### **Washoe County Development Application**

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

| Project Information                                | 5                    | Staff Assigned Case No.:          |                 |  |  |  |
|--|----------------------|-----------------------------------|-----------------|--|--|--|
| Project Name:<br>Detached Ga                       | trage an             | d D,A,D,                          |                 |  |  |  |
| Project de tached<br>Description: Utility bo       | gagage<br>The stairn | 1707 saft<br>293 saft<br>584 saft | r<br>ct         |  |  |  |
| Project Address: (05                               | Desatoya             | of Reno A                         | N 89511         |  |  |  |
| Project Area (acres or square fe                   | et): LOT             | size 1.083 ac                     | res             |  |  |  |
| Project Location (with point of re<br>SouTh すArrow |                      | laway and east                    | ree te          |  |  |  |
| Assessor's Parcel No.(s):                          | Parcel Acreage:      | Assessor's Parcel No.(s):         | Parcel Acreage: |  |  |  |
| 142-250-10   | 1,083                |                                   |                 |  |  |  |
|  |                      |                                   |                 |  |  |  |
| Indicate any previous Washo                        | e County approval    | s associated with this applica    | tion:           |  |  |  |
| Case No.(s)  |                      |                                   |                 |  |  |  |
| Applicant Inf                                      | ormation (attach     | additional sheets if necess       | sary)           |  |  |  |
| Property Owner:                                    | 7.1                  | Professional Consultant:          |                 |  |  |  |
| Name: Jeannei Cre                                  | ag Itill             | Name: Ainsworth, Gary             |                 |  |  |  |
| Address: 105 Desativ                               | 111                  | Address: 0 Box 10054              |                 |  |  |  |
| Reno NV  | Zip: 89511           | Reno NV = Zip: 89510              |                 |  |  |  |
| Phone: 805 9901317                                 | Fax: Jeanne          |                                   |                 |  |  |  |
| Email: hilljeannen                                 | ne gmailico          | nEmail: amsworthdesi              | zn@attinet      |  |  |  |
| Cell: 805 7016711                                  | Other: Creege        | Cell:                             | Other:          |  |  |  |
| Contact Person: Jean                               | ne                   | Contact Person:                   |                 |  |  |  |
| Applicant/Developer:                               |                      | Other Persons to be Contacted:    |                 |  |  |  |
| Name:  |                      | Name:                             |                 |  |  |  |
| Address:   |                      | Address:                          |                 |  |  |  |
|  | Zip:                 | Zip:                              |                 |  |  |  |
| Phone:   | Fax:                 | Phone: Fax:                       |                 |  |  |  |
| Email:   |                      | Email:                            |                 |  |  |  |
| Cell:  | Other:               | Cell: Other:                      |                 |  |  |  |
| Contact Person:                                    |                      | Contact Person:                   |                 |  |  |  |
|  | For Office           | Use Only                          |                 |  |  |  |
| Date Received:                                     | Initial:             | Planning Area:                    |                 |  |  |  |
| County Commission District:                        |                      | Master Plan Designation(s):       |                 |  |  |  |
| CAB(s):  |                      | Regulatory Zoning(s):             |                 |  |  |  |

# Administrative Review Permit Application for a Detached Accessory Dwelling Supplemental Information

(All required information may be separately attached)

