Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information		Staff Assigned Case No.:	
Project Name:			
Project Description:			
Project Address:			
Project Area (acres or square fe	et):		
Project Location (with point of reference to major cross streets AND area locator):			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
Indicate any previous Washo Case No.(s).	e County approval	s associated with this applicat	tion:
Applicant Inf	ormation (attach	additional sheets if necess	sary)
Property Owner:		Professional Consultant:	
Name:		Name:	
Address:		Address:	
	Zip:		Zip:
Phone:	Fax:	Phone:	Fax:
Email:		Email:	
Cell:	Other:	Cell:	Other:
Contact Person:		Contact Person:	
Applicant/Developer:		Other Persons to be Contacted:	
Name:		Name:	
Address:		Address:	
	Zip:		Zip:
Phone:	Fax:	Phone:	Fax:
Email:		Email:	
Cell:	Other:	Cell:	Other:
Contact Person:		Contact Person:	
	For Office	Use Only	
Date Received:	Initial:	Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	

Property Owner Affidavit

Applicant Name: HENDRICKS LIVING TRUST.	
The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.	
STATE OF NEVADA)	
COUNTY OF WASHOE)	
1, MARK AENDOLCKS TOUSTEE - HENDRICKS LIVING TRUST, (please print name)	
being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.	
(A separate Affidavit must be provided by each property owner named in the title report.)	
Assessor Parcel Number(s): 050 - 450 - 16	
Printed Name MARKS. HEWDOICKS	
Signed Assigned	
Address 3075 Holly LN	
WASHER VALLEY, NY. 89704	
Subscribed and sworn to before me this	
Notary Public in and for said county and state My commission expires: 0\\ \[\text{ZY}\\ \text{ZOZ3} \] LAINE LAUX Notary Public State of Nevada Appt. No. 19-1723-2 My Appt. Expires Jan. 24, 2023	
, pp	
*Owner refers to the following: (Please mark appropriate box.)	
Owner	
☐ Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)	
□ Power of Attorney (Provide copy of Power of Attorney.)	
 Owner Agent (Provide notarized letter from property owner giving legal authority to agent.) 	
□ Property Agent (Provide copy of record document indicating authority to sign.)	
Letter from Government Agency with Stewardship	

Administrative Review Permit Application for a Detached Accessory Dwelling **Supplemental Information**

(All required information may be separately attached)

1.	What is the size (square footage) of the main dwelling or proposed main dwelling (exclude size or garage)?
2.	What is the size of the proposed detached accessory dwelling (exclude size of garage)? If a manufactured or modular home is the secondary dwelling, list the age and size of the unit.
3.	How are you planning to integrate the main dwelling and secondary dwelling to provide architectura
O.	compatibility of the two structures?
5.	How many off-street parking spaces are available? Parking spaces must be shown on site plan. Are any new roadway, driveway, or access improvements be required?
6.	What will you do to minimize any potential negative impacts (e.g. increased lighting, removal or existing vegetation, etc.) your project may have on adjacent properties?
7.	Is the subject property part of an active Home Owners Association (HOA) or Architectural Contro Committee?
	☐ Yes ☐ No If yes, please list the HOA name.
8.	Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that may prohibit a detached accessory dwelling on your property?
	☐ Yes ☐ No If yes, please attach a copy.
9.	Only one accessory dwelling unit, whether attached or detached, is allowed per parcel. Is there a guest apartment, mother-in-law unit, next-gen addition with kitchen or any other type of secondary dwelling on the subject property?
	☐ Yes ☐ No If yes, please provide information on the secondary unit.

10. List who the service providers are for the main dwelling and accessory dwelling:

	Main Dwelling	Accessory Dwelling
Sewer Service		
Electrical Service		
Solid Waste Disposal Service		
Water Service		

ACCEPTANCE OF CONDITIONS AND APPROVAL FOR DOMESTIC WATER WELL USE FOR AN ACCESSORY DWELLING

•	cal Address of Domestic Well Parcel: Holly Ln.		<u> </u>
Locat	ed in the County of: Washoe		
Coun	ty Assessor Parcel Number: 050-450-16		
	I, M. Steven Hendricks	, the owner of the above-referenced parce	el
of lan	d, fully understand and accept the conditions list	ted below and upon which this approval is made.	
1.	The combined water use from the well for the main reacre-feet per year as provided in Chapter 534.180 of the	residence and any accessory dwelling shall not exceed two (the Nevada Revised Statutes (NRS).	(2)
2.	accessory dwelling. The State of Nevada, not Washo and placement. The State's phone number is 775-684 by the Nevada State Engineer staff and maintained	ge of the well that provides water to the main residence and to complete the complete the complete that the complete	pe ing all
3.	The main residence and any accessory dwelling shall Assessors' records, or this authorization shall be rescir		ıty
4.	Water usage measurements from the totalizing meter Engineer no later than January 31st of each calendar year	ter must be submitted by the parcel owner to Nevada Stavear.	ate
5.	(available from the State of Nevada Division of Water completed and returned to WCDWR for approval,	Domestic Water Well Use for an Accessory Dwelling" for ter Resources website) regarding accessory dwellings shall, and WCDWR will send the request to the Nevada Stress will determine the final agreement with the owner of	be ate
	cribed and sworn to before me this 8 day September 1, 2021	Signed Permitte or Agent Address 3025 Holly LN	_
9	Signature of Notary Public Required	Street Address of PO Box WASHOE VALLEY MV 8970 4 City, State, ZIP Code	
Notar	y Public in and for the County of Washee	Phone 775-219-6393	_
State	of Nevada	E-mail SHENDOLCKSRD@GMALL.Co	M
Му со	ommission expires 01/24/2023	LAINE LAUX Motary Public State of Nevada Appt. No. 19-1723-2 My Appt. Expires Jan. 24, 2023	

