



# WASHOE COUNTY PLANNING COMMISSION Notice of Meeting and Agenda

## Planning Commission Members

Jim Barnes  
R. Michael Flick  
Linda Kennedy  
Daniel Lazzareschi, Chair  
Kate S. Nelson  
Amy Owens  
Rob Pierce, Vice-Chair  
**Secretary**  
Trevor Lloyd

Tuesday, March 3, 2026  
6:00 p.m.

Washoe County Administrative Complex  
Commission Chambers  
1001 E 9<sup>th</sup> Street, Building A  
Reno, Nevada 89512

and available via  
Zoom Webinar

Information regarding this public notice is available in Spanish at the following link:  
[www.washoecounty.gov/comdev/board\\_commission/planning\\_commission](http://www.washoecounty.gov/comdev/board_commission/planning_commission)

La información sobre este aviso público está disponible en español en el siguiente enlace  
"link": [www.washoecounty.gov/comdev/board\\_commission/planning\\_commission](http://www.washoecounty.gov/comdev/board_commission/planning_commission)

This meeting will be held in the County Commission Chambers and via Zoom webinar. To participate via Zoom, please log into the Zoom webinar at the following link: <https://us02web.zoom.us/j/84272659406>, or you can join by typing zoom.us into your computer browser, clicking "Join a Meeting" on the ZOOM website, and entering this **Meeting ID: 842 7265 9406**. NOTE: This option will require a computer with audio and video capabilities.

Alternatively, you can join by telephone only by dialing +1-669-900-9128, entering the **Meeting ID: 842 7265 9406** and pressing #.

The meeting will be televised live and replayed on the Washoe Channel at: <https://www.washoecounty.gov/mgrsoff/divisions/Communications/WCTV/wctv-vod.php> and will also be found on YouTube at: <https://www.youtube.com/user/WashoeCountyTV>.

## **PUBLIC HEARING ITEMS SCHEDULED ON THIS AGENDA**

(Complete case descriptions are provided beginning on page four of this agenda.)

- **Abandonment Case Number WAB25-0008 (Florence Place)**
- **Abandonment Case Number WAB26-0001 (Dierksen)**
- **Amendment of Conditions Case Number WAC25-0021 (PSREC Transmission Line) for WSUP23-0020**
- **Regulatory Zone Amendment Case Number WRZA26-0001 (Mustang RZA)**
- **Special Use Permit Case Number WSUP26-0001 (Enterprise Office)**

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Washoe County Community Services Department, Planning and Building Division  
1001 E. Ninth St., Reno, NV 89512  
Telephone: 775.328.6100

[http://www.washoecounty.gov/csd/planning\\_and\\_development/index.php](http://www.washoecounty.gov/csd/planning_and_development/index.php)

- **Master Plan Amendment Case Number WMPA25-0003 (Regional Plan conformance and SOI rollback designations) and Regulatory Zone Amendment WRZA25-0004 (SOI rollback designations)**

**Possible Changes to Agenda and Timing.** Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. Items on this agenda may also be moved to or from the consent section. Items designated for a specified time will not be heard prior to the stated time but may be heard later.

**Public Comment.** Public comments are welcomed during the public comment periods at the beginning and end of the meeting and during public hearing and planning items and are limited to three (3) minutes per person. Persons may not allocate unused time to other speakers.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda, including items heard on the consent section of the agenda. For the remainder of the agenda, public comment will only be heard during public hearing and planning items and should be about the specific item being considered by the Commission. If an item is continued, then public comment will not be heard for that item until the date of the continued hearing.

Presentations and public comment for individual agenda items are limited as follows: fifteen minutes each for staff and applicant presentations and three minutes for individual speakers unless extended by questions from the Commission or by action of the Chair. All comments are to be directed to the Commission as a whole and not to one individual. Emails will be included in the record but will only be read aloud during the meeting subject to the chair's discretion and if time permits.

**Public Participation.** Any public wishing to present printed materials at the hearing must bring eight (8) printed copies. Any public wishing to show digital materials at the hearing (photos, presentation, etc.) must email the materials to Recording Secretary Brandon Roman ([broman@washoecounty.gov](mailto:broman@washoecounty.gov)) by 4:00 p.m. the business day immediately preceding the meeting. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could potentially compromise the County's systems.

