Community Services Department

Planning and Building

SPECIAL USE PERMIT

(see page 7)

SPECIAL USE PERMIT FOR GRADING (see page 9)

SPECIAL USE PERMIT FOR STABLES (see page 12)

APPLICATION



Community Services Department Planning and Building 1001 E. Ninth St., Bldg. A Reno, NV 89512-2845

Telephone: 775.328.6100

Applicant Name: Darcy Bauer

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

COUNTY OF WASHOE	
1. Darcy Baner	

(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 17-31	0-21
	Printed Name Dav cy Barren Signed Heble Address 145 OX Yoke LM
Subseriesd and success to the	Keno, NV 89521
Subscribed and sworn to before me this day of, 202).	(Notary Stamp)
Notary Public in and for said county and state	SANDY SAADI Notary Public - State of Nevada County of Washoe
My commission expires: 07/15/2024	APPT. NO. 20-2795-02 My App. Expires July 15,, 2024
*Owner refers to the following: (Please mark appr	
Owner	

- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information Staff Assigned Case No.:					
Project Name:	VATERRA	INCH & EQUESTR	LAN CENTER		
Project Description: Horse Bo	barding, Tr	aining, rehabilit.	ation		
Project Address: 145 C	X YOKE LN	Reno, NV 89521			
Project Area (acres or square fe	eet): 10,80				
Project Location (with point of r OFF Rhodes T	eference to major cros	s streets AND area locator): d 395			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:		
17-310-21	10.89				
Indicate any previous Wash Case No.(s).	oe County approva	Is associated with this applica	tion:		
Applicant Inf	formation (attach	additional sheets if necess	sary)		
Property Owner:		Professional Consultant:			
Name: Bennette Do	ircy Bayer				
Address: 145 Ox YON	Ke LN	Address:			
Reno, NV	Zip: 89521		Zip:		
Phone:	Fax:	Phone:	Fax:		
Email:		Email:			
Cell:	Other:	Cell:	Other:		
Contact Person:		Contact Person:			
Applicant/Developer:		Other Persons to be Contact	ed:		
Name: Bennett & D	Jarcy Bayer				
Address: 145 OX YOK	e DXI	Address:			
Reno, NV	Zip: 89521		Zip:		
Phone: 650 888 6157	Fax:	Phone: Fax:			
Email: darcyobane	r Damail. cor				
Cell: 650 888 6157	Other:	Cell: Other:			
Contact Person: Darch	Bauer	Contact Person:			
J	For Office	Use Only			
Date Received:	Initial:	Planning Area:			
County Commission District:		Master Plan Designation(s):			
CAB(s):		Regulatory Zoning(s):			

Special Use Permit Application for Stables Supplemental Information

(All required information may be separately attached)

1. What is the maximum number of horses to be boarded, both within stables and pastured?

We plan to have a maximum of 25 horses on the property between stables and pasture.

2. What is the maximum number of horses owned/maintained by the owner/operator of the project, both within stables and pastured?

Currently 2 horses are owned by owner loperator. This number is subject to change due to sale, purchase Etraining. No less than 3 and no more than 5:

possible horse suppliments for sale. (not decided

3. List any ancillary or additional uses proposed (e.g., tack and saddle sales, feed sales, veterinary services, etc.). Only those items that are requested may be permitted.

4. If additional activities are proposed, including training, events, competition, trail rides, fox hunts, breaking, roping, etc., only those items that are requested may be permitted. Clearly describe the number of each of the above activities which may occur, how many times per year and the number of expected participants for each activity.

* Alls pecial Events-will be non sactioned competition for members only. 4 times per year.

5. What currently developed portions of the property or existing structures are going to be used with this permit?

We have submitted all plans, structurals etc for an 18 stall barn (2 stalls used for feed's tack), 1 240×160 spft arena, round pen, 6 turnout pastures

 To what uses (e.g., restrooms, offices, managers living quarters, stable area, feed storage, etc.) will the barn be put and will the entire structure be allocated to those uses? (Provide floor plans with dimensions).

We will be submitting Plans for an office with restroom as a separate structure

7. Where are the living quarters for the operators of the stables and where will employees reside?

Owners: Ben's Darcy Bauer live in a home on the property. All other employees will reside off the property.

December 2018

12

8. How many improved parking spaces, both on-site and off-site, are available or will be provided? (Please indicate on site plan.) Have you provided for horse trailer turnarounds?

We will provide parking onsite for members, horse owners & riders. No offsite parking. There will also be horse traiter turn around. (A mpte space for traiters to turn around)

9. What are the planned hours of operation?

Sam - 5pm hours of operation. Horseback riding in daylight hours only.