Approval of Local Governing Body or Planning Commission

This request to allow an accessory building to be served by a domestic well is hereby approved subject to the notarized agreement on the reverse side of this form.

Signature	
Print Name	
Title	
Agency	
Date	
Phone Number	

After approval, please send original to:

State Engineer
Nevada Division of Water Resources
901 South Stewart Street
Suite 2002
Carson City, NV 89701



SOUTH ELEVATION



SOUTH ELEVATION



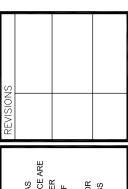
MEST ELEVATION



EAST ELEVATION



NORTH ELEVATION



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(775) 302-2592 fax vadahomedesign@gmail.com P.O. Box 19108

Design L.L.C.

nevadah
I Designs

medesian.com
F

Nevada Home Des Residential Des



NO.: 21-999
JECT LOCATION:
TS HOLLY LN.
SHOE VALLEY, NV.

SHEET NUMBER

=×=2



(E) FLOOR PLAN NORTH

SCALE: 1/4" = 1'-0"

| | **1** | **2** | **2** | **3** - **R** | **D** | **★** |

A-1	SITE PLAN	
A-2	FLOOR PLAN	
A-3	ELEVATIONS	

1 Site 1" = 20'-0"

APN: 050-450-16

N 89d 06' 56" W 146.67'

HOLLY LANE

(N) DADU F.F. 5108.5

ELECTRIC -

WATER -MAIN

(E) SEPTIC —— \$ LEECH LINE

S 89d 06' 56" E 146.67'
- - - - - - - - - - - - - - - - - 1/2" REBAR

(E) GARDEN AREA

(E) RESIDENCE F.F. 5108.5'

(E) DRIVEWAY

(E) WELL

−P 1/2" REBAR

- REPAIR FIELD

SITE PLAN A NEW GUEST HOUSE for KIM & STEVE HENDRICKS

SHEET NUMBER:

3

Kitchen 163 sf

Pantry 49 sf

10' - 11"

7
Closet
50 sf

Bath 49 sf

5

Bedroom
108 sf

4
Study
106 sf

1 **Living** 136 sf

1 Floor Plan 1/4" = 1'-0"

(E) RESIDENCE LIVING AREA = APPROX. 1650 sq. ft. (N) DADU LIVING AREA = 787 sq. ft. (47%)

FLOOR PLAN
A NEW GUEST HOUSE for
STEVE & KIM HENDRICKS

★ 203-RD ★

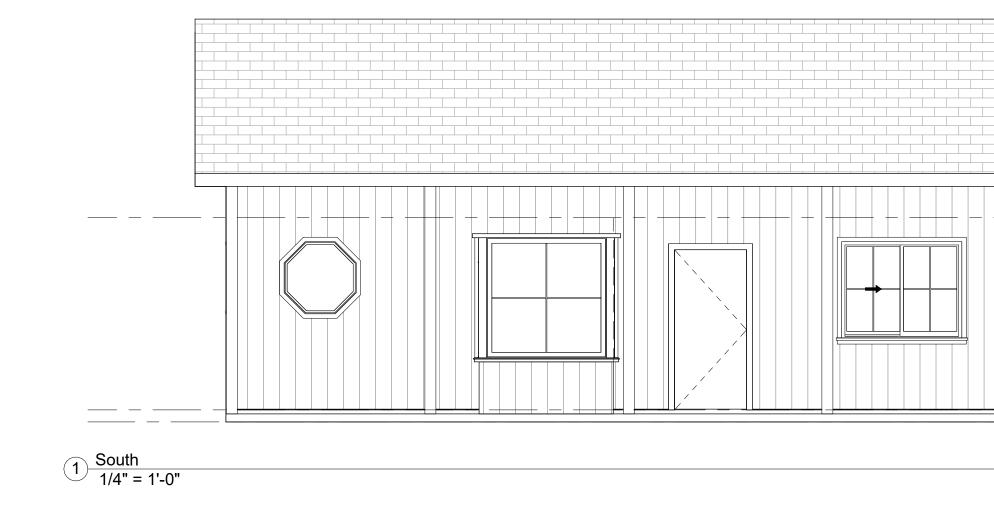
OF NEW DE NEW OF

ASPHALT SHINGLES:
MATCH (E) STYLE & COLOR

Top Plate 8' - 0"

