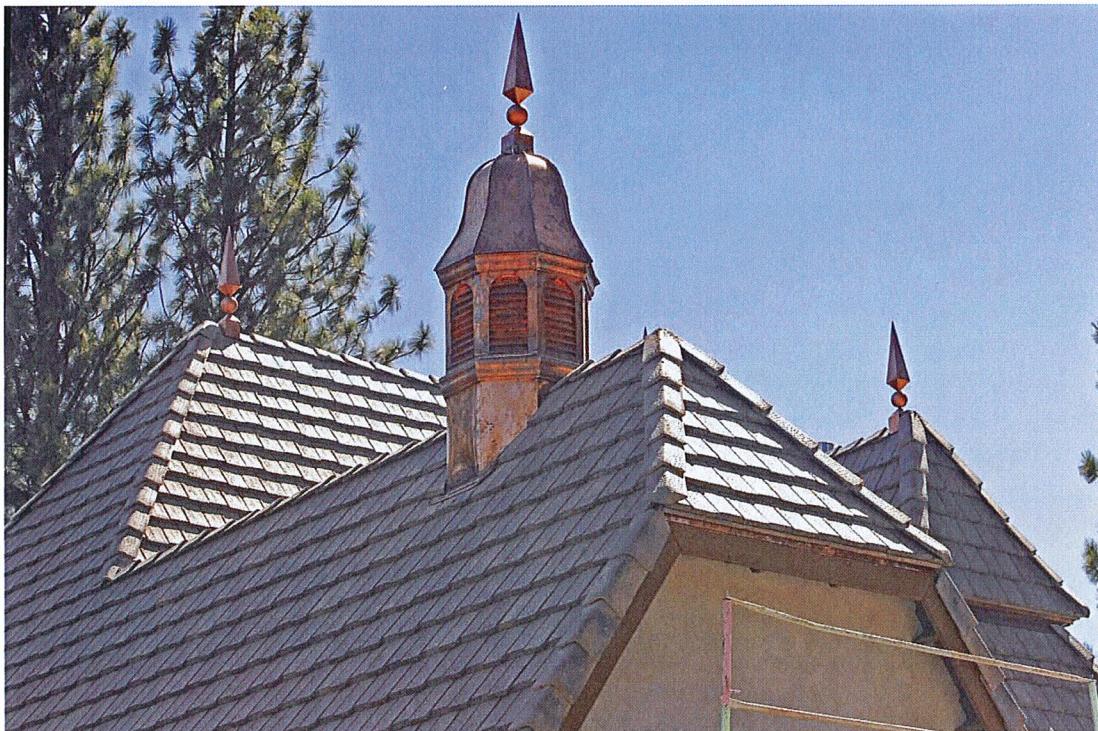


# AMUNDSON ROOFING



## SPECIAL USE PERMIT

Prepared by:



OCTOBER 8, 2020

# **AMUNDSON ROOFING**

## **Special Use Permit Application**

**Prepared for:**

Sector 9, LLC

8995 Terabyte Drive

Reno, Nevada 89521

**Prepared by:**

Christy Corporation, Ltd.

1000 Kiley Parkway

Sparks, Nevada 89436

(775) 502-8552

**October 8, 2020**

## **AMUNDSON ROOFING – SPECIAL USE PERMIT**

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#### **Appendices:**

Washoe County Development Application  
Owner Affidavit  
Special Use Permit Application  
Property Tax Verification

#### **Attachments:**

Site Plan  
Building Elevations

# AMUNDSON ROOFING – SPECIAL USE PERMIT

## Introduction

This application includes the following request:

- A **Special Use Permit** to allow for the establishment of a Construction Sales and Services use within the Old Washoe City Commercial District Management Area.

## Project Location

The project site (APN # 050-220-35) includes  $1.76\pm$  acres located at 300 South US Highway 395 South in Old Washoe City. Specifically, the subject property is located on the south side of US Highway 395, immediately west of the existing gas station/mini-mart. Figure 1 (below) depicts the project location.

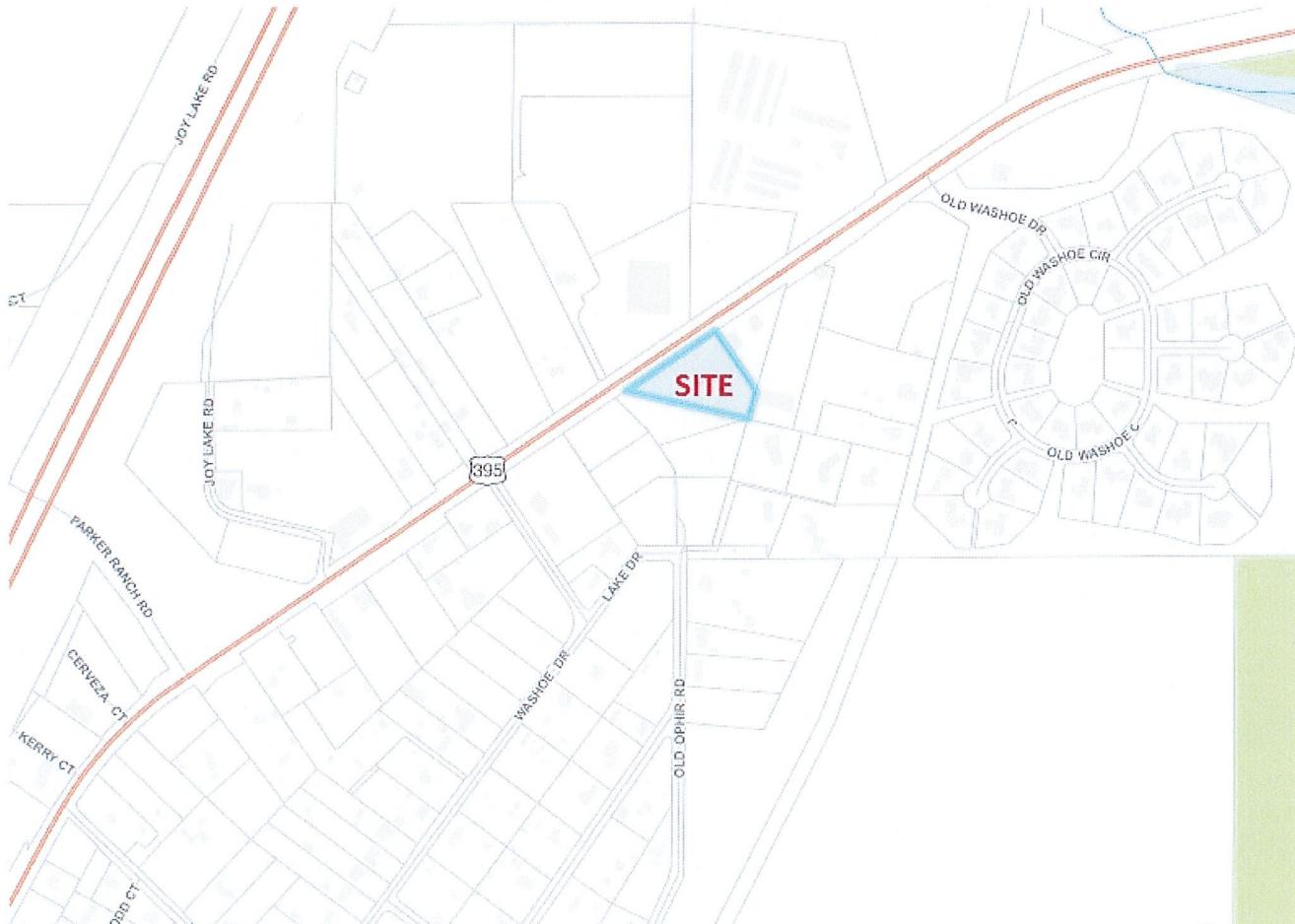


Figure 1 – Vicinity Map



## AMUNDSON ROOFING – SPECIAL USE PERMIT

### Existing Conditions

The subject property is currently zoned General Commercial (GC) and is designated as Commercial in the South Valleys Area Plan. The property is located within the Old Washoe City Commercial District Character Management Area established within the South Valleys Area Plan.

Surrounding uses include commercial to the east (gas station and mini-mart and industrial commercial) and north (cannabis dispensary and nursery). Property to the west is currently vacant and zoned for residential uses (LDS) while property to the south includes single family residential (zoned GR). Figure 2 (below) depicts the zoning for the project site and surrounding area.

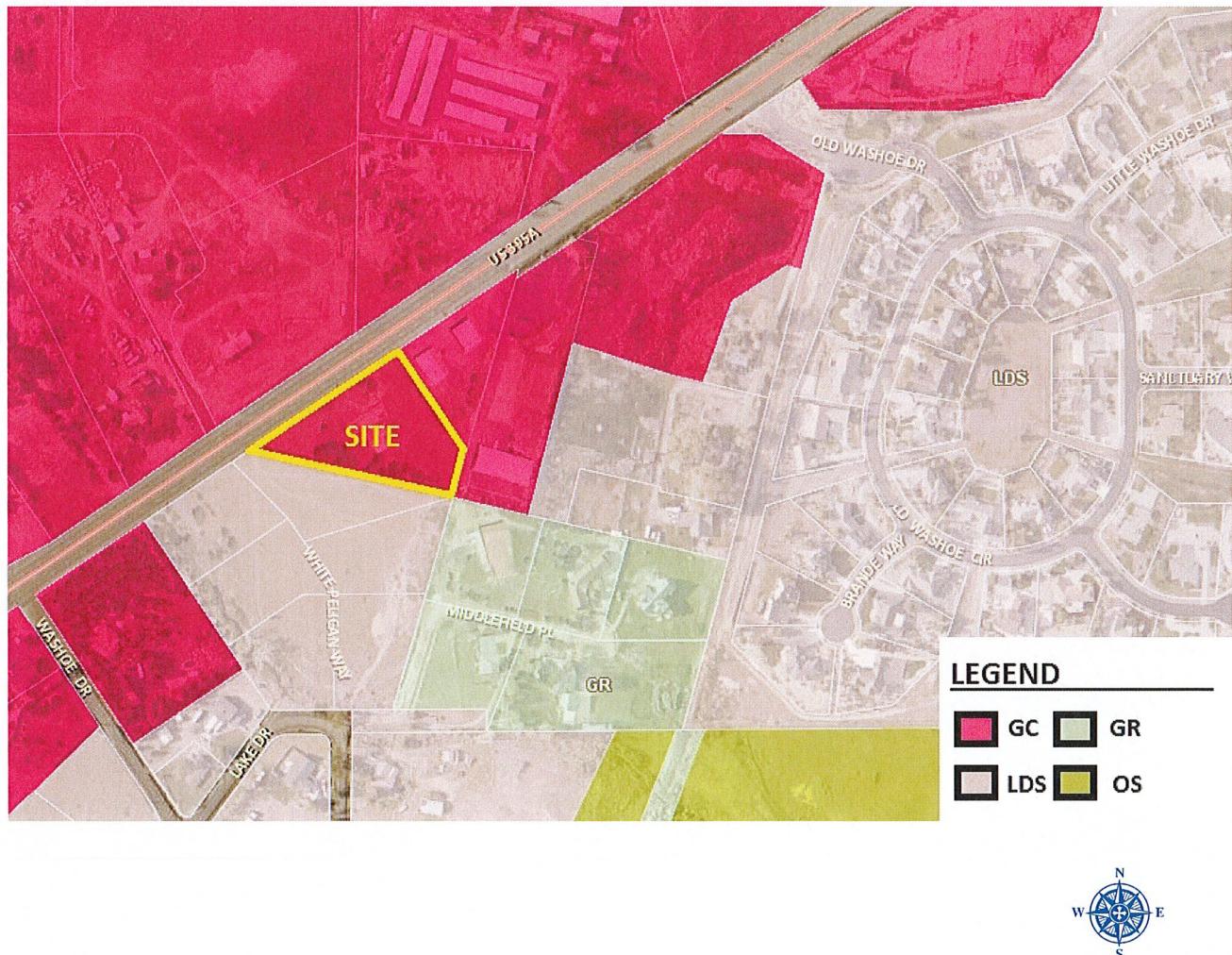


Figure 2 – Zoning

## AMUNDSON ROOFING – SPECIAL USE PERMIT

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Although currently vacant, the site was previously developed and includes a remnant foundation and associated utility structure. Washoe County Assessors data indicates that there is an existing well and septic system located onsite.

The site includes flat topography and is well suited for development. Onsite vegetation is limited and includes mature evergreen trees along the eastern and northern project perimeter.

Figures 3 (below) and 4 (following page) depict the existing onsite conditions.

