structure to build community support, which has continued over the past 20 years. This community support has only increased over the years, as displayed by the Renegades group of community leaders paying out of their own pockets in support of this incredible community asset. Second, the Reno-Tahoe area is convenient for transportation, accommodations, and entertainment which PGA TOUR players and visitors enjoy. Lastly, the golf venue; Montreux Golf & Country Club, is the regions only Jack Nicklaus Signature Course that Nicklaus himself calls among his top five designs. For all these reasons, the Barracuda Championship has become a favorite stop on the PGA TOUR among the players.

The tournament is once again expected to attract thousands of golf fans to the Reno-Tahoe area, boasting a 5% increase in attendance in 2018 over 2017, with 2018 activities promising to create an even more successful event. Visitors to the area will stay in local hotels, dine in local restaurants, purchase goods and services from local businesses, and enjoy the local entertainment, gaming and nightlife. This translates into millions of dollars for the Reno-Tahoe economy and will create a positive ripple effect from return visits for many business entities.

*Local charities have benefitted greatly from the Reno-Tahoe Open Foundation, donating \$4 million since the tournament's inception.*

**OUTDOOR FESTIVAL APPLICATION**  
(Requires a non-refundable \$1,000 application fee)

Application date: 3/1/18

**Applicant Information**

Applicant's name: Bryce Leon

Mailing address: One East First Street Reno NV 89501  
Street or PO Box City State Zip code

Phone: 775-322-3900 (Business) 775-322-3900 (Home) 831-818-1464 (Cell)

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n):  Corporation  Partnership  Individual

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title
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Please see attached list of Board Members

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**Event Information**

Name of Event: Barracuda Championship

Date(s) of Event: July 30<sup>th</sup> – August 5<sup>th</sup>, 2018 Hours of operation: Estimated 5:00am-8:00pm daily

Location of Event: Montreux Golf and Country Club

Assessor Parcel Number(s): 148-010-50

Description of Event: PGA TOUR golf tournament

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Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: Bryce Leon, Director of Operations

Will an admission fee be charged for your event?  Yes  No

If yes, amount and type of fee(s): Please see attached ticket prices

When will fee be collected?  Pre-sales  At entrance

Approximate number of participants and other persons: 132

Approximate number of customers and spectators: 45,000 – 50,000

Approximate maximum number of persons on any one day of the event: 10,000

Will food and/or beverages be served?  Yes  No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served?  Yes  No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music?  Yes  No





**OUTDOOR FESTIVAL  
STATEMENT OF ASSETS**

As of February 26, 2018

(Describe fully; Indicate Assets Pledged)

(If additional space is required, attached supporting pages or documents)

**Current Assets**

Cash on hand	_____	\$ _____
Cash in safe deposit box	_____	\$ _____
Cash in	<u>Wells Fargo Bank, NA</u> <small>Location of Box</small>	\$ <u>40,500 -</u>
	<small>Name, Bank and Branch</small>	
Cash in	<u>Heritage Bank of Nevada</u>	\$ <u>21,580 -</u>
	<small>Name, Bank and Branch</small>	
Accounts and notes receivable (describe nature of receivable and when due)		
	<u>Sponsorships</u>	\$ <u>775,000</u>
	_____	\$ _____
Other current assets	_____	\$ _____
	_____	\$ _____

**Investments**

Stocks, Bonds, etc (Market value) (If close held corporation, furnish current balance sheet)

_____	\$ _____
_____	\$ _____
_____	\$ _____

Investments, other than stocks and bonds

_____	\$ _____
_____	\$ _____
_____	\$ _____

**Fixed assets**

Real estate (Give location, description and fair value of each parcel)

_____	\$ _____
_____	\$ _____
_____	\$ _____

**Other assets**

Automobiles and other personal property

_____	\$ _____
_____	\$ _____
_____	\$ _____

**Total Assets** ..... \$ 837,080

Lyndsey Deater  
Print Name

Lyndsey Deater 2/26/18  
Signature Date

**OUTDOOR FESTIVAL  
STATEMENT OF LIABILITIES**

As of 2-26, 2018

(Describe fully, indicate secured liabilities)  
(If additional space is required, attached supporting pages or documents)

**Current liabilities**

Notes payable \_\_\_\_\_ \$ \_\_\_\_\_  
Name, Bank and Branch \_\_\_\_\_  
Due \_\_\_\_\_ How secured \_\_\_\_\_

Notes payable \_\_\_\_\_ \$ \_\_\_\_\_  
Name, Bank and Branch \_\_\_\_\_  
Due \_\_\_\_\_ How secured \_\_\_\_\_

Notes payable \_\_\_\_\_ \$ \_\_\_\_\_  
Name, Bank and Branch \_\_\_\_\_  
Due \_\_\_\_\_ How secured \_\_\_\_\_

Notes payable \_\_\_\_\_ \$ \_\_\_\_\_  
Name, Bank and Branch \_\_\_\_\_  
Due \_\_\_\_\_ How secured \_\_\_\_\_

Other notes payable (indicate name, address and how secured)  
payroll next 8 months \$ 185,000

Accounts payable ..... \$ \_\_\_\_\_  
Liability for Federal Income Tax (delinquent) ..... \$ \_\_\_\_\_  
Provision for current year's Federal Income Tax..... \$ 40,000  
Provisions for other current taxes..... \$ 2,500  
Liability for other delinquent taxes ..... \$ \_\_\_\_\_

Mortgages payable (List each mortgage separately, how secured, and monthly payments due thereon)  
RENT \$ 10,400

Other liabilities  
Health Benefits \$ 28,000

**Total Liabilities** ..... \$ \_\_\_\_\_

Contingent liabilities (describe)  
\_\_\_\_\_  
\_\_\_\_\_

Lynsey Deater  
Print Name

Lynsey Deater 2/26/18  
Signature Date



**OUTDOOR FESTIVAL  
AFFIDAVIT OF PROPERTY OWNERSHIP  
and/or PERMISSION TO CONDUCT EVENT**

STATE OF NEVADA        )  
                                  ) ss:  
COUNTY OF WASHOE    )

I, Tim R. Slapnicka being duly sworn, depose, and say that I am an owner\* of property involved in this outdoor festival and I do hereby:

(check appropriate box)

Affirm that I am an applicant for the below named proposed outdoor festival and also own the property or properties on which the event will be conducted

OR


Affirm that I give permission to the applicants for the below named proposed outdoor festival to conduct the event on the following property or properties which I own:

Assessor Parcel Number(s): 148-010-50

Proposed Outdoor Festival: BARRACUDA

Signed   
MEMBERX GOLF & CC, INC.  
TIM R. SIAPNICKA

Subscribed and sworn to before me this 13th day of MARCH, 2018

  
Notary Public in and for said county and state



My commission expires: 6/1/2030

\*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP

OUTDOOR FESTIVAL  
PERSONAL HISTORY

(complete a separate form for each applicant, to include corporate officers and partners)

Name in full: Jesse James Haw  
First Middle Last

List ALL other names you have been known by: na

Residence address: 144 Greenridge Drive Reno NV 89509  
Street City State Zip Code

Residence phone: 775-560-6922 Business phone: 775-560-6922

Name of your present business or employer: Hawco Properties

Business address: 550 W. Plumb Lane, Suite B #505 Reno NV 89509  
Street City State Zip Code

Type of business: real estate Position: President

How long engaged in this business: 28 years

Date of birth: 4-16-71 Age: 47 Place of birth: San Francisco, CA

Driver's license number: available upon request - in person State: Nevada

Social Security number: available upon request - in person

List cities in which you have lived during the last ten years:  
Dates From and To City State  
144 Greenridge, Reno NV - 10+ years

I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the license. The filing of the application does not authorize the conducting of any event for which a license is required, and any carrying on of such event before a license is issued may also be grounds for denial of a license.

