

## Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

<b>Project Information</b>		Staff Assigned Case No.: _____	
Project Name: <b>Ron Bell New Manufactured Home Residence</b>			
Project Description: Replace a new manufactured home with one that was previously there and removed with all utilities left in place still.			
Project Address: 5134 Sun Valley Blvd.			
Project Area (acres or square feet): 7841			
Project Location (with point of reference to major cross streets AND area locator): <b>93 feet east of Sun Valley Blvd</b>			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
085-021-82	0.180		
Indicate any previous Washoe County approvals associated with this application: Case No.(s). WSUP19-0011 (Chagolla Residence)			
<b>Applicant Information (attach additional sheets if necessary)</b>			
<b>Property Owner:</b>		<b>Professional Consultant:</b>	
Name: Ron Bell		Name: Robison Engineering	
Address: 2390 Homestead PL.		Address: 848 Victorian	
Reno NV	Zip: 89509	Sparks NV	Zip: 89431
Phone: 775-750-5256	Fax:	Phone: 775-852-2251 713	Fax:
Email: Ronbellrealtor@hotmail.com		Email: robert@robisoneng.com	
Cell: 775-750-5256	Other:	Cell:	Other:
Contact Person:		Contact Person:	
<b>Applicant/Developer:</b>		<b>Other Persons to be Contacted:</b>	
Name: Ron Bell		Name:	
Address: 2390 Homestead PL		Address:	
Reno NV	Zip: 89509		Zip:
Phone: 775-750-5256	Fax:	Phone:	Fax:
Email: Ronbellrealtor@hotmail.com		Email:	
Cell: 775-750-5256	Other:	Cell:	Other:
Contact Person:		Contact Person:	
<b>For Office Use Only</b>			
Date Received:	Initial:	Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	

# Property Owner Affidavit

**Applicant Name:** Ron Bell

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA     )  
  )  
COUNTY OF WASHOE    )

I, Ron Bell  
(please print name)

being duly sworn, depose and say that I am the owner\* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

**(A separate Affidavit must be provided by each property owner named in the title report.)**

Assessor Parcel Number(s): 085-021-82

Printed Name Ron Bell

Signed Ron Bell

Address 2390 Homestead PL Reno NV 89509

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

(Notary Stamp)

\_\_\_\_\_  
Notary Public in and for said county and state

My commission expires: \_\_\_\_\_

\*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

**Special Use Permit Application  
Supplemental Information**  
(All required information may be separately attached)

1. What is the project being requested?

Put a new manufactured home in a residential manufactured home area where one previously was.( Located in the DCMA of Sun Valley)

2. Provide a site plan with all existing and proposed structures (e.g. new structures, roadway improvements, utilities, sanitation, water supply, drainage, parking, signs, etc.)

Attached

3. What is the intended phasing schedule for the construction and completion of the project?

90 days to foundation completion, 120 days to finish from permit approval.

4. What physical characteristics of your location and/or premises are especially suited to deal with the impacts and the intensity of your proposed use?

Level lot, all utilities in, surrounded by manufactured homes typical of area.

5. What are the anticipated beneficial aspects or affects your project will have on adjacent properties and the community?

Helps with housing shortage, neighborhood improvement and lot improvement.

6. What are the anticipated negative impacts or affect your project will have on adjacent properties? How will you mitigate these impacts?

Some setup noise, work to be limited to 8 to 5.

7. Provide specific information on landscaping, parking, type of signs and lighting, and all other code requirements pertinent to the type of use being purposed. Show and indicate these requirements on submitted drawings with the application.

N/A

8. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that apply to the area subject to the special use permit request? (If so, please attach a copy.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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9. Utilities:

a. Sewer Service	Sun Valley General Improvement
b. Electrical Service	NV Energy
c. Telephone Service	NV Bell and or cellular
d. LPG or Natural Gas Service	NV Energy
e. Solid Waste Disposal Service	Waste Management
f. Cable Television Service	Charter
g. Water Service	Sun Valley General Improvement

For most uses, Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County. Please indicate the type and quantity of water rights you have available should dedication be required.

h. Permit #	N/A	acre-feet per year	
i. Certificate #		acre-feet per year	
j. Surface Claim #		acre-feet per year	
k. Other #		acre-feet per year	

Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources).