|  | urrent dwelling is 3096 \$  |
|--|---|
| nanu   | is the size of the proposed detached accessory dwelling (exclude size of garage)? If a factured or modular home is the secondary dwelling, list the age and size of the unit.   |
| 1  | Otal Size is 2584 of which, 1707 is 9<br>293 is Stairway, 584 is du   |
| low  | are you planning to integrate the main dwelling and secondary dwelling to provide architectura<br>atibility of the two structures?  |
|  | match strcio siding & color match composite roof color  |
| low<br>ny n  | many off-street parking spaces are available? Parking spaces must be shown on site plan. Are ew roadway, driveway, or access improvements be required?  |
|  | ample parking I no new roads or driversoy   |
| Vhat   |   |
|  | will you do to minimize any potential negative impacts (e.g. increased lighting, removal o<br>ng vegetation, etc.) your project may have on adjacent properties?  |
|  | ng vegetation, etc.) your project may have on adjacent properties?  |
| xisti  |   |
| s the  | e subject property part of an active Home Owners Association (HOA) or Architectural Contro  |
| s the  | e subject property part of an active Home Owners Association (HOA) or Architectural Contro  |
| s the  | e subject property part of an active Home Owners Association (HOA) or Architectural Contro nittee?  Yes No If yes, please list the HOA name.  here any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that may  |
| s the Communication of the Com | e subject property part of an active Home Owners Association (HOA) or Architectural Contronittee?  Yes No If yes, please list the HOA name.  here any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that may bit a detached accessory dwelling on your property? |

10. List who the service providers are for the main dwelling and accessory dwelling:

|                              | Main Dwelling | Accessory Dwelling |
|------------------------------|---------------|--------------------|
| Sewer Service                | Washer (to Ta | Washer Ctyla       |
| Electrical Service           | NV Energy     | NU Every'y         |
| Solid Waste Disposal Service | waste Mgmit   | Wask Mgmt          |
| Water Service                | Trickee Mend  | ows Mckee Mite     |

Home » Assessor » Real Property Assessment Data

#### WASHOE COUNTY ASSESSOR PROPERTY DATA

14/21/2002

| Owner Info                 | rma   | ation                                     |                               |                   | Building Ir      | nformation             | XFOB                 | SUBAREA                    |
|----------------------------|-------|---|-------------------------------|-------------------|------------------|------------------------|----------------------|----------------------------|
| AF                         | PN 14 | 142-250-10                                |                               | Card 1 of         | Bld #1 Situs     | 105 DESATOYA<br>CT     | Property<br>Name     |                            |
| Situs                      | - 1 - | 105 DESATOYA CT<br>WASHOE COUNTY NV 89511 |                               |                   |                  | R40 Good               |                      | Single Family<br>Residence |
|                            | _     | HILL FAMILY 2021 TRUST                    |                               |                   | Stories          | 1 Story                | 2nd<br>Occupancy     |                            |
|                            |       | HILL TRUSTEE, CREGG S &                   |                               |                   | Year Built       | 2007                   | WAY                  | 2007                       |
| Mail Addre                 | ss 10 | 05 DESATOYA                               | СТ                            |                   | Bedrooms         | 4                      | Square Feet          | 3096                       |
| RENO NV 89511              |       |   |                               |                   | Full Baths       | 2                      | Finished<br>Bsmt     | 0                          |
| Parcel Info                | _     |   |                               |                   | Half Baths       | 1                      | Unfin Bsmt           | 0                          |
| Keyline Desc F Subdivision |       |   |                               |                   | Fixtures         | 13                     | Basement<br>Type     |                            |
| Record of Surve            | ey Ma |   | wnship 18 Ra<br>Map# 4493 : S | nge 20<br>ub Map# | Fireplaces       | 1                      | Gar Conv Sq<br>Feet  | 0                          |
|                            |       | operty Code                               |                               |                   | Heat Type        | FA/AC                  | Total                | 713                        |
| 2022 Tax 4                 | 1000  | Prior APN                                 | 142-250-03                    |                   |                  |                        | Garage Area          |                            |
| Olstrict 2021 Tax 4        | ±000  | Tay Can                                   | Low Cap Qualifie              | ed Primary        | 2nd Heat<br>Type |                        | Garage Type          | ATTACHED                   |
| District                   |       | Status                                    | Residence                     |                   | Exterior Walls   | STUCCO ON FRAME        | Detached<br>Garage   | 0                          |
| PERMITS                    | 5     | pkinne 06/0                               | 7/2016                        |                   | 2nd Ext Walls    | TRAFIL                 | Basement<br>Gar Door | 0                          |
|                            |       |   |                               |                   | Roof Cover       | COMPOSITION<br>SHINGLE | Sub Floor            | MOOD                       |
|                            |       |   |                               |                   | % Complete       | 100                    | Frame                | FRAME                      |
|                            |       |   |                               |                   | Obso/Bldg<br>Adj | 0                      | Units/Aldg           | 1                          |
|                            |       |   |                               |                   | Construction     |                        | Units/Parcel         | 1                          |

