TENTATIVE PARCEL MAP FOR YUE FAMILY TRUST

Prepared by:



Edward "Andy" Fuller, PLS 11827 (775) 842-3690 andy@meridiansurveyor.com

Prepared for:

Henry Yue and Jeanne H. Yue, as Trustees of the **Yue Family Trust** created under Declaration of Trust dated September 18, 2003. 2208 Rusty Pump Road Diamond Bar, CA 91765

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information	roject Information Staff Assigned Case No.:				
Project Name: Tentative Parcel Map for Yue Family Trust					
Draiget		two residential parcels.			
Project Address: 7508 Old US	395				
Project Area (acres or square for	eet): 6.64 Acres				
Project Location (with point of r	reference to major cross	streets AND area locator):			
South Valleys Area (Washoe Valley);	approximately 1/4 mile sou	therly of southerly intersection of Frank	own Rd. and Old US 395.		
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:		
055-291-08	6.64				
Indicate any previous Wash	ioe County approval	s associated with this applica	ition:		
Case No.(s).					
Applicant In	formation (attach	additional sheets if neces	sary)		
Property Owner:		Professional Consultant:			
Name: Yue Family Trust		Name: Meridian Surveying & Mapping, Inc.			
Address: 2208 Rusty Pump Rd	I.	Address: 8725 Technology Way - C2			
Diamond Bar, CA	Zip: 91765	Reno, NV	Zip: 89521		
Phone:	Fax:	Phone: (775) 690-4194	Fax:		
Email:jyue168@charter.net		Email: andy@meridiansurveyor.com			
Cell:	Other:	Cell: (775) 842-3690	Other:		
Contact Person: Jeanne Yue		Contact Person: Edward "Andy" Fuller, PLS			
Applicant/Developer:		Other Persons to be Contacted:			
Name: Same as Owner		Name:			
Address:		Address:			
	Zip:		Zip:		
Phone: Fax:		Phone: Fax:			
Email:		Email:			
Cell:	Other:	Cell:	Other:		
Contact Person:		Contact Person:			
	For Office	Use Only			
Date Received:	Initial:	Planning Area:			
County Commission District:		Master Plan Designation(s):			
CAB(s):			Regulatory Zoning(s):		

Property Owner Affidavit

Applicant Name: Yue Family Trust, Henry Yue, Trustee

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA

Henry Yue

(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 055-291-08

Printed Name	Henry Yue
	11
Signed	Wein T
Address	2208 Rusty Pump Road
	Diamond Bar, CA 91765
	(Notary Stamp)
	ROSY K. CHAN COMM. #2370249 z

Subscribed and sworn to before me this 9 TH day of <u>MDNEMBER</u>, <u>Jac</u>

hosal aha

Notary Public in and for said county and state

My commission expires: 08-09-2025

*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Dever of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- D Property Agent (Provide copy of record document indicating authority to sign.)
- □ Letter from Government Agency with Stewardship

Los Angeles County My Comm. Expires Aug. 9, 2025

Property Owner Affidavit

Applicant Name: Yue Family Trust, Jeanne H. Yue, Trustee

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA

COUNTY OF WASHOE

Jeanne H. Yue

(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 055-291-08

Printed Name _____ Jeanne H. Yue

Signed

Address 2208 Rusty Pump Road

Diamond Bar, CA 91765

ROSY K. CHAN COMM. #2370249

Notary Public · California Los Angeles County Comm. Expires Aug. 9, 2025

(Notary Stamp)

Subscribed and sworn to before me this day of NEVENBER .0021

Kehar

Notary Public in and for said county and state

My commission expires: 08 - 09 - 202 5

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- Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Dever of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- □ Letter from Government Agency with Stewardship

Bill Detail

Back to Account Detail

Change of Address

Print this Page

Washoe County Parcel Info	rmation	
Parcel ID	Status	Last Update
05529108	Active	11/5/2021 1:39:17 AM
Current Owner: YUE FAMILY TRUST 2208 RUSTY PUMP RD DIAMOND BAR, CA 91765	SITUS: 0 US HIGHWAY 395 WASHOE COUNTY N	-
Taxing District	Geo CD:	

