

AVISO OFICIAL DE AUDIENCIA PÚBLICA

FECHA: 21 de noviembre de 2025

Por la presente se le notifica que la **Comisión de Planificación del Condado de Washoe** llevará a cabo una audiencia pública en la siguiente fecha y lugar:

6:00 p.m., martes 2 de diciembre de 2025

1001 East Ninth Street, Edificio A, Reno, Nevada 89512 y a través del Seminario Web por Zoom

Número de Caso de Enmienda de las Condiciones WAC25-0018 (Rock Springs Solar) para WSUP21-0001 –

Para audiencia, debate y posible acción para aprobar una enmienda de las condiciones del Número de Caso de Permiso de Uso Especial WSUP21-0001 para modificar la Condición 1(c), que requiere que los permisos de construcción se emitan dentro de los cinco años posteriores a la fecha de aprobación del permiso de uso especial por parte del Condado de Washoe. La condición modificada extiende el plazo para obtener los permisos de construcción por dos años, hasta el 4 de mayo de 2028.

- Solicitante: CED Rock Springs Solar LLC
- Dueño de la Propiedad: CED Rock Springs Solar LLC, Jeffrey Wise, Cheryl J. Lindsley y otros, Julie Skeen y otros, & Ragnar Kuehnert Living Trust
- Ubicación: En la intersección de Fish Springs Road & Rainbow Way
- APN: 074-061-21, 29, 30, 36, 37 & 39 y 074-040-20, 22, 25
- Superficie de la Parcela: Proyecto total – 660 acres
- Plano Maestro: Rural (R)
- Zona Regulatoria: Rural General (GR)
- Área de Planificación: High Desert
- Código de Desarrollo: Autorizado en el Artículo 810, Permisos de Uso Especial
- Distrito de la Comisión: 5 – Comisionado Herman
- Personal: Julee Olander, Planificadora
Departamento de Servicios Comunitarios del Condado de Washoe
Planificación y Edificio
- Teléfono: 775.328.3627
- Correo electrónico: JOlander@washoecounty.gov

Como dueño de una propiedad en las inmediaciones, le invitamos a presentar comentarios públicos sobre estos asuntos. **Puede hacerlo asistiendo a la reunión en persona, participando a través de la plataforma Zoom o por teléfono. Para participar a través de Zoom, inicie sesión en la plataforma aquí: <https://us02web.zoom.us/j/84272659406> o escriba zoom.us en su navegador, haga clic en "Unirse a una reunión" en el sitio web de Zoom e ingrese el ID de la Reunión: 842 7265 9406. Utilice la función "Levantar la mano" durante el turno de comentarios. NOTA: Esta opción requiere una computadora con audio y video. También puede participar por teléfono marcando +1-669-900-9128, ingresando el ID de la Reunión: 842 7265 9406 y presionando #. Para participar por teléfono, presione *9 para "Levantar la mano" y *6 para activar/desactivar el micrófono.**

Además, se pueden enviar comentarios del público por correo electrónico a washoe311@washoecounty.gov. El Condado hará lo posible por enviar todos los comentarios recibidos por correo electrónico antes de las 4:00 p.m. del **lunes 1 de diciembre de 2025** a los Comisionados antes de la reunión. Los comentarios están limitados a 3 minutos por persona por período de comentarios del público.

El material explicativo está disponible para su consulta. Comuníquese con el Departamento de Servicios Comunitarios del Condado de Washoe, División de Planificación y Construcción, 1001 East Ninth Street, Reno, Nevada, 89512 o llamando al (775) 328-6100. Para obtener información adicional sobre este tema, visite nuestro sitio web en https://www.washoecounty.gov/csd/planning_and_development/index.php, haga clic en **2025** y seleccione la fecha de la reunión. Un informe del personal relacionado con esta audiencia pública se publicará al menos tres días hábiles antes de la reunión.