Jesse Haw

Printed name of applicant



Signature of applicant

3-12-18

Date

**OUTDOOR FESTIVAL  
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor festival license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

**AUTHORIZATION TO RELEASE INFORMATION**

As an applicant for an outdoor festival license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at 11:36 am on the 14 day of March, 2018.

Bryce Leon  
Printed name of applicant

[Signature]  
Signature of applicant

Subscribed and sworn to before me this 14 day of March, 2018

Barbara Auffero Washoe, NV  
Notary Public in and for said county and state

My commission expires: 2-1-2020



**OUTDOOR FESTIVAL  
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code §25.303, any applicant for a Washoe County outdoor festival business license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor festival business license may be issued.

**INDEMNIFICATION & HOLD HARMLESS**

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

**INSURANCE REQUIREMENTS**

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.


APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

**NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor festival business license application, but must be furnished prior to the issuance of the license.**

I hereby agree to the all of the provisions stated above:

<u>Barracuda Championship</u> Name of Event	<u>July 30<sup>th</sup> - August 5<sup>th</sup>, 2018</u> Date(s) of Event
<u>Bryce Leon</u> Applicant's name (printed)	<u></u> Applicant's signature

Date: \_\_\_\_\_

2018 RENO-TAHOE OPEN FOUNDATION BOARD OF DIRECTORS

**Jesse Haw**  
**President of the Board**  
**Unpaid Volunteer**  
Hawco Properties  
550 West Plumb Lane  
Suite B #505  
Reno, Nevada 89509  
(775) 425-4422  
[Jesse@hawcoproperties.com](mailto:Jesse@hawcoproperties.com)

**Robert Sader**  
**Secretary**  
**Zero Percent Ownership**  
**Unpaid Volunteer**  
Robert M. Sader, Ltd.  
8600 Technology Way, Suite 101  
Reno, Nevada 89521  
(775) 329-8310  
[rmsader@robertmsaderltd.com](mailto:rmsader@robertmsaderltd.com)

**Mark Maurer**  
**Treasurer**  
**Zero Percent Ownership**  
**Unpaid Volunteer**  
Retired  
[markmaurer59@gmail.com](mailto:markmaurer59@gmail.com)

**John P. Sande, III**  
**Zero Percent Ownership**  
**Unpaid Volunteer**  
Jones Vargas  
300 E. 2nd Street #1510  
Reno, Nevada 89501  
775-786-5000  
[nlong@fclaw.com](mailto:nlong@fclaw.com)

**Parker Stremmel**  
**Zero Percent Ownership**  
**Unpaid Volunteer**  
Stremmel Gallery  
1400 S. Virginia Street  
Reno, NV 89502  
[parkerstremmel@gmail.com](mailto:parkerstremmel@gmail.com)

**Chris Vargas**  
**Zero Percent Ownership**  
**Unpaid Volunteer**  
Legacy Wealth Planning  
10599 Double R Boulevard  
Reno, NV 89521  
(775) 850-2500  
[chris.vargas@lwpreno.com](mailto:chris.vargas@lwpreno.com)

**Joe Martini**  
**Zero Percent Ownership**  
**Unpaid Volunteer**  
Retired  
[martinisports@gmail.com](mailto:martinisports@gmail.com)

**Scott Freeman**  
**Zero Percent Ownership**  
**Unpaid Volunteer**  
District Court Judge, Dept 9  
[Scott@freeman-law.com](mailto:Scott@freeman-law.com)

**Ann Hall**  
**Zero Percent Ownership**  
**Unpaid Volunteer**  
Partner  
Bowen Hall Law Firm  
Cell 775-771-9138  
[AHall@bowenhall.com](mailto:AHall@bowenhall.com)

**Joshua J. Hicks**  
**Board Member**  
**Zero Percent Ownership**  
**Unpaid Volunteer**  
**Brownstein Hyatt Farber Schreck, LLP**  
5371 Kietzke Lane  
Reno, Nevada 89511  
775.622.9450 tel  
775.224.1079 cell  
[JHicks@BHFS.com](mailto:JHicks@BHFS.com)



CHAMPIONSHIP

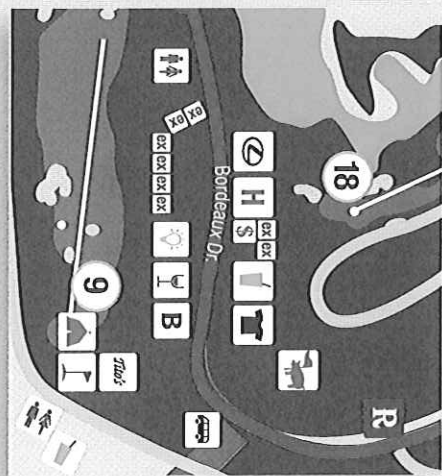
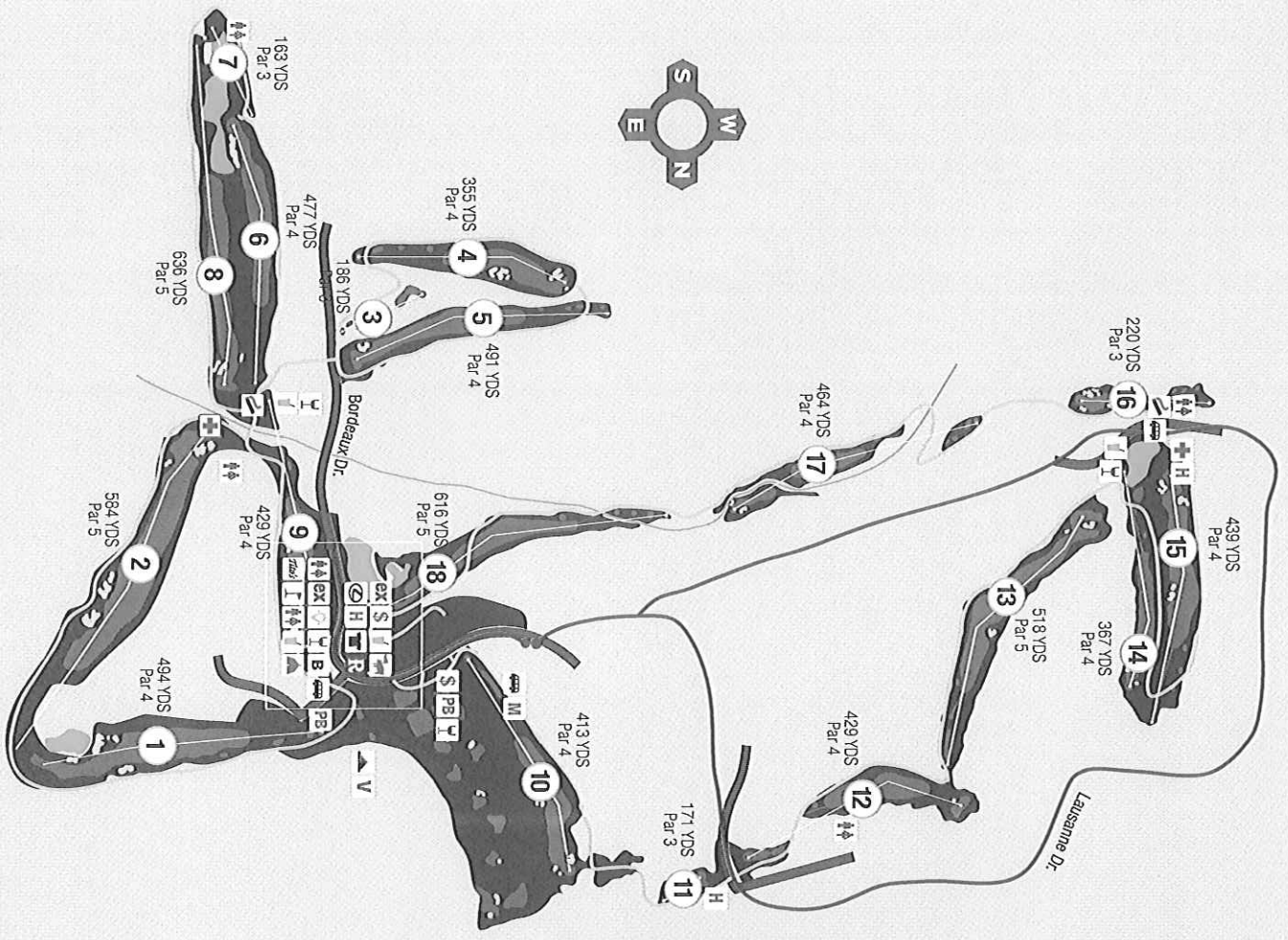
VENDOR LIST