Members of the public may submit public comment by either attending the meeting in person, attending the meeting via teleconference or attending by telephone only. To provide public comment via Zoom, log into the ZOOM webinar at the above link and utilize the "Raise Hand" feature during any public comment period. To provide public comment via telephone only, press \*9 to "Raise Hand" and \*6 to mute/unmute.

Additionally, public comment can be submitted via email to [washoe311@washoecounty.gov](mailto:washoe311@washoecounty.gov). The County will make reasonable efforts to send all email comments received by 4:00 p.m. on **Monday March 2, 2026**, to the Committee members prior to the meeting.

**Responses to Public Comments.** The Planning Commission may deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commission members to unlisted public comment topics could become deliberation on a matter without notice to the public. To avoid this situation and to

ensure that the public has notice of all matters the Commission will consider, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action, or to ask that a matter be listed on a future agenda.

**Forum Restrictions and Orderly Conduct of Business.** The Planning Commission conducts the business of Washoe County and its citizens during its meetings. The Chair may order the removal of any person or group of persons whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite are examples of speech that may be reasonably limited.

**Posting of Agenda.** Pursuant to NRS 241.020(4)(b), the Agenda for the Planning Commission has been posted at the Washoe County Administration Building (1001 E. 9<sup>th</sup> Street, Bldg. A); and has been electronically posted at [https://www.washoecounty.gov/csd/planning\\_and\\_development/board\\_commission/planning\\_commission/index.php](https://www.washoecounty.gov/csd/planning_and_development/board_commission/planning_commission/index.php); and <https://notice.nv.gov>.

**How to Get Copies of Agenda and Supporting Materials.** Copies of this agenda and supporting materials for the items on the agenda provided to the Planning Commission may be obtained online at [https://www.washoecounty.gov/csd/planning\\_and\\_development/board\\_commission/planning\\_commission/index.php](https://www.washoecounty.gov/csd/planning_and_development/board_commission/planning_commission/index.php) or at the Planning and Building Division's Office (contact Brandon Roman, 1001 E. Ninth Street, Building A, Room A275, phone (775) 328-3606, E-mail ([broman@washoecounty.gov](mailto:broman@washoecounty.gov))). If you make a request, we can provide you with a link to a website, send you the material by email or prepare paper copies for you at no charge. Supporting materials are available to the public at the same time they are available to Planning Commissioners. If materials are distributed at a meeting, they are available within one business day after the meeting.

**Special Accommodations.** The facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g., sign language interpreters or assisted listening devices) at the meeting should notify the Washoe County Planning and Building Division at (775) 328-6100 at least two working days prior to the meeting.

**Appeal Procedure.** Most decisions rendered by the Planning Commission are appealable to the Board of County Commissioners. If you disagree with the decision of the Planning Commission and you qualify as an aggrieved person/party, you may appeal the decision in writing within ten (10) calendar days from the date that the decision being appealed is reduced to writing, filed with the Secretary of the Planning Commission, and mailed to the original applicant in the proceeding being appealed, in accordance with Washoe County Code. Please call the Planning staff immediately at (775) 328-6100 for information on the appeal procedure and application fee.

6:00 p.m.

1. **Call to Order and Determination of Quorum** [Non-action item]
2. **Pledge of Allegiance** [Non-action item]
3. **Appeal Procedure** [Non-action item]
4. **Public Comment** [Non-action item]

Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. However, action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item. Comments are to be made to the Planning Commission as a whole.

5. **Approval of the March 3, 2026, Agenda** [For possible action]
6. **Approval of the [February 3, Draft Minutes](#)** [For possible action]

Commission members may identify any additions or corrections to the draft minutes as transcribed.

7. **Public Hearings** [For possible action]

- A. **[Abandonment Case Number WAB25-0008 \(Florence Place\)](#)** [For possible action] - For hearing, discussion, and possible action to approve an abandonment of Washoe County’s interest of Florence Place right-of-way (ROW), a ±49.5’ wide roadway to the east of 7495 Robert Banks Blvd.

