

ORIGINAL

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Development staff at 775.328.3600.

Project Information		Staff Assigned Case No.: <u>PM15-006</u>	
Project Name: PARCEL MAP for JAURON FAMILY LLC			
Project Description: Divide a 2.47 acre parcel into 4 lots			
Project Address: 5160 Carol Drive			
Project Area (acres or square feet): 2.47 acres			
Project Location (with point of reference to major cross streets AND area locator): Southeast Sun Valley approximately 1/4 east of Sun Valley Blvd between E. 1st Ave and E. 2nd Ave			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No(s):	Parcel Acreage:
085-852-14	2.47 acres		
Section(s)/Township/Range: Section 19, T 20 N, R 20 E., M.D.B. & M.			
Indicate any previous Washoe County approvals associated with this application: Case No.(s).			
Applicant Information (attach additional sheets if necessary)			
Property Owner:		Professional Consultant:	
Name: Jauron Family LLC		Name: CASTLE LAND SURVEYING	
Address: 8873 Creekstone Circle		Address: POB 1139	
Auburn, CA	Zip: 95747	Sparks, NV	Zip: 89432
Phone:	Fax:	Phone: 775-689-8620	Fax:
Email: RSCHNEIDERCONST@AOL.COM		Email: castle777@gmail.com	
Cell: 775-230-1511	Other:	Cell: 775-224-2352	Other:
Contact Person: Ron Schneider		Contact Person: Gil Patterson	
Applicant/Developer:		Other Persons to be Contacted:	
Name: Same as Property Owner		Name:	
Address:		Address:	
	Zip:		Zip:
Phone:	Fax:	Phone:	Fax:
Email:		Email:	
Cell:	Other:	Cell:	Other:
Contact Person:		Contact Person:	
For Office Use Only			
Date Received:	Initial:	Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	

Tentative Parcel Map Application Supplemental Information

(All required information may be separately attached)

Chapter 110 of the Washoe County Code is commonly known as the Development Code. Specific references to tentative parcel maps may be found in Article 606, Parcel Maps.

1. What is the location (address or distance and direction from nearest intersection)?

5160 Carol Drive - Southeast Sun Valley approximately 1/4 east of Sun Valley Blvd between E. 1st Ave and E. 2nd Ave

- a. Please list the following:

APN of Parcel	Land Use Designation	Existing Acres
085-852-14	MDS	2.47

2. Please describe the existing conditions, structures, and uses located at the site:

The site is currently vacant - all existing structures have been removed

3. What are the proposed lot standards?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Minimum Lot Area	12,000 SF	12,000 SF	12,000 SF	12,000 SF
Minimum Lot Width	80	80	80	80

4. Was the parcel or lot that is proposed for division created (recorded) within the last 5 years? (If yes, public review of the parcel map will be required. See Community Development staff for additional materials that are required to be submitted.)

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
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5. Utilities:

a. Sewer Service	SUN VALLEY IMPROVEMENT DISTRICT
b. Electrical Service/Generator	NV ENERGY
c. Water Service	SUN VALLEY IMPROVEMENT DISTRICT

6. Please describe the source of the water facilities necessary to serve the proposed tentative parcel map:

- a. Water System Type:

<input type="checkbox"/> Individual wells		
<input type="checkbox"/> Private water	Provider:	
<input checked="" type="checkbox"/> Public water	Provider:	SUN VALLEY IMPROVEMENT DISTRICT

- b. Available:

<input checked="" type="checkbox"/> Now	<input type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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- c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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7. What sewer services are necessary to accommodate the proposed tentative parcel map?

- a. Sewage System Type:

<input type="checkbox"/> Individual septic		
<input checked="" type="checkbox"/> Public system	Provider:	SUN VALLEY IMPROVEMENT DISTRICT

- b. Available:

<input checked="" type="checkbox"/> Now	<input type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
---	------------------------------------	------------------------------------	-----------------------------------

- c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
------------------------------	--

8. For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County when creating new parcels. Please indicate the type and quantity of water rights you have available should dedication be required:

a. Permit #		acre-feet per year	
b. Certificate #		acre-feet per year	
c. Surface Claim #		acre-feet per year	
d. Other, #	SUN VALLEY IMPROVEMENT DISTRICT	acre-feet per year	

- e. Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

SUN VALLEY IMPROVEMENT DISTRICT

9. Does the property contain wetlands? (If yes, please attach a preliminary delineation map and describe the impact the proposal will have on the wetlands. Impacts to the wetlands may require a permit issued from the U.S. Army Corps of Engineers.)