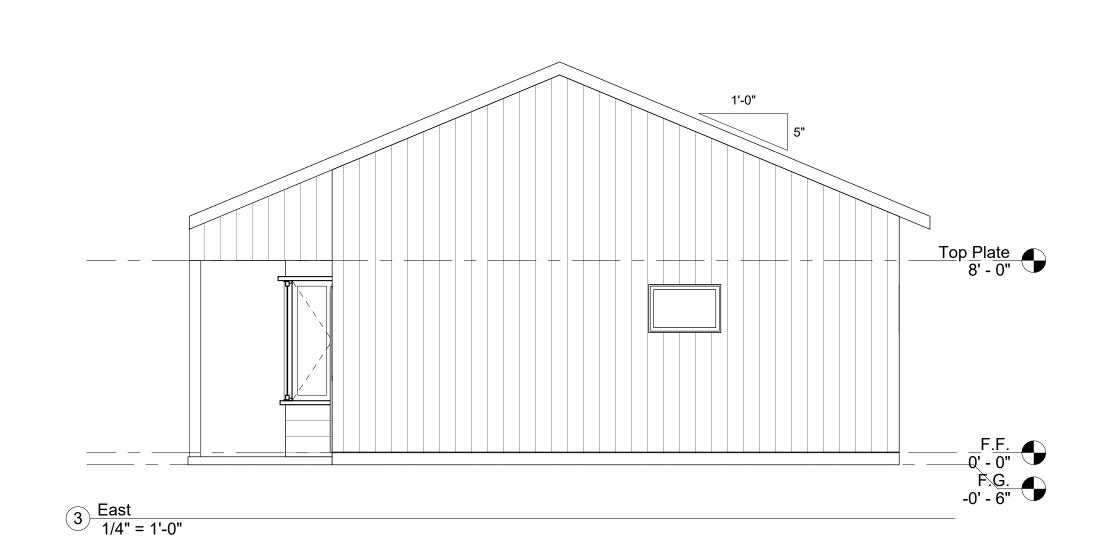
F.G. -0' - 6"

4 FASCIA: PAINT TO MATCH (E) COLOR

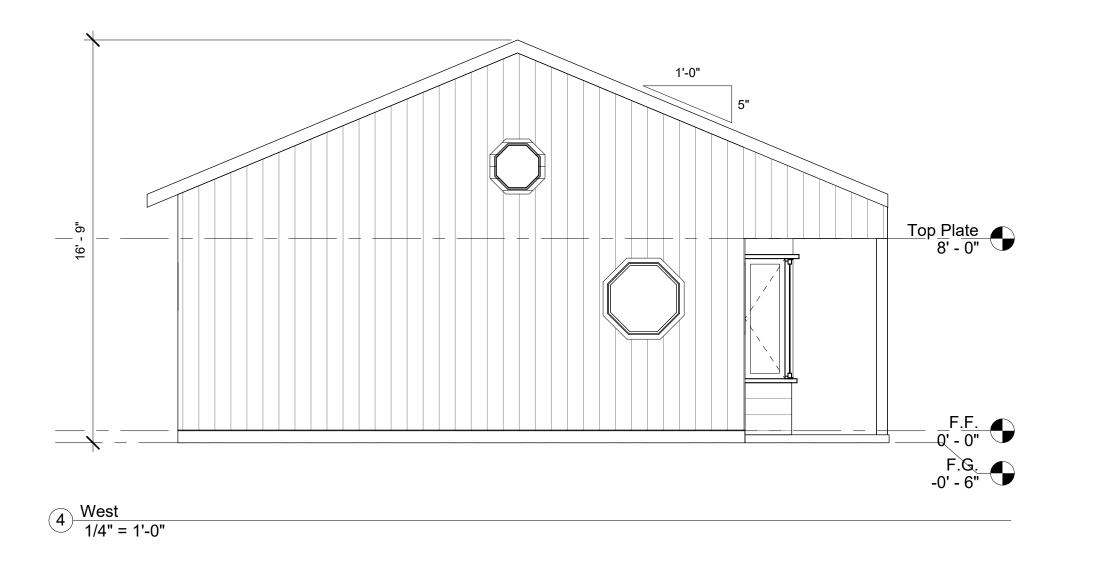


Top Plate 8' - 0"

F.G. -0' - 6"



2 North 1/4" = 1'-0"



ELEVATIONS
A NEW GUEST HOUSE for STEVE & KIM HENDRICKS

SHEET NUMBER: