

Community Services Department
Planning and Building
AMENDMENT OF CONDITIONS
APPLICATION



Community Services Department
Planning and Building
1001 E. Ninth St., Bldg. A
Reno, NV 89512-2845

Telephone: 775.328.6100

Amendment of Conditions Development Application Submittal Requirements

Applications are accepted on the 8th of each month. If the 8th falls on a non-business day, applications will be accepted on the next business day.

If you are submitting your application online, you may do so at [OneNV.us](https://www.onenv.us)

1. **Fees:** See Master Fee Schedule. **Most payments can be made directly through the OneNV.us portal.** If you would like to pay by check, please make the check payable to Washoe County and bring your application and payment to the Community Services Department (CSD).
2. **Development Application:** A completed Washoe County Development Application form.
3. **Owner Affidavit:** The Owner Affidavit must be signed and notarized by all owners of the property subject to the application request.
4. **Proof of Property Tax Payment:** The applicant must provide a written statement from the Washoe County Treasurer's Office indicating all property taxes for the current quarter of the fiscal year on the land have been paid.
5. **Application Materials:** The completed Amendment of Conditions Application materials.
6. **Site Plan Specifications:**
 - a. Lot size with dimensions drawn using standard engineering scales (e.g. scale 1" = 100', 1" = 200', or 1" = 500') showing all streets and ingress/egress to the property.
 - b. Show the location and configuration of all proposed buildings (with distances from the property lines and from each other), all existing buildings that will remain (with distances from the property lines and from each other), all existing buildings that will be removed, and site improvements on a base map with existing and proposed topography expressed in intervals of no more than five (5) feet.
 - c. Show the location and configuration of wells, septic systems and leach fields, overhead utilities, water and sewer lines, and all easements.
 - d. Show locations of parking, landscaping, signage and lighting.
7. **Application Map Specifications:** Map to be drawn using standard engineering scales (e.g. scale 1" = 100', 1" = 200', or 1" = 500') clearly depicting the area subject to the request, in relationship to the exterior property lines. All dimensions and area values shall be clearly labeled and appropriate symbols and/or line types shall be included in the map legend to depict the map intent.
8. **Building Elevations:** All buildings and structures, including fences, walls, poles, and monument signs proposed for construction within the project shall be clearly depicted in vertical architectural drawings provided in accurate architectural scale. Architectural elevations of all building faces shall be presented.
9. **Submission Packets:** One (1) packet and a flash drive. Any digital documents need to have a resolution of 300 dpi. If materials are unreadable, you will be asked to provide a higher quality copy. The packet shall include one (1) 8.5" x 11" reduction of any applicable site plan, development plan, and/or application map. Labeling on these reproductions should be no smaller than 8 point on the 8.5" x 11" display. Large format sheets should be included in a slide pocket(s). Any specialized reports identified above shall be included as attachments or appendices and be annotated as such.

Notes:

- (i) Application and map submittals must comply with all specific criteria as established in the Washoe County Development Code and/or the Nevada Revised Statutes.

- (ii) Appropriate map engineering and building architectural scales are subject to the approval of the Planning and Building and/or Engineering and Capital Projects.
- (iii) All oversized maps and plans must be folded to a 9" x 12" size.
- (iv) Based on the specific nature of the development request, Washoe County reserves the right to specify additional submittal packets, additional information and/or specialized studies that clarify the potential impacts and potential conditions of development in order to minimize or mitigate impacts resulting from the project. No application shall be processed until the information necessary to review and evaluate the proposed project is deemed complete by the Director of Planning and Building.
- (v) **Labels:** If the assigned planner determines the abandonment will affect the access to a mobile home park, the applicant will be required to submit a list of mailing addresses for every tenant residing in the mobile home park.