Yes No If yes, include a separate set of attachments and maps.

10. Does property contain slopes or hillsides in excess of 15 percent and/or significant ridgelines? (If yes, and this is the second parcel map dividing this property, Article 424, Hillside Development of the Washoe County Development Code will apply.)

Yes No If yes, include a separate set of attachments and maps.

11. Does property contain geologic hazards such as active faults; hillside or mountainous areas; is it subject to avalanches, landslides, or flash floods; is it near a water body, stream, Significant Hydrologic Resource as defined in Article 418, or riparian area such as the Truckee River, and/or an area of groundwater recharge

Yes No If yes, include a separate set of attachments and maps.

12. Does the tentative parcel map involve common open space as defined in Article 408 of the Washoe County Development Code? (If so, please identify all proposed non-residential uses and all the open space parcels.)?

Yes No If yes, include a separate set of attachments and maps.

13. If private roads are proposed, will the community be gated? If so, is a public trail system easement provided through the subdivision?

No gates

14. Is the subject property located adjacent to an existing residential subdivision? If so, describe how the tentative map complies with each additional adopted policy and code requirement of Article 434, Regional Development Standards within Cooperative Planning Areas and all of Washoe County, in particular, grading within 50 and 200 feet of the adjacent developed properties under 5 acres and parcel matching criteria:

The only grading will be the individual house pads to be brought into compliance with flood plain requirements. The access road will be at grade in the center of the development.

15. Are there any applicable policies of the adopted area plan in which the project is located that require compliance? If so, which policies and how does the project comply

Yes No If yes, include a separate set of attachments and maps.

16. Are there any applicable area plan modifiers in the Development Code in which the project is located that require compliance? If so, which modifiers and how does the project comply?

There are none

17. Is the project subject to Article 418, Significant Hydrologic Resources? If yes, please address Special Review Considerations within Section 110.418.30 in a separate attachment.

Yes No If yes, include a separate set of attachments and maps.

Grading

Please complete the following additional questions if the project anticipates grading that involves: (1) Disturbed area exceeding twenty-five thousand (25,000) square feet not covered by streets, buildings and landscaping; (2) More than one thousand (1,000) cubic yards of earth to be imported and placed as fill in a special flood hazard area; (3) More than five thousand (5,000) cubic yards of earth to be imported and placed as fill; (4) More than one thousand (1,000) cubic yards to be excavated, whether or not the earth will be exported from the property; or (5) If a permanent earthen structure will be established over four and one-half (4.5) feet high. If your project exceeds any of the above criteria, you shall either provide a preliminary grading and roadway design plan for review OR if these criteria are exceeded with the final construction drawings and not disclosed at the Tentative Parcel Map Application, you shall be required to apply for a special use permit for grading and you will be delayed up to three months, if approved.

18. How many cubic yards of material are you proposing to excavate on site?

N/A

19. How many cubic yards of material are you exporting or importing? If exporting of material is anticipated, where will the material be sent? If the disposal site is within unincorporated Washoe County, what measures will be taken for erosion control and revegetation at the site? If none, how are you balancing the work on-site?

N/A

20. Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or roadways? What measures will be taken to mitigate their impacts?

N/A

21. What is the slope (Horizontal:Vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?

N/A

22. Are you planning any berms and, if so, how tall is the berm at its highest? How will it be stabilized and/or revegetated?

N/A

23. Are retaining walls going to be required? If so, how high will the walls be, will there be multiple walls with intervening terracing, and what is the wall construction (i.e. rockery, concrete, timber, manufactured block)? How will the visual impacts be mitigated?

N/A

24. Will the grading proposed require removal of any trees? If so, what species, how many, and of what size?

N/A

25. What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?

N/A

26. How are you providing temporary irrigation to the disturbed area?

N/A

27. Have you reviewed the revegetation plan with the Washoe Storey Conservation District? If yes, have you incorporated their suggestions?