<i>Name of Vendor</i>	<i>Type of product</i>
Airport Mini Bus	Shuttle Buses
HDO Productions	Tents
Creative Communications	Radios
Special Event Service and Rental	Power and HVAC
Mountain Golf and Utility & Cart Barn	Golf Carts
Office Furniture USA	Rental Furniture
Reno Local Food Group	Catering
Montreux Golf & Country Club	Catering & Golf Course needs
Charter	Phone and Internet
United Site Services	Restrooms
Quick Space & ModSpace	Office Trailers
T&B Equipment	Flooring
Traffic Control Services	Traffic Control
Washoe County Sheriff	Security & Traffic Control
Tournament Services, Inc.	Signage & Rope and Stake
Waste Management	Waste removal
ESI Security Service	Private Security
Go Vision	AV and TV



CHAMPIONSHIP

July 31 - August 6, 2017



18TH AND 9TH HOLE DETAIL

**MAP LEGEND**

- ..... Main Entrance/Shuttle Depot
- M Main Entrance/Shuttle Depot
- H Hospitality Tents
- R Restrooms
- CA Carson Tahoe Health First Aid Tent
- CP Concessions/Cell Phone Zone
- W William Hill Wine Walk Station
- SS Shuttle Stop
- ATM ATM
- HH Heroes Hangout
- DS Designated Smoking Area
- PG The Patio on the 18th Green Presented by Reno Tahoe
- PE Public Bleacher
- LC Lexus Chalet
- ET Event Tent
- FS Folds of Honor Million Dollar Shootout
- ME Merchandise
- TD The Discovery at Barracuda Presented by Circus Circus Kids STEAM Zone
- ER Expo Row
- TC Tito's Terrace/Club @ Titos
- RL Renegades Lounge Presented by Coors Light
- V Volunteer Headquarters
- ..... Preferred Parking
- ..... Interior Shuttle

**INCLEMENT WEATHER POLICY FOR SPECTATORS**

Spectators will be alerted to weather that officials for the tournament identify as potentially dangerous. Weather warnings will be broadcast on the electronic leader boards that are located throughout the golf course. Spectators should take appropriate precautions upon observing any weather warnings.

A prolonged blast on the air horn, repeated once, will indicate that tournament play has been suspended, and all attendees should seek safe shelter immediately. Two short blasts of an air horn, repeated once, will indicate play has resumed.

Avoid the following: HILLTOPS/HIGH PLACES; GOLF CARTS; ISOLATED TREES; WIRE FENCES



## **Tournament Communications Plan**

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Creative Communications, a nationwide leader in communications logistics, will again be coordinating communications for the 2018 Barracuda Championship. With experience managing events, disaster areas and large-scale communication needs, Creative Communications will manage all aspects of the tournament needs.

A repeater system will be established to enhance communications throughout the site and also to the remote parking areas.

A 16-channel system will be utilized to reduce traffic on any 1 particular channel. Various committees (e.g. operations, first aid, scoring, transportation, etc.) will be assigned different channels for communication. All radios will be labeled with the various committees and their channel assignment so that all committees may contact each other freely.

Legal frequency access will be made available to the tournament with the approval of the FCC. Creative Communications will also confer with local area law enforcement so as not to interfere with their existing communication frequencies.





## CHAMPIONSHIP

### Fire Protection Plan

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- Truckee Meadows Fire Protection District (TMFPD) will inspect the grounds and vendor set-up for proper precautions under Washoe County Code Chapter 60 (WCC 60) and the International Fire Code (IFC) and International Wildland Urban Interface Code (IWUIC). The tournament operations team shall work with TMFPD Fire Marshal Amy Ray for coordination of staffing and inspections of the event.
- “No smoking,” designated smoking areas, propane storage, and cooking equipment:
  - 1) “No Smoking” signs will be posted on all of the tournament leader boards throughout the golf course. “No Smoking” signs shall also be posted in all hospitality areas and with tournament branded signage in key locations. All hospitality suites, parking lots, and cooking areas shall be designated “No Smoking” areas and shall be posted as such. These designated areas shall meet the requirements of WCC 60 and the IFC.
  - 2) Designated smoking areas shall be clearly marked and provided with proper disposal units. Designated smoking areas locations shall be designated on all course maps, as well as communicated to tournament Marshals.
  - 3) All tournament staff and volunteers shall strictly enforce no smoking outside of designated smoking areas, particularly on the golf course and in spectator areas.
  - 4) All areas where propane cylinders are to be stored shall be free of vegetation and cylinders shall be secured and provided with vehicle impact protection.
  - 5) All vendors with cooking equipment shall be inspected for compliance with the IFC.
- 1) Fire extinguishers, parking, and access:
  - 1) Fire extinguishers shall be provided at all trailers, vendor locations, hospitality suites, cooking areas, designated smoking areas and other areas as designated by TMFPD.
  - 2) Tournament organizers shall ensure all areas where generators, cars, tents and trailers are to be parked are mowed and free of vegetation.
  - 3) No parking will be allowed on Callahan Road or in front of the fire and emergency gates at any time. Parking shall not be allowed on streets with medians as it decreases the ability for a fire department apparatus to



## CHAMPIONSHIP

respond to the residents living in the subdivision. Parking shall only be allowed in areas designated and agreed upon by Montreux HOA and the Barracuda Championship. Parking will not be allowed on both sides of the street where the width will be reduced to one-lane traffic or will decrease the required width to less than 26', as the area is hydrated. There shall be no parking in front of fire hydrants and all vehicles parking in front of fire hydrants shall be towed by tournament organizers. All roads/streets shall have a minimum clear width of 20 feet passable at all times.

- 4) Parking restrictions shall be strictly enforced and vehicles that park in areas that block fire department access shall be towed by the tournament organizers. It is up to the tournament organizers to notify all persons associated with the tournament of these requirements.
- 5) Parking is not allowed in areas where there is combustible vegetation, i.e., on vacant lots within the subdivision.

### 2) Staffing and Communication:

- A. The times for staffing of emergency personnel shall be Monday, July 30, 2018 through Sunday, August 5, 2018. Hours of staffing of emergency personnel shall be 10:00 a.m. to 6:00 p.m. on these dates.
- B. The times for inspections and staffing of the Fire Marshal and/or Fire Prevention Specialist shall be upon commencement of event set-up on June 25<sup>th</sup>, 2018 extending to August 5<sup>th</sup>, 2018 and may include site visits, fire protection review, and approval and inspections upon arrival of the first vendor or Barracuda Championship trailer on site for the event. Cost for service includes all plan review for permits associated with the event (tents, bleachers, etc.), inspections, site visits to ensure compliance with Washoe County Code 60 and emergency personnel staffing.
- C. Tournament staff shall provide TMFPD personnel assigned to the event with one golf cart and two radios for communication with event organizers and staff, and with medical personnel during working hours.



## CHAMPIONSHIP

### Security

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The PGA TOUR requires the presence of organized security at all PGA TOUR sponsored events. All security personnel (volunteer or hired) will work in conjunction with Washoe County Sheriff's Office. A volunteer security committee organized and headed by Scott Freeman since 1999 will be in place to check credentials and assist in other areas to augment the hired security staff. In addition, a PGA TOUR Security Specialist will meet with our Tournament Security Director several times prior to the tournament and make sure we have met all the requirements.

The tournament will provide a volunteer security committee of off-duty police that will serve to protect the members of the PGA TOUR and assist in gallery control throughout the tournament site. Each member of the security team will have communication capabilities with the Tournament Security Director and the tournament headquarters. Volunteer security and hired Sheriff's Officers will be positioned at the following locations where access is limited:

- Main gate area(s) where cash transactions will be taking place
- PGA TOUR player's locker room
- Finance office
- PGA TOUR scoring area (Montreux Cart Barn)
- Player / Family dining area
- Practice Area
- Clubhouse entry
- PGA TOUR Childcare
- Media Center
- Player Parking area

The Barracuda Championship will be responsible for all costs incurred by the WCSO to provide police protection for the event and the community. Vehicle and pedestrian access controls will be established to the satisfaction of the WCSO. Hours of operation will be enforced by on-site security personnel and the WCSO. Centrally located sites for a command post and staging area for the WCSO will be provided, including power and telephone service.



### **Hours of Operation, Licensing and Inspections**

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Event staff shall be allowed on the approved locations for tournament preparation and set-up between the hours of 6:00 am and 8:00 pm each day from June 25<sup>th</sup>, 2018 through July 29<sup>th</sup>, 2018. Tournament staff is allowed on-site from 5:00 am and 9:00 pm each day of tournament week (July 30<sup>th</sup> – August 5<sup>th</sup>, 2018.) Event staff shall be allowed on-site for takedown and dismantle between the hours of 6:30 am and 8:00 pm each day from August 6<sup>th</sup> – August 17<sup>th</sup>, 2018.

Reno Local Food Group will obtain the appropriate Washoe County business and intoxicating liquor licenses required. The Barracuda Championship will supply Washoe County Code Enforcement with a vehicle pass to gain access to all areas of the tournament site for inspections to verify compliance with these conditions and issued business/liquor licenses.

### **Water Supply and Facilities**

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The tournament's use of existing water supplies at Montreux Golf & Country Club will be extremely minimal. On-site potable water is certified and approved by the county. Water distribution will be in accordance with health regulations. Bottled water is available for sale at all concession stands, and first aid tents in medical cases. Water needs for the catering and concessions vendor will be handled with food grade 5-gallon water jugs. All water lines and hoses used by the concessionaire will be food grade and equipped with a back-flow prevention device. All normal golf course activities will continue (watering, etc.) on the existing water supply.



## CHAMPIONSHIP

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### Sanitation Facilities

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The Barracuda Championship has contracted with United Site Services (USS) to provide all on-site portable restroom facilities as well as facilities at each of the parking areas. Their business is located in Washoe County and is in compliance with Washoe County health regulations.

Currently, the contract contains the following:

- USS will provide the tournament with approximately 85 portable restroom units
- USS will provide the tournament with 13 handicap accessible units
- USS will provide the tournament with 20 hand washing stations
- USS will have an individual on site July 30<sup>th</sup> – August 5<sup>th</sup>, 2018 to maintain and service all provided units.
- USS will completely service all units each evening of the tournament

Placement of units on site will be determined at a future date. Placements are dependent on a number of issues from concession location to accessibility of vehicles to service the units. Units will be placed a minimum of 50 feet from food-service operations. Handicap accessible units and hand wash stations will be supplied near each first aid station on the front and back nine holes.

Additional units will be available if needed.

United Site Services  
Cole Ginter  
Account Manager  
(775) 691-0119  
[Cole.ginter@unitedsiteservices.com](mailto:Cole.ginter@unitedsiteservices.com)



## CHAMPIONSHIP

### **Tournament Medical Services**

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REMSA (Alan Tom) has agreed to provide the tournament with an on-site facility and staffing to address medical concerns that arise. REMSA will have an ambulance on site at all times for transport needs. An EMT and driver will be with the ambulance at all times. Representatives from REMSA have toured the site and have determined the best locations for their services. Ingress/Egress plans for the ambulance have been devised. There will be one centrally located first aid station on the front nine holes and one on the back nine holes. These locations will be marked with visible signage and highlighted on all course maps distributed to the public. An EMT will staff each first aid station. Each first aid station will be supplied with an automatic external defibrillator. Biological waste containers (red bags with appropriate containers) will be provided at the two first aid stations.

An electric utility vehicle will be available as a people mover for the medical response personnel to access areas not available to motor vehicles. Additionally, a UTV team of medics and a physician will be roving between the stations. All medical response personnel will be equipped with two-way radios to communicate with tournament staff and security at all times. A designated channel will be dedicated to first aid communication all week.

A space large enough to accommodate "Care-Flight" evacuations will be designated on course, at the driving range, and communicated with the proper authorities. On course medical, fire and security will be aware of the Care-Flight area and all activities associated with an air evacuation.

United Site Services will provide hand-washing stations near each bank of toilets and near the first-aid stations. Hand washing stations for medical aid station personnel will be separate from general public facilities. Handicap accessible portable restrooms will be available at various locations on course.

The Barracuda Championship will provide a vehicle pass for on-site parking for the EMS Program staff to carry out any on-site inspections during the event. Summary data of medical contacts will be provided to Washoe County upon the conclusion of the Barracuda Championship (No later than August 10<sup>th</sup>, 2018).

The on site First Aid Coordinator: Alan Tom is a certified EMT and the special events manager for REMSA. His contact information is 450 Edison Way Reno, NV 89502-4117 atom@remsa-cf.com 775-858-5700 Ext. 153 (office), 775-287-2837 (Mobile). Copies of notification letters will be submitted from: Saint Mary's Regional Medical Center, Renown Regional Medical Center, Renown Medical Center South Meadows, and Northern Nevada Medical Center.