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

| | | | |
|---|-----------------|---------------------------------------|-----------------|
| Project Information | | Staff Assigned Case No.: _____ | |
| Project Name: NV Energy Bordertown to California 120kV Transmission Line Project | | | |
| Project Description: Seeking extension to Special Use Permit Case Number WSUP23-0032 to allow for additional environmental/cultural review and coordination across multiple agencies and disciplines, including environmental review, land use considerations, and project design updates in the City of Reno. These activities are subject to external timelines and review processes that are not fully within NVE's control. | | | |
| Project Address: 0 Lakeview Dr, Washoe County, NV 89439 | | | |
| Project Area (acres or square feet): Not applicable. This is a lineal Transmission line 11.9+/- miles in length. | | | |
| Project Location (with point of reference to major cross streets AND area locator): Western portion of Washoe County. The line originates near Bordertown (US 395) and terminates near Verdi (I-80) | | | |
| Assessor's Parcel No.(s): | Parcel Acreage: | Assessor's Parcel No.(s): | Parcel Acreage: |
| Please see Exhibit 2 | | | |
| Indicate any previous Washoe County approvals associated with this application: Case No.(s). Case Number WSUP23-0032 | | | |
| Applicant Information (attach additional sheets if necessary) | | | |
| Property Owner: | | Professional Consultant: | |
| Name: Please see Exhibit 2 | | Name: | |
| Address: | | Address: | |
| Zip: | | Zip: | |
| Phone: Fax: | | Phone: Fax: | |
| Email: | | Email: | |
| Cell: Other: | | Cell: Other: | |
| Contact Person: | | Contact Person: | |
| Applicant/Developer: | | Other Persons to be Contacted: | |
| Name: NV Energy | | Name: | |
| Address: | | Address: | |
| Zip: | | Zip: | |
| Phone: Fax: | | Phone: Fax: | |
| Email: | | Email: | |
| Cell: Other: | | Cell: Other: | |
| Contact Person: Mark Sullivan | | Contact Person: | |
| For Office Use Only | | | |
| Date Received: | | Initial: | |
| County Commission District: | | Planning Area: | |
| CAB(s): | | Master Plan Designation(s): | |
| | | Regulatory Zoning(s): | |

Amendment of Conditions Application Supplemental Information

(All required Information may be separately attached)

Required Information

1. The following information is required for an Amendment of Conditions:
 - a. Provide a written explanation of the proposed amendment, why you are asking for the amendment, and how the amendment will modify the approval.
 - b. Identify the specific Condition or Conditions that you are requesting to amend.
 - c. Provide the requested amendment language to each Condition or Conditions, and provide both the **existing** and **proposed condition(s)**.

2. Describe any potential impacts to public health, safety, or welfare that could result from granting the amendment. Describe how the amendment affects the required findings as approved.

APN(s): 038-010-05

The undersigned hereby affirms that this document, including any exhibits hereby submitted for recording does not contain the personal information of any person or persons (Per NRS 239B.030)

DOC #5457315

05/21/2024 12:46:08 PM
Electronic Recording Requested By
NEVADA POWER COMPANY DBA NV ENE
Washoe County Recorder
Kalie M. Work
Fee: \$43.00 RPTT: \$0
Page 1 of 5

**RECORDING REQUESTED BY:
WHEN RECORDED MAIL TO:**

Land Resources
NV Energy
P.O. Box 10100 MS S4B20
Reno, NV 89520

GRANT OF EASEMENT

Stan Lucas, a single man, (“**Grantor**”), for One Dollar (\$1.00) and other good and valuable consideration – receipt of which is hereby acknowledged – and on behalf of itself and its successors and assigns, grants and conveys to Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy (“**Grantee**”) and its successors and assigns a perpetual right and easement:

1. to construct, operate, add to, modify, maintain and remove aboveground and/or underground communication facilities and electric line systems for the distribution and transmission of electricity, consisting of poles, other structures, wires, cables, conduit, duct banks, manholes, vaults, transformers, service boxes/meter panels, cabinets, bollards, anchors, guys, and other equipment, fixtures, apparatus, and improvements (“**Utility Facilities**”) upon, over, under and through the property legally described in Exhibit A attached hereto and by this reference made a part of this Grant of Easement (“**Easement Area**”);
2. for ingress and egress to, from, over and across the Easement Area for the allowed purposes defined in numbered paragraph 1 above and for all other activities permitted by this agreement;
3. to remove, clear, cut or trim any obstruction or material (including trees, other vegetation and structures) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the Utility Facilities in the Easement Area.

Grantee will be responsible for any damages, proximately caused by Grantee negligently constructing, operating, adding to, maintaining, or removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement. However, this paragraph does not apply to, and Grantee is not responsible for, any damages caused when Grantee exercises its rights under numbered paragraph 3 above.

APN(s): 038-010-05
RW#: 1269-2018
Proj. # LR395V7LR2
Project Name: Cal to Bordertown 120kV Transmission Line
GOE (Rev. 2017)

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, bridges, signage, roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

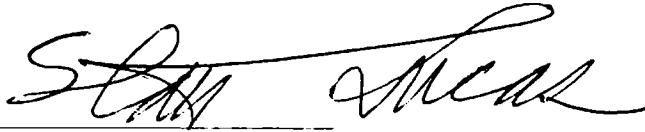
To the fullest extent permitted by law, Grantor and Grantee waive any right each may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this Grant of Easement. Grantor and Grantee further waive any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

[signature page follows]

APN(s): 038-010-05
RW#: 1269-2018
Proj. # LR395V7LR2
Project Name: Cal to Bordertown 120kV Transmission Line
GOE (Rev. 2017)

GRANTOR:

STAN LUCAS



SIGNATURE

Stan Lucas

STATE OF California)
COUNTY OF Los Angeles) ss.

This instrument was acknowledged before me on April 29, 2024 by Stan Lucas.


Signature of Notarial Officer



Notary Seal Area →

APN(s): 038-010-05
RW#: 1269-2018
Proj. # LR395V7LR2
Project Name: Cal to Bordertown 120kV Transmission Line
GOE (Rev. 2017)

5



W.O. LR395V7LR2

LUCAS, STAN

APN: 038-010-05

EXHIBIT "A"
EASEMENT

A portion of Section 4, Township 19 North, Range 18 East, M.D.M., Washoe County, Nevada as shown on Record of Survey 4276 recorded in the Official Records of Washoe County as file number 2887390 on July 15, 2003, more particularly described as follows;

An easement, 90 feet in width, lying 45 feet on each side of the following described centerline:

COMMENCING at the Northwest corner of said Section 4;

THENCE South 88°53'31" East a distance of 129.92 feet along the north line of said Section 4 to the **POINT OF BEGINNING**;

THENCE South 1°19'32" West, a distance of 5310.55 feet to the south line said Section 4 and the **TERMINUS OF THIS DESCRIPTION**.

The sidelines of said easement are to be extended or truncated to meet at angle points and to terminate on the north and south lines of the Grantor.

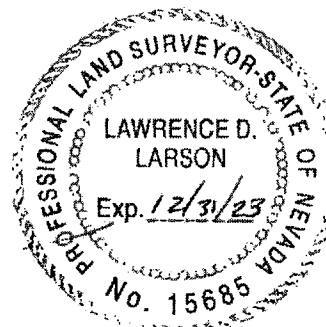
Above Easement contains 10.97 acres of land more or less.

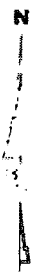
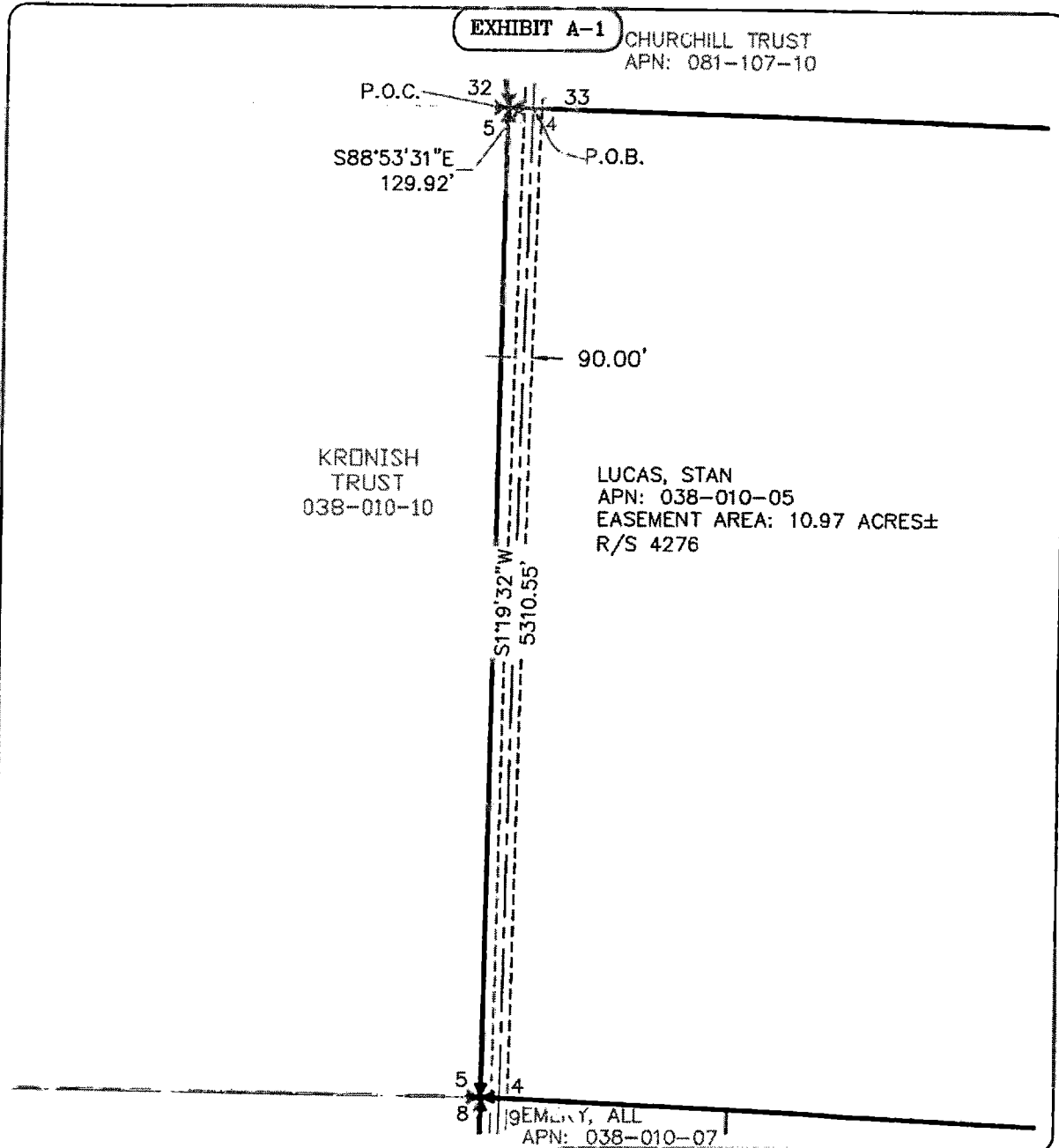
See Exhibit "A-1" attached hereto and made a part thereof.

The Basis of Bearings for this Exhibit is said Record of Survey 4276.

Prepared by Doug Larson P.L.S.

[Handwritten Signature]
7/6/23





NVEnergy 6100 NEIL RD.
 RENO, NV 89511
 775-834-4011

**EXHIBIT MAP
 EASEMENT
 LUCAS, STAN
 038-010-05**

**SEC. 4 T. 19 N, R 18 E.
 WASHOE COUNTY NEVADA**

7/2023 1 OF 1

K:\Survey\LAND PROJECTS\cal to bordertown\dwg\CAL2BDR Final Easement Exhibit2 working.dwg c:\20502> 06Jun23-08:53

SL

APN(s): 038-010-07

The undersigned hereby affirms that this document, including any exhibits hereby submitted for recording does not contain the personal information of any person or persons (Per NRS 239B.030)

**RECORDING REQUESTED BY:
WHEN RECORDED MAIL TO:**

Land Resources
NV Energy
P.O. Box 10100 MS S4B20
Reno, NV 89520

GRANT OF EASEMENT

Allyn Emery, an unmarried man, (“Grantor”), for One Dollar (\$1.00) and other good and valuable consideration – receipt of which is hereby acknowledged – and on behalf of itself and its successors and assigns, grants and conveys to Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy (“Grantee”) and its successors and assigns a perpetual right and easement:

1. to construct, operate, add to, modify, maintain and remove aboveground and/or underground communication facilities and electric line systems for the distribution and transmission of electricity, consisting of poles, other structures, wires, cables, conduit, duct banks, manholes, vaults, transformers, service boxes/meter panels, cabinets, bollards, anchors, guys, and other equipment, fixtures, apparatus, and improvements (“Utility Facilities”) upon, over, under and through the property legally described in Exhibit A attached hereto and by this reference made a part of this Grant of Easement (“Easement Area”);
2. for ingress and egress to, from, over and across the Easement Area for the allowed purposes defined in numbered paragraph 1 above and for all other activities permitted by this agreement;
3. to remove, clear, cut or trim any obstruction or material (including trees, other vegetation and structures) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the Utility Facilities in the Easement Area.

Grantee will be responsible for any damages, proximately caused by Grantee negligently constructing, operating, adding to, maintaining, or removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement. ~~However, this paragraph does not apply to, and Grantee is not responsible for, any damages caused when Grantee exercises its rights under numbered paragraph 3 above.~~

APN(s): 038-010-07
RW# 1280-2018
Proj. #LR395V7LR2
Project Name: Cal to Bordertown 120kV Transmission Line
GOE (Rev. 2017)

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, bridges, signage, roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

To the fullest extent permitted by law, Grantor and Grantee waive any right each may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this Grant of Easement. Grantor and Grantee further waive any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

[signature page follows]

APN(s): 038-010-07
RW# 1280-2018
Proj. #LR395V7LR2
Project Name: Cal to Bordertown 120kV Transmission Line
GOE (Rev. 2017)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Los Angeles }

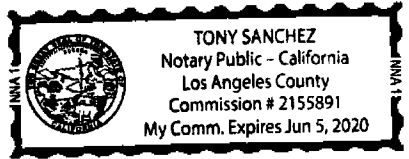
On 8-29-2019 before me, Tony Sanchez, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Allyn Emery
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Grant of Easement

Document Date: 8-29-2019 Number of Pages: 3

Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: Allyn Emery

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney in Fact
- Trustee Guardian of Conservator
- Other: _____

Signer is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney in Fact
- Trustee Guardian of Conservator
- Other: _____

Signer is Representing: _____



W.O. LR395V7LR2

EMERY, ALLYN

APN: 038-010-07

EXHIBIT "A"
EASEMENT

A portion of Section 9, Township 19 North, Range 18 East, M.D.M., Washoe County, Nevada more particularly described as follows;

An easement, 90 feet in width, lying 45 feet on each side of the following described centerline:

COMMENCING at the West one quarter corner of said Section 9;

THENCE South 86°41'02" East a distance of 63.49 feet along the south line of the northwest quarter of said Section 9 to the **POINT OF BEGINNING**;

THENCE North 1°19'32" East, a distance of 2636.50 feet to the north line said Section 9 and the **TERMINUS OF THIS DESCRIPTION**.

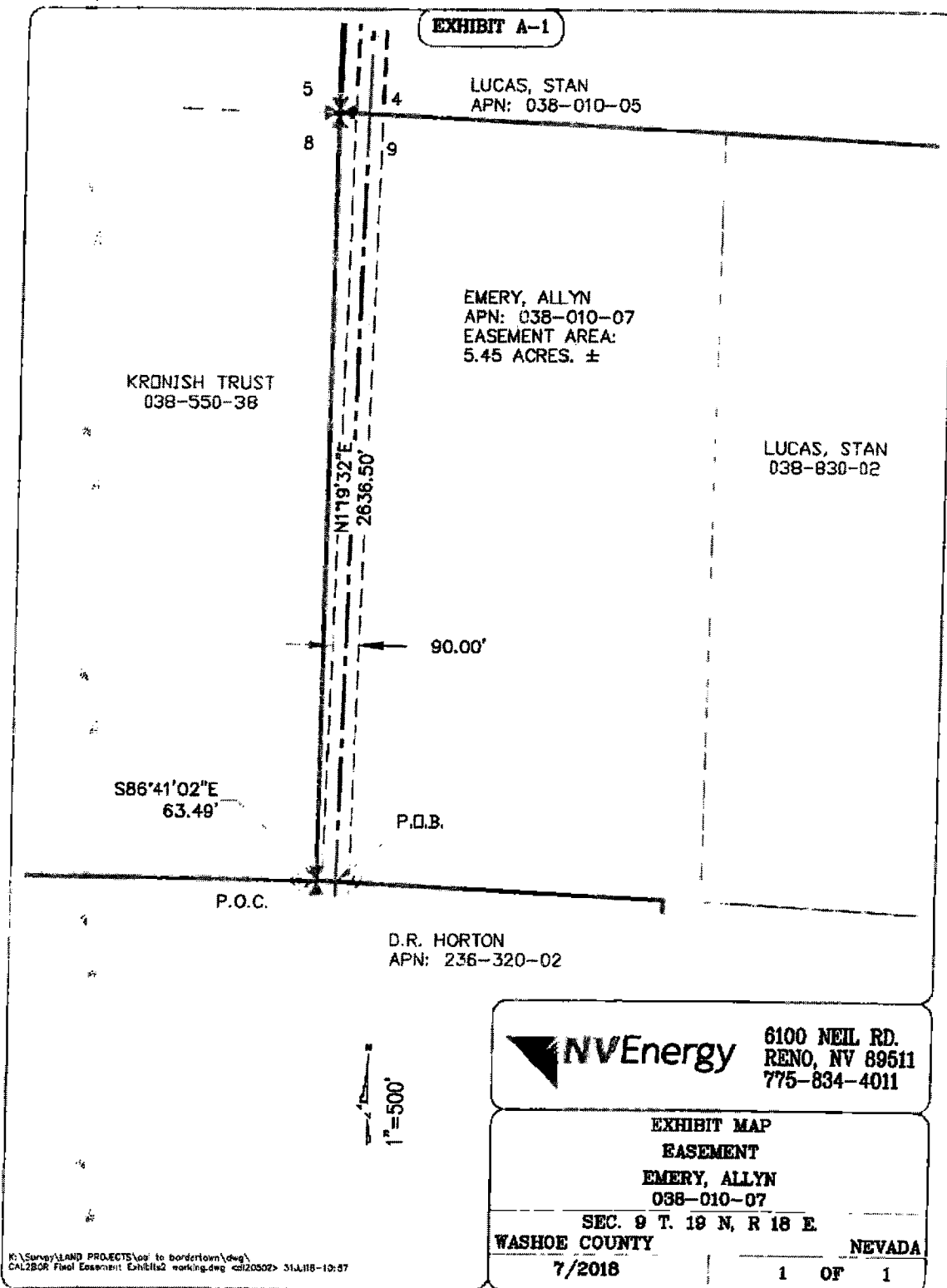
The sidelines of said easement are to be extended or truncated as meet at angle points and to terminate on the north and south boundary lines of the Grantor.

Above Easement contains 5.45 acres of land more or less.

See Exhibit "A-1" attached hereto and made a part thereof.

The Basis of Bearings for this Exhibit is Nevada State Plane Coordinate System, West Zone NAD83.

Prepared by Doug Larson P.L.S.





WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER
KALIE M. WORK, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Denise Dohrmann
Signature

9/18/19
Date

Denise Dohrmann
Printed Name

APN(s): 081-010-06

The undersigned hereby affirms that this document, including any exhibits hereby submitted for recording does not contain the personal information of any person or persons (Per NRS 239B.030)

**RECORDING REQUESTED BY:
WHEN RECORDED MAIL TO:**

Land Resources
NV Energy
P.O. Box 10100 MS S4B20
Reno, NV 89520

GRANT OF EASEMENT

LIFESTYLE HOMES TND, LLC, A NEVADA LIMITED LIABILITY COMPANY, (“Grantor”), for One Dollar (\$1.00) and other good and valuable consideration – receipt of which is hereby acknowledged – and on behalf of itself and its successors and assigns, grants and conveys to Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy (“Grantee”) and its successors and assigns a perpetual right and easement:

1. to construct, operate, add to, modify, maintain and remove aboveground and/or underground communication facilities and electric line systems for the distribution and transmission of electricity, consisting of poles, other structures, wires, cables, conduit, duct banks, manholes, vaults, transformers, service boxes/meter panels, cabinets, bollards, anchors, guys, and other equipment, fixtures, apparatus, and improvements (“Utility Facilities”) upon, over, under and through the property legally described in Exhibit A attached hereto and by this reference made a part of this Grant of Easement (“Easement Area”);
2. for ingress and egress to, from, over and across the Easement Area for the allowed purposes defined in numbered paragraph 1 above and for all other activities permitted by this agreement;
3. to remove, clear, cut or trim any obstruction or material (including trees, other vegetation and structures) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the Utility Facilities in the Easement Area.

Grantee will be responsible for any damages, proximately caused by Grantee negligently constructing, operating, adding to, maintaining, or removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement. However, this paragraph does not apply to, and Grantee is not responsible for, any damages caused when Grantee exercises its rights under numbered paragraph 3 above.

APN(s): 081-010-06
RW# 0590-2019
Proj. # LR395V7LR2
Project Name: Cal to Bordertown 120 kV
GOE (Rev. 2017)

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, bridges, signage, roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

To the fullest extent permitted by law, Grantor and Grantee waive any right each may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this Grant of Easement. Grantor and Grantee further waive any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

[signature page follows]

APN(s): 081-010-06
RW# 0590-2019
Proj. # LR395V7LR2
Project Name: Cal to Bordertown 120 kV
GOE (Rev. 2017)



W.O. LR395V7LR2

LIFESTYLE HOMES TND. LLC.

APN: 081-010-06

EXHIBIT "A"
EASEMENT

A portion of Section 8, Township 20 North, Range 18 East, M.D.M., Washoe County, Nevada, more particularly described as follows;

An easement, 90 feet in width, lying 45 feet on each side of the following described centerline:

COMMENCING at the North quarter corner of said Section 8;

THENCE South 00°41'59" East, a distance of 1016.42 feet along the west line of the east half of the northeast quarter of said Section 8 to the **POINT OF BEGINNING**;

THENCE South 19°59'24" East, a distance of 339.42 feet;

THENCE South 00°05'28" East, a distance of 0.69 feet to the south line of the north half of the northwest quarter of said Section 8 and the **POINT OF TERMINUS** of this description,

The sidelines of said easement are to be extended or truncated to terminate on the west and north lines of the Grantor.

TOGETHER WITH the right to install guy and anchor facilities at angle points and having the locations and orientations as shown on the attached Exhibit A-1. Said guy and anchor facilities not to extend more than 100 feet from locations so indicated.

Above Easement contains 35,598 square feet of land more or less.

See Exhibit "A-1" attached hereto and made a part thereof.



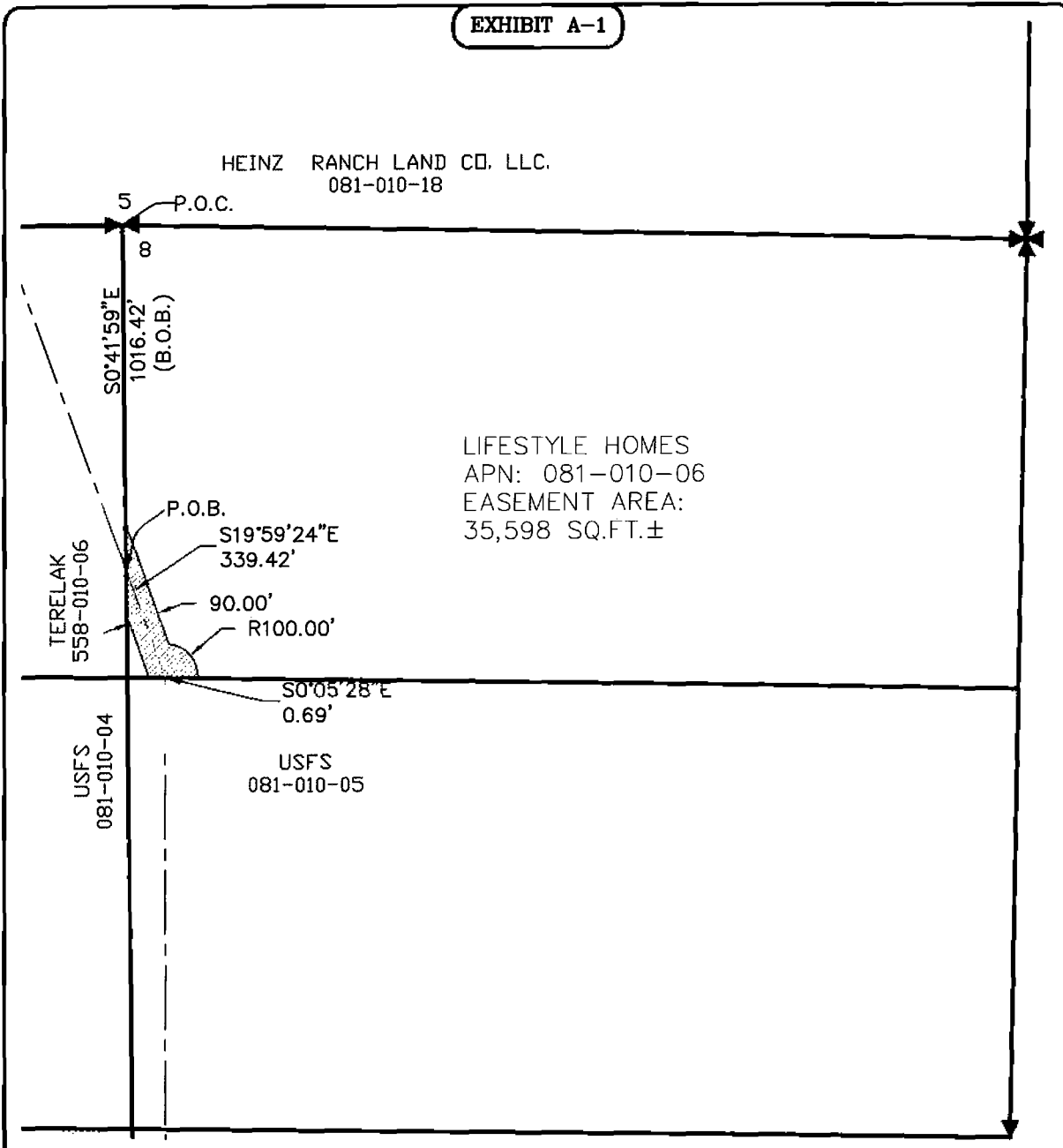
The Basis of Bearings for this Easement is the west line of the north half of the northeast quarter of said Section 8, which bears South 00°41'59" East.