La información sobre este aviso público está disponible en español en el siguiente enlace "link": https://www.washoecounty.gov/csd/planning_and_development/board_commission/planning_commission/index.php

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6:00 p.m., martes 2 de diciembre de 2025

1001 East Ninth Street, Edificio A, Reno, Nevada 89512 y a través del Seminario Web por Zoom

Número de Caso de Enmienda al Plan Maestro WMPA25-0004 y Número de Caso de Enmienda a la Zona Regulatoria WRZA25-0005 (Sunset Ranch) – Para audiencia, debate y posible acción para:

- (1) Adoptar una enmienda al Plan Maestro del Condado de Washoe, Mapa de Uso de Suelo del Plan Maestro de South Valleys, para cambiar la designación de uso de suelo del plan maestro para una parcela de ± 41.7 acres (APN: 055-042-37) de Rural (R) a Residencial Rural (RR); y, de aprobarse, autorizar al presidente a firmar una resolución a tal efecto. Cualquier adopción por parte de la Comisión de Planificación está sujeta a la aprobación de la Junta de Comisionados del Condado de Washoe y a una declaración de conformidad con el Plan Regional de Truckee Meadows por parte de las autoridades de planificación regional.
- (2) Sujeto a la aprobación final de la enmienda pertinente del plan maestro y a la confirmación de la conformidad con el Plan Regional de Truckee Meadows, se recomienda que se adopte una enmienda al Mapa de Zonas Regulatorias de South Valleys para cambiar la zonificación regulatoria en la misma parcela de Rural General (GR) a Rural de Densidad Media (MDR); y si se aprueba, el Presidente está autorizado a firmar una resolución a tal efecto.

- Solicitante: Wood Rodgers, Inc.
- Dueño de la Propiedad: Sunset Ranch LLC
- Ubicación: 5000 Old US 395
- APN: 055-042-37
- Superficie de la Parcela: 41.7 -acres
- Plano Maestro: Rural
- Zona Regulatoria: Residencial Rural
- Área de Planificación: South Valleys
- Código de Desarrollo: Autorizado en el Artículo 820, Enmienda del Plan Maestro y el Artículo 821, Enmienda de la Zona Regulatoria
- Distrito de la Comisión: 2 – Comisionado Clark
- Personal: Courtney Weiche, Planificadora Sénior
Departamento de Servicios Comunitarios del Condado de Washoe
Planificación y Construcción
- Teléfono: 775.328.3608
- Correo electrónico: CWeiche@washoecounty.gov

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ID de la Reunión: **842 7265 9406** y presionando #. Para participar por teléfono, presione *9 para "Levantar la mano" y *6 para activar/desactivar el micrófono.

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WASHOE COUNTY PLANNING COMMISSION Notice of Meeting and Agenda

Planning Commission Members

Jim Barnes
R. Michael Flick
Linda Kennedy
Daniel Lazzareschi, Chair
Kate S. Nelson
Amy Owens
Rob Pierce, Vice-Chair
Secretary
Trevor Lloyd

Tuesday, December 2, 2025
6:00 p.m.

Washoe County Administrative Complex
Commission Chambers
1001 E 9th Street, Building A
Reno, Nevada 89512

and available via
Zoom Webinar

Information regarding this public notice is available in Spanish at the following link:
www.washoecounty.gov/comdev/board_commission/planning_commission

La información sobre este aviso público está disponible en español en el siguiente enlace
"link": www.washoecounty.gov/comdev/board_commission/planning_commission

This meeting will be held in the County Commission Chambers and via Zoom webinar. To participate via Zoom, please log into the Zoom webinar at the following link: <https://us02web.zoom.us/j/84272659406>, or you can join by typing zoom.us into your computer browser, clicking "Join a Meeting" on the ZOOM website, and entering this **Meeting ID: 842 7265 9406**. NOTE: This option will require a computer with audio and video capabilities.

Alternatively, you can join by telephone only by dialing +1-669-900-9128, entering the **Meeting ID: 842 7265 9406** and pressing #.

The meeting will be televised live and replayed on the Washoe Channel at: <https://www.washoecounty.gov/mgrsoff/divisions/Communications/WCTV/wctv-vod.php> and will also be found on YouTube at: <https://www.youtube.com/user/WashoeCountyTV>.

PUBLIC HEARING ITEMS SCHEDULED ON THIS AGENDA

(Complete case descriptions are provided beginning on page four of this agenda.)