90 days to foundation completion, 120 days to finish from permit approval.

10. Community Services (provided and nearest facility):

a. Fire Station	110 Quartz Lane Sun Valley , Nevada , 89433
b. Health Care Facility	Urgent Care, St. Marys, Renown
c. Elementary School	Sun Valley
d. Middle School	Sparks Middle
e. High School	Proctor Hug
f. Parks	BMW park and county
g. Library	County
h. Citifare Bus Stop	Sun Valley Blvd

**Special Use Permit Application  
for Grading  
Supplemental Information**  
(All required information may be separately attached)

1. What is the purpose of the grading?

Minimul grading except for foundation

2. How many cubic yards of material are you proposing to excavate on site?

N/A

3. How many square feet of surface of the property are you disturbing?

1800

4. How many cubic yards of material are you exporting or importing? If none, how are you managing to balance the work on-site?

5. Is it possible to develop your property without surpassing the grading thresholds requiring a Special Use Permit? (Explain fully your answer.)

6. Has any portion of the grading shown on the plan been done previously? (If yes, explain the circumstances, the year the work was done, and who completed the work.)

7. Have you shown all areas on your site plan that are proposed to be disturbed by grading? (If no, explain your answer.)

8. Can the disturbed area be seen from off-site? If yes, from which directions and which properties or roadways?

Yes but home will be over it

9. Could neighboring properties also be served by the proposed access/grading requested (i.e. if you are creating a driveway, would it be used for access to additional neighboring properties)?

No

10. What is the slope (horizontal/vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?

2% or less

11. Are you planning any berms?

Yes

NoX

If yes, how tall is the berm at its highest?

12. If your property slopes and you are leveling a pad for a building, are retaining walls going to be required? If so, how high will the walls be and what is their construction (i.e. rockery, concrete, timber, manufactured block)?

No

13. What are you proposing for visual mitigation of the work?

90 days to foundation completion, 120 days to finish from permit approval.

14. Will the grading proposed require removal of any trees? If so, what species, how many and of what size?

All workers instructed to respect neighbors and be quiete

15. What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?

Best practices and respect for neighbors

16. How are you providing temporary irrigation to the disturbed area?

Existing water riser with hose

17. Have you reviewed the revegetation plan with the Washoe Storey Conservation District? If yes, have you incorporated their suggestions?

No

18. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that may prohibit the requested grading?

Yes	NoX	If yes, please attach a copy.
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**Special Use Permit Application for Stables  
Supplemental Information**

(All required information may be separately attached)

1. What is the maximum number of horses to be boarded, both within stables and pastured?

N/A

2. What is the maximum number of horses owned/maintained by the owner/operator of the project, both within stables and pastured?

3. List any ancillary or additional uses proposed (e.g., tack and saddle sales, feed sales, veterinary services, etc.). Only those items that are requested may be permitted.

4. If additional activities are proposed, including training, events, competition, trail rides, fox hunts, breaking, roping, etc., only those items that are requested may be permitted. Clearly describe the number of each of the above activities which may occur, how many times per year and the number of expected participants for each activity.

5. What currently developed portions of the property or existing structures are going to be used with this permit?

6. To what uses (e.g., restrooms, offices, managers living quarters, stable area, feed storage, etc.) will the barn be put and will the entire structure be allocated to those uses? (Provide floor plans with dimensions).

7. Where are the living quarters for the operators of the stables and where will employees reside?



8. How many improved parking spaces, both on-site and off-site, are available or will be provided? (Please indicate on site plan.) Have you provided for horse trailer turnarounds?

3 on site, 4 on the street

9. What are the planned hours of operation?

N/A

10. What improvements (e.g. new structures including the square footage, roadway/driveway improvements, utilities, sanitation, water supply, drainage, parking, signs, etc.) will have to be constructed or installed and what is the projected time frame for the completion of each?

