Community Services Department Planning and Building DETATCHED ACCESSORY DWELLING ADMINISTRATIVE REVIEW APPLICATION

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Community Services Department Planning and Building 1001 E. Ninth St., Bldg. A Reno, NV 89520

Telephone: 775.328.6100

Washoe County Development Application

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Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information	Staff Assigned Case No.: <u>\V\IO-PLA17-008\</u>				
Project Name: Code Compliance					
Project Description: ACLESSORY (
Project Address: 3030 White Vine	Dr Washer NV 89704				
Project Area (acres or square feet): 2000	<u>es</u>				
Project Location (with point of reference to major cro EUST LCLR B/VV	oss streets AND area locator):				
Assessor's Parcel No.(s): Parcel Acreage	Assessor's Parcel No.(s): Parcel Acreage:				
1250-463-60 2					
Section(s)/Township/Range:					
Indicate any previous Washoe County approv	als associated with this application:				
Case No.(s).					
Applicant Information (atta	ch additional sheets if necessary)				
Property Owner:	Professional Consultant:				
Name: Varl (01855) ng	Name: N/A				
Address: 3630 White Pine DI	Address: / (
Washore Zip: 89704	Zip:				
Phone: 775 - 336 - 823/ Fax:	Phone: Fax:				
Email: PHENNYICYCHOD	Email:				
Cell: Xeng Other:	Cell: Other:				
Contact Person: peurl 6/255 ~	Contact Person:				
Applicant/Developer:	Other Persons to be Contacted:				
Name: ALLA	Name: N/124				
Address:	Address:				
Žip:	Zip:				
Phone: The second secon	Phone: Fax:				
Email:	Email:				
Cell: Other:	Cell: Other:				
Contact Person:	Contact Person:				
For Offi	ce Use Only				
Date Received: Initial:	Planning Area:				
County Commission District:	Master Plan Designation(s):				
CAB(s):	Regulatory Zoning(s):				

Property Owner Affidavit **Applicant Name:**

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or t hat the application is deemed complete and will be processed.

STATE OF NEVADA COUNT ΌF Μ **ASHOE**

(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

Printed Name <u>Percent Collessing</u> Signed <u>Just 9</u> <u>Address 3630 White Fine Dr</u> <u>Address 3630 White Fine Dr</u> <u>Washoe Nevada</u> Notary Public in and for said county and state My commission expires: <u>8-30-2021</u>	Assessor Parcel Number(s): 0.50 - 4/6	3-60
Subscribed and sworn to before me this <u>4th</u> day of <u>October</u> , <u>2017</u> . <u>Washoe</u> <u>Nevada</u> Notary Public in and for said county and state My commission expires: <u>3-30-2021</u> Address <u>3630</u> <u>White Fine Dr</u> <u>Washoe</u> <u>Nevada</u> Notary Public in and for said county and state My commission expires: <u>3-30-2021</u>		Printed Name Perf Celessing
Subscribed and sworn to before me this <u>4^{HL}</u> day of <u>October</u> , <u>2017</u> . <u>Washoe</u> <u>Nevada</u> Notary Public in and for said county and state My commission expires: <u>3-30-2021</u> <u>Washoe</u> <u>Nevada</u> Notary Public - State of Nevada <u>Appointment Recorded in Washoe County</u> No: 17-3234-2 - Expires August 30, 2021		Signed ever All 55ing
<u>4</u> ^H day of <u>Ochober</u> , <u>2017</u> . <u>Washoe</u> <u>Nevada</u> Notary Public in and for said county and state My commission expires: <u>3-30-2021</u> (Notary Stamp) H. MOORE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 17-3234-2 - Expires August 30, 2021		Address 363D White Fine Dr
<u>4</u> ^H day of <u>Ochober</u> , <u>2017</u> . <u>Washoe</u> <u>Nevada</u> Notary Public in and for said county and state My commission expires: <u>3-30-2021</u> (Notary Stamp) H. MOORE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 17-3234-2 - Expires August 30, 2021		Washoe, NV 89704
Notary Public in and for said county and state My commission expires: <u>3-30-2021</u> H. MOORE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 17-3234-2 - Expires August 30, 2021	day of <u>October</u> , <u>2017</u> .	(Notary Stamp)
My commission expires: <u>3-30-2021</u> No: 17-3234-2 - Expires August 30, 2021		H. MOORE
	My commission expires: <u>3-30-2021</u>	Appointment Recorded in Washoe County
*Owner refers to the following: (Please mark appropriate box.)	Δ	ropriate box.)

- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

Administrative Review Permit Application for a Detached Accessory Dwelling Supplemental Information

(All required information may be separately attached)

This application is for proposals to establish a Detached Accessory Dwelling unit in the Low Density Rural, Medium Density Rural, High Density Rural, and Low Density Suburban regulatory zones. Chapter 110 of the Washoe County Code is commonly known as the Development Code. Specific references to the administrative review permit process for Detached Accessory Dwellings may be found in Article 306, Accessory Uses and Structures, Section 25(i). A Detached Accessory Dwelling is also referred to as a "secondary dwelling" in this application. The "main dwelling" is the original or larger dwelling on the property.