Legal Description

4000

PM 1395 FRAC LOT B

Installm	Installments					
Period	Due Date	Tax Year	Tax	Penalty/Fee	Interest	Total Due
INST 1	8/16/2021	2021	\$0.00	\$0.00	\$0.00	\$0.00
INST 2	10/4/2021	2021	\$0.00	\$0.00	\$0.00	\$0.00
INST 3	1/3/2022	2021	\$0.00	\$0.00	\$0.00	\$0.00
INST 4	3/7/2022	2021	\$0.00	\$0.00	\$0.00	\$0.00
		Total Due:	\$0.00	\$0.00	\$0.00	\$0.00

Tax Detail Credit Net Tax Gross Tax State of Nevada (\$62.29) \$74.56 \$136.85 Truckee Meadows Fire Dist \$434.70 (\$197.87)\$236.83 Washoe County \$1,120.34 (\$509.97) \$610.37 Washoe County Sc \$916.49 \$499.31 (\$417.18) Total Tax \$2,608.38 (\$1,187.31) \$1,421.07

Payment History				
Tax Year	Bill Number	Receipt Number	Amount Paid	Last Paid
2021	2021260676	B21.145308	\$355.27	9/30/2021
2021	2021260676	B21.145314	\$355.27	9/30/2021
2021	2021260676	B21.145318	\$355.26	9/30/2021
2021	2021260676	B21.62717	\$355.27	8/6/2021

Pay By Check

Please make checks payable to: WASHOE COUNTY TREASURER

Mailing Address: P.O. Box 30039 Reno, NV 89520-3039

Overnight Address: 1001 E. Ninth St., Ste D140 Reno, NV 89512-2845

Change of Address

All requests for a mailing address change must be submitted in writing, including a signature (unless using the online form).

To submit your address change online click here

Address change requests may also be faxed to: (775) 328-3642

Address change requests may also be mailed to: Washoe County Assessor 1001 E 9th Street Reno, NV 89512-2845

The Washoe County Treasurer's Office makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use, or its interpretation. If you have any questions, please contact us at (775) 328-2510 or tax@washoecounty.gov

Tentative Parcel Map Application Supplemental Information

(All required information may be separately attached)

1. What is the location (address or distance and direction from nearest intersection)?

South Valleys Area (Washoe Valley); approximately 1/4 mile southerly of southerly intersection of Franktown Rd. and Old US 395.

a. Please list the following:

APN of Parcel	Land Use Designation	Existing Acres
055-291-08	120 Vacant, single family	6.64

2. Please describe the existing conditions, structures, and uses located at the site:

vacant land

3. What are the proposed lot standards?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Minimum Lot Area	3.83 Acres	2.81 Acres		
Proposed Minimum Lot Width	325 ft	345 ft		

4. For parcel with split zoning what is the acreage/square footage of each zoning in the new parcels?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Zoning Area	HDR	HDR		
Proposed Zoning Area				

5. Was the parcel or lot that is proposed for division created (recorded) within the last 5 years? (If yes, public review of the parcel map will be required. See Planning and Building staff for additional materials that are required to be submitted.)

🗅 Yes 📄 No

6. Utilities:

a. Sewer Service	Septic
b. Electrical Service/Generator	NV Energy
c. Water Service	Individual wells

- 7. Please describe the source of the water facilities necessary to serve the proposed tentative parcel map:
 - a. Water System Type:

Individual wells		
Private water	Provider:	
Public water	Provider:	

b. Available:

□ Now	-3 years 🛛 🖬 3-5 year	s I 🖬 5+ vears
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c. Washoe County Capital Improvements Program project?

- 8. What sewer services are necessary to accommodate the proposed tentative parcel map?
 - a. Sewage System Type:

Individual septic		
Public system	Provider:	

b. Available:

□ Now	3-5 years	5+ years
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c. Washoe County Capital Improvements Program project?