## CHAMPIONSHIP

### **ECOLOGY- Cleanup and Rubbish Removal Plan**

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Solo Events Group, Inc. will be in charge of on-course Ecology. Solo Events Group, Inc. specializes in Professional Golf Tournament on-course and hospitality suite ecology. They will place garbage receptacles throughout the course and hospitality areas. The maintenance of these include, but are not limited to, emptying the receptacles, replacing bags and transporting the refuse to a predetermined location with 30 and 40 yard covered dumpsters available. In the event that one of these dumpsters would need emptying during the tournament, our vendor Waste Management would be contacted to haul the dumpster away and replace it.

Solo Events Group, Inc. will be supplied with all necessary equipment to execute the ecology needs for the tournament: golf carts to haul the refuse, liners for the trash boxes and radios for those on the committee that need to be in communication with the tournament staff. Depending on the day of the tournament, the Solo could have 5 – 10 individuals on site working on ecology.

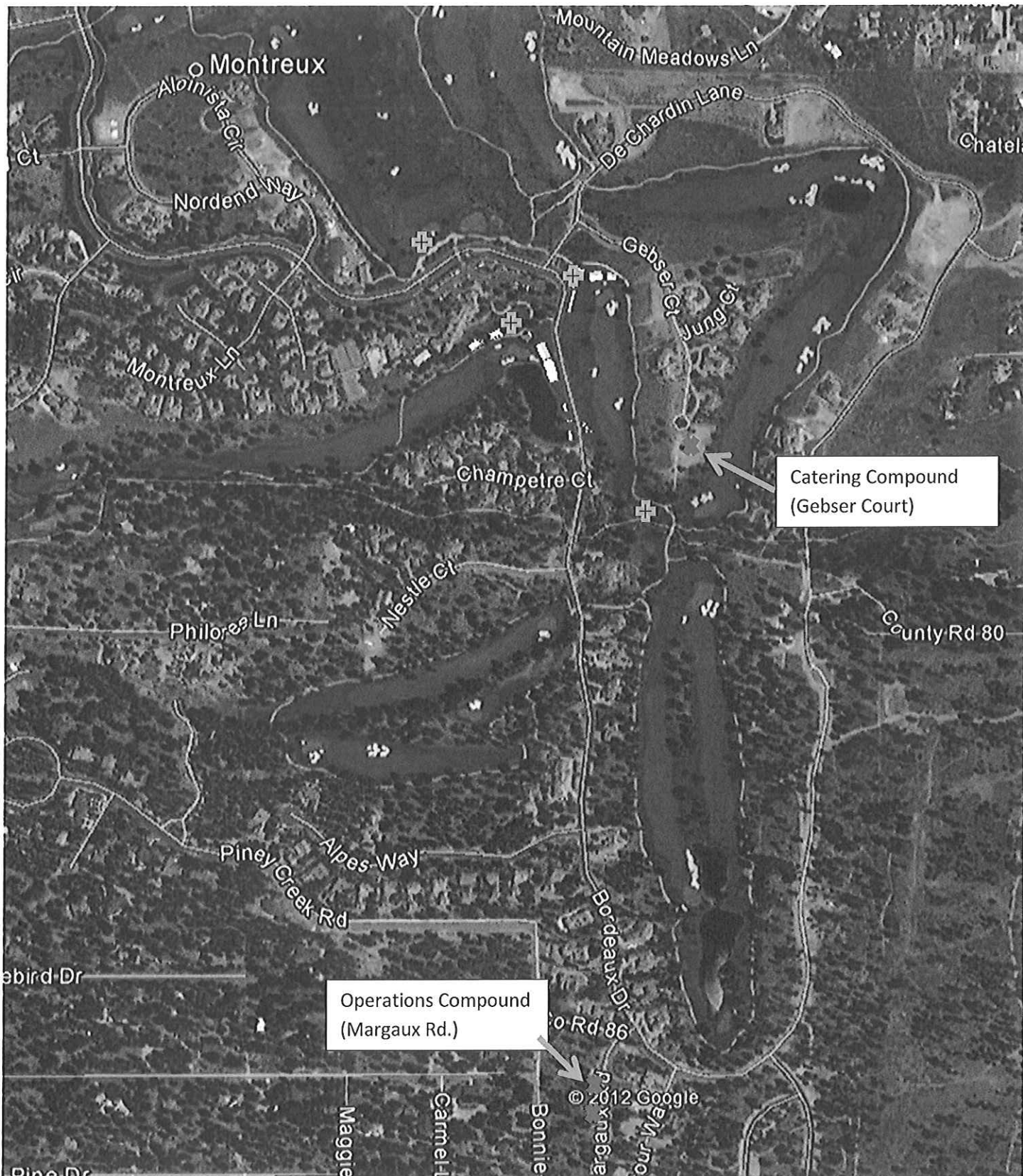
The Barracuda Championship accepts responsibility for total clean up of the sites used during the tournament. At each of the parking areas there will be garbage receptacles placed for trash and the parking and transportation volunteers at the lots will monitor these receptacles. Post event, the Solo Events Group, Inc. will also help with refuse during construction breakdown.

### **RECYCLING PLAN- Cardboard, Aluminum, Plastic Bottles**

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The Barracuda Championship will be working with Waste Management to organize a recycling plan. Waste Management will assist the Barracuda Championship by providing separate recycling bins for the various recyclables including: cardboard, wood, plastics, etc. We will have 56-gallon plastic bags and recycling bins located throughout the event with instructional signs.

Solo Events Group, Inc. will be working with tournament staff and Waste Management officials to monitor the recycling bins and remove contaminants from the bags. The bins will be placed alongside trashcans but visibly marked "recycling". They will be placed in high traffic locations on the 9<sup>th</sup> green, the 18<sup>th</sup> green, Driving Range, the Front Entrance, Public Parking lots, the Volunteer Headquarters, and at all concession stands.



+ = Dumpsters. Two dumpsters located off Gebser Court (catering compound) and Margaux Rd.

+ = Concession Stands. Locations: Driving Range, 9<sup>th</sup> Green, 9<sup>th</sup> Tee, 15<sup>th</sup> Green (not pictured), and 18<sup>th</sup> Green.





## CHAMPIONSHIP

### Ticket Sales and Prices

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Tickets for the 2018 Barracuda Championship will be available for purchase beginning January 1<sup>st</sup>, 2018 via our website [www.barracudachampionship.com](http://www.barracudachampionship.com). Sales will continue through August 5<sup>th</sup>, 2018 with tickets available for sale online and at the entrance gate to the tournament. Also, tickets can be purchased through the Tournament Office in advance by calling 775-322-3900.

#### **Ticket prices are as follows:**

*Clubhouse Season Ticket* - Allows entry to the Clubhouse and opportunity to order off of the Clubhouse menu (menu prices still apply) - \$85.00

*Season Grounds Badge* - Allows entrance to the Tournament Grounds every day of the week - \$55

*Wine Walk ticket* - This ticket can be added to any ticket combination and allows tasting at four different wine stations throughout the course - \$20.00

*Good Any Day* - Allows entrance to the Tournament Grounds any one day of the week - \$25.00

*Tickets will be available at the gate July 30<sup>th</sup> – August 5<sup>th</sup>, 2018*

Individuals who order tickets before the tournament will receive a printable voucher in which can be taken to our Main Admissions trailer at Galena High School for ticket redemption. If they order tickets online, all parking and additional patron information is available on our website. Sponsors who purchase tickets will receive a package which will contain all of the pertinent information they will need to attend the event (e.g., parking locations, gate times, etc.)