N/A

28. Surveyor:

Name	Gil Patterson, CASTLE LAND SURVEYING
Address	POB 1139, Sparks
Phone	775-689-8620
Cell	775-224-2352
E-mail	castle777@gmail.com
Fax	
Nevada PLS #	PLS 5666

NOTES

1. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIST THAT PARCEL WITH SAID FACILITIES FOR THE PURPOSE OF SERVING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD, AT THAT TIME, AND THE UTILITY COMPANY.
2. IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY PUBLIC UTILITY/ELECTRICITY EASEMENTS AND DRAINAGE EASEMENTS 5' OTHER SIDE OF ALL INTERIOR LOT LINES.
3. WITH THE DEVELOPMENT OF EACH PARCEL AND PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT FOR SAID PARCEL, THE OWNER SHALL DEPOSIT WATER RIGHTS TO THE SERVING UTILITY SUFFICIENT TO SERVE THE DEVELOPMENT AND SHALL PROVIDE THE CITY OF RENO WITH A WALL SERVICE LETTER.
4. OWNERS OF EACH PARCEL SHALL PERPETUATE ALL NATURAL DRAINAGE.
5. PUBLIC UTILITY EASEMENTS SHOWN HEREON INCLUDE CABLE TV.

SCALE 1" = 30'



OWNERS CERTIFICATE

This is to certify that the undersigned, JAURON FAMILY, LLC, a Nevada Limited Liability Company, is the owner of the tract of land represented on this plat and has consented to the preparation and recording of this plat and that the same is executed in compliance with and subject to the provisions of NRS Chapter 276. The owner hereby grants the private access, sanitary sewer and storm drainage easement shown hereon to be used for private sanitary sewer purposes forever. The owner hereby grants to all utilities the permanent easements shown on this plat for the construction and maintenance of utility systems, together with the right of access thereto forever.

JAURON FAMILY, LLC, a Nevada Limited Liability Company,

DATE _____
 STATE OF NEVADA }
 COUNTY OF WASHOE }
 On this _____ day of _____, 2015, personally appeared before me, a notary public in the County of Washoe, Nevada Limited Liability Company, who acknowledged to me that he executed the above instrument. In witness whereof, I have set my hand and affix my official seal this day and year first above written.

NOTARY PUBLIC _____

UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN ORDERED, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES.

SERRA PACIFIC POWER COMPANY AND NV ENERGY DATE _____
 NEVADA BELL TELEPHONE COMPANY AND AT&T NEVADA DATE _____
 CHARTER COMMUNICATIONS DATE _____
 TRUCKEE MEADOWS WATER AUTHORITY DATE _____

TITLE COMPANY'S CERTIFICATE

The undersigned hereby certifies that this plat has been examined and that JAURON FAMILY, LLC, a Nevada Limited Liability Company, owns of record an interest in the lands delineated hereon and that it is the only owner of record of said land, that all owners of record of the land have signed the final map, that no one holds of record a security interest in said land.

FIRST CENTENNIAL TITLE COMPANY OF NEVADA
 BY: _____ DATE _____
 TITLE _____

SURVEYOR'S CERTIFICATE

GILBERT W. PATTERSON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JAURON FAMILY, LLC.
2. THE LINES SURVEYED LIE WITHIN SE, SW, SW/4, T. 20 N., R. 20 E., N30W, AND WAS COMPLETED ON _____, 2015.
3. THIS PLAT CONFORMS WITH THE APPLICABLE STATE STATUTES AND ANY LEGAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE PROVISIONS OF THE NEVADA ADMINISTRATIVE CODE CHAPTER 624.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



TOTAL AREA: 2.47 Acres

GILBERT W. PATTERSON, PLS. NO. 5566

COUNTY RECORDER CERTIFICATE

FILE NO. _____
 FILED FOR RECORD AT THE REQUEST OF _____ ON _____
 AT _____ MINUTES PAST _____ O'CLOCK, _____
 OFFICE RECORDS OF WASHOE COUNTY, NEVADA