10. What improvements (e.g. new structures including the square footage, roadway/driveway improvements, utilities, sanitation, water supply, drainage, parking, signs, etc.) will have to be constructed or installed and what is the projected time frame for the completion of each?

We submitted full plans, Structurals etc for an 18 Stall barn (2stalls used for tack+feed) 5,120 sqft barn, Compacted grave 1 drive way & parking added to existing. 240× 160 sqft outdoor arena, roundpen, Begin construction

by mid June (or end) and complete by August. 2-3 months total. 11. What is the intended phasing schedule for the construction and completion of the project?

We will begin construction as soon as we receive approval by WASHO county- Barn is already submitted. We hope to start mid June and complete by end of August.

12. What physical characteristics of your location and/or premises are especially suited to deal with the impacts and the intensity of your proposed use?

We have ample accorage, a beautiful year around pasture for this equestrian a use. The position of the barn, arena, office will have a strategically planned flow that is distant from neighboring properties.

13. What are the anticipated beneficial aspects or affects your project will have on adjacent properties and the community?

We will add much needed equestrian space to this area, Neighboring equestrian centers have waiting lists. Facrease surrounding property values, This property was previously ysed as a grass fed beef business. It is a perfect location for other perse owners to safely board their barses.

14. What are the adverse impacts upon the surrounding community (including traffic, noise, odors, dust, groundwater contamination, flies, rats, mice, etc.) and what will you do to minimize the anticipated negative impacts or effects your project will have on adjacent properties?

Manure will be professionally disposed of each week. Flies, rats, mice will be controlled by a professionally contract pest control company. There will be no ground water contaminate as horses are not housed in flood irrigation area.

15. Please describe operational parameters and/or voluntary conditions of approval to be imposed on the administrative permit to address community impacts.

We will Specialize in safety, education and responsibility to white horse and rider, all trainers and instructors will be professional. Horses will be ridden in a safe enviorment and in daylight hours only This facility will provide a reliable place for horse and owner to be together which will

Washoe County Planning and Building encourage healthy bonding for December 2018 SPECIAL USE PERMITS APPLICATION STABLES SUPPLEMENTAL INFORMATION adults & Children.

8. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that apply to the area subject to the special use permit request? (If so, please attach a copy.)

🛛 Yes	X	No	

9. Utilities:

a. Sewer Service	Septic
b. Electrical Service	NV Energy
c. Telephone Service	Cell Service only
d. LPG or Natural Gas Service	LPG
e. Solid Waste Disposal Service	united Waster disposal i freessa
f. Cable Television Service	Spectrum
g. Water Service	Well

For most uses, Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County. Please indicate the type and quantity of water rights you have available should dedication be required.

h. Permit #	76111	acre-feet per year	40.23
i. Certificate #	18797	acre-feet per year	10.00
j. Surface Claim #		acre-feet per year	
k. Other #		acre-feet per year	

Title of those rights (as filed with the State Engineer in the Division of Water Resources of the on \$50 Act Department of Conservation and Natural Resources).

"additional" for this use

Bennett Bauer and Darcy Bauer

10. Community Services (provided and nearest facility):

a. Fire Station	Arrowcreek firestation #36
b. Health Care Facility	ST Mary's Urgent Care MT Rose Hw
c. Elementary School	Ted Hunsberger
d. Middle School	Je
e. High School	Damonte Ranch HighSchool
f. Parks	
g. Library	
h. Citifare Bus Stop	Summit Mall

16. What types of landscaping (e.g. shrubs, trees, fencing, painting scheme, etc.) are proposed? (Please indicate location on site plan.)

we plan to maintain the beautiful existing Vandscape as it is colorful and conducive for an eques We are an agricultural environment, and planto maintain its natural beauty. We also have a finit tree Orchard. Fencing is existing railroad ties w/redwood 17. What type of signs and lighting will be provided? On a separate sheet, show a depiction (height, Panels

17. What type of signs and lighting will be provided? On a separate sheet, show a depiction (height, Panels, width, construction materials, colors, illumination methods, lighting intensity, base landscaping, etc.), no clomb, of each sign and the typical lighting standards. (Please indicate location of signs and lights on site plan.)

Perimeter lights on the barn, office, all low voltage. One 3x5' Sign in front will not be illuminated.

18. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that apply to the area subject to the administrative permit request? (If so, please attach a copy.)