1512 square foot new manufactured home

11. What is the intended phasing schedule for the construction and completion of the project?

90 days to foundation completion, 120 days to finish from permit approval.

12. What physical characteristics of your location and/or premises are especially suited to deal with the impacts and the intensity of your proposed use?

Level lot, all utilities in, surrounded by manufactured homes typical of area.

13. What are the anticipated beneficial aspects or affects your project will have on adjacent properties and the community?

Neighborhood improvement and additional housing.

14. What are the adverse impacts upon the surrounding community (including traffic, noise, odors, dust, groundwater contamination, flies, rats, mice, etc.) and what will you do to minimize the anticipated negative impacts or effects your project will have on adjacent properties?

All workers instructed to respect neighbors and be quiete

15. Please describe operational parameters and/or voluntary conditions of approval to be imposed on the administrative permit to address community impacts.

Best practices and respect for neighbors

16. What types of landscaping (e.g. shrubs, trees, fencing, painting scheme, etc.) are proposed? (Please indicate location on site plan.)

Dryscape and shrubs

17. What type of signs and lighting will be provided? On a separate sheet, show a depiction (height, width, construction materials, colors, illumination methods, lighting intensity, base landscaping, etc.) of each sign and the typical lighting standards. (Please indicate location of signs and lights on site plan.)

None

18. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that apply to the area subject to the administrative permit request? (If so, please attach a copy.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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19. Community Sewer

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
---	-----------------------------

20. Community Water

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
---	-----------------------------

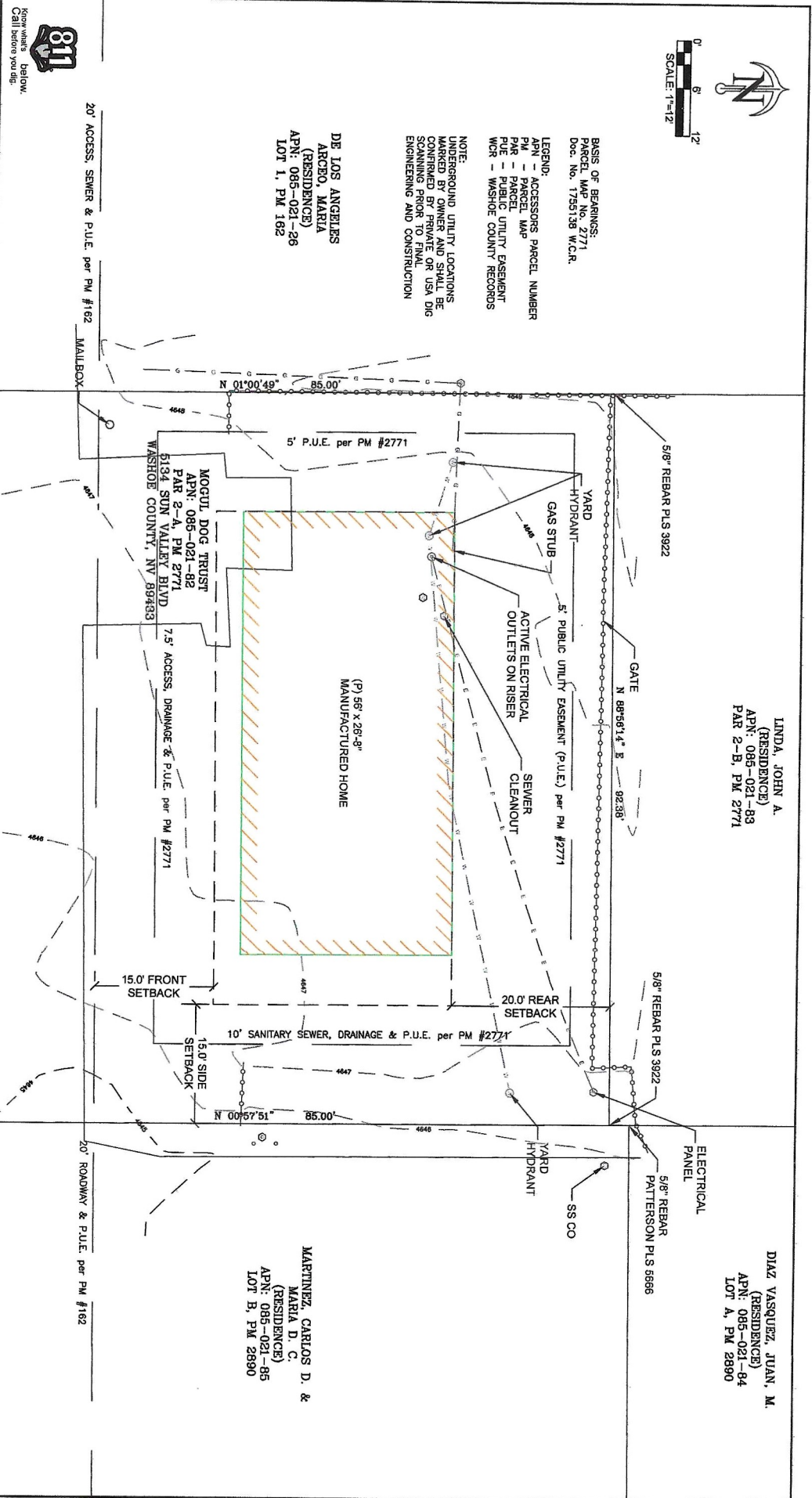


SCALE: 1"=12'

DATE: 2022-02-18  
PROJECT NO. 1-2048-01-002

NOTE:  
UNDERGROUND UTILITY LOCATIONS  
MARKED BY OWNER AND SHALL BE  
CONFIRMED BY PRIVATE OR USA DIG  
SERVICES PRIOR TO FINAL  
ENGINEERING AND CONSTRUCTION

DE LOS ANGELES  
ARCEO MARIA  
(RESIDENCE)  
APN: 085-021-26  
LOT 1, PM 162



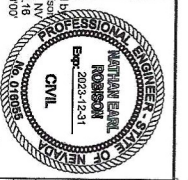
LINDA, JOHN A.  
(RESIDENCE)  
APN: 085-021-83  
PAR 2-B, PM 2771

DIAZ VASQUEZ, JUAN, M.  
(RESIDENCE)  
APN: 085-021-84  
LOT A, PM 2890

MOGUL DOG TRUST  
APN: 085-021-92  
PAR 2-A, PM 2771  
5134 SUN VALLEY BLVD  
WASHOE COUNTY, NV 89433

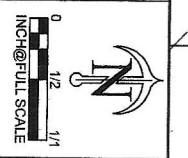
(P) 56' x 26'-3"  
MANUFACTURED HOME

NO	DESCRIPTION	DATE	BY	CHK'D	REFERENCES
0	ISSUED FOR SPECIAL USE PERMIT	2022-02-08	RP/PNR	NER	1 WASHOE CO. RECORDS
P1	ISSUED FOR CLIENT REVIEW	2022-02-10	RP/PNR	NER	2 RENG TOPO 2022-02-07
P2	ISSUED FOR CLIENT REVIEW	2022-02-16	RP/PNR	NER	
1	ISSUED FOR SPECIAL USE PERMIT	2022-02-18	RP/PNR	NER	