#### **Land Information**

LAND DETAILS

| Land Use | 200         | DOR Code | 200         | Sewer  | Municipal | Neighborhood | EABG | EA Neighoorhood Mar |
|----------|-------------|----------|-------------|--------|-----------|--------------|------|---------------------|
| Size     | 47,166 SqFt | Size     | 1.083 Acres | Street | Unpaved   | Zoning Code  | LDS  |                     |
|          |             |          |             | Water  | Muni      |              |      | 11                  |

#### **Sales and Transfer Records**

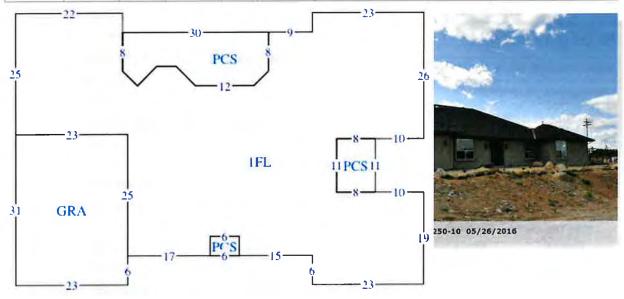
RECORDER SEARCH



| Grantor                     | Grantee  | Doc #   | Doc<br>Type | Doc Date   | DOR<br>Code | Value/Sale<br>Price | Sale<br>Code | Note |
|-----------------------------|--|---------|-------------|------------|-------------|---------------------|--------------|------|
| HILL, CREGG S &<br>JEANNE M | HILL FAMILY 2021 TRUST<br>HILL TRUSTEE, CREGG S & JEANNE M | 5191142 | DEED        | 06-10-2021 | 200         | 0                   | 3BGG         |      |
| FRITZ, JOHN &<br>MELISSA    | HILL, CREGG S & JEANNE M                                   | 4457977 | DEED        | 04-15-2015 | 200         | 510,000             | 2D           |      |
| FRITZ, JOHN &<br>MELISSA    | FRITZ, JOHN & MELISSA                                      | 3828441 | F#          | 12-09-2009 | 200         | 0                   | 3NTT         |      |
| FRITZ, JOHN &<br>MELISSA    | FRITZ,JOHN & MELISSA                                       | 3323726 | РМ          | 12-14-2005 |             | • 0                 | 3NTT         |      |

