Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

		<u> </u>					
Project Information S		Staff Assigned Case No.:					
Project Name: Lee Detached Garage							
Project Detached Gara Description:	ge						
Project Address: 15280 Kivett L	n., Reno NV 89521						
Project Area (acres or square fe	et): .78 acres or 34,055	sq ft					
Project Location (with point of re	eference to major cross	streets AND area locator):					
Toll RD							
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:				
017-123-22	.78 acres						
Indicate any previous Washo Case No.(s).	oe County approval	s associated with this applicat	ion:				
Applicant Inf	ormation (attach	additional sheets if necess	sary)				
Property Owner:		Professional Consultant:					
Name:Brandon Lee		Name:					
Address: PO Box 21449		Address:					
Reno NV	Zip: 89515		Zip:				
Phone: 775-828-9660	Fax:	Phone:	Fax:				
Email:brandonleep51@gmail.com		Email:					
Cell: 775-828-9660	Other:	Cell:	Other:				
Contact Person:		Contact Person:					
Applicant/Developer:		Other Persons to be Contact	ed:				
Name: self		Name:					
Address:		Address:					
	Zip:		Zip:				
Phone:	Fax:	Phone:	Fax:				
Email:		Email:					
Cell:	Other:	Cell:	Other:				
Contact Person:		Contact Person:					
	For Office	Use Only					
Date Received:	Initial:	Planning Area:					
County Commission District:		Master Plan Designation(s):					
CAB(s):		Regulatory Zoning(s):					

Property Owner Affidavit

Applic	ant Name: Brandon Lee
requireme	pt of this application at the time of submittal does not guarantee the application complies with all ents of the Washoe County Development Code, the Washoe County Master Plan or the e area plan, the applicable regulatory zoning, or that the application is deemed complete and will seed.
STATE C	F NEVADA)
	OF WASHOE)
I, (C)	andon Joseph Lee , (please print name)
heina du	y sworn, depose and say that I am the owner* of the property or properties involved in this
application information and believed Building.	n as listed below and that the foregoing statements and answers herein contained and the on herewith submitted are in all respects complete, true, and correct to the best of my knowledge of the first of the least of my knowledge of the standard that no assurance or guarantee can be given by members of Planning and
(A s	eparate Affidavit must be provided by each property owner named in the title report.)
Assesso	Parcel Number(s): 017-123-22
	Printed Name Brandon Joseph Lee Signed Suffact Line 13
	Address 10431 Blockade Dr
	Pan Ny 89521
Subscrib	ed and sworn to before me this
	day of ,200. Notary Public State of Nevada
Mag	County of Washoe
	abile in and for said county and state
My com	nission expires: 12 29 24 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
*Owner	refers to the following: (Please mark appropriate box.)
	Owner
	Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
	Power of Attorney (Provide copy of Power of Attorney.)
	Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
	Property Agent (Provide copy of record document indicating authority to sign.)
	Letter from Government Agency with Stewardship

3/27/2021 Account Detail

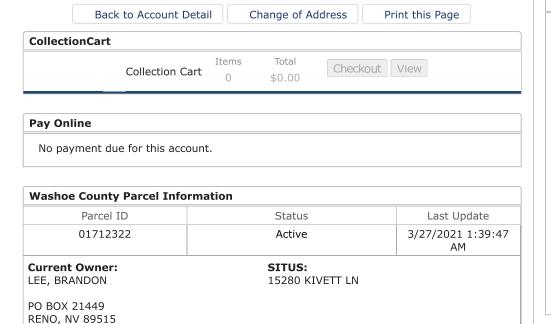
Washoe County Treasurer P.O. Box 30039, Reno, NV 89520-3039 ph: (775) 328-2510 fax: (775) 328-2500 Email: tax@washoecounty.us