## **Transportation & Parking Plan**

### **Public Parking Lot**

Galena High School (parcel # 144-010-01) will again be used for our public parking and has the capacity to hold 600 vehicles (Galena Lot). A letter of agreement will be supplied.

Access to the "Galena Lot" will be off Mt. Rose Highway and Wedge Parkway. Signage will indicate to patrons that public parking is at Galena High School. Daily peak ingress into the lot will be from 9am -11am. The approximate and average occupancy rate for each vehicle entering the lot is 2 persons per car. The annual average daily traffic counts at portable station 0019, or approximately the intersection of Wedge Parkway and SR 431, were obtained from the NDOT website at 17,000 cars. This intersection is signaled with two left-hand turn lanes. The capacity traveling east on Mt. Rose Highway is virtually unlimited due to the right turn vehicles will be making onto the road. Therefore, impacts on existing traffic are minimal. Vehicles will follow Wedge parkway towards Butch Cassidy Way and Turn into Galena High School's parking lot. Flaggers and signage will be throughout the lot and at the entrance/exit to the lot directing incoming and outgoing traffic. Egress from the "Galena Lot" will be from Galena High School onto Wedge Parkway and onto SR 431.

Mitigation measures in place during the tournament are hotel shuttles, traffic control signs and use of traffic cones. Signage for "Golf Tournament Parking" will begin on US 395 south. These signs will alert motorists that 1) the parking for the event is approaching, and 2) there will be a change in traffic patterns upon entering Mt. Rose Highway. These signs have been produced with the cooperation of NDOT to ensure proper wording and appearance. They are green in color with reflective white wording. Similar signs will be placed on southbound and northbound Mt. Rose Highway to alert motorists of the parking lot location. When spectators purchase tickets, a ticket jacket containing all the information regarding parking locations, directions and maps will help them access the parking safely. Parking information will also be printed in the Reno-Gazette Journal during tournament week, and can be found on our website, [www.RenoTahoeOpen.com](http://www.RenoTahoeOpen.com).

### **Public Parking Overflow**

South Reno United Methodist Church (parcel # 049-440-18) will be used for public parking overflow and has the capacity to hold 200 vehicles. A letter of agreement will be supplied.

Access to the "The Overflow Lot" will be off Mt. Rose Highway and Wedge Parkway. Signage will indicate this is where public parking has been relocated to.



## CHAMPIONSHIP

### **Volunteer Parking Lot**

The second off-site lot is designated for tournament volunteers and will be located at The Redfield Campus (parcel # 144-070-17). This location will have an approximate capacity of 400 vehicles. Letter of agreement will be supplied. We will be encouraging volunteers to carpool with fellow volunteers as part of our "Green" effort and will hopefully reduce the number of vehicles. We have a newly formed Parking Committee that will monitor this lot and make necessary adjustments with signage and shuttle vendor.

Access to the "The Redfield Campus Lot" will be off Mt. Rose Highway and Wedge Parkway. Signage will indicate this is where volunteers are to park.

There is a signaled left hand turn lane for volunteers heading west on Mt. Rose Highway to get onto Wedge Parkway. From there volunteers will make a left hand turn into "The Redfield Campus Lot". Volunteers exiting the "The Redfield Campus Lot" will be able to make a right hand turn to head north on Wedge Parkway and then have the ability to make a right hand turn to head east on Mt. Rose Highway or make a left to head west on Mt. Rose Highway. The peak for daily ingress will be 7am – 10am and 150 vehicles, approximately. Egress will be continuous from 3pm to approximately 6pm as volunteer shifts vary.

### **Transportation from Public and Volunteer Parking**

Buses will enter "Galena Lot" by heading south on Mt. Rose Highway turning right onto Edmonton Dr. then left onto Butch Cassidy where the buses will pick up patrons. Buses will exit "Galena Lot" by heading down Wedge Pkwy then turning north onto Mt. Rose Highway.

Buses will enter the volunteer "The Redfield Campus Lot" by heading south on Mt. Rose Highway and then turning right onto Wedge Parkway, accessing the volunteer "The Redfield Campus Lot" via open left turn lane; buses will exit by turning right onto Wedge Parkway and then left onto Mt. Rose Highway, continuing to Bordeaux Dr. at Montrêux. General services such as restrooms and automotive assistance will be available at "The Redfield Campus Lot" parking area.

### **Preferred Parking at Montreux Golf & Country Club**

There will be two designated lots at Montreux. Both of these lots will be Reserved for players, caddies, members, sponsors, reserved tournament parking and vendors. Lot A is the clubhouse parking lot. Lot B will be on Lausanne Rd., a 2-mile loop road off Bordeaux Drive inside the Montreux development. Vehicles with a Reserved parking pass for Lot B will proceed down Bordeaux Drive and park on the right side of Lausanne Drive.



Other vehicles cleared to enter Montreux at Bordeaux Drive are tournament staff, PGA TOUR players, PGA TOUR staff, some vendors, volunteer chairs, and some miscellaneous deliveries at non-tournament times. They will be directed to their designated parking area.

**Course Exterior Signage Plan:**

*North & South US 395:*

- One (1) message board will be placed on the right shoulder of South US 395 prior to Mt. Rose Highway (SR-431) exit reading, PGA TOUR GOLF TOURNAMENT PUBLIC & VOLUNTEER PARKING with a right facing arrow.
- One (1) message board will be placed on the right shoulder of North US 395 prior to Mt. Rose Highway (SR-431) exit reading, PGA TOUR GOLF TOURNAMENT PUBLIC & VOLUNTEER PARKING with right facing arrow.

*Westbound SR 431:*

- One (1) message board will be placed on the right shoulder of Mt. Rose Highway prior to the left hand turn onto Wedge Parkway. The first message reading PGA TOUR GOLF TOURNAMENT PUBLIC & VOLUNTEER PARKING LEFT AT SIGNAL and the second message reading PGA TOUR GOLF TOURNAMENT PREFERRED PARKING AHEAD with a straight facing arrow.
- Three (3) directional signs will be placed on the right shoulder after Wedge Parkway. The first two reading, PGA TOUR GOLF TOURNAMENT PREFERRED PARKING AHEAD with a straight facing arrow. The third will be placed before Bordeaux Drive reading, PGA TOUR GOLF TOURNAMENT PREFERRED PARKING ONLY with a left facing arrow.
- Tournament branded directional signs can begin on Wedge Parkway after turn off from State route 431.

*Eastbound SR 431:*

- Directional sign directing spectators to Preferred Parking lot will be placed before Bordeaux Drive which has a right facing arrow reads, PGA TOUR GOLF TOURNAMENT PREFERRED PARKING ONLY.
- Directional sign is placed prior to right hand turn onto Wedge Parkway, which reads, PGA TOUR GOLF TOURNAMENT PUBLIC & VOLUNTEER PARKING RIGHT AT SIGNAL.



- Tournament branded directional signs can begin on Wedge Parkway after turn off from State route 431.