COUNTY RECORDER _____

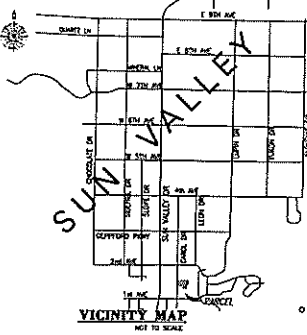
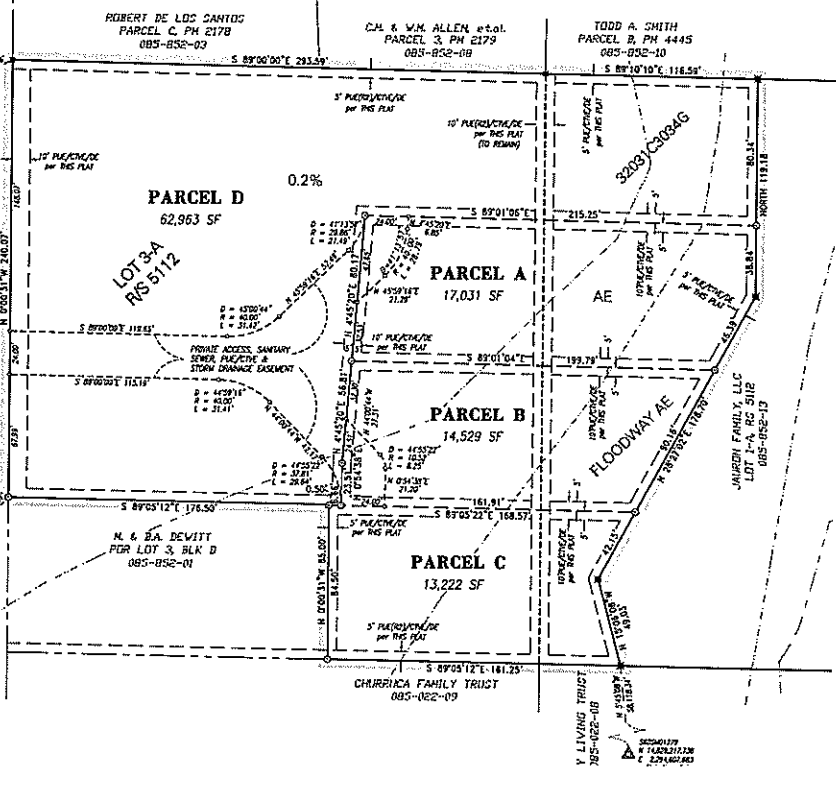
BY: _____ DEPUTY _____
 TITLE _____ DATE _____

PARCEL MAP FOR
JAURON FAMILY LLC

LOT 3-A-RS #5112
 A PORTION OF LOTS 1 & 3, BLOCK D, T.M.#398
 SITUATE WITHIN THE SB 1/4 SECTION 19,
 T. 20 N., R. 20 E., M.D.B. & M.,
 NEVADA

CASTLE LAND SURVEYING
 400 Bldg 1139, Sparks, NV 89411
 775-499-3420
 www.castleland.com

Sheet 1 of 1



BASIS OF BEARINGS

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE AS ESTABLISHED BY TRS TO WASHOE COUNTY STATISTICS WASHINGTON & SUTTER 1919 AND NAD 83 (NAD 83) COORDINATES HELD BY A CORNER FACTOR OF 1.00001939, POSITIONS DERIVED FROM RTK OBSERVATIONS ON DECEMBER 16, 2014.

LEGEND

- - FOUND 5/8" REBAR, PLS 15224 PER R1
- - FOUND 3/4" REBAR (R1)
- - FOUND 5/8" REBAR, PLS 15224 PER R1
- - SET 5/8" REBAR w/ CAP PLS 5486
- - DIMENSION POINT - NOTHING SET OR FOUND
- ▲ - PUBLIC LAND CORNER - AS DESCRIBED

TAX CERTIFICATE

The undersigned hereby certifies that all property taxes on the land for the fiscal year have been paid and that the full amount of any delinquent property taxes for the convenience of the property line agricultural use has been paid pursuant to NRS 361A.265.

WASHOE COUNTY TREASURER _____
 TITLE _____ DATE _____

REFERENCES
 R10 SURVEY MAP #552
 Q03 TRACT MAP #398

PARCEL MAP # _____

(#398)

SUN VALLEY SUBDIVISION

PORTION OF THE SOUTHEAST 1/4
OF SECTION 19
T20N - R20E

Assessor's Map Number

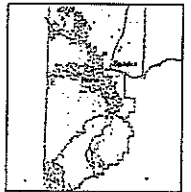
085-85

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 238-2251



Scale: 1 inch = 100 feet



085-70	085-04	085-07
085-21	085-04	085-08
085-09	085-05	085-17
085-01	085-05	085-18
085-11	085-05	085-29



created by: TWT 9/29/2011

last updated:

area previously shown on map(s)

085-02

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated herein.