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9. For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County when creating new parcels. Please indicate the type and quantity of water rights you have available should dedication be required:

a. Permit #	51088 & 52618	acre-feet per year	2.0
b. Certificate #		acre-feet per year	
c. Surface Claim #		acre-feet per year	
d. Other, #		acre-feet per year	

a. Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

Yue Family Trust

10. Does the property contain wetlands? (If yes, please attach a preliminary delineation map and describe the impact the proposal will have on the wetlands. Impacts to the wetlands may require a permit issued from the U.S. Army Corps of Engineers.)

Yes	\checkmark	No	If yes, include a separate set of attachments and maps.

11. Does property contain slopes or hillsides in excess of 15 percent and/or significant ridgelines? (If yes, and this is the second parcel map dividing this property, Article 424, Hillside Development of the Washoe County Development Code will apply.)

□ Yes ☑ No If yes, include a separate set of attachments and maps.
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12. Does property contain geologic hazards such as active faults; hillside or mountainous areas; is it subject to avalanches, landslides, or flash floods; is it near a water body, stream, Significant Hydrologic Resource as defined in Article 418, or riparian area such as the Truckee River, and/or an area of groundwater recharge

13. Does the tentative parcel map involve common open space as defined in Article 408 of the Washoe County Development Code? (If so, please identify all proposed non-residential uses and all the open space parcels.)?

□ Yes ☑ No If yes, include a separate set of attachments and maps.
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14. If private roads are proposed, will the community be gated? If so, is a public trail system easement provided through the subdivision?

N/A	

15. Are there any applicable policies of the adopted area plan in which the project is located that require compliance? If so, which policies and how does the project comply.

□ Yes ☑ No If yes, include a separate set of attachments and maps.	
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16. Are there any applicable area plan modifiers in the Development Code in which the project is located that require compliance? If so, which modifiers and how does the project comply?

N/A

17. Is the project subject to Article 418, Significant Hydrologic Resources? If yes, please address Special Review Considerations within Section 110.418.30 in a separate attachment.

□ Yes ■ No If yes, include a separate set of attachments and maps.	
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Grading

Please complete the following additional questions if the project anticipates grading that involves: (1) Disturbed area exceeding twenty-five thousand (25,000) square feet not covered by streets, buildings and landscaping; (2) More than one thousand (1,000) cubic yards of earth to be imported and placed as fill in a special flood hazard area; (3) More than five thousand (5,000) cubic yards of earth to be imported and placed as fill; (4) More than one thousand (1,000) cubic yards to be excavated, whether or not the earth will be exported from the property; or (5) If a permanent earthen structure will be established over four and one-half (4.5) feet high. If your project exceeds any of the above criteria, you shall either provide a preliminary grading and roadway design plan for review OR if these criteria are exceeded with the final construction drawings and not disclosed at the Tentative Parcel Map Application, you shall be required to apply for a special use permit for grading and you will be delayed up to three months, if approved.

18. How many cubic yards of material are you proposing to excavate on site?



19. How many cubic yards of material are you exporting or importing? If exporting of material is anticipated, where will the material be sent? If the disposal site is within unincorporated Washoe County, what measures will be taken for erosion control and revegetation at the site? If none, how are you balancing the work on-site?

N/A

20. Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or roadways? What measures will be taken to mitigate their impacts?

N/A

21. What is the slope (Horizontal/Vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?

N/A

22. Are you planning any berms and, if so, how tall is the berm at its highest? How will it be stabilized and/or revegetated?

N/A

23. Are retaining walls going to be required? If so, how high will the walls be, will there be multiple walls with intervening terracing, and what is the wall construction (i.e. rockery, concrete, timber, manufactured block)? How will the visual impacts be mitigated?

N/A

24. Will the grading proposed require removal of any trees? If so, what species, how many, and of what size?

N/A

25. What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?

9

N/A

- 26. How are you providing temporary irrigation to the disturbed area?
 - N/A

27. Have you reviewed the revegetation plan with the Washoe Storey Conservation District? If yes, have you incorporated their suggestions?

