COMMUNITY SERVICES DEPARTMENT

Regional Street Naming Committee Notice of Meeting and Agenda

Thursday, October 20, 2022 2:30 p.m.

WASHOE COUNTY

Remote Technology Meeting Only

This meeting will be held via Zoom webinar only. To participate via Zoom, please log into the Zoom webinar at the following link: https://us02web.zoom.us/webinar/81401115663 or you can join the meeting by typing zoom.us into your computer browser, clicking "Join a Meeting" on the ZOOM website, and entering this **Meeting ID: 814 0111 5663**. NOTE: This option will require a computer with audio and video capabilities.

Alternatively, you can join the meeting by telephone only by dialing +1-669-900-9128, entering the **Meeting ID: 814 0111 5663** and pressing #.

<u>Possible Changes to Agenda and Timing.</u> All items numbered below are hereby designated "for possible action" where written next to each item (NRS 241.020). An item listed with "non-action" next to it is an item for which no action will be taken. Items on the agenda may be taken out of the order in which they appear, the Committee may combine two or more agenda items for consideration, and the Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Public Comment. Public comment, whether on action items or general public comment, is limited to three (3) minutes per person. Persons may not allocate unused time to other speakers. No action may be taken on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken.

Members of the public may submit public comment via Zoom or by dialing into the meeting by telephone. To provide public comment via Zoom, log into the ZOOM webinar at the above link and utilize the "Raise Hand" feature during any public comment period. To provide public comment via telephone only, press *9 to "Raise Hand" and *6 to mute/unmute.

Additionally, public comment can be submitted via email to <u>washoe311@washoecounty.us</u>. The County will make reasonable efforts to send all email comments received by 4:00 p.m. on October 19, 2022, to the Committee members prior to the meeting.

<u>Orderly Conduct of Business.</u> The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive conduct may or may not be given before removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

<u>Posting of Agenda.</u> Pursuant to NRS 241.020, this notice has been posted at the Washoe County Administration Building (1001 East Ninth Street, Bldg. A), Reno City Hall (One East First Street), Sparks City Hall (431 Prater Way) and online at: https://notice.nv.gov/ and https://notice.nv.gov/ and https://notice.nv.gov/ and https://notice.nv.gov/ and https://noti

Agenda and Supporting Materials. Copies of this agenda and **How to Get Copies** of supporting for items available the Committee's website: materials agenda are on https://www.washoecounty.us/csd/planning and development/board commission/regional street namin g committee/index.php the Community Services (Contact: at Department or

Lacey Kerfoot, Office Support Specialist, 1001 E. Ninth Street, Building A, Room A275; by email: LKerfoot@washoecounty.us; or by phone: (775) 328-3606.

If you make a request, we can provide you with a link to a website, send you the material by email or prepare paper copies for you at no charge. Supporting materials are available to the public at the same time they are available to Committee members. If materials are distributed at a meeting, they are available within one business day after the meeting.

1. CALL TO ORDER / DETERMINATION OF QUORUM [Non-action]

2. PUBLIC COMMENT [Non-action]

Anyone may speak pertaining to any matter either on or off the agenda. Comments shall be limited to no more than three minutes. No action will be taken on a matter raised under this portion of the agenda until the matter has been included on an agenda as an item on which action may be taken. The Committee may ask that a matter be listed on a future agenda during the PUBLIC COMMENT periods or during the following item: MISCELLANEOUS / ANNOUNCEMENTS.

- 3. APPROVAL OF AGENDA [For possible action]
- 4. APPROVAL OF <u>JULY 21, 2022, DRAFT MEETING MINUTES</u> [For possible action]
- 5. **NEW BUSINESS** [For possible action]
 - **a.** Larkin Circle John Phillips Circle [For possible action] Discussion and possible action on request to rename LARKIN CIRCLE to JOHN PHILLIPS CIRCLE. The roadway generally runs in an east-west direction and lies to the east of Greg Street. Larkin Circle is located within the City of Sparks. Eleven parcels with twelve unique addresses would be affected by the potential change.

6. MISCELLANEOUS / ANNOUNCEMENTS [Non-action]

Comments by the Committee or staff members, limited to announcements, topics, or issues for future agendas. No discussion among committee members will take place on this item. The next regular meeting is scheduled at **2:30 p.m., Thursday, January 19, 2023**.

7. PUBLIC COMMENT [Non-action]

Anyone may speak pertaining to any matter either on or off the agenda. Comments shall be limited to no more than three minutes. No action will be taken on a matter raised under this portion of the agenda until the matter has been included on an agenda as an item on which action may be taken. The Committee may ask that a matter be listed on a future agenda during the PUBLIC COMMENT periods or during the following item: MISCELLANEOUS / ANNOUNCEMENTS.

8. ADJOURNMENT [Non-action]