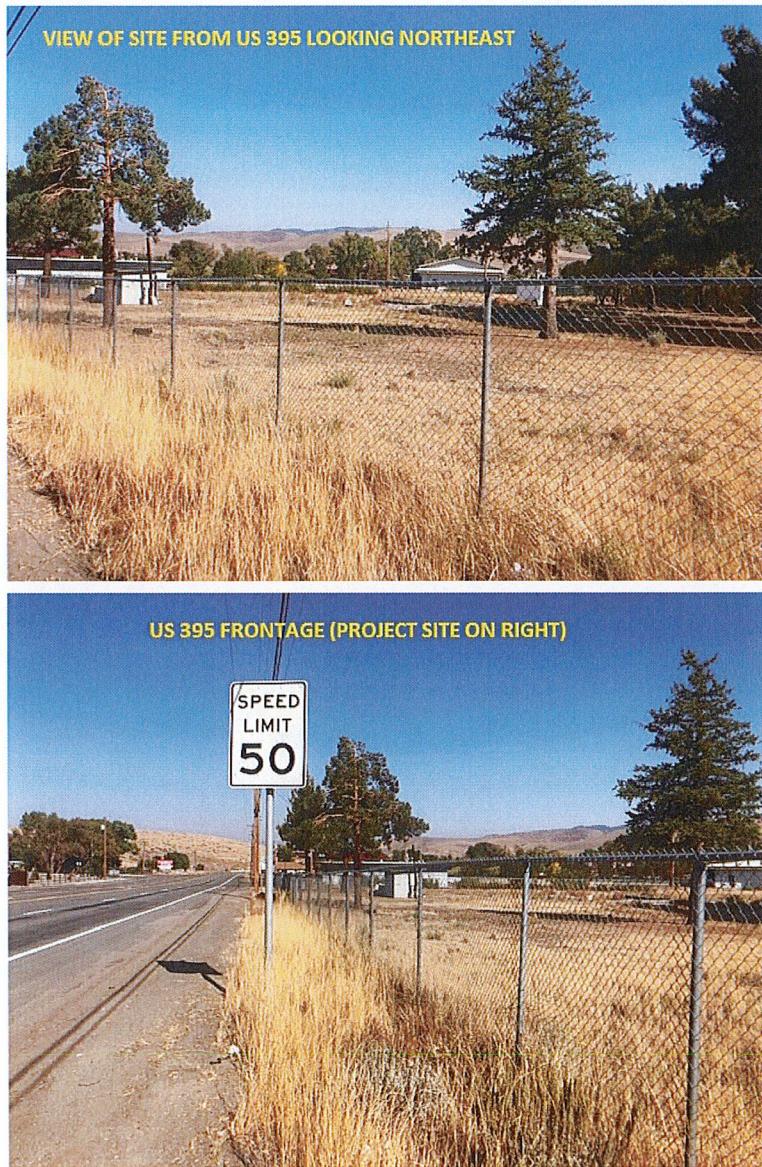


Figure 3 – Existing Conditions

## AMUNDSON ROOFING – SPECIAL USE PERMIT

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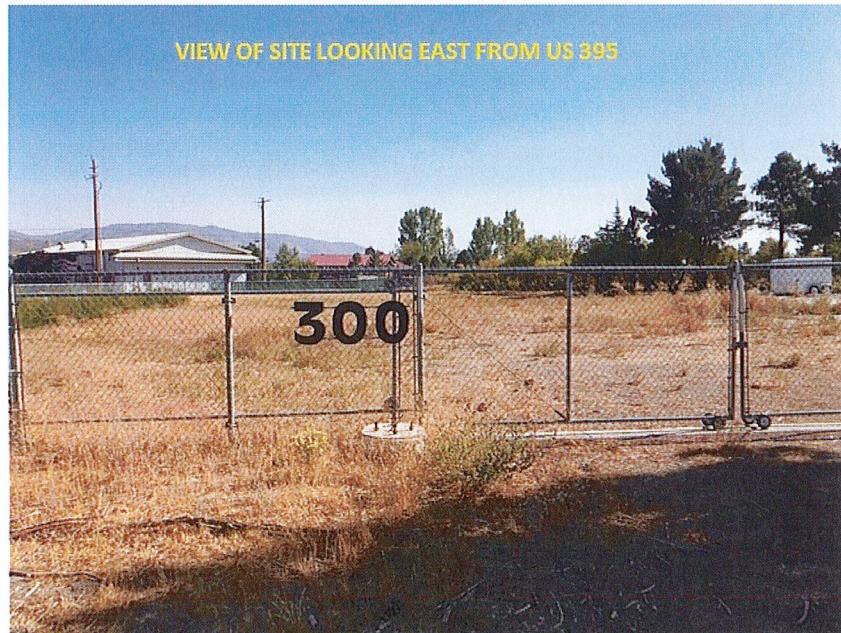
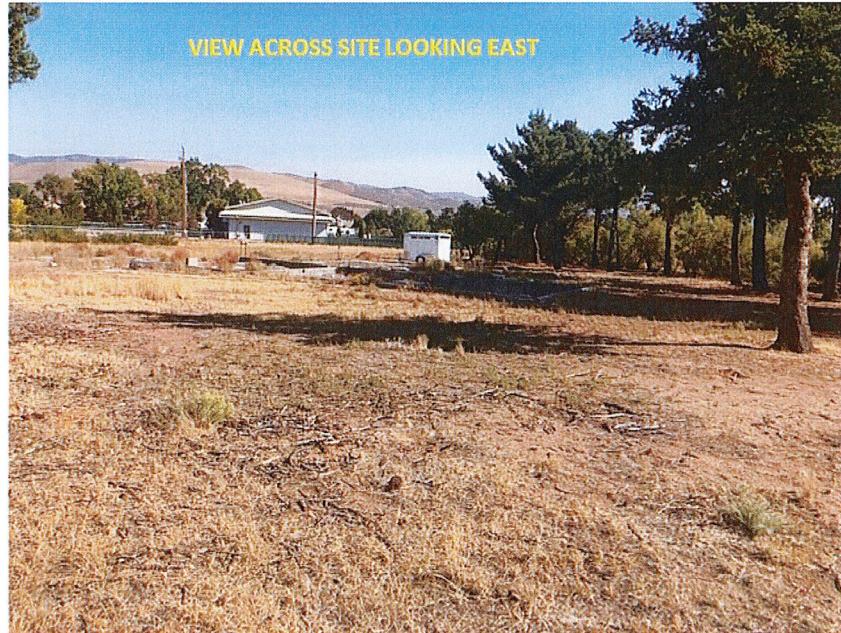


Figure 4 – Existing Conditions

## AMUNDSON ROOFING – SPECIAL USE PERMIT

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### Project Description

Sector 9, LLC (doing business as Amundson Roofing) acquired the subject property in April 2020 with the intent of locating the company headquarters onsite. Amundson roofing wishes to construct a 14,410± square foot metal building that would include office and warehouse space and is classified by Washoe County as a Construction Sales and Service use.

Construction Sales and Services is permitted within the General Commercial (GC) regulatory zone with the approval of a Special Use Permit (SUP) per Table 110.302.05.3 of the Washoe County Development Code. Additionally, the Old Washoe City modifiers included in the South Valleys Area Plan also permit the proposed use, subject to the approval of a SUP, as outlined in the allowed use table include in Appendix 4 of the Area Plan. Thus, this application includes a request for a SUP to establish a 14,410± square foot Construction Sales and Service Use within the GC zone.

The Amundson Roofing building is proposed to be located at the northern portion of the property and will access US 395 at the current fenced access gate (previously depicted in Figure 4. As noted previously, the total building area is proposed at 14,410± square feet of which 1,941± square feet will be dedicated to office use with the remaining 12,469± square feet as warehouse area. The office area will include an executive office, open employee “bullden,” restrooms, breakroom, and a storage/mechanical room. The warehouse will be used to store roofing supplies and materials and provide for limited shop space. The office area is located on the west side of the building (US 395 frontage side) with the warehouse in the rear.

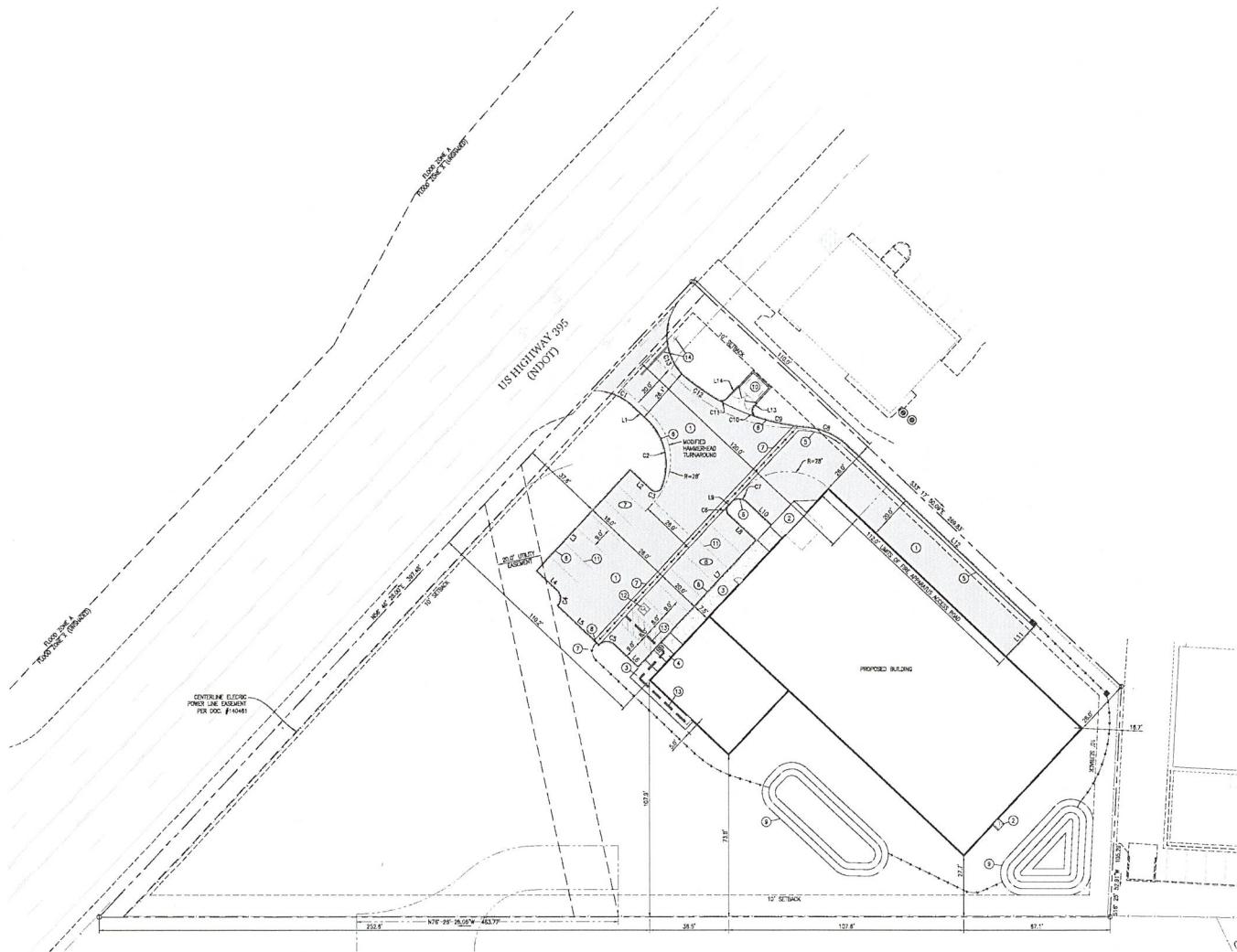
A total of 15 parking spaces are provided adjacent to the building on the west side. The roll-up door accessing the warehouse is located at the northwest corner of the building. A fire apparatus access road is proposed to be located on the north side of the building. Landscaping will be provided along the US 395 frontage and will allow for an aesthetically pleasing streetscape. The existing mature evergreen trees that are located at the western portion of the site will be protected and incorporated into the project landscaping. Similarly, it is not proposed to disturb the southern portion of the site, protecting mature trees along the southern project boundary.

By locating the proposed building at the northern portion of the site, residentially zoned property to the south is significantly separated from activities occurring onsite. Additionally, stormwater detention areas are located on the south and east sides of the building and will be landscaped per Washoe County Development Code standards. This provides a further buffer between Amundson Roofing and residential areas.

The building design includes the use of a metal building structure similar to that of other commercial uses in the area (i.e. directly to the north and south). The west and south elevations (visible from US 395) include the office component of the building and include the primary access door and office windows. The warehouse roll-up door is also located on the west elevation. The northern and eastern elevations are largely hidden from view of US 395 and are not proposed to include windows. This further ensures that privacy impacts do not occur to residents to the south.

## AMUNDSON ROOFING – SPECIAL USE PERMIT

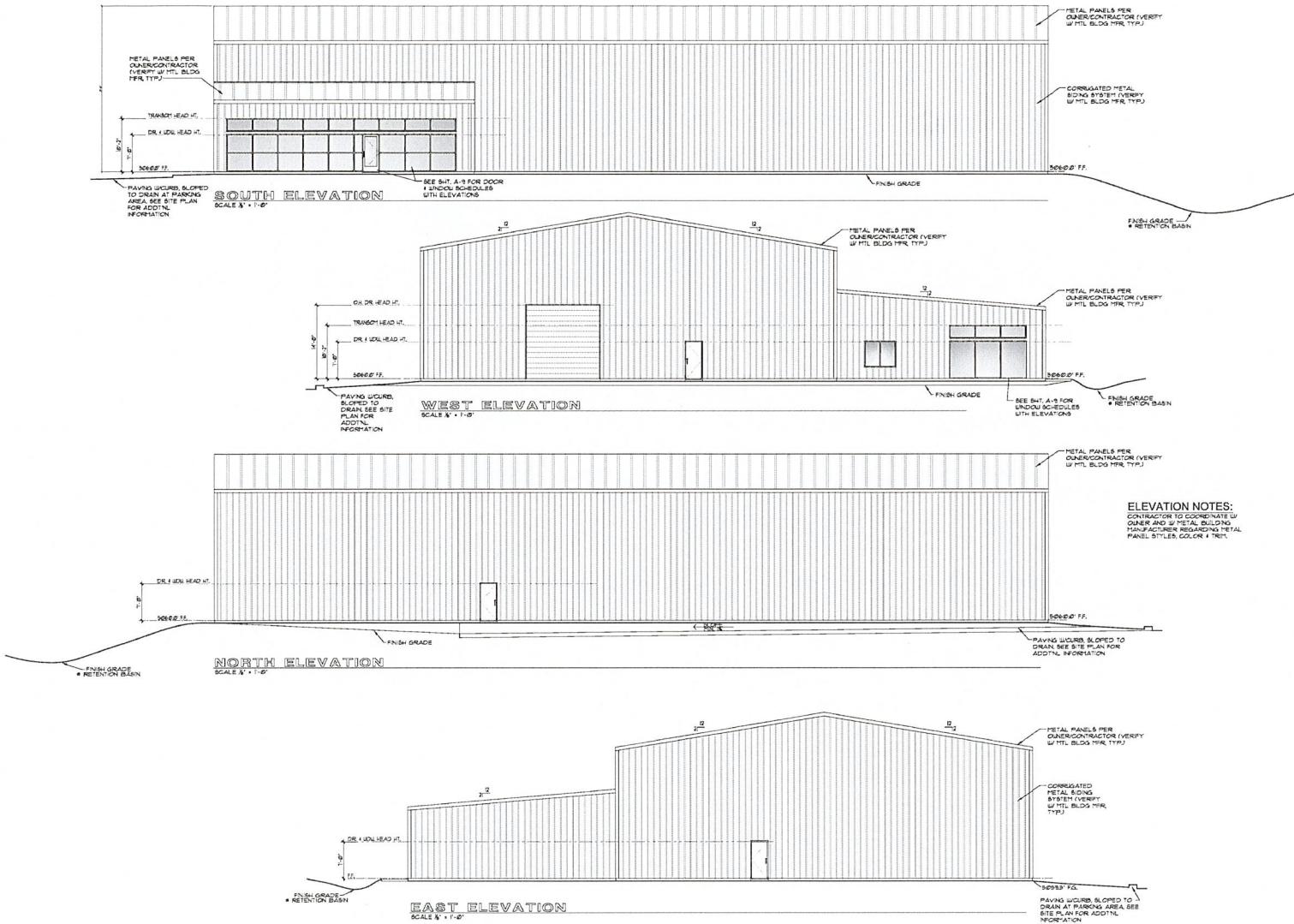
Figure 5 (below) depicts the project site plan, while Figure 6 (following page) depicts the preliminary building elevations proposed for Admunson Roofing.



