

## Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

<b>Project Information</b>		Staff Assigned Case No.: _____	
Project Name: <b>FROST / NELSON MERGER &amp; RESUBDIVISION PARCEL MAP</b>			
Project Description: Merge and re-subdivide Parcel C1, C2 and C3 per PM3923.			
Project Address: 18200, 18250 & 0 LAKE VISTA DR. WASHOE COUNTY 89704			
Project Area (acres or square feet): 10.69 ACRES			
Project Location (with point of reference to major cross streets <b>AND</b> area locator): <b>WASHOE VALLEY. WILLIAM BRENT RD. x FRANKTOWN RD</b>			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
055-081-85	3.3 ACRES	055-081-84	3.63 ACRES
055-081-83	3.76 ACRES		
Indicate any previous Washoe County approvals associated with this application: Case No.(s).			
<b>Applicant Information (attach additional sheets if necessary)</b>			
<b>Property Owner:</b>		<b>Professional Consultant:</b>	
Name: John "Randy" Meyer		Name: MEYER SURVEYING	
Address: PO Box 19193 Reno, NV 89511		Address: PO Box 19193	
WASHOE COUNTY, CA Zip: 89704		Reno, NV Zip: 89511	
Phone: (775) 888-7797 Fax:		Phone: 775-786-1166 Fax:	
Email: rmeyer@meyersurvey.com		Email: rmeyer@meyersurvey.com	
Cell: (775) 888-7797 Other:		Cell: 775-830-3690 Other:	
Contact Person: PAUL FROST		Contact Person: John "Randy" Meyer	
<b>Applicant/Developer:</b>		<b>Other Persons to be Contacted:</b>	
Name: PAUL FROST		Name:	
Address: 18200 LAKE VISTA RD.		Address:	
WASHOE COUNTY, NV Zip: 89704		Zip:	
Phone: (775) 888-7797 Fax:		Phone: Fax:	
Email: ftsnowman000@yahoo.com		Email:	
Cell: (775) 888-7797 Other:		Cell: Other:	
Contact Person:		Contact Person:	
<b>For Office Use Only</b>			
Date Received:	Initial:	Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	

# Property Owner Affidavit

**Applicant Name:** PAUL M. FROST

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA )  
COUNTY OF Carson City )  
WASHOE )

I, PAUL M. FROST

(please print name)

being duly sworn, depose and say that I am the owner\* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Development.

**(A separate Affidavit must be provided by each property owner named in the title report.)**

Assessor Parcel Number(s): 055-081-83 & 85

Printed Name PAUL M. FROST

Signed

Paul Frost

Address 18200 LAKE VISTA RD.

WASHOE COUNTY, NV 89704

Subscribed and sworn to before me this

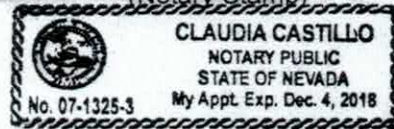
29 day of March, 2018.

State of Nevada  
County of Carson City

Notary Public in and for said county and state

My commission expires: Dec. 4, 2018

(Notary Stamp)



Claudia Castillo

\*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of recorded document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship



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STATE OF NEVADA        )  
                                  )  
COUNTY OF WASHOE    )

I, JEFFREY J. NELSON

(please print name)

being duly sworn, depose and say that I am the owner\* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Development.

**(A separate Affidavit must be provided by each property owner named in the title report.)**

Assessor Parcel Number(s): 055-081-84 & 85

Printed Name JEFFREY J. NELSON

Signed *Jeffrey J. Nelson*

Address 18250 LAKE VISTA RD.

WASHOE COUNTY, NV 89704

Subscribed and sworn to before me this  
3 day of April, 2018.

(Notary Stamp)

Washoe Co. Nevada Janice Kahl  
Notary Public in and for said county and state



My commission expires: May 1, 2019

\*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of recorded document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

# Property Owner Affidavit

**Applicant Name:** PAUL M. FROST

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA     )  
  )  
COUNTY OF WASHOE    )

I, LAUREN D. NELSON  
(please print name)

being duly sworn, depose and say that I am the owner\* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Development.

**(A separate Affidavit must be provided by each property owner named in the title report.)**

Assessor Parcel Number(s): 055-081-84 & 85

Printed Name LAUREN D. NELSON

Signed 

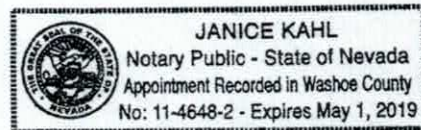
Address 18250 LAKE VISTA RD.

WASHOE COUNTY, NV 89704

Subscribed and sworn to before me this  
3 day of April, 2018.

(Notary Stamp)

Janice Kahl  
Notary Public in and for said county and state



My commission expires: May 1, 2019

\*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of recorded document indicating authority to sign.)
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- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

## Tentative Parcel Map Application Supplemental Information

(All required information may be separately attached)

1. What is the location (address or distance and direction from nearest intersection)?

1,500' +/-

- a. Please list the following:

APN of Parcel	Land Use Designation	Existing Acres
055-081-83 & 84	Single Family Residential (200)	3.76,3.63
055-081-85	Lake Parcel this is incorrectly listed as common area	3.3

2. Please describe the existing conditions, structures, and uses located at the site:

Parcel 055-081-83 ex residence, 055-081-84 residence under construction, 055-081-85 is a lake and although it is listed as common area is not actually a common area.

3. What are the proposed lot standards?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Minimum Lot Area	5.36	5.33		
Proposed Minimum Lot Width	369.47	369.47		

4. For parcel with split zoning what is the acreage/square footage of each zoning in the new parcels?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Zoning Area	HDR 3.92	HDR 3.77		
Proposed Zoning Area	GR 1.44	GR 1.56		

5. Was the parcel or lot that is proposed for division created (recorded) within the last 5 years? (If yes, public review of the parcel map will be required. See Planning and Building staff for additional materials that are required to be submitted.)

Yes

No

6. Utilities:

a. Sewer Service	Existing Septic 055-081-83 & 84
b. Electrical Service/Generator	NVE 055-081-83 & 84
c. Water Service	Existing Well 055-081-83 & 84

7. Please describe the source of the water facilities necessary to serve the proposed tentative parcel map:

- a. Water System Type:

<input checked="" type="checkbox"/> Individual wells	Existing Wells 055-081-83 & 84	
<input type="checkbox"/> Private water	Provider:	
<input type="checkbox"/> Public water	Provider:	

b. Available:

<input type="checkbox"/> Now	<input type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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8. What sewer services are necessary to accommodate the proposed tentative parcel map?

a. Sewage System Type:

<input checked="" type="checkbox"/> Individual septic	existing septic 055-081-83 & 84
<input type="checkbox"/> Public system	Provider:

b. Available:

<input type="checkbox"/> Now	<input type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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9. For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County when creating new parcels. Please indicate the type and quantity of water rights you have available should dedication be required:

a. Permit #	n/a	acre-feet per year	
b. Certificate #	n/a	acre-feet per year	
c. Surface Claim #	n/a	acre-feet per year	
d. Other, #	n/a	acre-feet per year	

a. Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

n/a
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10. Does the property contain wetlands? (If yes, please attach a preliminary delineation map and describe the impact the proposal will have on the wetlands. Impacts to the wetlands may require a permit issued from the U.S. Army Corps of Engineers.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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11. Does property contain slopes or hillsides in excess of 15 percent and/or significant ridgelines? (If yes, and this is the second parcel map dividing this property, Article 424, Hillside Development of the Washoe County Development Code will apply.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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12. Does property contain geologic hazards such as active faults; hillside or mountainous areas; is it subject to avalanches, landslides, or flash floods; is it near a water body, stream, Significant Hydrologic Resource as defined in Article 418, or riparian area such as the Truckee River, and/or an area of groundwater recharge

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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13. Does the tentative parcel map involve common open space as defined in Article 408 of the Washoe County Development Code? (If so, please identify all proposed non-residential uses and all the open space parcels.)?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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14. If private roads are proposed, will the community be gated? If so, is a public trail system easement provided through the subdivision?

n/a
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15. Are there any applicable policies of the adopted area plan in which the project is located that require compliance? If so, which policies and how does the project comply.

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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16. Are there any applicable area plan modifiers in the Development Code in which the project is located that require compliance? If so, which modifiers and how does the project comply?

n/a
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17. Is the project subject to Article 418, Significant Hydrologic Resources? If yes, please address Special Review Considerations within Section 110.418.30 in a separate attachment.

