



# WASHOE COUNTY PLANNING COMMISSION Notice of Meeting and Agenda

## Planning Commission Members

Jim Barnes  
R. Michael Flick  
Linda Kennedy  
Daniel Lazzareschi, Chair  
Kate S. Nelson  
Amy Owens  
Rob Pierce, Vice-Chair  
**Secretary**  
Trevor Lloyd

Tuesday, May 5, 2026  
6:00 p.m.

Washoe County Administrative Complex  
Commission Chambers  
1001 E 9<sup>th</sup> Street, Building A  
Reno, Nevada 89512

and available via  
Zoom Webinar

Information regarding this public notice is available in Spanish at the following link:  
[www.washoecounty.gov/comdev/board\\_commission/planning\\_commission](http://www.washoecounty.gov/comdev/board_commission/planning_commission)

La información sobre este aviso público está disponible en español en el siguiente enlace  
"link": [www.washoecounty.gov/comdev/board\\_commission/planning\\_commission](http://www.washoecounty.gov/comdev/board_commission/planning_commission)

This meeting will be held in the County Commission Chambers and via Zoom webinar. To participate via Zoom, please log into the Zoom webinar at the following link: <https://us02web.zoom.us/j/84272659406>, or you can join by typing zoom.us into your computer browser, clicking "Join a Meeting" on the ZOOM website, and entering this **Meeting ID: 842 7265 9406**. NOTE: This option will require a computer with audio and video capabilities.

Alternatively, you can join by telephone only by dialing +1-669-900-9128, entering the **Meeting ID: 842 7265 9406** and pressing #.

The meeting will be televised live and replayed on the Washoe Channel at: <https://www.washoecounty.gov/mgrsoff/divisions/Communications/WCTV/wctv-vod.php> and will also be found on YouTube at: <https://www.youtube.com/user/WashoeCountyTV>.

## **PUBLIC HEARING ITEMS SCHEDULED ON THIS AGENDA**

(Complete case descriptions are provided beginning on page four of this agenda.)

- **Extension of Time Case Number TM16-009 (Ascente)**
- **Extension of Time Case Number WSUP22-0001 & WTM22-001 (Silverado Village at Eagle Canyon Phase 1 & 2)**

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Washoe County Community Services Department, Planning and Building Division  
1001 E. Ninth St., Reno, NV 89512  
Telephone: 775.328.6100

[http://www.washoecounty.gov/csd/planning\\_and\\_development/index.php](http://www.washoecounty.gov/csd/planning_and_development/index.php)

- **Amendment of Conditions Case Number WAC26-0003 (Silverado Village at Eagle Canyon Phase 1 & 2) for WSUP22-0001 & WTM22-001**
- **Tentative Subdivision Map Case Number WTM26-002 (Osage Road) and Special Use Permit WSUP26-0004 (Osage Road Infrastructure)**

**Possible Changes to Agenda and Timing.** Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. Items on this agenda may also be moved to or from the consent section. Items designated for a specified time will not be heard prior to the stated time but may be heard later.

**Public Comment.** Public comments are welcomed during the public comment periods at the beginning and end of the meeting and during public hearing and planning items and are limited to three (3) minutes per person. Persons may not allocate unused time to other speakers.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda, including items heard on the consent section of the agenda. For the remainder of the agenda, public comment will only be heard during public hearing and planning items and should be about the specific item being considered by the Commission. If an item is continued, then public comment will not be heard for that item until the date of the continued hearing.

Presentations and public comment for individual agenda items are limited as follows: fifteen minutes each for staff and applicant presentations and three minutes for individual speakers unless extended by questions from the Commission or by action of the Chair. All comments are to be directed to the Commission as a whole and not to one individual. Emails will be included in the record but will only be read aloud during the meeting subject to the chair's discretion and if time permits.

**Public Participation.** Any public wishing to present printed materials at the hearing must bring eight (8) printed copies. Any public wishing to show digital materials at the hearing (photos, presentation, etc.) must email the materials to Recording Secretary Brandon Roman ([broman@washoecounty.gov](mailto:broman@washoecounty.gov)) by 4:00 p.m. the business day immediately preceding the meeting. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could potentially compromise the County's systems.