Note: Full-size site plan is included as an attachment to this report.

**Figure 5 – Site Plan**

## AMUNDSON ROOFING – SPECIAL USE PERMIT



**Figure 6 – Building Elevations**

## AMUNDSON ROOFING – SPECIAL USE PERMIT

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Prior to construction, the existing foundation(s), outbuildings, etc. currently onsite will be demolished to make way for the proposed new improvements. The project will connect to municipal water service (Truckee Meadows Water Authority) and will install an engineered septic system for sanitary sewer service, to be reviewed and approved by the Washoe County District Health Department. The existing onsite septic system will be abandoned.

Amundson Roofing anticipates 4 to 6 employees onsite at any given time, making the proposed facility a very low intensity use. The majority of the building area will be warehouse/shop area. The office area will include 2 to 3 employees. Hours of operation for the facility are generally 7:00 am to 5:00 pm (Monday through Friday). It is very rare that any activity would occur onsite on weekends.

As noted previously, the overall site design ensures that residential uses to the south (both existing and future) will not be negatively impacted by the proposed commercial use. No vehicle access/circulation is proposed on the south or east sides of the building and a significant setback exists from the property line (up to 27+ feet). Also, there are no proposed windows or public access doors on the south/east elevations. All activities associated with Amundson Roofing will occur within the enclosed building, ensuring no noise impacts. Proposed landscape improvements will soften the appearance of the building and provide additional buffering.

Given the nature of the use, number of employees, and proposed hours of operation, traffic impacts associated with the project are very minor in nature. Trip generation for the project was estimated utilizing the Institute of Transportation Engineers (ITE) Trip Generation Manual. For estimating purposes, land use code 710 (General Office) was assumed for 1,941± square feet with the remaining building area (12,469± square feet) calculated utilizing land use code 151 (Warehousing). Per ITE trip generation data, the office component can be expected to generate 21 average daily trips (ADT) with 3 am peak and 3 pm peak trips. The warehouse use will generate 44 ADT with 4 am and 4 pm peak hour trips. Total traffic is estimated at 65 ADT with 7 am and 7 pm peak hour trips. The anticipated trip generation is approximately 91% less than that which would trigger a traffic analysis per Washoe County standards. With the construction of Interstate 580, surplus capacity exists within US 395. With the addition of Amundson Roofing, no impact to existing levels of service will occur.

Lighting will be provided for safety and security purposes only and is generally limited to building-mounted fixtures. All lighting fixtures will comply with Washoe County Development Code standards and will incorporate shielded/cut-off fixtures to ensure that spill-over of light to adjoining properties does not occur. Signage will comply with the GC zoning standards included in the Development Code. No lighted signs facing residentially zoned property are proposed.

## AMUNDSON ROOFING – SPECIAL USE PERMIT

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### Special Use Permit Findings

In order to approve a Special Use Permit, the following findings must be made. Responses are provided in **bold face** type.

1. Consistency. The granting of the special use permit is consistent with the policies and maps of the Comprehensive Plan Elements and the Area Plan in which the property is located.

**The proposed use is consistent with the current GC zoning as well as the South Valleys Area Plan. The project adheres to the requirements and policies of the Area Plan including the Old Washoe City modifiers. As proposed, Amundson Roofing is consistent with surrounding properties in terms of use, intensity, architectural style, etc., and will be a positive addition to the area.**

2. Adequate Public Facilities. Adequate utilities, roadway improvements, sanitation, water supply, drainage, and other necessary facilities must exist or will be provided.

**All necessary infrastructure and services needed to serve the facility are in place and can be expanded (at the expense of the applicant) to serve Amundson Roofing. The project will connect to municipal water (TMWA) and includes an engineered septic system that will be reviewed and permitted through the Washoe County District Health Department. Onsite detention is provided to ensure that drainage is properly addressed. US 395 has excess capacity and the addition of Amundson Roofing will have no noticeable impact on traffic patterns within the area.**

3. Site Suitability. The site must be physically suitable for the proposed use and for the intensity of development.

**The subject property is flat and well suited for the type and intensity of development proposed. The property does not include any natural constraints and existing mature trees will be preserved. The site's location along US 395 ensures proper access and ample capacity to accommodate the proposed use.**

4. Issuance Not Detrimental. Issuance of the permit may not be significantly detrimental to the public health, safety or welfare; have a detrimental impact on adjacent properties; or be detrimental to the character of the surrounding area.

**As proposed, Amundson Roofing is compatible with and complementary to surrounding uses. The project design is very similar to uses that currently exist across US 395. Additionally, the site and building design respect the adjoining residential uses and ensure that privacy for existing residences is retained.**

# **APPENDICES**

Community Services Department

Planning and Building

**SPECIAL USE PERMIT**

(see page 7)

**SPECIAL USE PERMIT FOR GRADING**

(see page 9)

**SPECIAL USE PERMIT FOR STABLES**

(see page 12)

**APPLICATION**



Community Services Department  
Planning and Building  
1001 E. Ninth St., Bldg. A  
Reno, NV 89512-2845

Telephone: 775.328.6100

## Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

<b>Project Information</b>		Staff Assigned Case No.: _____
Project Name: <b>Amundson Roofing</b>		
Project Description: A SUP to allow for the establishment of a Construction Sales and Services use within the General Commercial regulatory zone (Old Washoe City Commercial District Management Area).		
Project Address: 300 S. US Highway 395 S, Old Washoe City		
Project Area (acres or square feet): 1.76 acres		
Project Location (with point of reference to major cross streets AND area locator):  The site is located on teh south side of Old Highway 395, south of Eastlake Boulevard and Old Washoe Circle.		
Assessor's Parcel No.(s):  050-220-35	Parcel Acreage:  1.76	Assessor's Parcel No.(s):  _____ _____ _____
Indicate any previous Washoe County approvals associated with this application: Case No.(s). _____		
<b>Applicant Information</b> (attach additional sheets if necessary)		
<b>Property Owner:</b>  Name: Sector 9, LLC Address: 8995 Terabyte Dr. Reno, NV Zip: 89521 Phone: 775-852-1115 Fax: Email:chris@amundsonroofing.com Cell: 775-745-7774 Other: Contact Person: Chris Amundson		<b>Professional Consultant:</b>  Name:Christy Corporation, Ltd. Address:1000 Kiley Pkwy. Sparks, NV Zip: 89436 Phone: 775-502-8552 Fax: Email:mike@christynv.com Cell: 775-250-3455 Other: Contact Person: Mike Railey
<b>Applicant/Developer:</b>  Name:Same as Above Address: Zip: Phone: Email: Cell: Contact Person:		<b>Other Persons to be Contacted:</b>  Name:K2 Engineering and Structural Design Address:860 Maestro Dr. Reno, NV Zip: 89511 Phone: 775-355-0505 Fax: Email:jared@k2eng.net Cell: 775-560-8305 Other: Contact Person: Jared Krupa
<b>For Office Use Only</b>		
Date Received:  County Commission District:  CAB(s):	Initial:  Master Plan Designation(s):  Regulatory Zoning(s):	Planning Area:  _____

## Property Owner Affidavit

Applicant Name: Sector 9 LLC Chris Amundson

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA )  
                      )  
COUNTY OF WASHOE )

I, Chris Amundson,  
(please print name)

being duly sworn, depose and say that I am the owner\* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 050 220 35

Printed Name Chris Amundson

Signed Chris Amundson

Address 8995 terabute suiteth

State of Nevada  
County of Washoe  
Subscribed and sworn to before me this  
5 day of October, 2020.

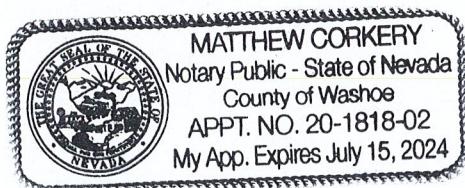
(Notary Stamp)

Notary Public in and for said county and state

My commission expires: July 15, 2024

\*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship



**ENTITY INFORMATION****ENTITY INFORMATION****Entity Name:**

SECTOR 9 LLC

**Entity Number:**

E3440222019-1

**Entity Type:**

Domestic Limited-Liability Company (86)

**Entity Status:**

Active

**Formation Date:**

12/10/2019

**NV Business ID:**

NV20191660538

**Termination Date:**

Perpetual

**Annual Report Due Date:**

12/31/2020

**Series LLC:****Restricted LLC:****REGISTERED AGENT INFORMATION**

**Name of Individual or Legal Entity:**

Arleta Ann Hooper

**Status:**

Active

**CRA Agent Entity Type:****Registered Agent Type:**

Non-Commercial Registered Agent

**NV Business ID:****Office or Position:****Jurisdiction:****Street Address:**

18124 Wedge Pkwy Ste 437, Reno, NV, 89511, USA

**Mailing Address:****Individual with Authority to Act:****Fictitious Website or Domain Name:****OFFICER INFORMATION** **VIEW HISTORICAL DATA**

Title	Name	Address	Last Updated	Status
Manager	Christopher Paul Amundson	8995 Terabyte Drive, suite H, Reno, NV, 89521, USA	12/10/2019	Active

Page 1 of 1, records 1 to 1 of 1

[Filing History](#)[Name History](#)[Mergers/Conversions](#)

## **Special Use Permit Application Supplemental Information**

(All required information may be separately attached)

1. What is the project being requested?

This SUP would allow for the establishment of a 14,410 square foot Construction Sales and Services use within the GC zone and Old Washoe City Commercial District Management Area. Refer to attached report for a full description.

2. Provide a site plan with all existing and proposed structures (e.g. new structures, roadway improvements, utilities, sanitation, water supply, drainage, parking, signs, etc.)

Refer to attached report and site plan.

3. What is the intended phasing schedule for the construction and completion of the project?

The project will be completed in a single phase, as detailed in the attached report.

4. What physical characteristics of your location and/or premises are especially suited to deal with the impacts and the intensity of your proposed use?

The project site is located along Old US 395, is flat, and well suited for the use and intensity/density proposed. Refer to attached report for a detailed analysis.

5. What are the anticipated beneficial aspects or affects your project will have on adjacent properties and the community?

The project will be complementary to adjoining uses and is a redevelopment of the project site. Refer to attached report for a detailed analysis.

6. What are the anticipated negative impacts or affect your project will have on adjacent properties? How will you mitigate these impacts?

The project is not anticipated to generate any negative impacts. The site and building design serves to protect the privacy of adjoining properties, as detailed in the attached report.

7. Provide specific information on landscaping, parking, type of signs and lighting, and all other code requirements pertinent to the type of use being purposed. Show and indicate these requirements on submitted drawings with the application.

Refer to the attached report and engineering plans.

8. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that apply to the area subject to the special use permit request? (If so, please attach a copy.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
------------------------------	--

9. Utilities:

a. Sewer Service	Engineered Septic
b. Electrical Service	NV Energy
c. Telephone Service	AT&T or Charter Communications
d. LPG or Natural Gas Service	NV Energy or Propane
e. Solid Waste Disposal Service	Waste Management
f. Cable Television Service	AT&T or Charter Communications
g. Water Service	Truckee Meadows Water Authority

For most uses, Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County. Please indicate the type and quantity of water rights you have available should dedication be required.

h. Permit #		acre-feet per year	
i. Certificate #		acre-feet per year	
j. Surface Claim #		acre-feet per year	
k. Other #		acre-feet per year	

Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources).

Water rights to serve the project will be dedicated to TMWA, as necessary.

10. Community Services (provided and nearest facility):

a. Fire Station	TMFD Station 32
b. Health Care Facility	Renown Regional Medical Center
c. Elementary School	Pleasant Valley Elementary
d. Middle School	Herz Middle School
e. High School	Damonte Ranch High School
f. Parks	Bowers Mansion Regional Park/Washoe Lake State Park
g. Library	Washoe County - South Valleys Branch
h. Citifare Bus Stop	N/A

Washoe County Treasurer  
Tammi Davis

Washoe County Treasurer  
P.O. Box 30039, Reno, NV 89520-3039  
ph: (775) 328-2510 fax: (775) 328-2500  
Email: tax@washoecounty.us

## Account Detail

[Back to Account Detail](#)[Change of Address](#)[Print this Page](#)**CollectionCart**

Collection Cart	Items	Total	<a href="#">Checkout</a>	<a href="#">View</a>
	0	\$0.00		

**Pay Online**

No payment due for this account.