1. What is the size (square footage) of the main dwelling unit or proposed main dwelling unit (exclude size of garage)?

2,108 Sq. F1

2. What is the size of the detached accessory dwelling unit or proposed detached accessory dwelling unit (exclude size of garage)?

Sg 1 60×12

3. How are you planning to integrate both the main dwelling and secondary dwelling to provide architectural compatibility and a sense of project integration of the two structures?

accessory Civelling has been an The property on, or before Det 27, 1980

4. How are you planning to provide water and wastewater disposal (sewer or septic) to the secondary dwelling unit?

Established well in place.

5. What additional roadway, driveway, or access improvements are you planning?

None. Drive way in place since 1980.

6. A parking space is required. How are you providing the additional parking?



7. When do you plan to complete construction of the secondary dwelling and obtain a certificate of occupancy?

Mobile home has been in place since 1980.

8. What will you do to minimize any potential negative impacts (e.g. increased lighting, obstruction of views, removal of existing vegetation, etc.) your project may have on adjacent properties?

NIA

- 9. Is the subject property part of an active Home Owners Association (HOA) or Architectural Control Committee? If yes, please include the name and contact information for the applicable board.
 - N/A
- 10. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that may prohibit a detached accessory dwelling on your property?

□ Yes 🗐 No	If yes, please attach a copy.	

11. Only one accessory dwelling unit, whether attached or detached, is allowed per parcel. Please verify that an accessory dwelling (i.e. secondary dwelling) currently does not exist on the subject property.



12. List the age and size of the unit If you plan to utilize a manufactured or modular home as the secondary dwelling. (Note: manufactured or modular homes must be permanently affixed and converted to real property.)

hampion mobile Home

13. List who the service provider will be for the following utilities:

a. Sewer Service	Septic
b. Electrical Service	NV Energy
c. Solid Waste Disposal Service	Waste more ement.
d. Water Service	Ivell



Washoe County Treasurer

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Account Detail

Tammi Davis

Washoe County Treasurer P O. Box 30039, Reno, NV 89520-3039 ph (775) 328-2510 fax: (775) 328-2500 Email: tax@washoecounty.us

			Pay Online
Back to Account Deta	Il Change of Address	Print this Page	Payments will be applied
Washoe County Parcel Informa	ition		to the oldest charge firs
Parcel ID	Status	Last Update	Select a payment option
05046306	Active	10/4/2017 2:11:20 AM	Total Due \$909.1 Oldest Due \$454.5 O Partial
Current Owner: GLESSING, PEARL A	SITUS: 3630 WHITE WCTY NV	PINE DR	ADD TO CART
3630 WHITE PINE DR WASHOE VALLEY, NV 89704			
Taxing District	Geo CD:		\$0.00
	Legal Description		

Tax Year	Net Tax	Total Paid	Penalty/Fees	Interest	Balance Due
2017	\$1,818.32	\$909.16	\$0.00	\$0.00	\$909.16
2016	\$1,772.24	\$1,772.24	\$0.00	\$0.00	\$0,00
2015	\$1,502.76	\$1,502.76	\$0.00	\$0.00	\$0.00
2014	\$1,456.16	\$1,456.16	\$0.00	\$0.00	\$0.00
2013	\$1,414.68	\$1,414.68	\$0.00	\$0.00	\$0.00
				Total	\$909.1

Important Payment Information

- <u>ALERTS:</u> If your real property taxes are delinquent, the search results displayed may not reflect the correct amount owing. Please contact our office for the current amount due.
- · For your convenience, online payment is available on this site. E-check payments are accepted without a fee. However, a service fee does apply for online credit card payments. See Payment Information for details.



Mailing Address: P.O. Box 30039 Reno, NV 89520-3039 Overnight Address: 1001 E. Ninth St., Ste D140 Reno, NV 89512-2845

The Washoe County Treasurer's Office makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use, or its interpretation. If you have any questions, please contact us at (775) \$28-2510 or tax@washoecounty.us

This site is best viewed using Google Chrome, Internet Explorer 11, Mozilla Firefox or Safari.

Mail - pearl.glessing@fmc-na.com

[EXTERNAL EMAIL] House

pearInv1@yahoo.com

Mon 10/16/2017 3:13 PM

To:Pearl Glessing <pearl.glessing@fmc-na.com>;

NOT an FMCNA email - External email



3630 White Pine

Main Pwelling West 2 3 3



Brorth West

https://outlook.office.com/owa/?path=/mail/inbox



North



20f 3 East



South



Detached Garage

Sent from my iPhone

30f3

Mail - pearl.glessing@fmc-na.com

Page 3 of 3



3680 white Pine Dr West accessory Dwelling 707 3



South



prirewan

Sent from my iPhone



Eust

20+3



East PoleBarn



North

Mail - pearl.glessing@fmc-na.com

[EXTERNAL EMAIL] House# 2

pearInv1@yahoo.com

Mon 10/16/2017 3:15 PM

To:Pearl Glessing <pearl.glessing@fmc-na.com>;

NOT an FMCNA email - External email



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