Current NDOT Approved Road Sign Inventory:

*Quantity (2)*

“PGA TOUR Golf Tournament Public & Volunteer Parking Right at Signal”

“PGA TOUR Golf Tournament Preferred Parking Ahead” (forward arrow)

*Quantity (1)*

“PGA TOUR Golf Tournament Public & Volunteer Parking Left at Signal”

“PGA TOUR Golf Tournament Preferred Parking Only” (right arrow)

“PGA TOUR Golf Tournament Preferred Parking Only” (left arrow)

The Nevada Department of Highway Patrol and the Washoe County Sheriff’s office have accepted this plan in the past and should accept all portions of this plan moving forward. They will be presented with this plan again through the county permit process and the NDOT will also be involved in the approval process.

Mt. Rose Hwy

431

Bus Loading/Unloading Zone

SRJIMC

200 parking spots

DeSpain Ln

KOOLAK CIL

Kyle Ct

Bargain Way

Burch Cassidy Dr

Explorers

560 Parking Spaces

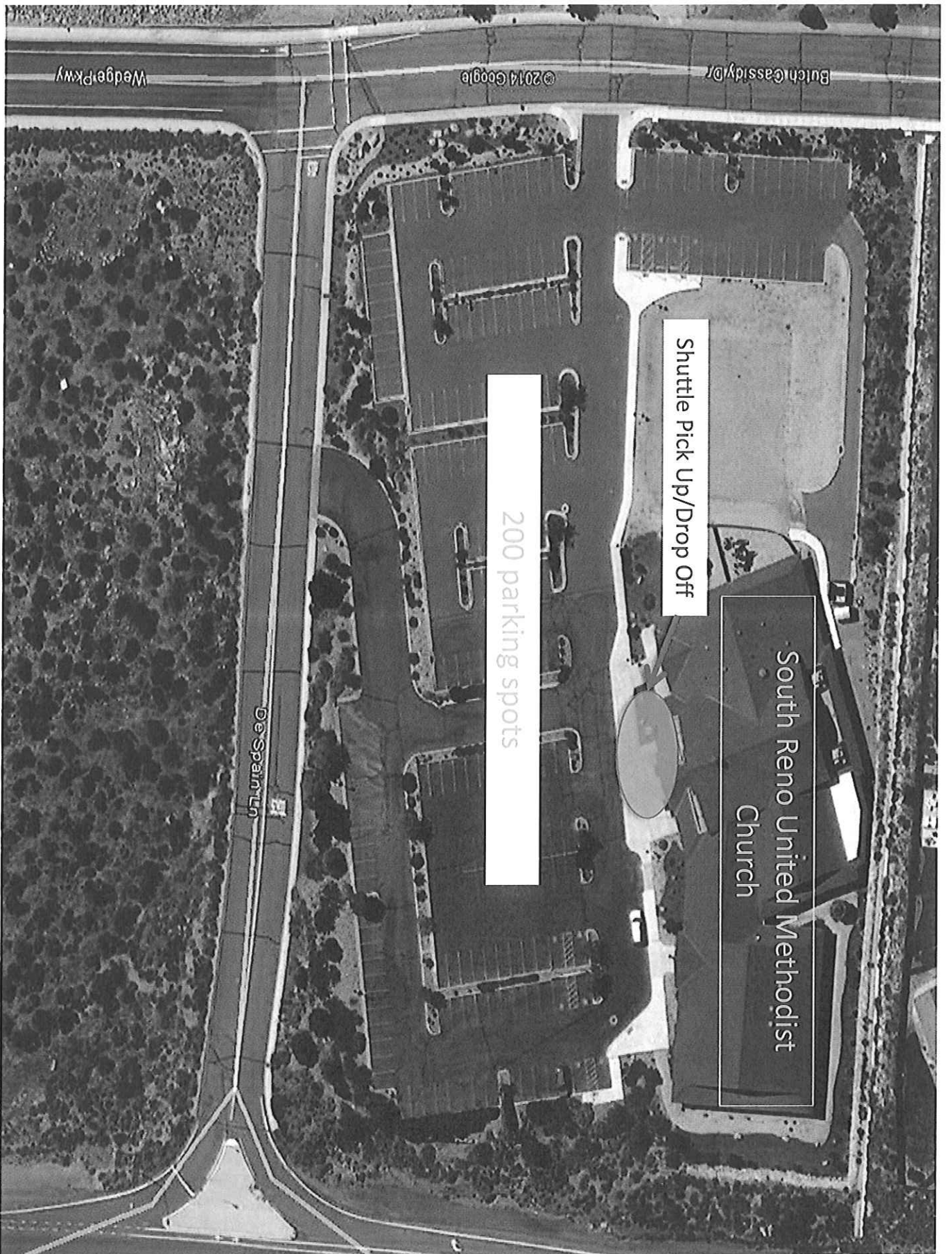
Bus Loading/Unloading Zone

Galena High School

100 Parking Spaces

© 2014 Google





Butch Cassidy/D7

© 2014 Google

Wedge Pkwy

South Reno United Methodist Church

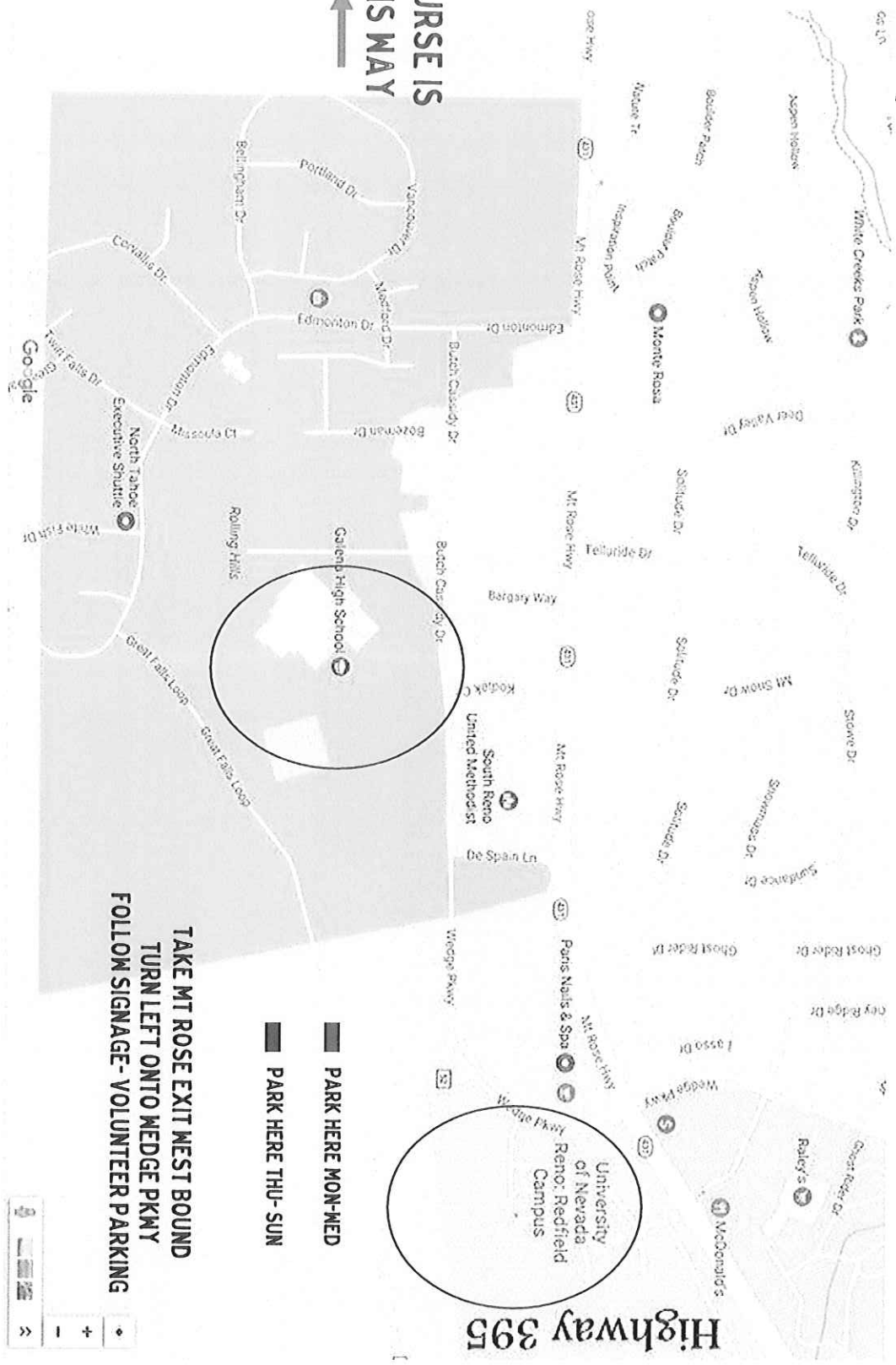
Shuttle Pick Up/Drop Off

200 parking spots

DeSpain Ln



# VOLUNTEER PARKING MAP



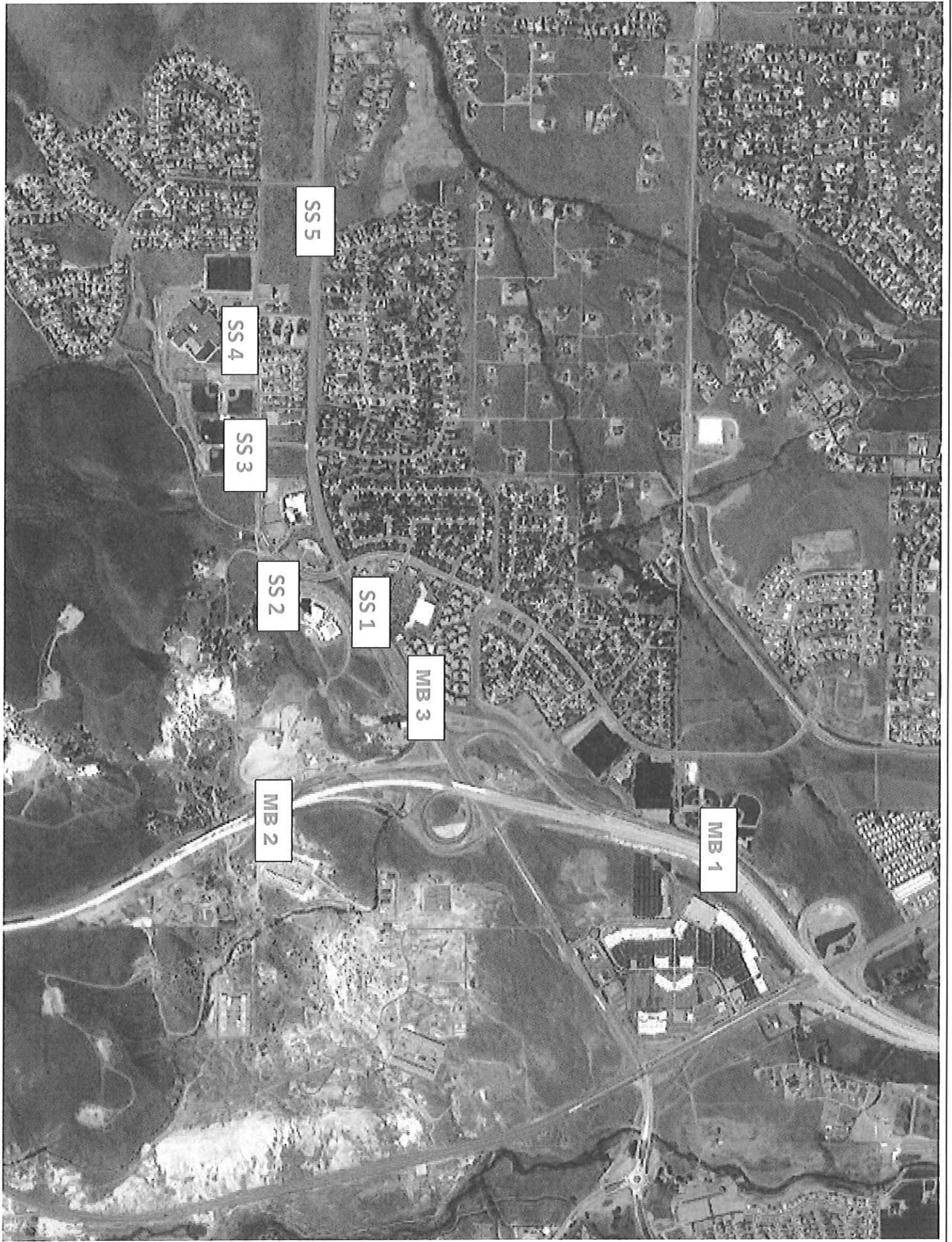
**COURSE IS THIS WAY**  
↑

- **PARK HERE MON-WED**
- **PARK HERE THU-SUN**

**TAKE MT ROSE EXIT WEST BOUND  
TURN LEFT ONTO WEDGE PKWY  