**Washoe County Parcel Information**

Parcel ID	Status	Last Update
05022035	Active	10/7/2020 1:40:17 AM

**Current Owner:**

SECTOR 9 LLC

8995 TERABYTE DR STE H  
RENO, NV 89521

**SITUS:**

300 US HIGHWAY 395 S  
WASHOE COUNTY NV

**Taxing District**  
4000

**Geo CD:****Tax Bill (Click on desired tax year for due dates and further details)**

Tax Year	Net Tax	Total Paid	Penalty/Fees	Interest	Balance Due
2020	\$546.90	\$546.90	\$0.00	\$0.00	\$0.00
2019	\$521.15	\$521.15	\$0.00	\$0.00	\$0.00
2018	\$497.57	\$497.57	\$0.00	\$0.00	\$0.00
2017	\$480.26	\$480.26	\$0.00	\$0.00	\$0.00
2016	\$468.31	\$485.19	\$0.00	\$0.00	\$0.00
<b>Total</b>					<b>\$0.00</b>

**Disclaimer**

■ **ALERTS:** If your real property taxes are delinquent, the search results displayed may not reflect the correct amount owing. Please contact our office for the current amount due.

■ For your convenience, online payment is available on this site. E-check payments are accepted without a fee. However, a service fee does apply for online credit card payments. See [Payment Information](#) for details.

**Pay By Check**

Please make checks payable to:  
**WASHOE COUNTY TREASURER**

**Mailing Address:**  
P.O. Box 30039  
Reno, NV 89520-3039

**Overnight Address:**  
1001 E. Ninth St., Ste D140  
Reno, NV 89512-2845

 **Payment Information**

 **Special Assessment District**

 **Installment Date Information**

 **Assessment Information**

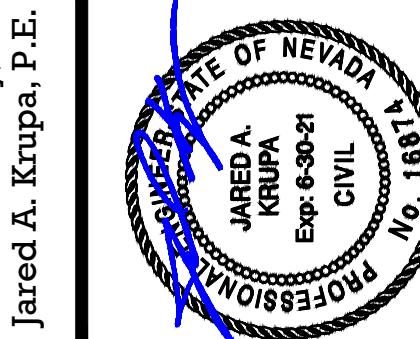


860 Maestro Dr., Ste. A  
Reno, NV 89511  
P: (775) 355-5605  
F: (775) 355-5666  
www.K2eng.net

89704  
Washoe County, NV

# Amundson Roofing

A.P.N.: 050-220-35  
300 US 395 S.



Brandi T. Kennedy, P.E.  
Jared A. Krupa, P.E.

Expo 6-30-21  
Nevada Civil  
Engineering  
LIC. #1854  
Amundson  
Roofing  
395 S. Hwy 300  
Reno, NV 89509  
Ph: 775-786-5525

REVISIONS	8/26/2020
Drawn	K2
Checked	JAK

Cover Sheet

A-0

# Amundson Roofing

## PROJECT DATA

PROJECT ADDRESS: 300 US HIGHWAY 395 S  
RENO, NV 89504  
A.P.N.: 050-220-35  
ZONING: GC  
SITE AREA: 1.76 ACRES  
BUILDING AREA  
OFFICE: 1941 SF.  
WAREHOUSE: 12,469 SF.

## BUILDING CODE ANALYSIS

BUILDING CODE:  
2018 INTERNATIONAL BUILDING CODE  
2018 INTERNATIONAL MECHANICAL CODE  
2018 INTERNATIONAL FUEL GAS CODE  
2018 INTERNATIONAL TECHNICAL CODE  
2018 NATIONAL FLUORINE FIRE CODE  
2018 NATIONAL ELECTRICAL CODE  
2018 NFCC  
OCCUPANCY GROUP:  
CONSTRUCTION TYPE:  
SPRINKLERED:  
FIRE ALARM:  
ALLOWABLE HEIGHT / PROPOSED HEIGHT:  
ALLOWABLE STORY(S) / PROPOSED STORY(S):  
ALLOWABLE AREA / PROPOSED AREA:

F-1 / B (NON-SEPARATED MIXED USE)  
II-B  
YES  
NO  
75'-0" / 31'-8"  
3 / 1 / 1  
62,000 SF / 14,410 SF.  
THE BUILDING SHALL MEET ALL  
ACCESSIBILITY REQUIREMENTS.

## OCCUPANT LOAD & PLUMBING FIXTURES

OCCUPANT CLASS	NUMBER	FUNCTION	SQUARE FT	OCUPANT LOAD PER SF OCCUPANTS	DESIGN FEATURES
OFFICE	100	BUSINESS	14,160	14.6	
BREAKDOWN	1	BUSINESS	120	20	
	1	KITCHEN	142	20	
	1	STORAGE	120	20	
	1	DOCS	120	20	
	1	WAREHOUSE	12,469	500	
TOTAL	B-1		14,410		
TOTAL			14,410		
TOTAL			14,410		

## PLUMBING FIXTURE CALC'S.

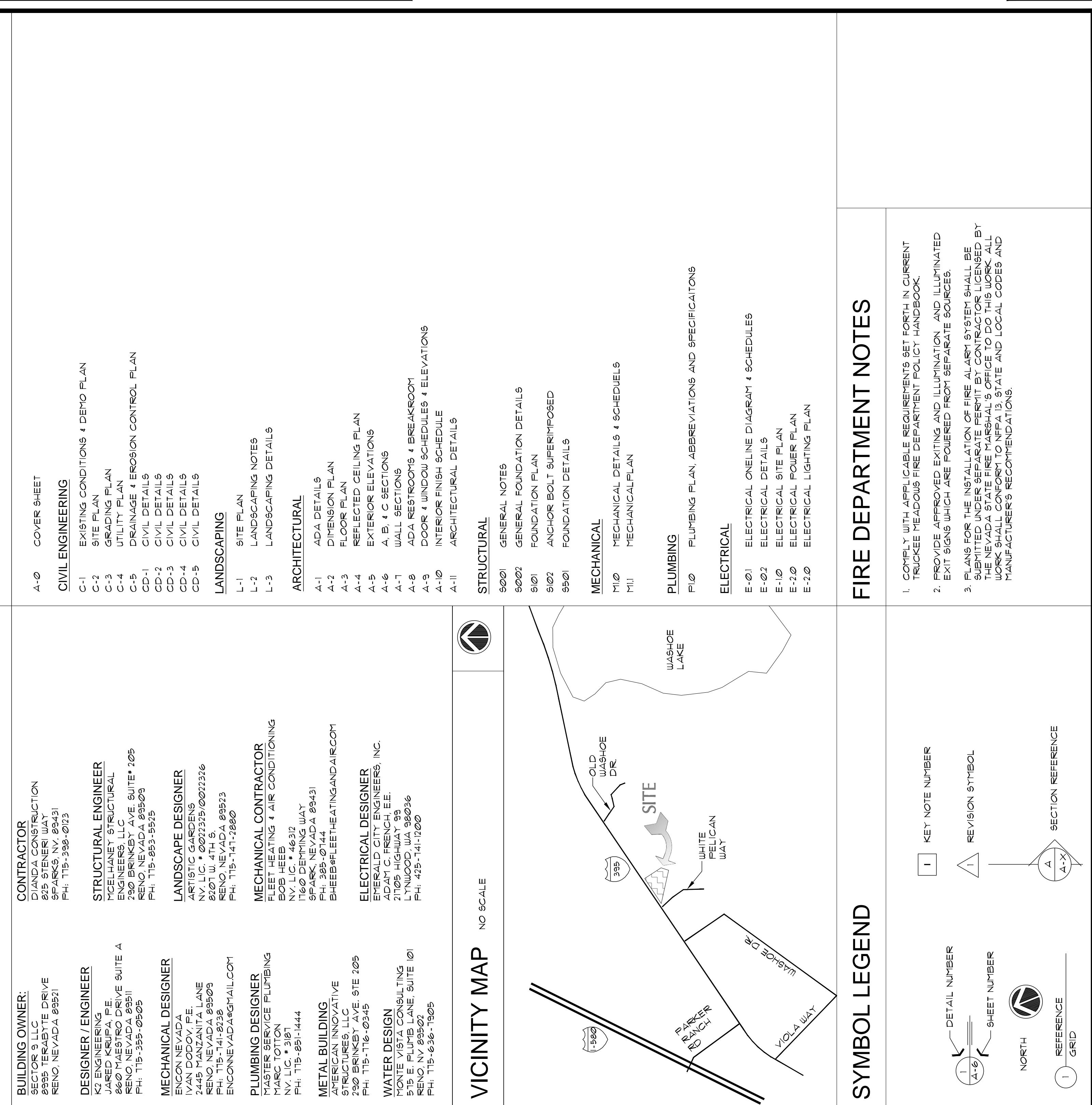
OCC. CLASS	5-E-L
TOTAL OCCUPANTS	2433
ASSUME 1/2 MEN AND 1/2 WOMEN	
(PER MALE / FEMALE)	
WATER CLOSETS	13 (12.4)
LAVATORY	1/2 (1)
TOTAL REQUIRED:	
(PER MALE / FEMALE)	
WATER CLOSETS	13
LAVATORY	1/2
TOTAL PROVIDED:	
(2) UNISEX BREAKROOM TOILETIES	
(1) BREAKROOM SINK	
(1) MOP SINK	

1. COMPLY WITH APPLICABLE REQUIREMENTS SET FORTH IN CURRENT  
TRUCKEE WADDO'S FIRE DEPARTMENT POLICY HANDBOOK.  
2. PROVIDE APPROVED EXISTING AND ILLUMINATED  
EXIT SIGNS WHICH ARE POURED FROM SEPARATE SOURCES.  
3. PLANS FOR THE INSTALLATION OF FIRE ALARM SYSTEM SHALL BE  
SUBMITTED UNDER SEPARATE PERMIT BY CONTRACTOR LICENSED BY  
THE NEVADA STATE FIRE MARSHAL'S OFFICE TO DO THIS WORK. ALL  
WORK SHALL CONFORM TO NFPA 3, STATE AND LOCAL CODES AND  
MANUFACTURER'S RECOMMENDATIONS.  
4. NO STRUCTURAL MEMBERS SHALL BE CUT FOR PIPES, ADJACENTS, ETC.  
UNLESS SPECIFICALLY SHOWN OR NOTED ON THE DRAWINGS. NO  
STRUCTURAL MEMBER SHALL BE CUT, NOTCHED, BORED, OR OTHERWISE  
WEAKENED WITHOUT THE PERMISSION OF THE STRUCTURAL ENGINEER.  
5. NO ADDITIONAL ROOF OPENING OR ROOF MOUNTED EQUIPMENT IS  
ALLOWED BEYOND THAT WHICH IS SHOWN ON THESE PLANS WITHOUT  
WRITTEN CONSENT OF THE DESIGN TEAM.  
6. ANY REVISION OR ADDITIONAL WORK REQUIRED BY FIELD CONDITIONS  
OR LOCAL GOVERNING AUTHORITY SHALL BE BROUGHT TO THE ATTENTION  
OF THE DESIGN TEAM BEFORE PROCEEDING.  
7. IF THERE ARE TRENCHES OR EXCAVATION 5'-0" OR MORE IN DEPTH INTO  
NECESSARY PERSONS IS REQUIRED TO DEFEND. CONTRACTOR SHALL OBTAIN  
WHICH A PERSON IS REQUIRED TO DEFEND. CONTRACTOR SHALL OBTAIN  
8. ALL SHEET NUMBER