Prepared by Doug Larson P.L.S.

Lawrence D. Larson
3/11/19

A circular professional seal for Lawrence D. Larson, a Professional Land Surveyor in the State of Nevada. The seal contains the text "PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA" around the perimeter, "LAWRENCE D. LARSON" in the center, and "Exp: 12/31/19" at the bottom. The number "15685" is also visible at the bottom of the seal.

EXHIBIT A-1



6100 NEIL RD.
RENO, NV 89511
775-834-4011

| | |
|---|--------|
| EXHIBIT MAP EASEMENT LIFESTYLE HOME TND. LLC. 081-010-06 | |
| SEC. 8 T. 20 N, R 18 E. M.D.M. WASHOE COUNTY NEVADA | |
| 3/2019 | 1 OF 1 |

K:\Survey\LAND PROJECTS\cal to bordertown\dwg\CAL2BOR Final Easement Exhibits2 working.dwg <#20502> 13Mar19-07:22

Additional Information in support for extension

After the Federal Environmental Impact Statement (FEIS) and the preferred alignment was selected NV Energy (NVE) sought easements from private property owners. During that process NV Energy works with private property owners to minimize impacts. During that process one of the private proper owners requested rerouting through their property to minimize the impacts to their planned development.

The Forest Service SUP analysis predates the reroute, portions of the original study will need to be revisited and potentially updated to reflect current conditions, applicable regulatory requirements, and the modified project footprint.

The completion of these efforts will require coordination across multiple agencies and disciplines, including environmental review, land use considerations, and project design updates. These activities are subject to external timelines and review processes that are not fully within NVE's control.

Given the scope of work required to support the revised alignment and the associated multi-agency coordination, additional time is necessary to complete the required studies and secure the permits needed to fully exercise the approval.

Based on the above, NVE are requesting an extension of up to two (2) years to allow sufficient time to complete the required analyses, agency coordination, and permitting activities.

Exhibit 2

TRANSMISSION LINE EASEMENTS

| APN | Owner Info | Easement |
|------------|-------------------------------------|------------------------|
| 038-822-01 | MYERS 2017 TRUST, RAYMOND A | Maint. Ex Line-#785064 |
| 038-821-20 | WSLT Rentals LLC | Maint. Ex Line-#785064 |
| 038-042-20 | NV Energy | N/A |
| 038-043-05 | Migliozzi, Michael A. | #5494398 |
| 038-044-06 | NV Energy | N/A |
| 038-045-46 | NV Energy | N/A |
| 038-060-37 | NV Energy | N/A |
| 038-280-43 | NV Energy | N/A |
| 238-320-04 | WEST MEADOWS HOMEOWNERS ASSOCIATION | #175104 & #4907049 |
| 038-010-07 | ADE PROPERTIES LLC | #4952977 |
| 038-010-05 | LUCAS, STAN | #5457315 |
| 081-170-10 | CHURCHILL TRUST et al, DAVID E | #4907089 |
| 081-070-06 | USFS | SUP #CAR734 |
| 081-070-29 | USFS | SUP #CAR734 |
| 081-050-46 | USFS | SUP #CAR734 |
| 081-010-01 | USFS | SUP #CAR734 |
| 081-010-05 | USFS | SUP #CAR734 |
| 081-010-06 | LIFESTYLE HOMES TND LLC | #5112780 |
| 558-010-08 | CHAPARELA DOLCIS LLC | #5016519 |
| 081-010-18 | HEINZ RANCH LAND COMPANY LLC | #5017460 |
| 081-110-06 | LIFESTYLE HOMES TND LLC | #5112774 |
| 081-110-05 | LIFESTYLE HOMES TND LLC | #5112774 |
| 081-110-04 | LIFESTYLE HOMES TND LLC | #5112774 |

Exhibit 1

Addressing Amendment of Conditions Application Supplemental Information question 1. C

Existing condition:

The applicant shall submit construction plans, with all information necessary for comprehensive review by Washoe County, and initial building permits shall be issued within two years from the date of approval by Washoe County. The applicant shall complete construction within the time specified by the building permits.

Proposed condition:

The applicant shall submit construction plans, with all information necessary for comprehensive review by Washoe County, and initial building permits shall be issued on or before May 7, 2028, by Washoe County. The applicant shall complete construction within the time specified by the building permits.