Members of the public may submit public comment by either attending the meeting in person, attending the meeting via teleconference or attending by telephone only. To provide public comment via Zoom, log into the ZOOM webinar at the above link and utilize the "Raise Hand" feature during any public comment period. To provide public comment via telephone only, press \*9 to "Raise Hand" and \*6 to mute/unmute.

Additionally, public comment can be submitted via email to [washoe311@washoecounty.gov](mailto:washoe311@washoecounty.gov). The County will make reasonable efforts to send all email comments received by 4:00 p.m. on **Monday May 4, 2026**, to the Committee members prior to the meeting.

**Responses to Public Comments.** The Planning Commission may deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commission members to unlisted public comment topics could become deliberation on a matter without notice to the public. To avoid this situation and to

ensure that the public has notice of all matters the Commission will consider, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action, or to ask that a matter be listed on a future agenda.

**Forum Restrictions and Orderly Conduct of Business.** The Planning Commission conducts the business of Washoe County and its citizens during its meetings. The Chair may order the removal of any person or group of persons whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite are examples of speech that may be reasonably limited.

**Posting of Agenda.** Pursuant to NRS 241.020(4)(b), the Agenda for the Planning Commission has been posted at the Washoe County Administration Building (1001 E. 9<sup>th</sup> Street, Bldg. A); and has been electronically posted at [https://www.washoecounty.gov/csd/planning\\_and\\_development/board\\_commission/planning\\_commission/index.php](https://www.washoecounty.gov/csd/planning_and_development/board_commission/planning_commission/index.php); and <https://notice.nv.gov>.

**How to Get Copies of Agenda and Supporting Materials.** Copies of this agenda and supporting materials for the items on the agenda provided to the Planning Commission may be obtained online at [https://www.washoecounty.gov/csd/planning\\_and\\_development/board\\_commission/planning\\_commission/index.php](https://www.washoecounty.gov/csd/planning_and_development/board_commission/planning_commission/index.php) or at the Planning and Building Division's Office (contact Brandon Roman, 1001 E. Ninth Street, Building A, Room A275, phone (775) 328-3606, E-mail ([broman@washoecounty.gov](mailto:broman@washoecounty.gov))). If you make a request, we can provide you with a link to a website, send you the material by email or prepare paper copies for you at no charge. Supporting materials are available to the public at the same time they are available to Planning Commissioners. If materials are distributed at a meeting, they are available within one business day after the meeting.

**Special Accommodations.** The facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g., sign language interpreters or assisted listening devices) at the meeting should notify the Washoe County Planning and Building Division at (775) 328-6100 at least two working days prior to the meeting.

**Appeal Procedure.** Most decisions rendered by the Planning Commission are appealable to the Board of County Commissioners. If you disagree with the decision of the Planning Commission and you qualify as an aggrieved person/party, you may appeal the decision in writing within ten (10) calendar days from the date that the decision being appealed is reduced to writing, filed with the Secretary of the Planning Commission, and mailed to the original applicant in the proceeding being appealed, in accordance with Washoe County Code. Please call the Planning staff immediately at (775) 328-6100 for information on the appeal procedure and application fee.

6:00 p.m.

1. **Call to Order and Determination of Quorum** [Non-action item]

2. **Pledge of Allegiance** [Non-action item]
3. **Ethics Law Announcement** [Non-action item]
4. **Appeal Procedure** [Non-action item]
5. **Public Comment** [Non-action item]

Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. However, action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item. Comments are to be made to the Planning Commission as a whole.

6. **Approval of the May 5, 2026 Agenda** [For possible action]
7. **Approval of the April 7, 2026, [Draft Minutes](#)** [For possible action]

Commission members may identify any additions or corrections to the draft minutes as transcribed.