WEST
SECOND
AVENUE

SUN
VALLEY
BLVD.

EAST

SECOND

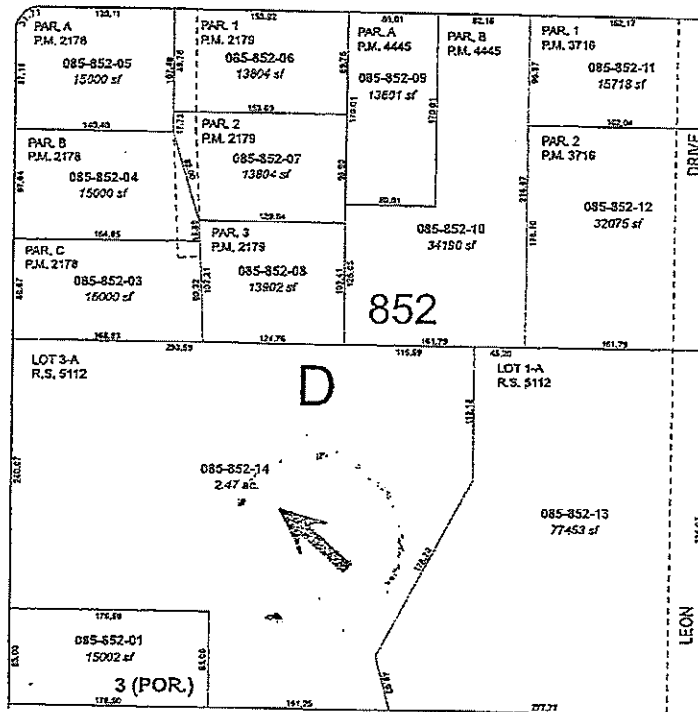
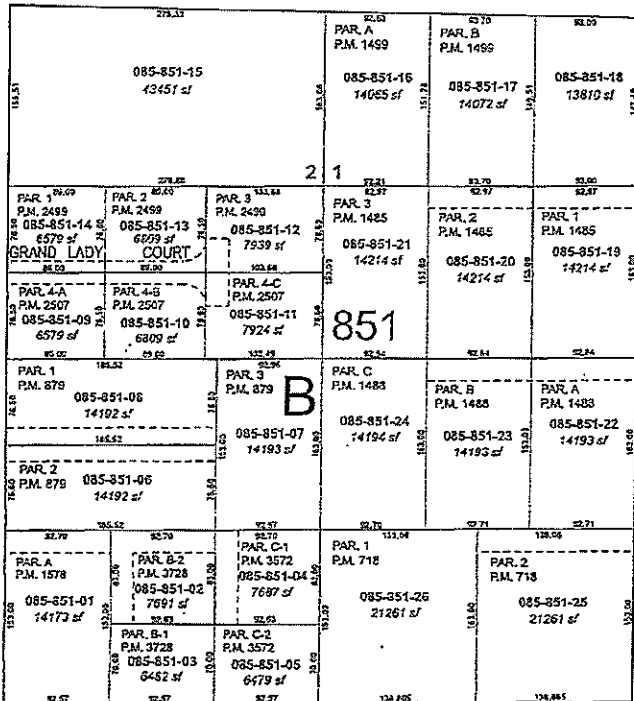
AVENUE

LEON
DRIVE

DRIVE

CAROL
DRIVE

LEON
DRIVE



NOTES

1. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIST THAT PARCEL WITH SAID FACILITIES FOR THE PURPOSE OF SERVING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD, AT THAT TIME, AND THE UTILITY COMPANY.
2. IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN HEREON ARE SUBJECT TO "PUBLIC UTILITY-CABLE TV EASEMENTS AND DRAINAGE EASEMENTS" OF OTHER SIZE OF ALL INTERIOR LOT LINES.
3. WITH THE DEVELOPMENT OF EACH PARCEL AND PRIOR TO THE RESUMANCE OF ANY BUILDING PERMIT FOR SAID PARCEL, THE OWNER SHALL DELEGATE WATER RIGHTS TO THE SERVING UTILITY SUFFICIENT TO SERVE THE DEVELOPMENT AND SHALL PROVIDE THE CITY OF RENO WITH A WELL SERVICE LETTER.
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5. PUBLIC UTILITY EASEMENTS SHOWN HEREON INCLUDE CABLE TV.