## PROJECT DIRECTORY

BUILDING OWNER:	CONTRACTOR	A-0	COVER SHEET
SECTORS 9 & 10, 11, 12, 13 300 US HIGHWAY 395 S RENO, NV 89504	DIAMANDA CONSTRUCTION 2555 E RAYTE DRIVE RENO, NV 89521 PH: 775-395-0723		
DESIGNER / ENGINEER	STRUCTURAL ENGINEER	C-1	EXISTING CONDITIONS & DEMO PLAN
K2 ENGINEERING, JAMES KELLY, PE 800 TAFFETA DR, SUITE A RENO, NEVADA 89502 PH: 775-355-0525	MICHLANEY STRUCTURAL ENGINEERS LLC 2600 DURRANCE AVE, SUITE 1025 RENO, NEVADA 89509 PH: 775-355-5546	C-2	Site Plan
MECHANICAL DESIGNER	LANDSCAPE DESIGNER	C-3	Grading Plan
ENCON NEVADA IVAN DODD, PE 2445 MANZANA LANE RENO, NEVADA 89509 PH: 775-821-1288 ENCONNAVA@GMAIL.COM	ARTISTIC GARDENS NY, LLC 2022325/2022326 RENO, NEVADA 89523 PH: 775-786-2880	C-4	Utility Plan
PUMBLING DESIGNER	MECHANICAL CONTRACTOR	C-5	Drainage & Erosion Control Plan
MASTER SERVICE PLUMBING MARC TOTTEN NY, LLC. # 381 PH: 775-281-1444	ELITE HEATING & AIR CONDITIONING NO. 141 B-321 1201 W. 4TH S. SPRINGFIELD, WA 89523 PH: 360-274-1444 BIEBEHFIETHEATINGANDAIR.COM	C-6	Civil Details
METAL BUILDING	ELECTRICAL DESIGNER	CD-1	Civil Details
AMERICAN INNOVATIVE STRUCTURES LLC 200 BRUNSWICK AVE, SITE 205 PH: 775-776-0345	EMERALD CITY ENGINEERS, INC. ADAM C. FRENCH, EE 2105 HIGHWAY 39 LTWOOD, COEUR D'ALENE, ID PH: 425-741-1200	CD-2	Civil Details
WATER DESIGN	MECHANICAL	CD-3	Civil Details
ROUTE 66 CONSULTING 500 E. FLAME LANE, SUITE 101 PH: 775-636-1305	MECHANICAL DETAILS & SCHEDULES	CD-4	Civil Details
STRUCTURAL	MECHANICAL	CD-5	Civil Details
GENERAL NOTES	STRUCTURAL		
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL JOB SITE REQUIREMENTS AND FOR COORDINATION OF ARCHITECTURAL & STRUCTURAL, PLUMBING AND ELECTRICAL DRAWINGS.	GENERAL FOUNDATION DETAILS		
2. ALL SUB-CONTRACTORS SHALL VISIT THE SITE AND FAMILIARIZE HIMSELF WITH EXISTING CONDITIONS AND REVIEW AND UNDERSTAND THE SPECIFICATIONS AND REQUIREMENTS OF THE CONTRACT DOCUMENTS. THE DESIGNER AND THE GENERAL CONTRACTOR SHALL CERTIFY THE DRAWINGS AND THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DISCREPANCIES DO NOT SCALE DRAWINGS.	ANCHOR BOLT SUPERIMPOSED		
3. GENERAL CONTRACTOR AND SUBCONTRACTOR SHALL BE IMMEDIATELY NOTIFIED OF ANY DISCREPANCIES OR ERRORS. CONTRACTOR SHALL NOT FILE A CLAIM FOR PAYMENT FOR ANY DISCREPANCIES DOCUMENTS OR FOR ANY DISCREPANCIES RELATING TO THE CONSTRUCTION DOCUMENTS IF CLEAR.	FOUNDATION DETAILS		
4. WORK IS PERFORMED IN A PROFESSIONAL AND DILIGENT MANNER BY SKILLED MECHANICS IN CONNECTION WITH THE WORK. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR OS SITE CONDITIONS OR COMPLAINTS WITH SAFETY REGULATIONS. THEY ARE HEREBY NOTIFIED THAT THEY ARE TO CONFER AND COOPERATE FULLY WITH EACH OTHER DURING THE COURSE OF CONSTRUCTION TO DETERMINE THE EXACT EXTENT AND OVERLAP OF EACH OTHER'S WORK AND TO COMPLETE THE EXECUTION OF THE WORK IN A TIMELY MANNER.	MECHANICAL		
5. GENERAL CONTRACTOR AND SUBCONTRACTORS SHALL BE SOLELY RESPONSIBLE FOR CONSTRUCTION METHODS, TECHNIQUES SEQUENCES AND PROCEDURES AND FOR THE SAFETY PRECAUTIONS AND REGARDS IN CONNECTION WITH THE WORK. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR OS SITE CONDITIONS OR COMPLAINTS WITH SAFETY REGULATIONS GOVERNING WORK PERFORMED ON THIS PROJECT. ALL CONTRACTORS AND SUB-CONTRACTORS SHALL HOLD THEMSELVES SO HELD TO THE SAME STANDARDS AS THE CONTRACTOR. THE CONTRACTOR SHALL NOT BE HELD LIABLE FOR ANY DAMAGES TO THE CONTRACTOR'S PROPERTY AND ALL OTHER PROPERTY LOCATED ON THE PROPERTY OWNED BY THE PUBLIC AND/OR THE CONTRACTOR. THE CONTRACTOR SHALL NOT BE HELD LIABLE FOR ANY DAMAGES TO THE PROPERTY OF THE CONTRACTOR'S EMPLOYEES, CONTRACTORS, SUB-CONTRACTORS AND/OR THE CONTRACTOR'S BUSINESS PARTNERS. THE CONTRACTOR SHALL NOT BE HELD LIABLE FOR ANY DAMAGES TO THE PROPERTY OF THE CONTRACTOR'S BUSINESS PARTNERS, SUB-CONTRACTORS AND/OR THE CONTRACTOR'S EMPLOYEES.	MECHANICAL		
6. GENERAL CONTRACTOR AND SUBCONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION, ADEQUACY AND SAFETY OF ERECTION BRACING, SHORING, TEMPORARY SUPPORTS ETC. OF THE WORK AND SHALL BE RESPONSIBLE FOR ANY DAMAGES TO THE CONTRACTOR'S PROPERTY AND THE CONTRACTOR'S BUSINESS PARTNERS. THE CONTRACTOR SHALL NOT BE HELD LIABLE FOR ANY DAMAGES TO THE CONTRACTOR'S PROPERTY AND THE CONTRACTOR'S BUSINESS PARTNERS.	MECHANICAL		
7. CONTRACTOR AND SUBCONTRACTOR SHALL MAINTAIN THE PREMISES CLEAN AND FREE OF ALL TRASH AND DEBRIS, AND SHALL PROTECT ALL ADJACENT WORK FROM DAMAGE, SOILING, AND PAINT OVERSPRAY.	MECHANICAL		
8. BUILDER'S SET: THIS SET OF DRAWINGS HAS BEEN PREPARED SUFFICIENT CONSTRUCTION NECESSARY TO COMPLETE THE PROJECT AND WILL NOT BE USED FOR ANY OTHER PURPOSE. THE CONTRACTOR SHALL NOT USE THIS SET OF DRAWINGS FOR ANY OTHER PURPOSE. THE CONTRACTOR SHOULD NOT USE THIS SET OF DRAWINGS FOR ANY OTHER PURPOSE.	MECHANICAL		
9. THE GENERAL CONTRACTOR AND SUBCONTRACTORS SHALL MAKE NO CHANGES OR MODIFICATIONS WITHOUT THE CONTRACTOR'S SET. THE IMPLEMENTATION OF THE DRAWINGS REQUIRES THE CONTRACTOR TO BE THOROUGHLY FAMILIAR WITH THE APPLICATION CODES AND METHODS OF CONSTRUCTION SPECIFIC TO THIS PROJECT AND TYPE OF CONSTRUCTION.	MECHANICAL		
10. NO ADDITIONAL ROOF OPENING OR ROOF MOUNTED EQUIPMENT IS ALLOWED BEYOND THAT WHICH IS SHOWN ON THESE PLANS WITHOUT WRITTEN CONSENT OF THE DESIGN TEAM.	MECHANICAL		
11. ANY REVISION OR ADDITIONAL WORK REQUIRED BY FIELD CONDITIONS OR LOCAL GOVERNING AUTHORITY SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGN TEAM BEFORE PROCEEDING.	MECHANICAL		
12. IF THERE ARE TRENCHES OR EXCAVATION 5'-0" OR MORE IN DEPTH INTO NECESSARY PERSONS IS REQUIRED TO DEFEND. CONTRACTOR SHALL OBTAIN WHICH A PERSON IS REQUIRED TO DEFEND. CONTRACTOR SHALL OBTAIN 13. ALL SHEET NUMBER	MECHANICAL		
14. NO STRUCTURAL MEMBERS SHALL BE CUT FOR PIPES, ADJACENTS, ETC. UNLESS SPECIFICALLY SHOWN OR NOTED ON THE DRAWINGS. NO STRUCTURAL MEMBER SHALL BE CUT, NOTCHED, BORED, OR OTHERWISE WEAKENED WITHOUT THE PERMISSION OF THE STRUCTURAL ENGINEER.	MECHANICAL		
15. ALL SHIELD WELDING SHALL BE DONE BY A CERTIFIED LICENSED WELDER.	MECHANICAL		
16. ALL WORK AND MATERIALS SHALL CONFORM TO THE LATEST ADVISED REGULATIONS OF THE CITY OR COUNTY WITH JURISDICTION AND SPECIAL GENERAL NOTES INDICATED IN THE BUILDING SURVEY OR THESE GENERAL NOTES.	MECHANICAL		

## GENERAL NOTES



## SHEET INDEX

A-0	COVER SHEET
C-1	EXISTING CONDITIONS & DEMO PLAN
C-2	Site Plan
C-3	Grading Plan
C-4	Utility Plan
C-5	Drainage & Erosion Control Plan
C-6	Civil Details
CD-1	Civil Details
CD-2	Civil Details
CD-3	Civil Details
CD-4	Civil Details
CD-5	Civil Details
L-1	SITE PLAN
L-2	LANDSCAPING NOTES
L-3	LANDSCAPING DETAILS
A-1	ARCHITECTURAL
A-2	ADA DETAILS
A-3	FLOOR PLAN
A-4	REFLECTED CEILING PLAN
A-5	EXTERIOR ELEVATIONS
A-6	WALL SECTIONS
A-7	ADA RESTROOMS & BREAKROOM
A-8	DOOR & WINDOW SCHEDULE
A-9	INTERIOR FINISH SCHEDULE
A-10	ARCHITECTURAL DETAILS
A-11	MECHANICAL
S-001	STRUCTURAL
S-002	GENERAL NOTES
S-003	GENERAL FOUNDATION DETAILS
S-004	ANCHOR BOLT SUPERIMPOSED
M-01	FOUNDATION DETAILS
M-02	MECHANICAL
M-03	MECHANICAL
M-04	MECHANICAL
M-05	MECHANICAL
M-06	MECHANICAL
M-07	MECHANICAL
M-08	MECHANICAL
M-09	MECHANICAL
M-10	MECHANICAL
M-11	MECHANICAL
E-01	ELECTRICAL
E-02	ELECTRICAL DETAILS
E-03	ELECTRICAL SITE PLAN
E-04	ELECTRICAL POWER PLAN
E-05	ELECTRICAL LIGHTING PLAN
P-01	PLUMBING
P-02	PLUMBING PLAN ABBREVIATIONS AND SPECIFICATIONS
P-03	PLUMBING
P-04	PLUMBING
P-05	PLUMBING
P-06	PLUMBING
P-07	PLUMBING
P-08	PLUMBING
P-09	PLUMBING
P-10	PL



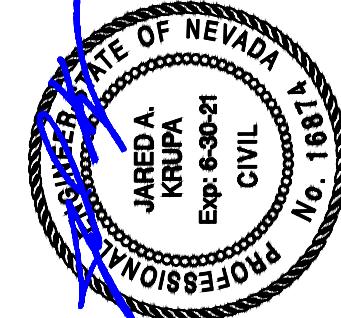
860 Maestro Dr., Ste. A  
Reno, NV 89511  
P: (775) 355-0505  
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[www.K2Eng.net](http://www.K2Eng.net)

# Amundson Roofing - Office & Shop

# Washoe County, NV

300 U.S. Highway  
APN: 050-220-35

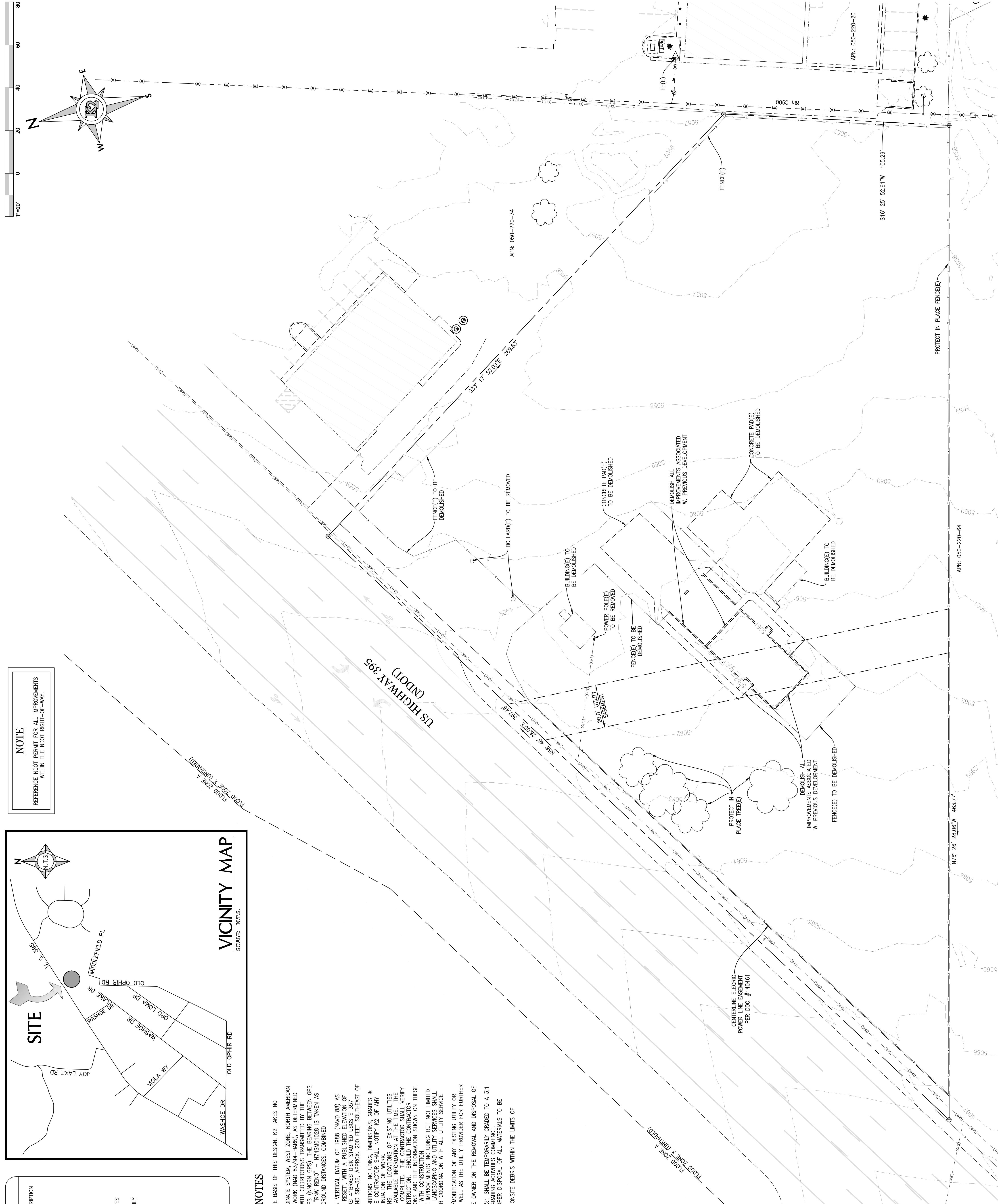
Brandt T. Kennedy, P.E.  
Jared A. Krupa, P.E.