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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## Grading

Please complete the following additional questions if the project anticipates grading that involves: (1) Disturbed area exceeding twenty-five thousand (25,000) square feet not covered by streets, buildings and landscaping; (2) More than one thousand (1,000) cubic yards of earth to be imported and placed as fill in a special flood hazard area; (3) More than five thousand (5,000) cubic yards of earth to be imported and placed as fill; (4) More than one thousand (1,000) cubic yards to be excavated, whether or not the earth will be exported from the property; or (5) If a permanent earthen structure will be established over four and one-half (4.5) feet high. If your project exceeds any of the above criteria, you shall either provide a preliminary grading and roadway design plan for review OR if these criteria are exceeded with the final construction drawings and not disclosed at the Tentative Parcel Map Application, you shall be required to apply for a special use permit for grading and you will be delayed up to three months, if approved.

18. How many cubic yards of material are you proposing to excavate on site?

n/a
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19. How many cubic yards of material are you exporting or importing? If exporting of material is anticipated, where will the material be sent? If the disposal site is within unincorporated Washoe County, what measures will be taken for erosion control and revegetation at the site? If none, how are you balancing the work on-site?

n/a

20. Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or roadways? What measures will be taken to mitigate their impacts?

n/a

21. What is the slope (Horizontal/Vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?

n/a

22. Are you planning any berms and, if so, how tall is the berm at its highest? How will it be stabilized and/or revegetated?

n/a

23. Are retaining walls going to be required? If so, how high will the walls be, will there be multiple walls with intervening terracing, and what is the wall construction (i.e. rockery, concrete, timber, manufactured block)? How will the visual impacts be mitigated?

n/a

24. Will the grading proposed require removal of any trees? If so, what species, how many, and of what size?

n/a

25. What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?

n/a

26. How are you providing temporary irrigation to the disturbed area?

n/a

27. Have you reviewed the revegetation plan with the Washoe Storey Conservation District? If yes, have you incorporated their suggestions?

n/a

28. Surveyor:

Name	John " Randy Meyer
Address	PO Box 19193 Reno, NV 89511
Phone	775-786-1166
Cell	775-830-3690
E-mail	rmeyer@meyersurvey.com
Fax	
Nevada PLS #	20793



**OWNERS CERTIFICATE:**

THIS IS TO CERTIFY THAT THE UNDERSIGNED, **PAUL M. FROST & LISA M. FROST; JEFFREY J. NELSON & LAUREN D. NELSON** ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278.

BY: PAUL M. FROST \_\_\_\_\_ DATE \_\_\_\_\_

BY: LISA M. FROST \_\_\_\_\_ DATE \_\_\_\_\_

BY: JEFFREY J. NELSON \_\_\_\_\_ DATE \_\_\_\_\_

BY: LAUREN D. NELSON \_\_\_\_\_ DATE \_\_\_\_\_

**TITLE COMPANY CERTIFICATE:**

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT **PAUL M. FROST & LISA M. FROST; JEFFREY J. NELSON & LAUREN D. NELSON**, OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNER OF RECORD OF SAID LAND; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; AND THAT THERE ARE NO LIENS OF RECORD FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS.

WESTERN TITLE COMPANY

BY: \_\_\_\_\_ DATE \_\_\_\_\_

TITLE: \_\_\_\_\_

**UTILITY COMPANIES' CERTIFICATE:**

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED UTILITY COMPANIES. THE EXISTING PUBLIC UTILITY EASEMENTS THAT ARE SHOWN AS ABANDONED PER THIS MAP ARE HEREBY RELINQUISHED AND RELOCATED AS SHOWN HEREON.

SIERRA PACIFIC POWER COMPANY \_\_\_\_\_ DATE \_\_\_\_\_  
D.B.A. NV ENERGY

NV BELL TELEPHONE CO. \_\_\_\_\_ DATE \_\_\_\_\_  
D.B.A. AT&T NEVADA

CHARTER COMMUNICATIONS \_\_\_\_\_ DATE \_\_\_\_\_

**TAX CERTIFICATE:**

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND HAVE BEEN PAID FOR AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265

APN 055-081-83, 84 & 85

WASHOE COUNTY TREASURER \_\_\_\_\_ DATE \_\_\_\_\_

TITLE: \_\_\_\_\_

**NOTARY PUBLIC CERTIFICATE:**

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } S.S.