□ Yes 🛛 🖄 No

19. Community Sewer

Yes No		X No	Yes	
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20. Community Water

Yes

DA No

14

Washoe County Treasurer Tammi Davis

Account Detail

						Disclaimer
	Back to Account	Detail Char	nge of Address	Print th	is Page	ALERTS: If your red
Collection	Cart					property taxes are delinguent, the sear
	Collection	Items Cart 0	Total \$0.00	kout View		results displayed ma not reflect the correc amount owing. Plea contact our office
Pay Onlin	e					for the current amou due.
No paym	ent due for this ac	count.				 For your convenience online payment is available on this site
Washoe C	County Parcel Inf	ormation				E-check payments a
	Parcel ID		Status		Last Update	accepted without a f However, a service
0	1731021		Active	5/1	13/2021 1:40:15 AM	fee does apply for online credit card
145 OX YO	NNETT J & DARCY KE LN	0		Yoke ln E county n'	V	- payments. See Payment Information for deta
RENO, NV Taxing Dis 4000			Geo CD	:		Pay By Check Please make checks payable to: WASHOE COUNTY TREASURER
Tax Bill ((Click on desired t	ax year for due	dates and furth	ner details)		Mailing Address: P.O. Box 30039 Reno, NV 89520-3039
Tax Year	Net Tax	Total Paid	Penalty/Fees	Interest	Balance Due	Overnight Address:
2020	\$15,287.54	\$15,440.41	\$0.00	\$0.00	\$0.00	1001 E. Ninth St., Ste D140 Reno, NV 89512-2845
2019	\$15,150.21	\$15,150.21	\$0.00	\$0.00	\$0.00	
2018	\$14,964.45	\$14,964.45	\$0.00	\$0.00	\$0.00	
2017	\$15,007.20	\$15,157.26	\$0.00	\$0.00	\$0.00	Demonstration of the second
2016	\$14,723.34	\$14,723.34	\$0.00	\$0.00	\$0.00	Payment Informati
				Total	\$0.00	

District

Installment Date Information

Assessment Information



PROPOSED OFFICE AND BATHROOM





A C 8-2 1 @ 3 4 1 2 3 4 40'-0" 40'-0" Typ 12'-0" 16'-0" 12'-0" 12'-0" 16'-0" 12-0" (2) 8080 Silding Doors as require yd Truss - (P-2 4 \odot ⊕_--2 P-2 E. 0 Typ Purlin @ 12' Bays; 600S200-68 (Fy = 50 ksl) @ 72" oc LIIO2 2-0-STALL 1 STALL 2 ╟ 082 Mah D. P-2 ₿ + **B**-4 4 目 - Typ Roof: Fabral Hefti-Rib Panel 28 ga Gr 80 ESR 5468 (latest edition) w/ (5) #10 TEK screws (w/ neoprene washers) per sheet @ each purlin 12:-0 liteho 12 STALL 3 4 STALL 4 4 Control Contro P-2 P-1 P-2 0 Ć Æ ©-2'-0" SE STALLS 4080 STALL 6 P-1 yp Truss 0 P-2 11 S-3 . 0--(1 1 -OTransverse Section STALL 7 STALL 8 Typ Truss P-2 D 1 Pp. E BREEZEWAY 0 œæ 1 8 STALL 9 STALL 10 P-2 P.-P-1 Ð (S-Z) Ð-C S-3) Typ A Typ STALL 12 1 STALL 11 P-2 P-1 P-1 P-2 0 **G**-STALL 13 STALL 14 for P-1 P-2 P-1 A (18) Stall RCA Roof Barn w/ (1) Patio Datroy Bauer (650)888-6157) 145 Ox Yoke Lane Reno, Nevada 89521 B • STALL 15 STALL 16 P-P-P-2 0 0-- -----1 Purlin @ 16' Bays:
 609S200-68 (Fy = 50 ksl) @ 38' oc
 -OR 2-600S200-68 (Fy = 50 ksl) @ 72' oc 14 S-3 Typ 14 TYD . TACK (S-3) FEED 1 P. 0 P. 0 4" Concrete Slab on Ri.An 4 Concrete Stab on Grade on 2" send w/ 8x6 #10x#10 WWM @ cl Slab – Typ Slope to drain at Exterior PATIO Date 1 Mar 21 P-2 ---P. P-2 Slab portions ®-**B**-Drawn by: George McCurdy 1 Job Number: 21-46 Scale: A \$-2 As noted Sheet Roof Framing Plan Sc: 1/8" = 1'-0" Structural Drawings Index Foundation Plan Sc: 1/8" = 1'-0" S-1 Floor Plan Drawing S-1 S-2 S-3 Sheat Name Floor, Foundation and Roof Framing Plans Elevations and Sections Structural Details Sc: 1/8" = 1'-0" of Three Sheets