<u>Revisions</u>	<u>Date</u>	<u>8/</u>
	<u>Drawn</u>	
	<u>Checked</u>	
	<u>Project No.</u>	

# Existing Conditions &

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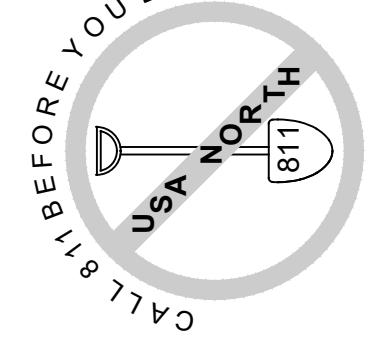
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## DEMOLITION LEGEND

—(UTILITY)---	EXISTING UTILITY LINE W. DESCRIPTION
	FIRE HYDRANT ASSEMBLY
	FLUSH VALVE ASSEMBLY
	DUAL/SINGLE WATER SERVICE
	AIR RELEASE VALVE ASSEMBLY
	WATER MAIN TEE W. GATE VALVES
	BACKFLOW PREVENTION ASSEMBLY
	ELBOW
	MANHOLE W. DESCRIPTION
	CLEANOUT
	CATCH BASIN/DROP INLET
— 4900 —	EXISTING CONTOUR LINE

## DEMOLITION NOTES

1. THE FIELD SURVEY PREPARED BY WOOD RODGERS IS THE BASIS OF THIS DESIGN. K2 TAKES NO RESPONSIBILITY FOR THE ACCURACY OF THE SURVEY.
  2. BASIS OF BEARINGS IS THE NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN), AS DETERMINED USING REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS WITH CORRECTIONS TRANSMITTED BY THE NORTHERN NEVADA COOPERATIVE REAL TIME NETWORK GPS (NNCRN GPS). THE BEARING BETWEEN GP REFERENCE STATION "WSZOLEZZI" – S62SM01279 AND "RNW RENO" – N74SM01028 IS TAKEN AS NORTH 40°39'41" WEST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939.
  3. BASIS OF ELEVATION IS BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) AS TAKEN FROM NATIONAL GEODETIC SURVEY (NGS) "E 357 RESET", WITH A PUBLISHED ELEVATION OF 5099.8 FT. BENCHMARK "E 357 RESET" IS DESCRIBED AS "4" BRASS DISK STAMPED USGS E 357 RESET, LOCATED NEAR THE INTERSECTION OF US-395 AND SR-3B, APPROX. 200 FEET SOUTHEAST OF THE EDGE OF PAVEMENT OF THE INTERSECTION.
  4. THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS INCLUDING, DIMENSIONS, GRADES & POINTS OF CONNECTION PRIOR TO ANY DEMOLITION. THE CONTRACTOR SHALL NOTIFY K2 OF ANY DISCREPANCIES PRIOR TO THE COMMENCEMENT OR CONTINUATION OF WORK.
  5. UTILITIES MAY EXIST THAT ARE NOT SHOWN ON THE PLANS. THE LOCATIONS OF EXISTING UTILITIES ARE APPROXIMATE ONLY AND ARE BASED ON THE BEST AVAILABLE INFORMATION AT THE TIME. THE INFORMATION IS NOT TO BE RELIED UPON AS EXACT OR COMPLETE. THE CONTRACTOR SHALL VERIFY ACTUAL LOCATIONS OF EXISTING UTILITIES PRIOR TO CONSTRUCTION. SHOULD THE CONTRACTOR DISCOVER ANY DISCREPANCIES BETWEEN ACTUAL CONDITIONS AND THE INFORMATION SHOWN ON THESE DRAWINGS, THEY SHALL NOTIFY K2 BEFORE PROCEEDING WITH CONSTRUCTION.
  6. ALL EXISTING ONSITE STRUCTURES AND ASSOCIATED SITE IMPROVEMENTS INCLUDING BUT NOT LIMITED TO CONCRETE FLATWORK, DRIVEWAY APRONS, WALKWAYS, LANDSCAPING AND UTILITY SERVICES SHALL BE DEMOLISHED. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATION WITH ALL UTILITY SERVICE PROVIDERS.
  7. SHOULD ANY QUESTION ARISE REGARDING THE REMOVAL/MODIFICATION OF ANY EXISTING UTILITY OR IMPROVEMENT, THE CONTRACTOR SHALL CONTACT K2 AS WELL AS THE UTILITY PROVIDER FOR FURTHER GUIDANCE PRIOR TO PROCEEDING WITH WORK.
  8. THE CONTRACTOR SHALL COORDINATE DIRECTLY WITH THE OWNER ON THE REMOVAL AND DISPOSAL OF EXISTING IMPROVEMENTS AND LANDSCAPING.
  9. ANY DEMOLITION RESULTING IN GRADES STEEPER THAN 3:1 SHALL BE TEMPORARILY GRADED TO A 3: MAX SLOPE & COMPACTED TO 85% M.D.D UNTIL FINAL GRADING ACTIVITIES COMMENCE.
  10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER DISPOSAL OF ALL MATERIALS TO BE REMOVED FROM THE SITE.
  11. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF ALL ONSITE DEBRIS WITHIN THE LIMITS OF CONSTRUCTION



# Amundson Roofing - Office & Shop

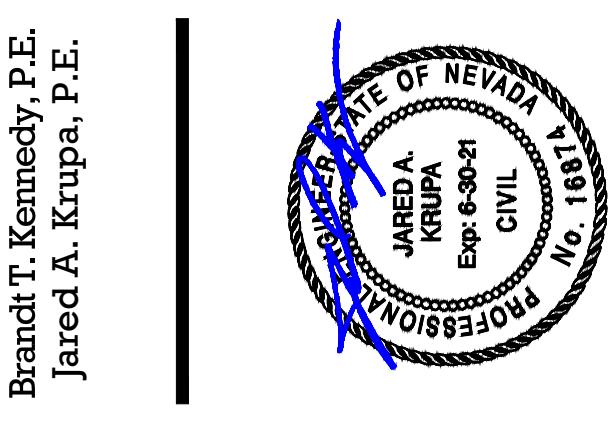
300 U.S. Highway 395 A  
Washoe County, NV

## SITE NOTES

- THE CONTRACTOR SHALL FELD VERIFY ALL EXISTING CONDITIONS INCLUDING, DIMENSIONS, GRADES & POINTS OF CONNECTION IF CONTRACTOR SHALL NOTIFY K2 OF ANY DISCREPANCIES PRIOR TO THE COMMENCEMENT OR CONTINUATION OF WORK.
- AN ENCROACHMENT & EXCAVATION PERMIT IS REQUIRED FOR ALL WORK WITHIN THE WASHOE COUNTY RIGHT-OF-WAY.
- ALL WORK WITHIN THE WASHOE COUNTY RIGHT-OF-WAY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST CODES, STANDARD SPECIFICATIONS & DETAILS.
- PLACEMENT OF THE STRUCTURE WITHIN THE REQUIRED SETBACKS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- REFERENCE ARCHITECTURAL PLANS FOR ALL BUILDING DIMENSIONS.
- ALL DIMENSIONS ARE TO FRONT FACE OF CORNERS, FACE OF WALL, CENTER LINE OF PAVEMENT, CENTER OF MANHOLE OR PROPERTY LINE UNLESS OTHERWISE NOTED.
- ALL PERMANENT STRIPPING, SIGNAGE & TRAFFIC CONTROL IMPROVEMENTS SHALL BE INSTALLED IN ACCORDANCE WITH CURRENT "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD) REQUIREMENTS.
- ALL SAWCUT LINES SHALL BE NEARLY DONE, PARALLEL OR PERPENDICULAR TO EXISTING IMPROVEMENTS. THE CONTRACTOR SHALL MODIFY THE SAWCUT LINE AS REQUIRED TO INCORPORATE AREAS OF DAMAGED CURB, GUTTER, SIDEWALK & PAVEMENT.
- REFERENCE CIVIL DETAIL SHEETS (CD) FOR ADDITIONAL NOTES AND DETAILS RELATING TO THE CONSTRUCTION OF THESE IMPROVEMENTS.

## SITE PLAN KEYNOTE LEGEND ○

- AC PAVEMENT SECTION
- P.C.C. PAVEMENT SECTION
- P.C.C. SIDEWALK
- PEDESTRIAN ACCESS RAMP
- TYPE 1 P.C.C. CURB & GUTTER
- P.C.C. MEDIAN CURB
- 3' P.C.C. LONGITUDINAL VALLEY GUTTER
- CURB CUT
- LIMITS OF DETENTION POND
- TRASH ENCLOSURE
- PARKING SPACE STRIPING (TYPICAL)
- DISABLED PARKING SPACE
- ACCESSIBLE ROUTE
- STOP SIGN (MUTCD RT-1) W. 12" WIDE STOP BAR

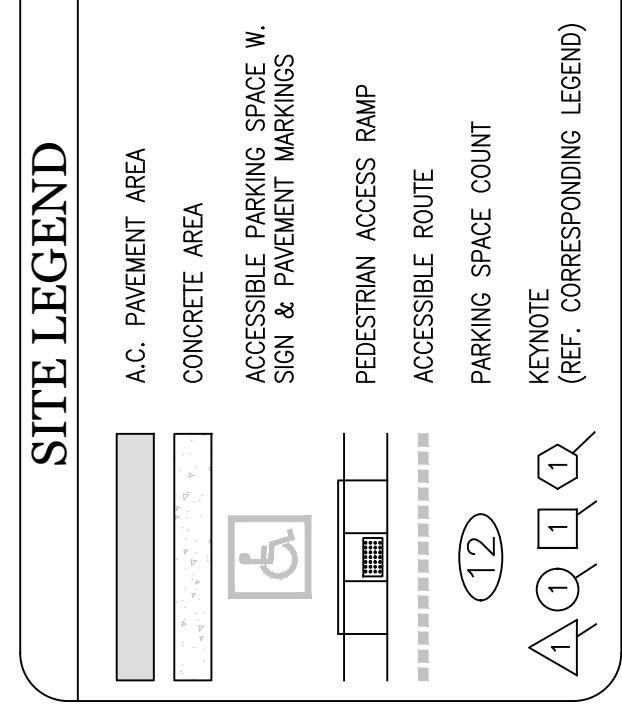
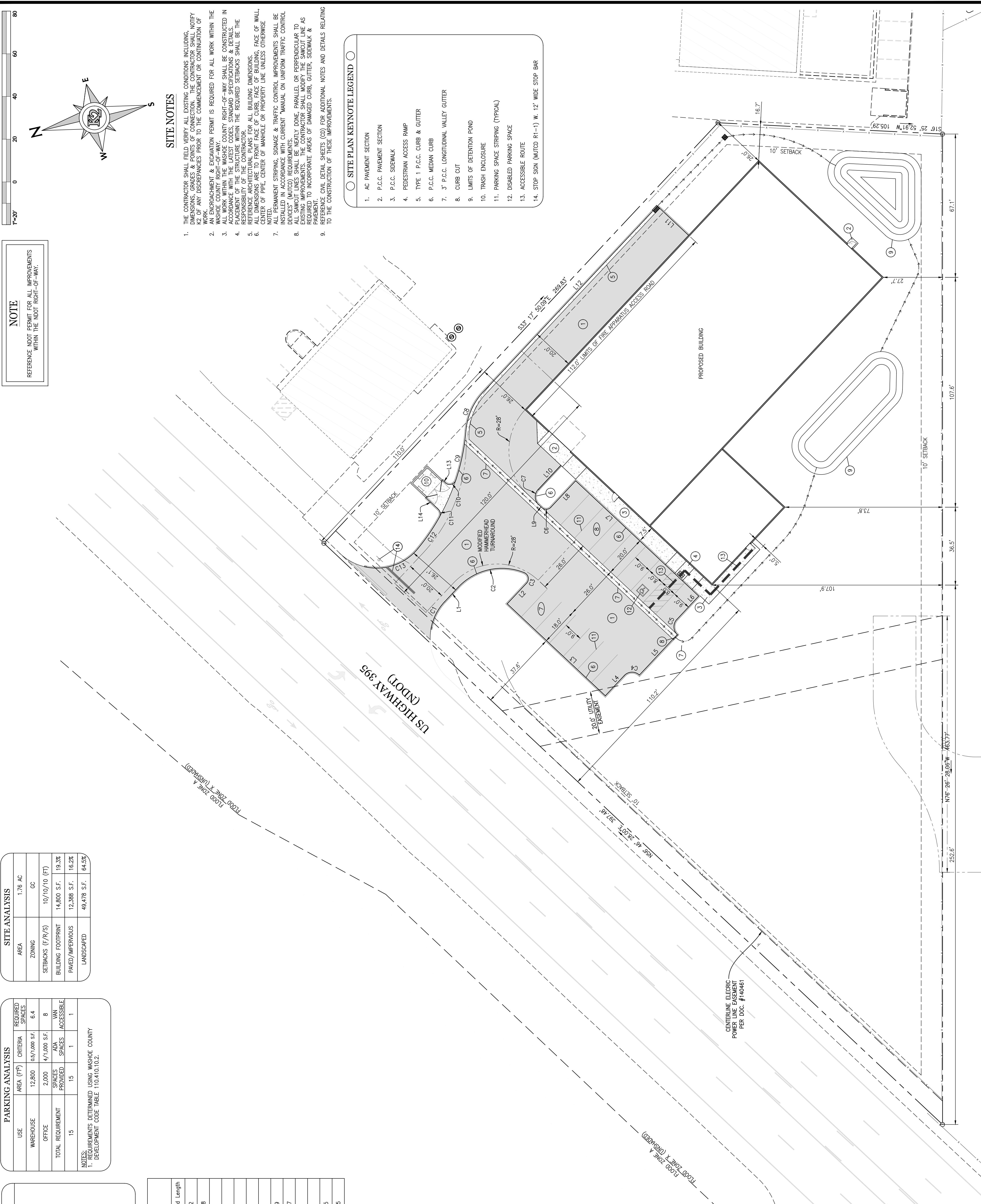


Brandt T. Kennedy, P.E.  
Jared A. Krupa, P.E.