N/A		

28. Surveyor:

Name	Meridian Surveying & Mapping, Inc., Edward "Andy" Fuller, PLS
Address	8725 Technology Way C2, Reno, NV 89521
Phone	(775) 690-4194
Cell	(775) 842-3690
E-mail	andy@meridiansurveyor.com
Fax	
Nevada PLS #	11827

DIRECTOR OF PLANNING AND BUILDING CERTIFICATE

MEETS ALL APPLICABLE STATUTES, ORDINANCES AND CODE THE FINAL PARCEL MAP, CASE No. PROVISIONS; IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ITS CONDITIONS. WHICH ARE INCORPORATED HEREIN BY THIS REFERENCE, AND THOSE CONDITIONS HAVE BEEN SATISISFIED FOR RECORDATION OF THIS MAP. THE OFFER(S) OF DEDICATION IS (ARE) REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278. THIS FINAL MAP IS APPROVED AND ACCEPTED THIS ___, 2021, BY THE DIRECTOR OF PLANNING AND BUILDING OF WASHOE COUNTY, DAY OF NEVADA. IN ACCORDANCE WITH NEVADA REVISED STATUTES 278,471 THROUGH 278,4725.

MOJRA HAUENSTEIN. DIRECTOR. PLANNING AND BUILDING DIVISION DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

FOR THE DISTRICT BOARD OF HEALTH DATE

TAXATION CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND FOR FISCAL YEAR 2020-2021 HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTERAL USE HAVE BEEN PAID PURSUANT TO N.R.S. 361A.265.

APN 055-291-08.

WASHOE COUNTY TREASURER

TREASURER

DATE

WATER AND SEWER RESOURCE CERTIFICATE

THE PROJECT/DEVELOPMENT DEPICTED ON THIS MAP IS IN CONFORMANCE WITH THE PROVISIONS OF ARTICLE 442 OF WASHOE COUNTY CHAPTER 110 (DEVELOPMENT CODE).

WASHOE COUNTY COMMUNITY SERVICES DEPARTMENT DATE

NAME:

UTILITY COMPANIES' CERTIFICATE

A PUBLIC UTILITY EASEMENT IS HEARBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING OTHER PARCELS. AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY. ALL PUBLIC UTILITY EASEMENTS HEARBY GRANTED INCLUDE CATV. THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE TV AND PUBLIC UTILITY COMPANIES.

SIERRA PACIFIC POWER CO. D/B/A NV ENERGY	DATE
NAME / TITLE (PRINT)	
NEVADA BELL TELEPHONE CO. D/B/A/ AT&T NEVADA	DATE
NAME / TITLE (PRINT)	
CHARTER COMMUNICATIONS	DATE
NAME / TITLE (PRINT)	



VICINITY MAP

SURVEYOR'S CERTIFICATE

I, EDWARD A. FULLER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF YUE FAMILY TRUST.

2. THE LANDS REPRESENTED ON THIS PLAT LIE WITHIN A PORTION OF THE SOUTHEAST QUARTER, OF THE SOUTHEAST QUARTER, OF SECTION 23, TOWNSHIP 16 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, WASHOE COUNTY, STATE OF NEVADA, AND THE SURVEY WAS COMPLETED ON

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.

4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN. OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE.



GENERAL NOTES:

1. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED, FIVE (5) FEET IN WIDTH COINCIDENT WITH THE NORTHERLY BOUNDARY, AND TEN (10) FEET IN WIDTH CENTERED ON ALL INTERIOR PARCEL LINES, AS SHOWN HEREON.

2. A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT EACH PARCEL WITH SAID UTILITY FACILITIES FOR THE FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AND THE UTILITY COMPANY AT TIME OF INSTALLATION.