SCALE 1" = 30'



OWNERS CERTIFICATE

This is to certify that the undersigned, JAURON FAMILY, LLC, a Nevada Limited Liability Company, is the owner of the tract of land represented on this plat and has consented to the preparation and recording of this plat and that the same is executed in compliance with and subject to the provisions of N.R.S. Chapter 218. The owner hereby grants the private access, sanitary sewer and storm drainage easements shown herein to be used for private sanitary sewer purposes forever. The owner hereby grants to all utilities the permanent easements shown on this plat for the construction and maintenance of utility systems, together with the right of access thereto forever.

JAURON FAMILY, LLC, A Nevada Limited Liability Company

DATE: _____
 STATE OF NEVADA)
 COUNTY OF WASHOE)
 On this ____ day of _____, 2015, personally appeared before me, a notary public in the County of Washoe, _____ of ARACUS CAPITAL LLC, A Nevada Limited Liability Company, who acknowledged to me that he executed the above instrument in witness whereof, I hereunto set my hand and affix my official seal the day and year first above written.

UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN ORDERED, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES.

SEARNA PAPER POWER COMPANY d/b/a NV ENERGY DATE: _____
 NEVADA BELL TELEPHONE COMPANY d/b/a AT&T NEVADA DATE: _____
 CHARTER COMMUNICATIONS DATE: _____
 TRUCKEE PEASONS WATER AUTHORITY DATE: _____

TITLE COMPANY'S CERTIFICATE

The undersigned hereby certifies that this plat has been examined and that JAURON FAMILY, LLC, a Nevada Limited Liability Company, owns of record an interest in the lands designated herein and that it is the only owner of record of said land, that all owners of record of the land have signed the final map, that no one holds of record a security interest in said land.

FIRST CENTENNIAL TITLE COMPANY OF NEVADA

BY: _____ DATE: _____
 TITLE: _____

SURVEYOR'S CERTIFICATE

1. GABRIEL W. PATTERSON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JAURON FAMILY LLC
2. THE LANDS SURVEYED LIE WITHIN SE 1/4 SEC 16, T. 20 N., R. 20 E., M.D.B. AND WAS COMPLETED ON _____ 2015.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE PROVISIONS OF THE NEVADA ADMINISTRATIVE CODE CHAPTER 625.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



TOTAL AREA: 2.47 Acres

GABRIEL W. PATTERSON, PLS No. 5566
 10000 S. RENO BLVD., SUITE 100, RENO, NV 89502

COUNTY RECORDER CERTIFICATE

FILE NO. _____
 FILED FOR RECORD AT THE REQUEST OF _____ ON _____ DAY OF _____, 2015.
 AT _____ WASHOE COUNTY, NEVADA.
 COUNTY RECORDER
 BY: _____
 DEPUTY
 FILE: _____
 DATE: _____

PARCEL MAP FOR JAURON FAMILY LLC

LOT 3-A R/S 5112
 A PORTION OF LOTS 1 & 3, BLOCK D, TM #398
 SITUATE WITHIN THE SE 1/4 SECTION 19,
 T. 20 N., R. 20 E., M.D.B. & M.

WASHOE COUNTY, NEVADA
 CASTLE LAND SURVEYING
 203 West 1130, Sparks, NV 89424
 775-468-6620
 10/27/2015

BASIS OF BEARINGS
 NEVADA STATE PLANE COORDINATE SYSTEM WEST ZONE AS ESTABLISHED BY TIES TO WASHOE COUNTY STATIONS WNSM4028 & S4250279 PER RAD 83 (2013) CORRECTIONS RECEIVED BY A CORRECTION FACTOR OF 1.00019538. POSITIONS DERIVED FROM SIX OBSERVATIONS ON DECEMBER 16, 2014.