Revisions  
8/26/2020  
Date 8/19/2020  
Drawn K2  
Checked JAK  
Project No. 20-056

Site Plan

C-2



PARKING ANALYSIS			
USE	AREA (FF)	CRITERIA	REQUIRED SPACES
WAREHOUSE	12,800	0.5/1,000 s.f.	6.4
OFFICE	2,000	4/1,000 s.f.	8
TOTAL REQUIREMENT	15	PROVIDED SPACES	ADA VAN ACCESSIBLE
	15	PROVIDED	1
NOTES:			1. REQUIREMENTS DETERMINED USING WASHOE COUNTY DEVELOPMENT CODE TABLE 110.410.10.2.

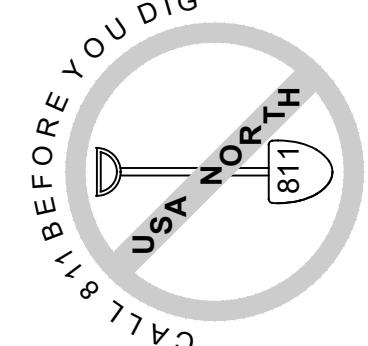
SITE LEGEND			
A.C. PAVEMENT AREA			
CONCRETE AREA			
ACCESSIBLE PARKING SPACE W			
SIGN & MARKINGS			
PEDESTRIAN ACCESS RAMP			
ACCESSIBLE ROUTE			
PARKING SPACE COUNT			
KEYNOTE (REF. CORRESPONDING LEGEND)			

Curve Table

Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	14.53	25.00	33.29	S49° 56' 37"E	14.32
C2	33.67	28.00	68.90	N1° 09' 10"E	31.68
C3	5.82	3.00	111.10	S88° 50' 00"E	4.95
C4	7.85	5.00	90.00	N1° 42' 00"E	7.07
C5	7.85	5.00	90.00	N1° 42' 50"W	7.07
C6	4.71	3.00	90.00	S11° 42' 10"W	4.24
C7	7.85	5.00	90.00	N78° 17' 50"W	7.07
C8	20.06	30.00	38.31	N52° 27' 17"W	19.69
C9	23.72	100.00	13.59	S64° 48' 57"E	23.67
C10	6.01	3.00	114.72	S0° 39' 30"E	5.05
C11	3.99	3.00	76.14	S85° 13' 36"E	3.70
C12	17.97	100.00	10.30	S42° 00' 28"E	17.95
C13	27.76	25.00	63.61	S5° 03' 15"E	26.35

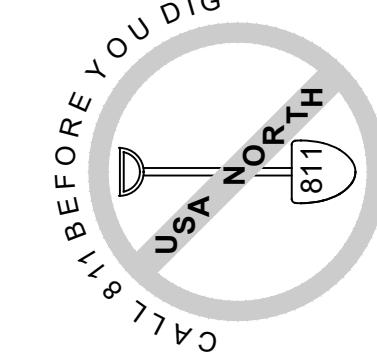
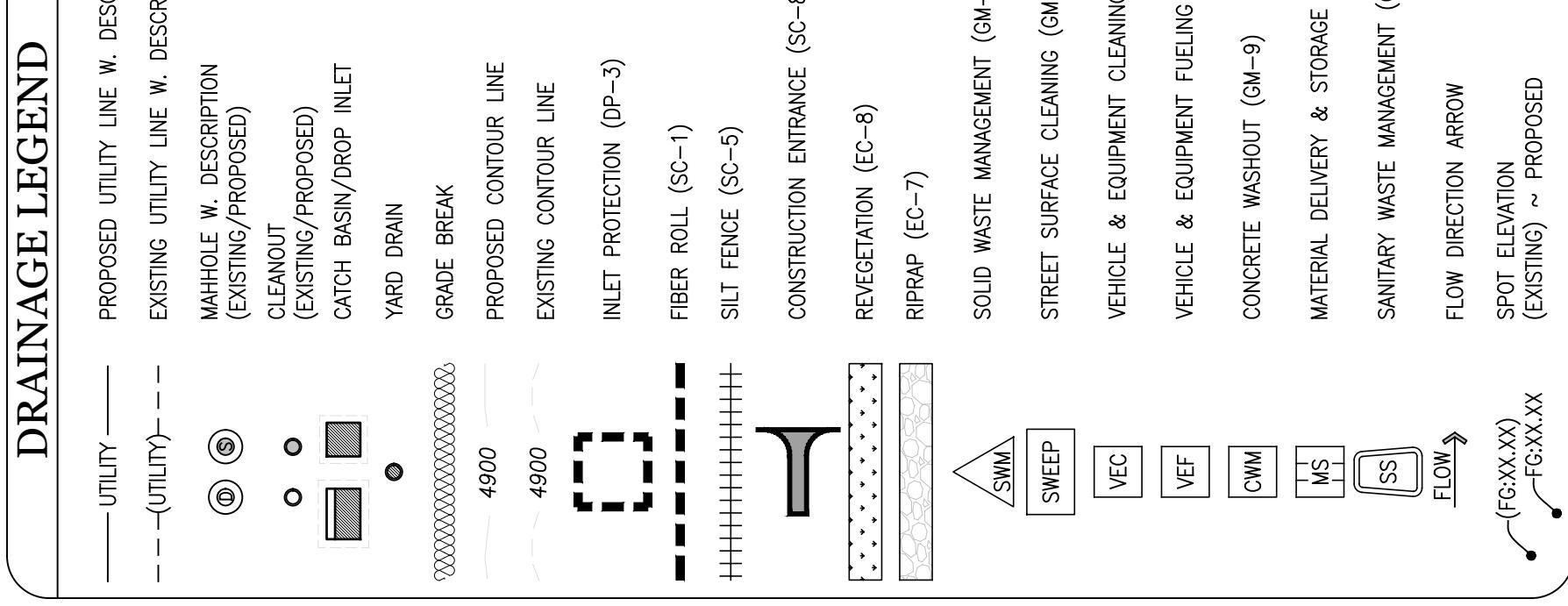
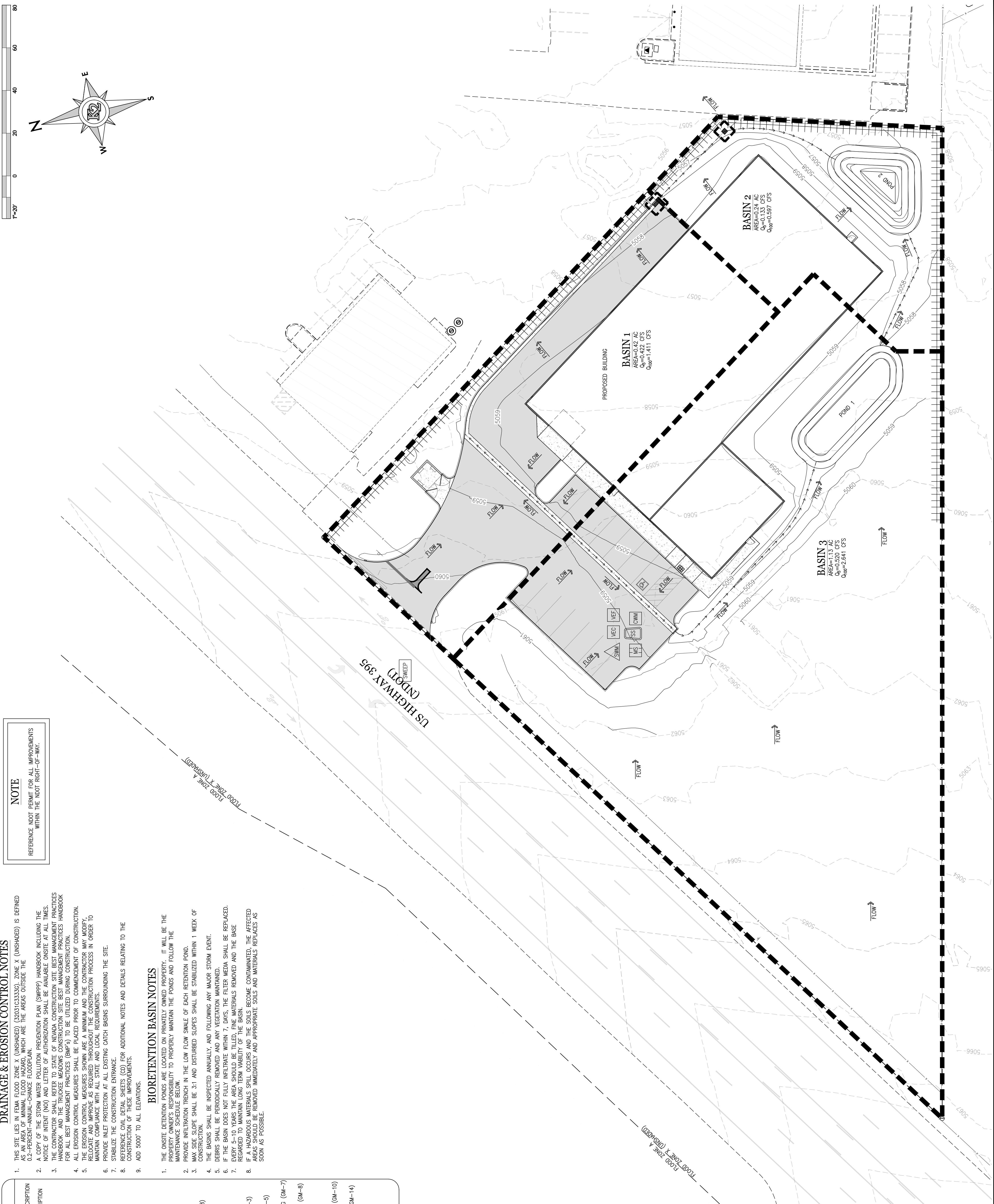
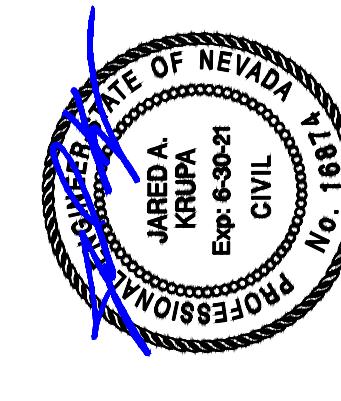
FFC Line Table

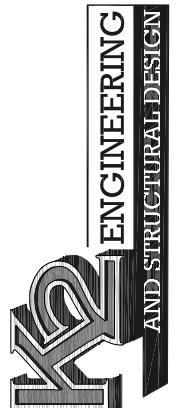
Line #	Length	Direction
L1	9.33	N33° 17' 50.09W
L2	13.32	S33° 17' 50.09E
L3	63.00	S56° 42' 09.91W
L4	13.00	S33° 17' 50.09E
L5	26.00	N33° 17' 50.09W
L6	15.00	N33° 17' 50.09W
L7	79.00	S56° 42' 09.91W
L8	17.00	N33° 17' 50.09W
L9	2.00	S56° 42' 09.91W
L10	15.50	N33° 17' 50.09W
L11	20.00	S56° 42' 09.91W
L12	119.40	S33° 17' 50.09E
L13	1.94	N56° 42' 09.91E
L14	8.01	N56° 42' 09.91E











**K2** ENGINEERING  
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Washoe County, NV  
89704  
A.P.N.: 050-220-35  
300 US 395 S.

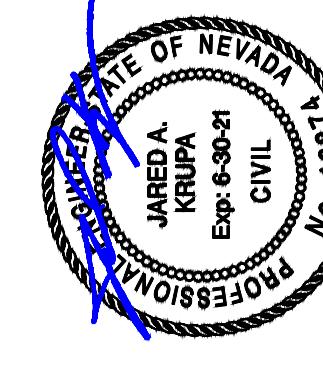
# Amundson Roofing

## REFLECTED CEILING PLAN KEYNOTE

- 1 HARDWALL CEILING w/ 3-5/8" M. STUD FRAZING @ 24" O.C.
- 2 OPEN TO EXPOSED ROOF STRUCTURE ABOVE EXPOSED INDUSTRIAL LOOK
- 3 2X2 TILE-LESS T-GRID EXPOSED INDUSTRIAL LOOK, FAINT BLACK ALL AREAS AND COMPONENTS LEV-T-GRID (PER OWNER)

PLEASE REFER TO CEILING DETAILS & FINISH SHEET A-1 FOR ADDITIONAL INFORMATION.

Brandi T. Kennedy, P.E.  
Jared A. Krupa, P.E.

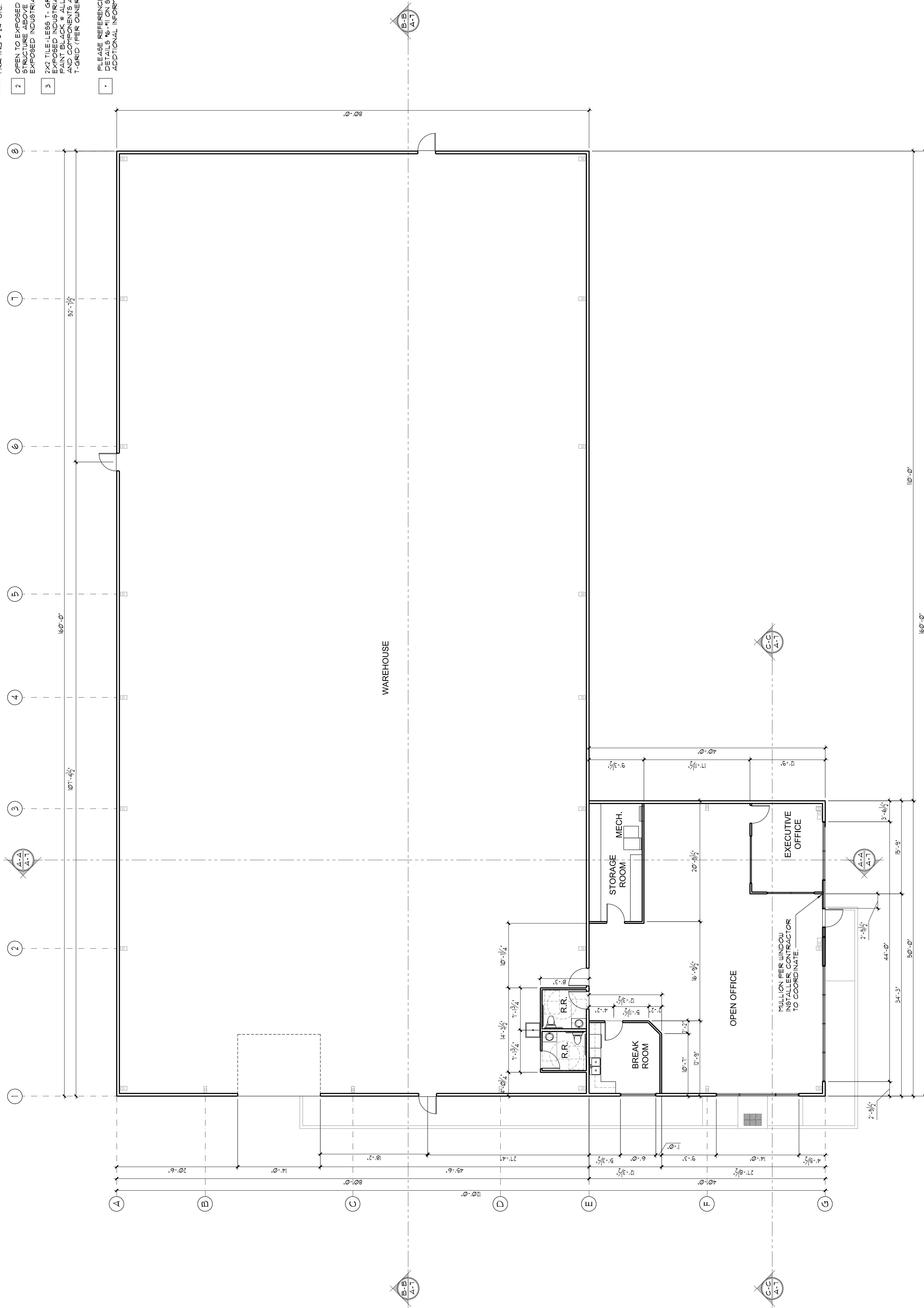


8/20/2020

JAK

Project No.

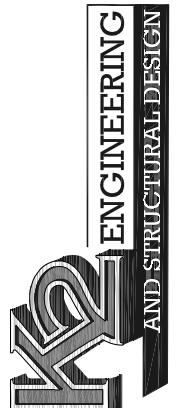
8/20/2020  
Drawn K2  
Checked JAK  
Project No. 20-056



Dimension Plan

A-2

DIMENSION PLAN  
SCALE: 1'-0" = 1'-0"



**K2** ENGINEERING  
AN INTEGRATED DESIGN

860 Maestro Dr., Ste. A  
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P: (775) 355-0505  
F: (775) 355-0566  
www.K2eng.net

89704  
Washoe County, NV

# Amundson Roofing

A.P.N.: 050-220-35  
300 US 395 S.



8/20/2020  
JAK  
20-056

## DOOR/WINDOW LEGEND:

- (#) INDICATES DOOR NUMBER  
SEE SHEET A-9 FOR SPECS.
- (C) INDICATES WINDOW LETTER  
SEE SHEET A-9 FOR SPECS.
- 1 PRE-FABRICATED METAL BUILDING WALLS & COMPONENTS
- 2 ROLL-UP DOOR
- 3 STORE FRONT SYSTEM
- 4 SIDEWALK - SEE CIVIL PLANS

## Wall Legend

- W-1 METAL BUILDING WALL SYSTEM WITH 5/8" STUDS @ 24" O.C. BETWEEN GERS. 1 (1) LAYER OF 5/8" GYP. BD. INFERIOR FACE / OFFICE SPACE.
- W-2 METAL BUILDING WALL SYSTEM
- W-3 NEW 3 5/8" 20 GA. METAL STUDS AT 24" O.C. WITH 1-LAYER OF 5/8" GYP. BD. BOTH SIDES
- W-4 NEW 6 1/2" 20 GA. METAL STUDS AT 24" O.C. WITH 1-LAYER OF 5/8" GYP. BD. BOTH SIDES

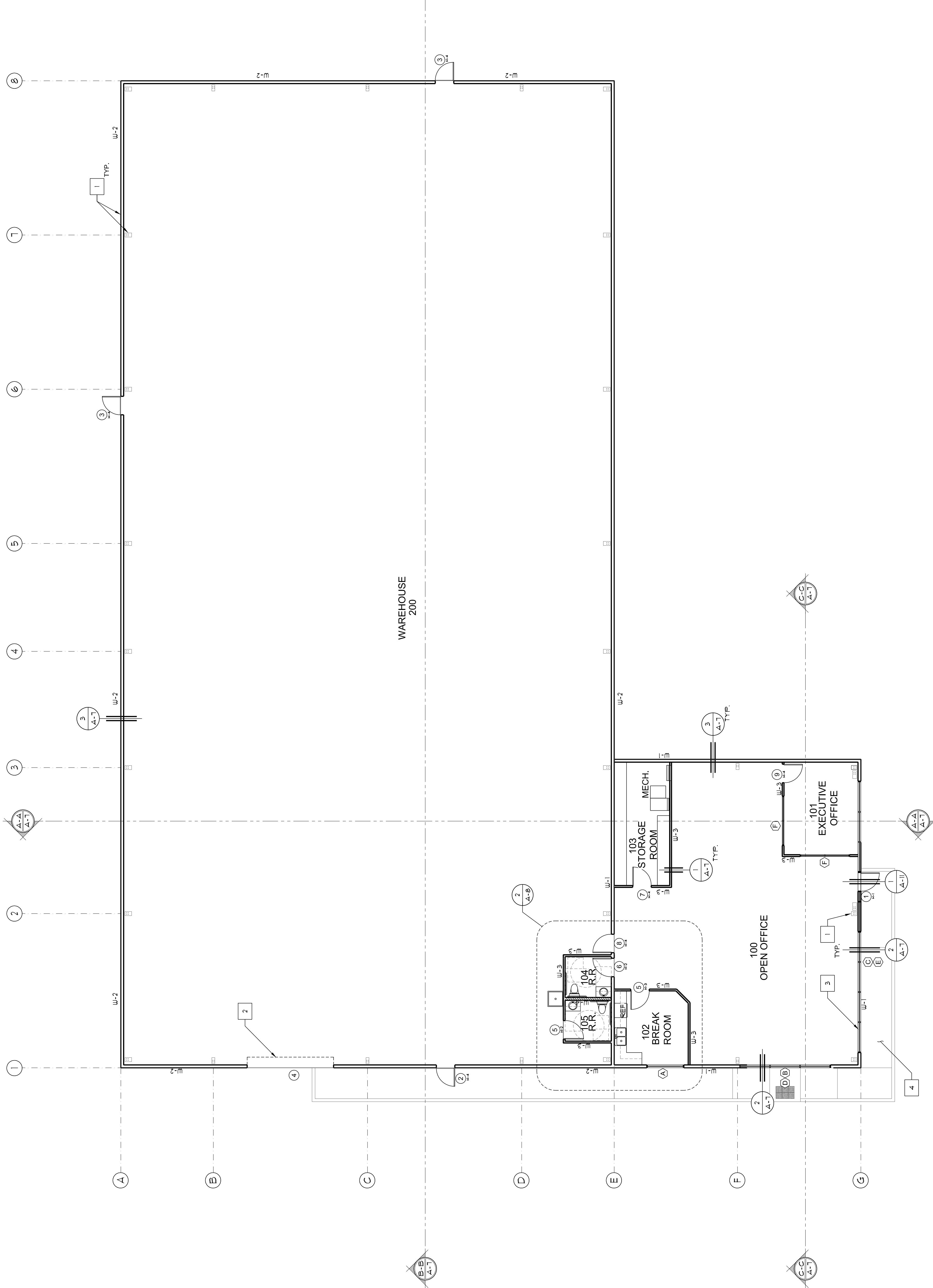
## Floor Plan Keynotes

- 1 PRE-FABRICATED METAL BUILDING

- 2 ROLL-UP DOOR

- 3 STORE FRONT SYSTEM

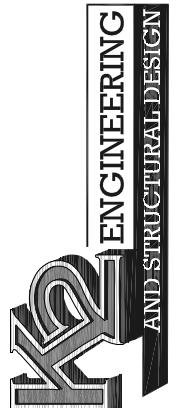
- 4 SIDEWALK - SEE CIVIL PLANS



**FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

Floor Plan

**A-3**



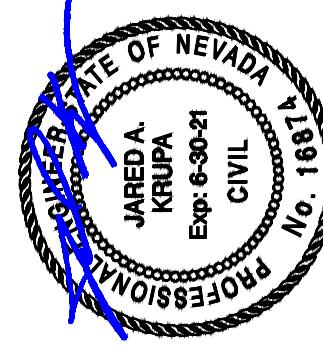
**K2** ENGINEERING  
AN STRUCTURAL DESIGN

860 Maestro Dr., Ste. A  
Reno, NV 89511  
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# Amundson Roofing

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300 US 395 S.



8/20/2020

Brandt T. Kennedy, P.E.  
Jared A. Krupa, P.E.

Revisions



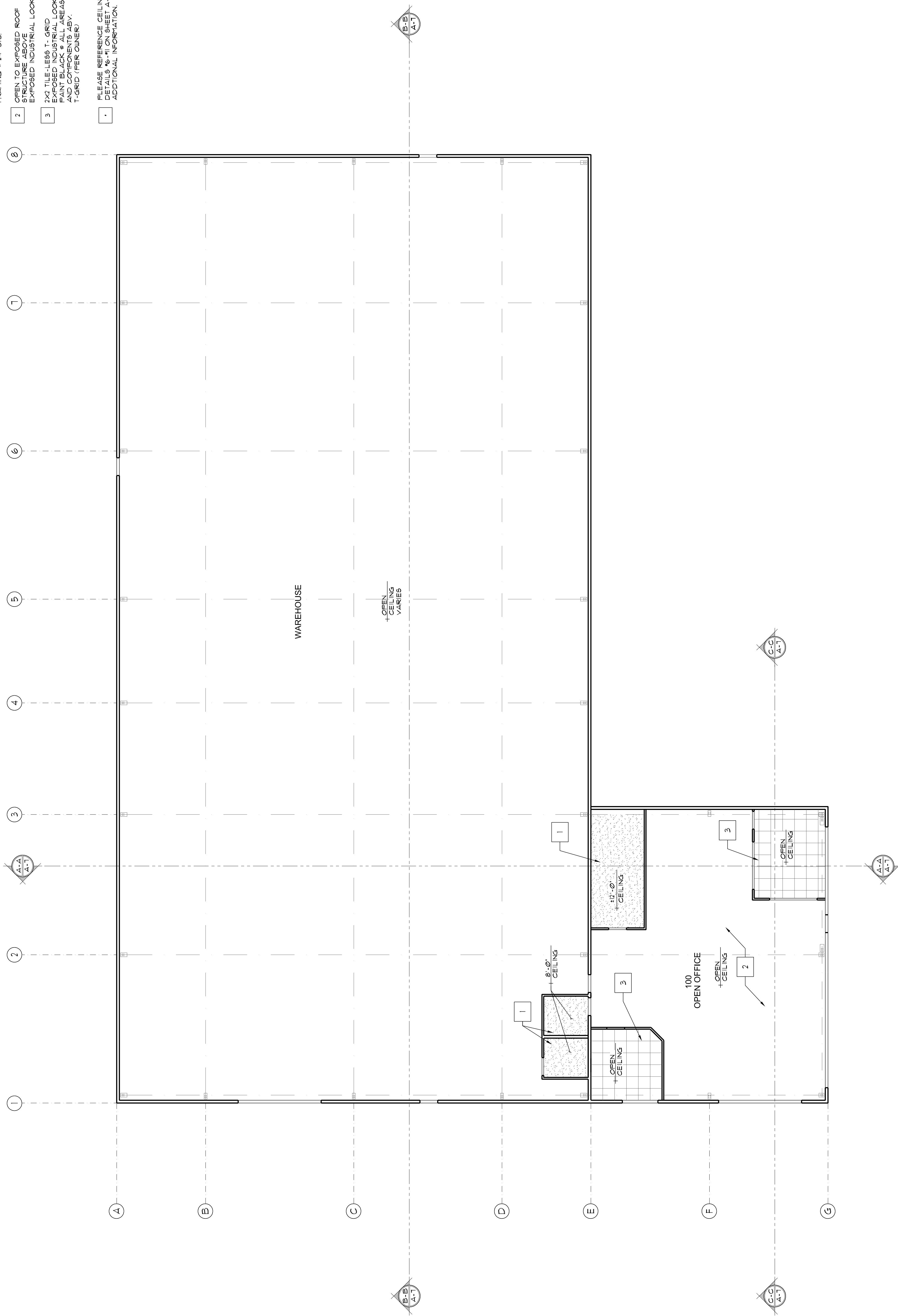
Date 8/20/2020  
Drawn K2  
Checked JAK  
Project No. 20-056

Reflected  
Ceiling Plan

**A-4**

## REFLECTED CEILING PLAN KEYNOTES:

- 1 HARDI CEILINGS w/ 3-5/8" M. STUD FRAMING @ 24" O.C.
- 2 OPEN TO EXPOSED ROOF STRUCTURE ABOVE EXPOSED INDUSTRIAL LOOK
- 3 2X2 TILE-LESS T-GRID EXPOSED INDUSTRIAL LOOK, PAINT BLACK @ ALL AREAS AND COMPONENTS ABV. T-GRID (PER OWNER)
- DETAILS "A-A" ON SHEET A-1 FOR ADDITIONAL INFORMATION.



REFLECTED CEILING PLAN  
SCALE 1/8" = 1'-0"