FOLLOW SIGNAGE - VOLUNTEER PARKING**

**Highway 395**





KEY:

MB = Message Board

SS = Static Sign

**MB 1**

Message board reading "PGA TOUR GOLF EVENT NEXT EXIT" will be placed on the right shoulder of Southbound I-580 before Exit 56 for NV-431 W/Mt. Rose Hwy.

**MB 2**

Message board reading "PGA TOUR GOLF EVENT NEXT EXIT" will be placed on the right shoulder of Northbound I-580 before Exit 56 for NV-431 / Mt. Rose Hwy.

**MB 3**

Message board reading "GENERAL / VOLUNTEER PARKING LEFT WEDGE PKWY...PREFERRED PARKING STRAIGHT AHEAD" will be placed on the right side of West NV-431 / Mt. Rose Hwy before Wedge Parkway.

**SS1**

"PGA TOUR Golf Tournament Preferred Parking Ahead" and PGA TOUR GOLF Tournament Public Parking Left at Signal" will be placed on the right side of West NV-431/ Mt. Rose Hwy before Wedge Parkway.

**SS2**

"PGA TOUR Golf Tournament Volunteer Parking Left Arrow" and PGA TOUR GOLF Tournament Public Parking Straight Arrow" will be placed on the right side of Wedge Parkway at UNR Redfield intersection.

**SS3**

"PGA TOUR GOLF Tournament Public Parking Straight Arrow" will be placed on the right side of Wedge Parkway.

**SS4**

"PGA TOUR GOLF Tournament Public Parking Left Arrow" will be placed on the right side of Wedge Parkway across from the entrance into Galena High School.

**SS5**

"PGA TOUR Golf Tournament Preferred Parking Ahead" will be placed on the right side of West NV-431/ Mt. Rose Hwy.