## 8. **Consent Items**

- A. **[Extension of Time Case Number TM16-009 \(Ascente\)](#)** [For possible action] - For hearing, discussion, and possible action to approve an extension of time for Tentative Subdivision Map Case Number TM16-009 (Ascente) for two years from May 6, 2026, to May 6, 2028. The Planning Commission may grant an extension of not more than 2 years for the presentation of any final map after the 2-year period for presenting a successive final map has expired, in accordance with NRS 278.360(1)(c).

The applicant and property owner is NNV1 Partners, LLC and the property is located at Desert Ridge Drive and Ascente Crest Trail (APN is 045-252-20). The parcel size is 40.37 acres. The Master Plan designation is Suburban Residential and the property is zoned 94% Low Density Suburban and 6% Open Space. The property is situated in the Southwest Planning Area.

- B. **[Extension of Time Case Number WSUP22-0001 & WTM22-001 \(Silverado Village at Eagle Canyon Phase 1 & 2\)](#)** [For possible action] - For hearing, discussion, and possible action to approve an extension of time request for Special Use Permit Case Number WSUP22-0001 & Tentative Subdivision Map WTM22-001, for two years, from March 15, 2026, until March 15, 2028. The Planning Commission may grant an extension of not more than 2 years for the presentation of any final map after the 2-year period for presenting a successive final map has expired, in accordance with NRS 278.360(1)(c).

The applicant and property owner is Silverado Village Eagle Canyon LLC and the property is located at Bethwin Street, off Neighborhood Way. The parcel size is 21.56 acres. The Master Plan designation is Commercial and the Regulatory Zone is Neighborhood Commercial. The property is situated in the Spanish Springs Planning Area.

## 9. **Public Hearings** [For possible action]

- A. **[WAC26-0003 \(Silverado Village at Eagle Canyon Phase 1 & 2\) for WSUP22-0001 & WTM22-001](#)** [For possible action] – For hearing, discussion, and possible action to approve an amendment of conditions for Special Use Permit Case Number WSUP22-0001 & Tentative Subdivision Map Case Number WTM22-001 (now known as Silverado

Village at Eagle Canyon Phase 1 & 2) to re-designate a 0.81 acre parcel (APN:532-032-19) to common area rather than common open space and to allow construction of a road through the parcel. This application is submitted by Silverado Village Eagle Canyon, LLC. The subject property is located at Bethwin Street off Neighborhood Way (APNs 532-471-01, 532-032-19 & 64 parcels) and consists of approximately 21.56 acres. The site is currently governed by the Commercial Master Plan land use designation and the Neighborhood Commercial (NC) Regulatory Zone zoning district, falling within the boundaries of the Spanish Springs Area Plan.

- B. Tentative Subdivision Map Case Number WTM26-002 (Osage Road) and Special Use Permit WSUP26-0004 (Osage Road Infrastructure) [For possible action]** – For hearing, discussion, and possible action to approve a special use permit for a sewer lift station, which is classified as a utility services use type, and a common open space tentative subdivision map for a 131-lot common open space development, with lots ranging in size from 5,310+/- square feet to 15,515+/- square feet. The project will include grading of 122,158 cubic yards of cut and 92,926 cubic yards of fill. These applications were submitted by Lifestyle Homes TND, LLC. The subject property is located at 10600, 10100 and 10101 Osage Road, and includes a portion of Osage Road (APNs 086-350-37; 086-370-09; 086-370-18; 086-370-10; 086-350-23; 086-962-02), totaling approximately 53.22 acres.

The site has a Master Plan designation of Suburban Residential and the regulatory zones are Medium Density Suburban (MDS) and Public/Semi-Public Facilities. The parcel is in the North Valleys Planning Area..

**10. Chair and Commission Items** [Non-action item]

- A. Future agenda items
- B. Requests for information from staff

**11. Director's and Legal Counsel's Items** [Non-action item]

- A. Report on previous Planning Commission items
- B. Legal information and updates

**12. Public Comment** [Non-action item]

Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. However, action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item. Comments are to be made to the Planning Commission as a whole.

**13. Adjournment** [Non-action item]