- **Amendment of Conditions Case Number WAC25-0018 (Rock Springs Solar) for WSUP21-0001**
- **Master Plan Amendment Case Number WMPA25-0004 and Regulatory Zone Amendment Case Number WRZA25-0005 (Sunset Ranch)**

Possible Changes to Agenda and Timing. Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. Items on this agenda may also be moved to or from the consent section. Items designated for a specified time will not be heard prior to the stated time but may be heard later.

Public Comment. Public comments are welcomed during the public comment periods at the beginning and end of the meeting and during public hearing and planning items and are limited to three (3) minutes per person. Persons may not allocate unused time to other speakers.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda, including items heard on the consent section of the agenda. For the remainder of the agenda, public comment will only be heard during public hearing and planning items and should be about the specific item being considered by the Commission. If an item is continued, then public comment will not be heard for that item until the date of the continued hearing.

Presentations and public comment for individual agenda items are limited as follows: fifteen minutes each for staff and applicant presentations and three minutes for individual speakers unless extended by questions from the Commission or by action of the Chair. All comments are to be directed to the Commission as a whole and not to one individual. Emails will be included in the record but will only be read aloud during the meeting subject to the chair's discretion and if time permits.

Public Participation. Any public wishing to present printed materials at the hearing must bring eight (8) printed copies. Any public wishing to show digital materials at the hearing (photos, presentation, etc.) must email the materials to Recording Secretary Brandon Roman (broman@washoecounty.gov) by 4:00 p.m. the business day immediately preceding the meeting. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could potentially compromise the County's systems.

Members of the public may submit public comment by either attending the meeting in person, attending the meeting via teleconference or attending by telephone only. To provide public comment via Zoom, log into the ZOOM webinar at the above link and utilize the "Raise Hand" feature during any public comment period. To provide public comment via telephone only, press *9 to "Raise Hand" and *6 to mute/unmute.

Additionally, public comment can be submitted via email to washoe311@washoecounty.gov. The County will make reasonable efforts to send all email comments received by 4:00 p.m. on **Monday December 1, 2025**, to the Committee members prior to the meeting.

Responses to Public Comments. The Planning Commission may deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commission members to unlisted public comment topics could become deliberation on a matter without notice to the public. To avoid this situation and to ensure that the public has notice of all matters the Commission will consider, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action, or to ask that a matter be listed on a future agenda.

Forum Restrictions and Orderly Conduct of Business. The Planning Commission conducts the business of Washoe County and its citizens during its meetings. The Chair may order the removal of any person or group of persons whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite are examples of speech that may be reasonably limited.

Posting of Agenda. Pursuant to NRS 241.020(4)(b), the Agenda for the Planning Commission has been posted at the Washoe County Administration Building (1001 E. 9th Street, Bldg. A); and has been electronically posted at https://www.washoecounty.gov/csd/planning_and_development/board_commission/planning_commission/index.php; and <https://notice.nv.gov>.

How to Get Copies of Agenda and Supporting Materials. Copies of this agenda and supporting materials for the items on the agenda provided to the Planning Commission may be obtained online at https://www.washoecounty.gov/csd/planning_and_development/board_commission/planning_commission/index.php or at the Planning and Building Division's Office (contact Brandon Roman, 1001 E. Ninth Street, Building A, Room A275, phone (775) 328-3606, E-mail (broman@washoecounty.gov)). If you make a request, we can provide you with a link to a website, send you the material by email or prepare paper copies for you at no charge. Supporting materials are available to the public at the same time they are available to Planning Commissioners. If materials are distributed at a meeting, they are available within one business day after the meeting.

Special Accommodations. The facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g., sign language interpreters or assisted listening devices) at the meeting should notify the Washoe County Planning and Building Division at (775) 328-6100 at least two working days prior to the meeting.

Appeal Procedure. Most decisions rendered by the Planning Commission are appealable to the Board of County Commissioners. If you disagree with the decision of the Planning Commission and you qualify as an aggrieved person/party, you may appeal the decision in writing within ten (10) calendar days from the date that the decision being appealed is reduced to writing, filed with the Secretary of the Planning Commission, and mailed to the original applicant in the proceeding being appealed, in accordance with Washoe County Code. Please call the Planning staff immediately at (775) 328-6100 for information on the appeal procedure and application fee.