LEGEND

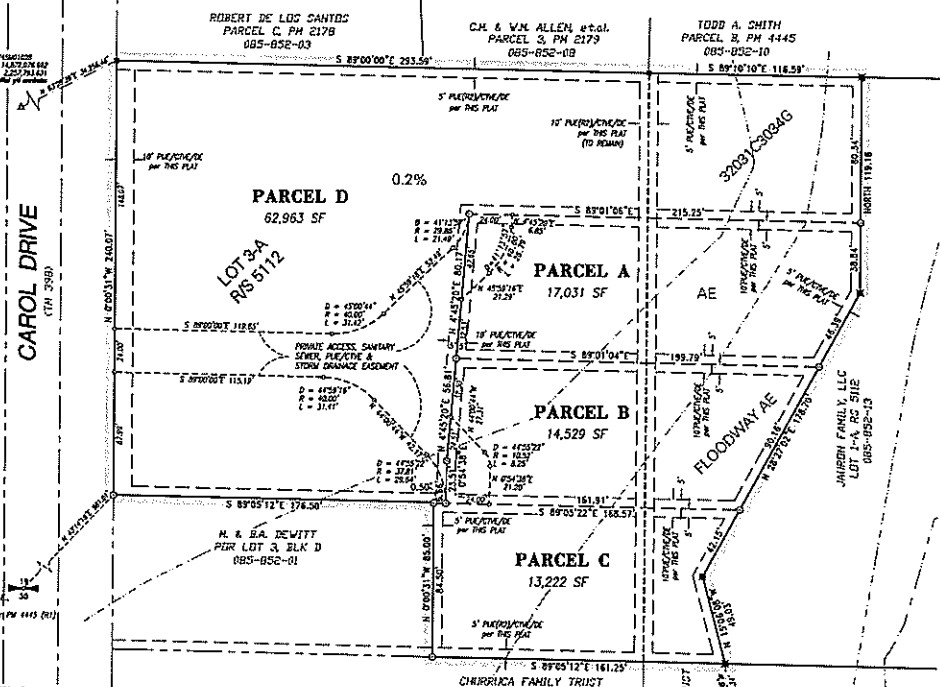
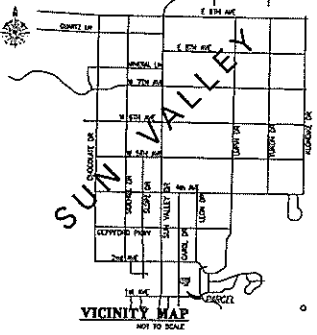
- - FOUND 5/8" REBAR, PLS 15224 PER R1
- - FOUND 3/4" REBAR (R1)
- ✕ - FOUND 5/8" REBAR, PLS 15224 PER R1
- - SET 5/8" REBAR W/ CAP PLS 5866
- - DIMENSION POINT - NOTHING SET OR FOUND
- ⊕ - PUBLIC LAND CORNER - AS DESCRIBED

TAX CERTIFICATE

The undersigned hereby certifies that all property taxes on the land for the fiscal year have been paid and that the full amount of any delinquent property taxes for the conversion of the property from agricultural use has been paid pursuant to N.R.S. 21A.215.

WASHOE COUNTY TREASURER
 DATE: _____
 TITLE: _____

REFERENCES
 1816 SURVEY MAP #512
 013 TRACT MAP #398



PARCEL MAP # _____

Request to Reserve New Street Name(s)

The Applicant is responsible for all sign costs.

Applicant Information

Name: Jauron Family LLC
Address: 8873 Creekstone Circle
Phone : 775-689-8620 Fax: _____
 Private Citizen Agency/Organization

Street Name Requests

(No more than 14 letters or 15 if there is an "I" in the name. Attach extra sheet if necessary.)

Jauron Circle	

If final recordation has not occurred within one (1) year, it is necessary to submit a written request for extension to the coordinator prior to the expiration date of the original

Location

Project Name: _____
 Reno Sparks Washoe County
Parcel Numbers: 085-852-14
 Subdivision Parcelization Private Street

Please attach maps, petitions and supplementary information.

Approved: _____ Date: _____
 Regional Street Naming Coordinator
 Except where noted
Denied: _____ Date: _____
Regional Street Naming Coordinator

Washoe County Geographic Information Services

Post Office Box 11130 - 1001 E. Ninth Street
Reno, NV 89520-0027

Phone: (775) 328-2325 - Fax: (775) 328-6133