Washoe County Treasurer Tammi Davis

Account Detail

Taxing District

4000



Tax Bill (Click on desired tax year for due dates and further details)							
Tax Year	Net Tax	Total Paid	Penalty/Fees	Interest	Balance Due		
2020	\$625.81	\$625.81	\$0.00	\$0.00	\$0.00		
2019	\$584.92	\$584.92	\$0.00	\$0.00	\$0.00		
2018	\$558.07	\$558.07	\$0.00	\$0.00	\$0.00		
2017	\$535.97	\$554.85	\$0.00	\$0.00	\$0.00		
2016	\$523.83	\$523.83	\$0.00	\$0.00	\$0.00		
				Total	\$0.00		

Geo CD:

Disclaimer

- ALERTS: If your real property taxes are delinquent, the search results displayed may not reflect the correct amount owing. Please contact our office for the current amount due.
- For your convenience, online payment is available on this site.
 E-check payments are accepted without a fee.
 However, a service fee does apply for online credit card payments.
 See Payment Information for details.

Pay By Check

Please make checks payable to: WASHOE COUNTY TREASURER

Mailing Address: P.O. Box 30039 Reno, NV 89520-3039

Overnight Address: 1001 E. Ninth St., Ste D140 Reno, NV 89512-2845





The Washoe County Treasurer's Office makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use, or its interpretation. If you have any questions, please contact us at (775) 328-2510 or tax@washoecounty.us

This site is best viewed using Google Chrome, Internet Explorer 11, Mozilla Firefox or Safari.

Administrative Permit Application Supplemental Information

(All required information may be separately attached)

1. What is the type of project or use being requested?

2,000 SF Detached Garage is larger than the exisitng residence of 924 SF

2. What section of the Washoe County code requires the Administrative permit required?

section 110.306.10

3. What currently developed portions of the property or existing structures are going to be used with this permit?

This will be a new structure on a developed parcel that has an existing residence.

4. What improvements (e.g. new structures, roadway improvements, utilities, sanitation, water supply, drainage, parking, signs, etc.) will have to be constructed or installed and what is the projected time frame for the completion of each?

New detached garage with electric only and no plumbing

5. Is there a phasing schedule for the construction and completion of the project?

No

6. What physical characteristics of your location and/or premises are especially suited to deal with the impacts and the intensity of your proposed use?

Large lot and a low density neighborhood. This garage will not stand out or impede any views of the neighbors

7. What are the anticipated beneficial aspects or effect your project will have on adjacent properties and the community?

This will add to the value of the home as it lacks a garage. This will bring the property into conformance with code as it is currently non-conforming as it lacks a garage

8. What will you do to minimize the anticipated negative impacts or effect your project will have on adjacent properties?

I do not anticipate any negative impacts and it is in keeping with the development of the neighborhood

9. Please describe any operational parameters and/or voluntary conditions of approval to be imposed on the administrative permit to address community impacts.

Earth tone body, trim and roof colors will be used commensurate with the existing structures and environment

This will add additional on-site parking in the building and additional concrete parking areas in front of the building					
What types of landscaping (indicate location on site plan		s, fencing, painting scheme	e, etc.) are proposed? (Plea		
The lot is currently fully landscaped and	l fully fenced. Exterior li	ghting will be provided on the building	and will be covered and downshielded		
width, construction material	s, colors, illumina	ation methods, lighting inte	eet, show a depiction (heig ensity, base landscaping, et tion of signs and lights on s		
N/A					
Δre there any restrictive co	venants recorde	d conditions or deed rest	rictions (CC&Rs) that apply		
the area subject to the admi					
☐ Yes		☑ No			
Utilities:					
a. Sewer Service	N/A	N/A			
b. Water Service	N/A	N/A			
For most uses, the Washo Requirements, requires the and quantity of water rights to the control of the control	dedication of wa	ater rights to Washoe Cou le should dedication be red acre-feet per year	inty. Please indicate the ty		
d. Certificate #		acre-feet per year			
e. Surface Claim #		acre-feet per year			
f. Other, #		acre-feet per year			
Title of those rights (as file Department of Conservation			n of Water Resources of t		