6:00 p.m.

- 1. Call to Order and Determination of Quorum** [Non-action item]
- 2. Pledge of Allegiance** [Non-action item]

3. **Ethics Law Announcement and Instructions for Providing Public Comment via Zoom/Telephone** [Non-action item]
4. **Appeal Procedure** [Non-action item]
5. **Public Comment** [Non-action item]

Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. However, action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item. Comments are to be made to the Planning Commission as a whole.

6. **Approval of the December 2, 2025 Agenda** [For possible action]
7. **Public Hearings** [For possible action]

A. Amendment of Conditions Case Number WAC25-0018 (Rock Springs Solar) for WSUP21-0001 [For possible action] – For hearing, discussion, and possible action to approve an amendment of conditions for Special Use Permit Case Number WSUP21-0001 to amend Condition 1(c), which requires building permits to be issued within five years from the date of Washoe County’s approval of the special use permit. The amended condition extends the deadline to obtain building permits for two years, until May 4, 2028.

- Applicant: CED Rock Springs Solar LLC
- Property Owner: CED Rock Springs Solar LLC, Jeffrey Wise, Cheryl J. Lindsley et al, Julie Skeen et al, & Ragnar Kuehnert Living Trust
- Location: Off Fish Springs Road & Rainbow Way
- APN: 074-061-21, 29, 30, 36, 37 & 39 and 074-040-20, 22, 25
- Parcel Size: Total project – 660 acres
- Master Plan: Rural (R)
- Regulatory Zone: General Rural (GR)
- Planning Area: High Desert
- Development Code: Authorized in Article 810, Special Use Permits
- Commission District: 5 – Commissioner Herman
- Staff: Julee Olander, Planner
Washoe County Community Services Department
Planning and Building
- Phone: 775.328.3627
- E-mail: JOlander@washoecounty.gov

B. Master Plan Amendment Case Number WMPA25-0004 and Regulatory Zone Amendment Case Number WRZA25-0005 (Sunset Ranch) [For possible action] – For hearing, discussion, and possible action to:

- (1) Adopt an amendment to the Washoe County Master Plan, South Valleys Master Plan Land Use Map, to change the master plan land use designation for a ±41.7 -acre parcel (APN: 055-042-37) from Rural (R) to Rural Residential (RR); and if approved, authorize the chair to sign a resolution to this effect. Any adoption by the Planning Commission is subject to approval by the Washoe County Board of County Commissioners and a finding of conformance with the Truckee Meadows Regional Plan by the regional planning authorities;

- (2) Subject to final approval of the associated master plan amendment and a finding of conformance with the Truckee Meadows Regional Plan, recommend adoption of an amendment to the South Valleys Regulatory Zone Map, to change the regulatory zoning on the same parcel from General Rural (GR) to Medium Density Rural (MDR); and if approved, authorize the chair to sign a resolution to this effect.

- Applicant: Wood Rodgers, Inc.
- Property Owner: Sunset Ranch LLC
- Location: 5000 Old US 395
- APN: 055-042-37
- Parcel Size: 41.7 -acres
- Master Plan: Rural
- Regulatory Zone: Rural Residential
- Planning Area: South Valleys
- Development Code: Authorized in Article 820, Amendment of Master Plan and Article 821, Amendment of Regulatory Zone
- Commission District: 2 – Commissioner Clark
- Staff: Courtney Weiche, Senior Planner
Washoe County Community Services Department
Planning and Building
- Phone: 775.328.3608
- E-mail: CWeiche@washoecounty.gov

8. Chair and Commission Items [Non-action item]

- A. Future agenda items
- B. Requests for information from staff

9. Director's and Legal Counsel's Items [Non-action item]

- A. Report on previous Planning Commission items
- B. Legal information and updates

10. Public Comment [Non-action item]

Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. However, action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item. Comments are to be made to the Planning Commission as a whole.

11. Adjournment [Non-action item]