- Applicant/Property Owner: Maurice Shaylor
- Location: 7495 Robert Banks Blvd.
- APN: 089-194-01
- Parcel Size: 0.350 acres
- Master Plan: Suburban Residential (SR)
- Regulatory Zone: Medium Density Suburban (MDS)
- Planning Area: Spanish Springs
- Development Code: Authorized in Article 806, Vacations and Abandonments of Easements or Streets
- Commission District: 4 – Commissioner Andriola
- Staff: Julee Olander, Planner  
Washoe County Community Services Department  
Planning and Building
- Phone: 775.328.3627
- E-mail: JOlander@washoecounty.gov

- B. **[Abandonment Case Number WAB26-0001 \(Dierksen\)](#)** [For possible action]– For hearing, discussion, and possible action to approve an abandonment of Washoe County’s interest in two 33-foot access easements along the northern and eastern portions of the parcel and a 13-foot portion of an easement along the western property line.

- Applicant/Property Owner: Sierra Dierksen
- Location: 16000 Perlite Drive
- APN: 017-111-19

- Parcel Size: 2.428 acres
- Master Plan: Suburban Residential (SR)
- Regulatory Zone: Medium Density Suburban (MDS)
- Planning Area: Southeast Truckee Meadows
- Development Code: Authorized in Article 806, Vacations and Abandonments of Easements or Streets
- Commission District: 2 – Commissioner Clark
- Staff: Julee Olander, Planner  
Washoe County Community Services Department  
Planning and Building
- Phone: 775.328.3627
- E-mail: JOlander@washoecounty.gov

**C. Amendment of Conditions Case Number WAC25-0021 (PSREC Transmission Line) for WSUP23-0020 [For possible action]** – For hearing, discussion, and possible action to approve an amendment of conditions WAC25-0021 (PSREC Transmission Line) for WSUP23-0020. The request is to amend condition 1(c) for the approved special use permit in order to grant an additional 2-year extension of time to obtain building permits for the construction of the project until December 14, 2027. WSUP23-0020 was approved to construct a 2-mile long 69 kV transmission line, which is a utility services use type.

- Applicant/Property Owner: Plumas Sierra Rural Electric Cooperative (PSREC)
- Location: North of Indian Ln. & South Anaho Rd.
- APN: 074-061-24, 074-061-33, 074-061-32, 074-061-31, 074-061-30, 074-061-29, 074-061-39, 074-061-38, 074-061-37, 074-061-36, 074-062-39, 074-062-54, 074-062-55, 074-040-61, & 074-040-60
- Parcel Size: 10, 10.7, 10.8, 10.8, 10.9, 10.8, 5, 5, 5, 5, 10, 10, 10, 558.1 & 92.4 - acres
- Master Plan: Rural (R)
- Regulatory Zone: General Rural (GR)
- Planning Area: High Desert
- Development Code: Authorized in Article 302 Allowed Uses, Article 810, Special Use Permits & Article 812 Projects of Regional Significance
- Commission District: 5 – Commissioner Herman
- Staff: Courtney Weiche, Senior Planner  
Washoe County Community Services Department  
Planning and Building
- Phone: 775.328.3608
- E-mail: CWeiche@washoecounty.gov

**D. Regulatory Zone Amendment Case Number WRZA26-0001 (Mustang RZA) [For possible action]** – For hearing, discussion, and possible action to recommend adoption of a regulatory zone amendment to the Truckee Canyon Regulatory Zone map to change the zoning on one (1) parcel (APN: 084-060-13) totaling ±624 acres from 27% Parks and

Recreation & 73% General Rural to 100% General Rural. And if approved, authorize the chair to sign a resolution to this effect.

- Applicant: Q&D Construction
- Property Owner: Lockwood Investment Co LTD
- Location: 12005 Interstate 80 E
- APN: 084-060-13
- Parcel Size: 624 acres
- Master Plan: Rural
- Regulatory Zone: 27% Parks and Recreation & 73% General Rural
- Planning Area: Truckee Canyon
- Development Code: Authorized in Article 821, Amendment of Regulatory Zone
- Commission District: 4 – Commissioner Andriola
- Staff: Courtney Weiche, Senior Planner  
Washoe County Community Services Department  
Planning and Building
- Phone: 775.328.3608
- E-mail: CWeiche@washoecounty.gov

E. **[Special Use Permit Case Number WSUP26-0001 \(Enterprise Office\)](#)** [For possible action] – For hearing, discussion, and possible action to approve a special use permit (SUP) in the Spanish Springs Planning Area for the following use type: Automotive Sales and Rentals. The SUP would allow the applicant to operate an Enterprise Rent-A-Car office inside an existing automotive repair shop.