3. ALL PUBLIC UTILITY EASEMENTS SHOWN AND/OR NOTED HEREON INCLUDE CABLE TELEVISION FACILITIES.

4. THE SUBJECT PROPERTY SHOWN HEREON LIES WITHIN ZONE X (UN-SHADED) AS SHOWN ON FLOOD INSURANCE RATE MAP No. 32031C3430G AND MAP No. 32031C3435G, BOTH HAVING AN EFFECTIVE DATE OF 03/16/2009, PER FEMA'S FLOOD MAP SERVICE CENTER.

5. THE NATURAL DRAINAGE SHALL NOT BE IMPEDED DURING DEVELOPMENT OR IMPROVEMENT OF THE SUBJECT PROPERTY.

6. ALL PROPERTIES, REGARDLESS IF THEY ARE LOCATED WITHIN OR OUTSIDE A DESIGNATED FEMA FLOODZONE, MAY BE SUBJECT TO FLOODING. EACH PROPERTY OWNER IS REQUIRED TO MAINTAIN ALL DRAINAGE EASEMENTS AND NATURAL DRAINAGE WAYS AND TO NOT ALLOW OR PERFORM UNPERMITTED AND/OR UNAPPROVED MODIFICATIONS TO THE PROPERTY THAT MAY HAVE OR CAUSE DETRIMENTAL IMPÁCTS TO SURROUNDING PROPERTIES.

OWNER'S CERTIFICATE

UTILITY SYSTEMS TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER.

YUE FAMILY TRUST

HENRY YUE, TRUSTEE

JEANNE H. YUE, TRUSTEE

NOTARY'S CERTIFICATE

STATE OF_____ SS COUNTY OF ON THIS_____ DAY OF___

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC MY COMMISSION EXPIRES

TITLE COMPANY CERTIFICATE

AS TAXES OR SPECIAL ASSESSNMENTS, EXCEPT; _____, AS OF____, AS OF_____, WESTERN TITLE COMPANY.

BY: MARY DINSMORE, V.P., REGIONAL MANAGER

BASIS OF BEARINGS

BY A COMBINED FACTOR OF 1.000197939. TOTAL AREA = $6.64 \pm$ ACRES

RECORDER'S CERTIFICATE	T
FILE NO	
FILED FOR RECORD AT THE REQUEST OF	Yl
ON THIS DAY OF, 2021, AT	B
MINUTES PAST O'CLOCK,M	PA
OFFICIAL RECORDS OF WASHOE COUNTY, NV.	LOCA
KALIE M. WORK	OF SECTI
WASHOE COUNTY RECORDER	WASHOE COUNTY
BY: DEPUTY	
FEE:	



Meridian Surveying & Mapping, Inc. Land, Construction and Boundary Surveys 8725 Technology Way C2, Reno, NV 89521 - (775) 690-4194





(M) MEASURED

REFERENCE DOCUMENTS

 RECORD OF SURVEY PARCEL MAP No. 13 ABANDONMENT OF EA GRANT, BARGAIN, SAI 	95, FI ASEMEI
 PARCEL MAP No. 29 PARCEL MAP No. 29 PARCEL MAP No. 30 RECORD OF SURVEY 	27, FI 28, FI 89, FI No. 3
9. RECORD OF SURVEY	No. 5

GENERAL NOTES:

- SHOWN HEREON.
- COMPANY AT TIME OF INSTALLATION.

- SUBJECT PROPERTY.
- IMPÁCTS TO SURROUNDING PROPERTIES.

LEGEND

△ FOUND WASHOE COUNTY CONTROL POINT FOUND POINT AS NOTED ○ SET 5/8" REBAR WITH CAP "PLS 11827" (R#) RECORD PER REFERENCE No. # PUE PUBLIC UTILITY EASEMENT

853, FILE No. 324335, RECORDED APRIL 23, 1974. FILE No. 825958, RECORDED NOVEMBER 29, 1982. MENT, FILE No. 1580927, RECORDED JUNE 19, 1992. DEED, FILE No. 1664921, RECORDED APRIL 16, 1993. FILE No. 1904760, RECORDED JUNE 29, 1995. FILE No. 1904761, RECORDED JUNE 29, 1995. FILE No. 2025747, RECORDED AUGUST 30, 1996. 3621, FILE No. 2352617, RECORDED JUNE 21, 1999. 5805, FILE No. 4682156, RECORDED FEBRUARY 23, 2017.

1. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED, FIVE (5) FEET IN WIDTH COINCIDENT WITH THE NORTHERLY BOUNDARY, AND TEN (10) FEET IN WIDTH CENTERED ON ALL INTERIOR PARCEL LINES, AS

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BASIS OF BEARINGS

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NAD 83/94 (HARN), PER OBSERVED WASHOE COUNTY CONTROL NETWORK GPS MONUMENTS SHOWN HEREON. THE COORDINATES AND SURVEY DIMENSIONS SHOWN HEREON ARE GROUND VALUES, TO OBTAIN GRID VALUES DIVIDE GROUND VALUES BY A COMBINED FACTOR OF 1.000197939. TOTAL AREA = $6.64 \pm$ ACRES





SURVEY CLOSURE

CALCULATIONS

Parcel Map

APN: 055-291-08

FOR

YUE FAMILY TRUST



Closure Calculations Parcel Map for Yue Family Trust

PARCEL NAME: APN: 055-291-08 ~ PORTION PARCEL B OF PM 1395 PER DOC. NO. 1664921

North: 14760462.0905East : 2276467.6800Line Course: N 76-42-23 E Length: 880.02
North: 14760664.4434East : 2277324.1195Line Course: S 08-28-55 E Length: 346.33
North: 14760321.9014East : 2277375.2024Line Course: S 75-02-15 W Length: 742.85
North: 14760130.1074East : 2276657.5387Line Course: N 29-45-56 W Length: 382.43
North: 14760462.0811East : 2276467.6805

Perimeter: 2351.63 Area: 289,180 sq.ft. 6.64 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)Error Closure: 0.0094Course: S 02-38-35 EError North: -0.00943East : 0.00044Precision 1: 250,173.40

PARCEL NAME: PARCEL A

North: 14760462.0905 East: 2276467.6800 Line Course: N 76-42-23 E Length: 548.52 North: 14760588.2179 East: 2277001.5022 Line Course: S 14-57-45 E Length: 323.77 North: 14760275.4253 East: 2277085.0953 Line Course: S 75-02-15 W Length: 458.50 North: 14760157.0466 East: 2276642.1407 Line Course: N 29-45-56 W Length: 351.40 North: 14760462.0844 East: 2276467.6874 Perimeter: 1682.19 Area: 166,644 sq.ft. 3.83 acres Mapcheck Closure - (Uses listed courses, radii, and deltas) Error Closure: 0.0096 Course: S 50-16-54 E Error North: -0.00616 East : 0.00741 Precision 1: 175,228.13

Closure Calculations Parcel Map for Yue Family Trust

PARCEL NAME: PARCEL B

North: 14760321.9061 East: 2277375.2030 Line Course: S 75-02-15 W Length: 742.85 North: 14760130.1120 East: 2276657.5393 Line Course: N 29-45-56 W Length: 31.03 North: 14760157.0481 East: 2276642.1344 Line Course: N 75-02-15 E Length: 458.50 North: 14760275.4267 East: 2277085.0890 Line Course: N 14-57-45 W Length: 323.77 North: 14760588.2193 East: 2277001.4959 Line Course: N 76-42-23 E Length: 331.50 North: 14760664.4448 East: 2277324.1131 Line Course: S 08-28-55 E Length: 346.33 North: 14760321.9028 East: 2277375.1960 Perimeter: 2233.98 Area: 122,536 sq.ft. 2.81 acres Mapcheck Closure - (Uses listed courses, radii, and deltas) Error Closure: 0.0077 Course: S 64-54-27 W Error North: -0.00327 East : -0.00698 Precision 1: 290,127.27