#### **Valuation Information**

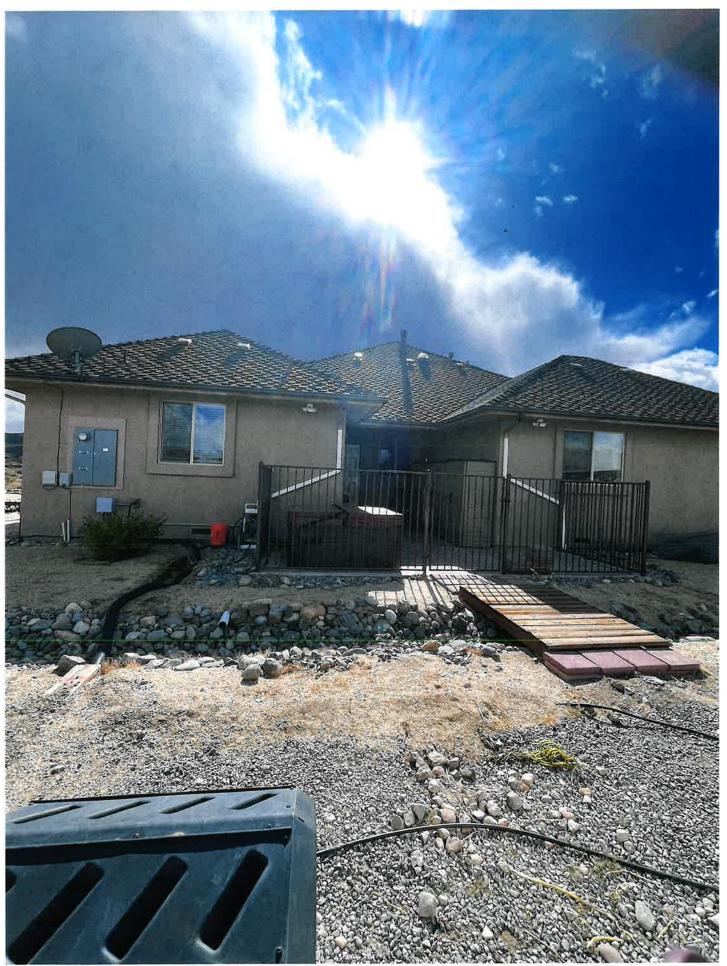
|            | Taxable<br>Land | New<br>Value | Taxable<br>Imps | OBSO | Tax Cap<br>Value | Taxable<br>Total | Land<br>Assessed | Imps<br>Assessed | Total<br>Assessed | Exemption Value |
|------------|-----------------|--------------|-----------------|------|------------------|------------------|------------------|------------------|-------------------|-----------------|
| 2022/23 FV | 153,000         | 0            | 378,161         | 0    | 414,677          | 531,161          | 53,550           | 132,356          | 185,906           | 0               |



All parcel data on this page is for use by the Washoe County Assessor for assessment purposes only. The summary data on this page may not be a complete representation of the parcel or of the improvements thereon. Building information, including unit counts and number of permitted units, should be verified with the appropriate building and planning agencies. Zoning information should be verified with the appropriate planning agency. All parcels are reappraised each year. This is a true and accurate copy of the records of the Washoe County Assessor's Office as of 11-01-2022