- Applicant: Enterprise Rent-A-Car
- Property Owner: Cameron A Curtiss Trust
- Location: 155 Ingenuity Ave.
- APN: 530-492-01
- Parcel Size: 2.750
- Master Plan: Industrial
- Regulatory Zone: Industrial (I)
- Planning Area: Spanish Springs
- Development Code: Authorized in Article 810, Special Use Permits
- Commission District: 4 – Commissioner Andriola
- Staff: Jolene Bertetto Planner  
Washoe County Community Services Department  
Planning and Building
- Phone: 775.328.6101
- E-mail: JBertetto@washoecounty.gov

F. **[Master Plan Amendment Case Number WMPA25-0003 \(Regional Plan conformance and SOI rollback designations\) and Regulatory Zone Amendment WRZA25-0004 \(SOI rollback designations\)](#)** [For possible action] – For hearing, discussion, and possible action to initiate and approve resolutions to 1) approve a series of Master Plan Text Amendments to bring the Washoe County Master Plan into conformance with the Truckee Meadows Regional Plan, 2) approve a Master Plan Map Amendment to apply

the Open Space (OS) master plan category to 40 parcels released from the City of Reno sphere of influence, 3) approve a Regulatory Zone Amendment to apply the Open Space regulatory zone to a subset of 20 of those parcels which do not currently have that designation; and 4) if approved, authorize the chair to sign Master Plan and Regulatory Zone Amendment resolutions to this effect;

The 40 parcels proposed to receive the Open Space master plan category are Assessor Parcel Numbers:

003-020-10, 038-150-14, 038-150-21, 038-530-29, 038-530-42, 049-450-06, 049-450-07, 049-450-10, 049-450-59, 049-450-60, 081-010-16, 081-010-20, 081-010-21, 081-023-23, 081-023-25, 081-024-09, 081-024-10, 081-024-11, 081-024-12, 082-180-63, 082-180-64, 082-180-74, 082-180-75, 082-180-76, 082-361-04, 082-361-20, 082-361-23, 087-010-18, 087-010-19, 087-010-30, 087-021-08, 087-340-01, 087-340-05, 087-350-11, 087-350-26, 087-381-04, 087-381-05, 090-030-03, and 234-021-05.

The subset of 20 of the above parcels proposed to receive the Open Space regulatory zone are Assessor Parcel Numbers:

082-361-04, 003-020-10, 082-361-20, 082-361-23, 038-150-14, 038-150-21, 038-530-29, 038-530-42, 082-180-63, 082-180-64, 087-350-11, 087-350-26, 090-030-03, 082-180-76, 082-180-75, 082-180-74, 049-450-10, 049-450-06, 049-450-07, and 234-021-05.

- Applicant: Washoe County
- Property Owner: Bureau of Land Management, United States Forest Service, State of Nevada
- Location: Various
- APNs: See above case description
- Parcel Size: Various
- Existing Master Plan: None
- Proposed Master Plan: Open Space
- Existing Regulatory Zone: Various
- Proposed Regulatory Zone: Open Space
- Planning Area: Various
- Development Code: Authorized in Article 820, Amendment of Master Plan and Article 822 Amendment of Regulatory Zone.
- Commission District: All Districts
- Staff: Eric Young, Senior Planner  
Washoe County Community Services Department  
Planning and Building
- Phone: 775.328.3613
- E-mail: EYoung@washoecounty.gov

## **8. Chair and Commission Items [Non-action item]**

- A. Future agenda items
- B. Requests for information from staff

## **9. Director's and Legal Counsel's Items [Non-action item]**

- A. Report on previous Planning Commission items
- B. Legal information and updates

**10. Public Comment** [Non-action item]

Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. However, action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item. Comments are to be made to the Planning Commission as a whole.

**11. Adjournment** [Non-action item]