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019, **PAUL M. FROST** DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT SHE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY'S SIGNATURE \_\_\_\_\_

**NOTARY PUBLIC CERTIFICATE:**

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } S.S.

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019, **JEFFREY J. NELSON** DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT SHE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY'S SIGNATURE \_\_\_\_\_

**NOTARY PUBLIC CERTIFICATE:**

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } S.S.

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019, **LISA M. FROST** DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT SHE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY'S SIGNATURE \_\_\_\_\_

**NOTARY PUBLIC CERTIFICATE:**

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } S.S.

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019, **LAUREN D. NELSON** DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT SHE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY'S SIGNATURE \_\_\_\_\_

**DIRECTOR OF PLANNING & DEVELOPMENT CERTIFICATE:**

THE FINAL PARCEL MAP CASE NO. **WTPM 17-0001** MEETS ALL APPLICABLE STATUTES, ORDINANCES AND CODE PROVISIONS; IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ITS CONDITIONS, WHICH ARE INCORPORATED HEREIN BY THIS REFERENCE, AND THOSE CONDITIONS HAVE BEEN SATISFIED FOR RECORDATION OF THIS MAP. THE OFFER(S) OF DEDICATION IS (ARE) REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278.

THE FINAL MAP IS APPROVED AND ACCEPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019, BY THE DIRECTOR OF PLANNING AND DEVELOPMENT OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVISED STATUTES 278.471 THROUGH 278.4725.

WILLIAM H. WHITNEY, DIRECTOR, PLANNING & DEVELOPMENT DIVISION \_\_\_\_\_ DATE \_\_\_\_\_

**WATER & SEWER RESOURCE REQUIREMENTS:**

THE PROJECT / DEVELOPMENT DEPICTED ON THIS MAP IS IN CONFORMANCE WITH THE PROVISIONS OF ARTICLE 422 OF WASHOE COUNTY CHAPTER 110 (DEVELOPMENT CODE)

WASHOE COUNTY DEPT. \_\_\_\_\_ DATE \_\_\_\_\_  
OF WATER RESOURCES

**TRUCKEE MEADOWS FIRE PROTECTION DISTRICT CERTIFICATE:**

THIS MAP IS APPROVED BY THE TRUCKEE MEADOWS FIRE PROTECTION DISTRICT.

FOR THE TRUCKEE MEADOWS FIRE PROTECTION DISTRICT \_\_\_\_\_ DATE \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

**DISTRICT BOARD OF HEALTH CERTIFICATE:**

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

FOR THE DISTRICT BOARD OF HEALTH \_\_\_\_\_ DATE \_\_\_\_\_

**SURVEYOR'S CERTIFICATE:**

1. JOHN RANDOLPH MEYER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA DO HEREBY CERTIFY:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF: **PAUL M. FROST & LISA M. FROST; JEFFREY J. NELSON & LAUREN D. NELSON.**
2. THE LANDS SURVEYED LIES WITHIN A PORTION OF NW 1/4 OF SECTION 18, T.18N., R.20E. M.D.M., WASHOE COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON XXX XX, 2019.
3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

JOHN RANDOLPH MEYER \_\_\_\_\_

PLS 20793

**MERGER AND RE-SUBDIVISION  
PARCEL MAP**  
FOR  
**PAUL M. FROST & LISA M. FROST  
AND  
JEFFREY J. NELSON & LAUREN D. NELSON**

MERGING LOT C3, LOTS C1 AND C2  
PER  
**PARCEL MAP NO. 3923, FILE NO. 2756450**

WASHOE COUNTY, NEVADA

**COUNTY RECORDER'S CERTIFICATE**

FILE No.: \_\_\_\_\_

FILED FOR RECORD AT THE REQUEST OF \_\_\_\_\_

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019

AT \_\_\_\_ MINUTES PAST \_\_\_\_ O'CLOCK \_\_\_\_M.

OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA

**KALIE WORK**  
COUNTY RECORDER

BY: \_\_\_\_\_

DEPUTY

FEE: \_\_\_\_\_



**MEYER SURVEYING**  
SURVEYING | MAPPING | GIS

1248 Bon Rea Way Reno, NV  
(775) 786-1166  
meyersurvey.com