South Desatoya



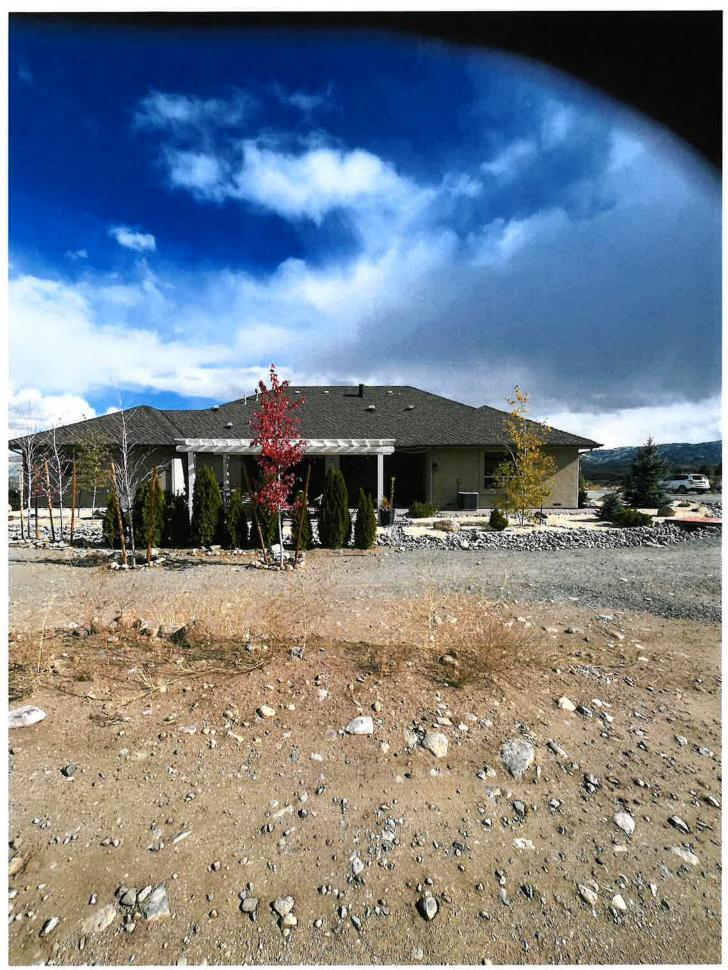
North Desatoya



East Desatoya partial



East Desatoya



West desatogg

## DETACHED GARAGE AND D.A.D. FOR: CREGG & JEANNE HILL 105 DESATOYA COURT RENO, WASHOE CO., NV. 89511

| DESIGN DATA  | PROJECT DATA   | OWNER INFORMATION  |  |
|--|--|--|--|
| ZONING   | PROJECT SQUARE FOOTAGE   | OWNER  |  |
| LDS<br>OCCUPANCY GROUP<br>R-3  | DETACHED GARAGE 1707 SF  UIILITY, BAIH, STAIRWAY 293 SF  DETACHED ACCESSORY DWELLING (D.A.D.) 584 SF   | CREGG AND JEANNE HILL<br>105 DESATOYA COURT<br>RENO, NV. 89511<br>(805) 701-6711   |  |
| TYPE OF CONSTRUCTION  TYPE V-N   | DETROILE RESEARCH CONTROL  | DESIGN TEAM  |  |
| FIRE SPRINKLERS  |  | DESIGNER   |  |
| NO<br>FIRE ALARM<br>NO   | FIRE RISK RATING (W.U.I.)  MODERATE RISK RATING  | AINSWORTH RESIDENTIAL DESIGN<br>215-B MT. ROSE ST.<br>RNO, NY. 89509<br>GARY AINSWORTH, Reg.# 096-RD<br>324-TISS<br>ENGINEER |  |
| VICINITY MAP   | WATER<br>MUNICIPAL   |  |  |
| PROJECT SITE //IOS DESATOYA CT.  | SEWER MUNICIPAL LOT SIZE   |  |  |
| 1  | 1.083 ACRES (47,166 SQ. FT.)   | SHEET INDEX  |  |
| Salar and All Andrews of the Andrews | PARCEL NUMBER  142-250-10  ALLOWABLE AREA ALLOWABLE HEIGHT  UNUMITED 3 STORIES 40 FEET  PROJECT ELEVATION GROUND ELEVATION (5070')   | AO TITLE SHEET AN SITE PIAN AZ FLOOR PLANS AS EXTERIOR ELEVATIONS  |  |
| The contract of the contract o | WASHOE COUNTY CODE  2018 INTERNATIONAL RESIDENTIAL CODE 2018 INTERNATIONAL ENERGY CONSERVATION CODE 2018 NORTHERN NEVADA AMENOMENTS 2018 WILDLAND URBAN INTERFACE CODE 2018 INTERNATIONAL BUILDING CODE (STRUCTURAL) |  |  |



AINSWORTH RESIDENTIAL DESIGN
CONTINUENCE RESIDENTIAL DESIGN
CONTINUENCE RESIDENTIAL
THE PROPERTY RESIDENTIAL
SECTION OF THE PROPERTY RESIDENTIAL
BUT (179), 254-1150, 152, (277), 254-1150

DETACHED GARAGE & D.A.D. FOR: CREGG & JEANNE HILL

HILL GRA

## ARROWCREEK PARKWAY

DET. GÁRAGE

1707/SF <u>F.F. 5,669.0</u> LAUND, AREA 293, SF F.F. \$069.5

PANEL

(E) RESIDENCE

4 BR / 2.5 BA

3096 SF F.F. 5064.0

> GARAGE 713 SF

F.F. 5063.0

PAVER

DRIVEWAY

O DESATOYA DRIVE A.P.N. 142-250-04

GRAVEL ACCESS

I. STATION

\_\_33'\_ROADWAY & UTILITY EASEMENT

-2066-

POWER POLE

155 DESATOYA COURT

A.P.N. 142-250-11

PROPOSED 584 SF D.A.D.
ABOVE GARAGE F.F. 5078.0

48'R. ACCESS

TURNAROUND EASEMENT

DESATOYA COURT

SÚB-PANEL

REVISION

O THOMAS CREEK RD. A.P.N. 150-030-01

WILDLAND URBAN INTERFACE FIRE RISK RATING IR2 (MODERATE) IGNITION-RESISTANT CONSTRUCTION

| ROOFS                                   | · CLASS B<br>· EAVE ENDS FIRE STOPPED<br>· 26 GAUGE VALLEY FLASHING <sup>a</sup>   |
|---|--|
| EAVES                                   | <ul> <li>ENCLOSED WITH SOLID MATERIAL<br/>(3/4" MIN.)</li> <li>NO EXPOSED TAILS UNLESS<br/>HEAVY TIMBER</li> </ul>   |
| FASCIA                                  | · ENCLOSED WITH SOLID MATERIAL (3/4" MIN.)   |
| VENTS b,c                               | <ul> <li>&lt;144 SQUARE INCHES</li> <li>&lt;1/4" NONCOMBUSTIBLE<br/>CORROSION—RESISTANT MESH</li> <li>OR APPROVED DEVICE</li> </ul>  |
| EXTERIOR<br>WALLS                       | <ul> <li>APPROVED 1—HOUR FRC <sup>d</sup></li> <li>APPROVED NONCOMBUSTIBLE MATERIALS</li> <li>HEAVY TIMBER OR LOG WALL</li> <li>FIRE RETARDANT TREATED WOOD LABELED FOR EXTERIOR USE</li> <li>IR MATERIAL</li> </ul> |
| WINDOWS                                 | <ul> <li>TEMPERED GLASS</li> <li>MULTI-LAYERED GLAZED PANELS</li> <li>GLASS BLOCK</li> <li>20 MINUTE RATING MINIMUM</li> </ul>   |
| DOORS <sup>e</sup>                      | APPROVED NONCOMBUSTIBLE     CONSTRUCTION     SOLID CORE (1 3/4" MIN.)     20 MINUTE RATING MINIMUM   |
| APPENDAGES<br>(i.e. DECKS) <sup>f</sup> | <ul> <li>1-HOUR FRC</li> <li>HEAVY TIMBER</li> <li>APPROVED NONCOMBUSTIBLE<br/>MATERIALS</li> <li>FIRE RETARDANT TREATED WOOD<br/>LABELED FOR EXTERIOR USE</li> <li>IR MATERIAL</li> </ul>                           |
| ENCLOSED<br>UNDERFLOOR                  | <ul> <li>ENCLOSED TO GROUND</li> <li>1—HOUR FRC</li> <li>HEAVY TIMBER</li> <li>FIRE RETARDANT TREATED WOOD LABELED FOR EXTERIOR USE</li> </ul>   |
| GUTTERS & DOWNSPOUTS                    | NONCOMBUSTIBLE MATERIAL PREVENT THE ACCUMULATION OF LEAVES AND DEBRIS  |
| a. WHEN PRO                             | VIDED.   |

. GABLE END, SOFFIT, EAVE AND DORMER VENTS SHALL BE LOCATED AT LEAST 10 FEET FROM LOT

c. ATTIC VENTILATION OPENINGS AT SOFFITS, EAVES OR OVERHANG AREAS MUST BE APPROVED DEVICES

d. ON THE EXTERIOR SIDE. e. EXCEPTION: VEHICLE ACCESS DOOR. f. SEE W.U.I. CODE, AMENDMENTS AND GUIDE FOR ADDITIONAL RESTRICTIONS OR EXCEPTIONS.

SURFACE DRAINAGE:

SURFACE DRAINAGE SHALL BE DIVERTED TO A STORM SEWER CONVEYANCE OR OTHER APPROVED POINT OF COLLECTION SO AS TO NOT CREATE A HAZARD. LOTS SHALL BE GRADED TO DRAIN SURFACE WATER AWAY FROM THE FOUNDATION WALLS. THE GADE SHALL FALL A MINIMUM OF 6" WITHIN THE FIRST 10'.

EXCEPTION: WHERE LOT LINES, WALLS, SLOPES OR OTHER PHYSICAL BARRIERS PROHIBIT 6" OF FALL WITHIN 10., THE FINAL GRADE SHALL SLOPE AWAY FROM THE FOUNDATION AT A MINIMUM SLOPE OF 5% AND THE WATER SHALL BE DIRECTED TO DRAINS OR SWALES TO ENSURE DRAINAGE AWAY FROM THE STRUCTURE. SWALES SHALL BE SLOPED A MINIMUM OF 2% WHEN LOCATED WITHIN 10' OF THE BUILDING FOUNDATION. IMPERVIOUS SURFACES WITHIN 10' OF THE BUILDING FOUNDATION SHALL BE SLOPED A MINIMUM OF 2% AWAY FROM THE BUILDING.

UNDERGROUND UTILITIES:

PROVIDE WARNING TAPE. BACKFILL MATERIAL TO BE FREE OF CONSTRUCTION MATERIAL, ROCKS AND DEBRIS.
 MINIMUM BURIAL DEPTHS FOR UTILITIES AFTER THE SERVING UTILITY POINT OF CONNECTION:

WATER LINE : 30 INCHES RESIDENTIAL ELECTRIC : 18 INCHES PLASTIC GAS LINE: 18 INCHES METAL GAS LINE : 12 INCHES SEWER LINE 12 INCHES

DEPENDING ON FIELD CONDITIONS.

3. UNDERGROUND ELECTRIC AFTER THE METER SHALL BE LISTED DIRECT BURIAL CABLE OR IN CONDUIT. 4. INSTALL GROUND ELECTRODE PER IRC E3608.

BUILDING SITE NOTES:

ALL NEW SINGLE FAMILY DWELLINGS AND ADDITIONS REGARDLESS OF LOT SIZE SHALL REQUIRE A NEVADA ENGINEER TO SUBMIT A REPORT INDICATING SOIL CLASSIFICATION AND SUITABILITY FOR THE PROPOSED DESIGN. A NEVADA ENGINEER OR SURVEYOR IS TO CERTIFY FOUNDATION ELEVATION AND BUILDING SETBACK PRIOR TO THE FOUNDATION INSPECTION. AT THE DISCRETION OF THE FIELD INSPECTOR A SETBACK LETTER MAY BE WAIVED WHEN PROPERTY LINES CAN BE DETERMINED. DETACHED NON HABITABLE STRUCTURES MAY REQUIRE ANY OF THE ABOVE

WASHOE COUNTY GRADING NOTES

1. "OWNER IS RESPONSIBLE TO PERPETUATE EXISTING DRAINAGE". IF MORE THAN 50 CUBIC YARDS OF MATERIAL AND/OR MORE THAN 10,000 SC. FT. WILL BE DISTURBED, COMPLY WITH WASHOE COUNTY CODE 438.38.

2. CHECK YOUR PLANS FOR REBAR GRADE SPECIFICATIONS.

3. ALL STEEL REINFORCING AND EMBEDS WITH THE EXCEPTION OF STANDARD ANCHOR BOLTS MUST BE FASTENED IN PLACE AT THE TIME OF INSPECTION.

4. A NEVADA ENGINEER OR SURVEYOR TO CERTIFY DRAINAGE PER THE APPROVED PLANS PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

5. ALL CULVERTS AND DRIVEWAYS PER APPROVED PLAN. CONTACT THE ROAD OPERATIONS FOR INSPECTION.



105 DESATOYA COURT A.P.N. 142-250-10 RENO, WASHOE COUNTY, NEVADA 89511

Gary Ainsworth

11/10/2022

PROPERTY LINE EASEMENTS BUILDING SETBACKS -----<u>-</u>5440----EXISTING GRADE

FINISH GRADE

Sheet Name

Sheet Number

11/10/2022

HILL

GRA

NG NG

U

A N