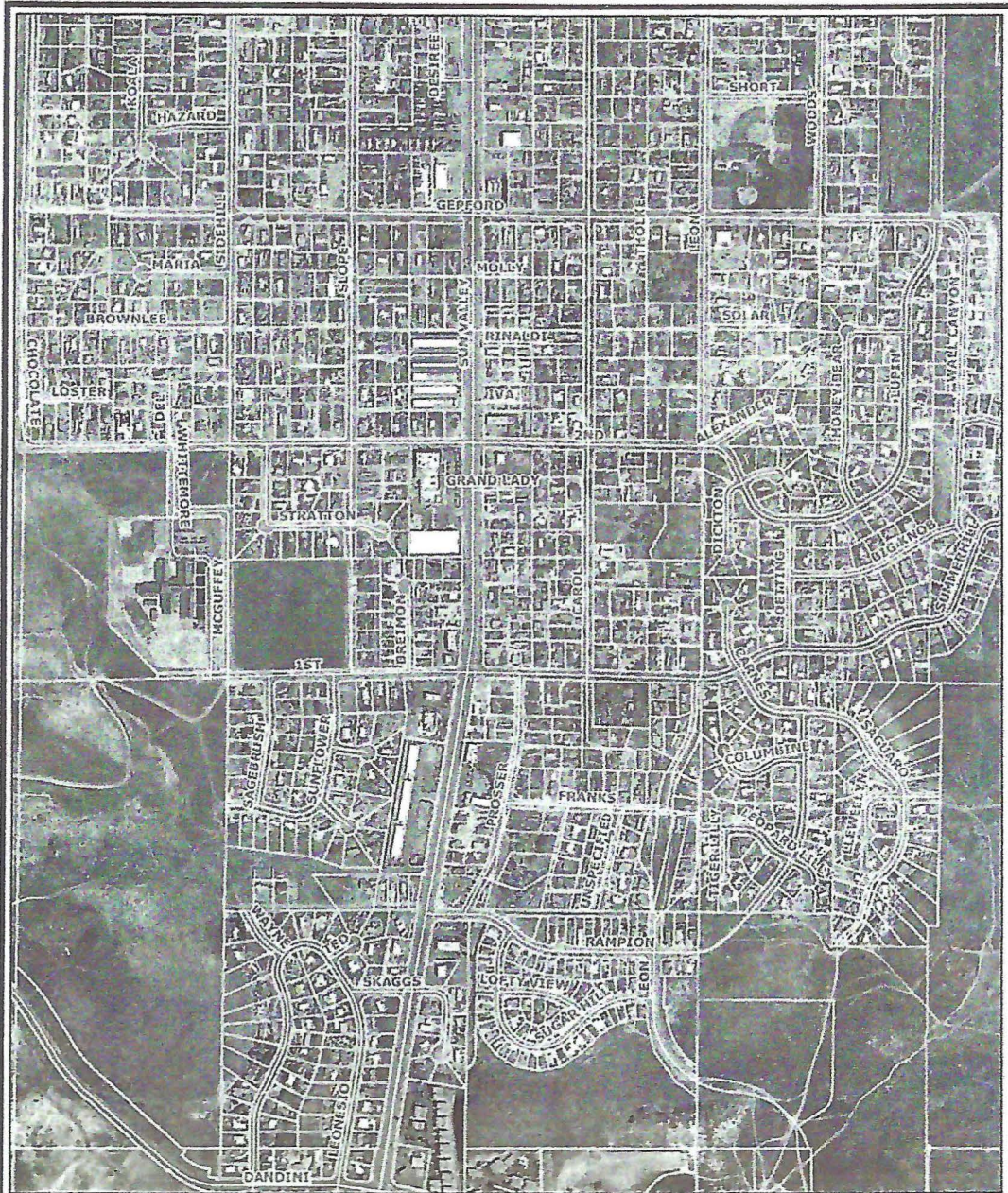
Drawn: RLPNER  
DATE: 2022-02-09

PREPARED FOR:  
**RON BELL**  
6750 MT ROSE HWY  
RENO, NV 89511  
775-750-5286

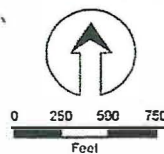


5134 SUN VALLEY BLVD.  
NEW RESIDENCE  
SHEET C1 (PG 1 OF 1)  
EXISTING TOPOGRAPHY  
PROJECT NO. 1-2048-01-002

811  
Know what's below.  
Call before you dig.



Vicinity Map



Community Services  
Department

WASHOE COUNTY  
NEVADA

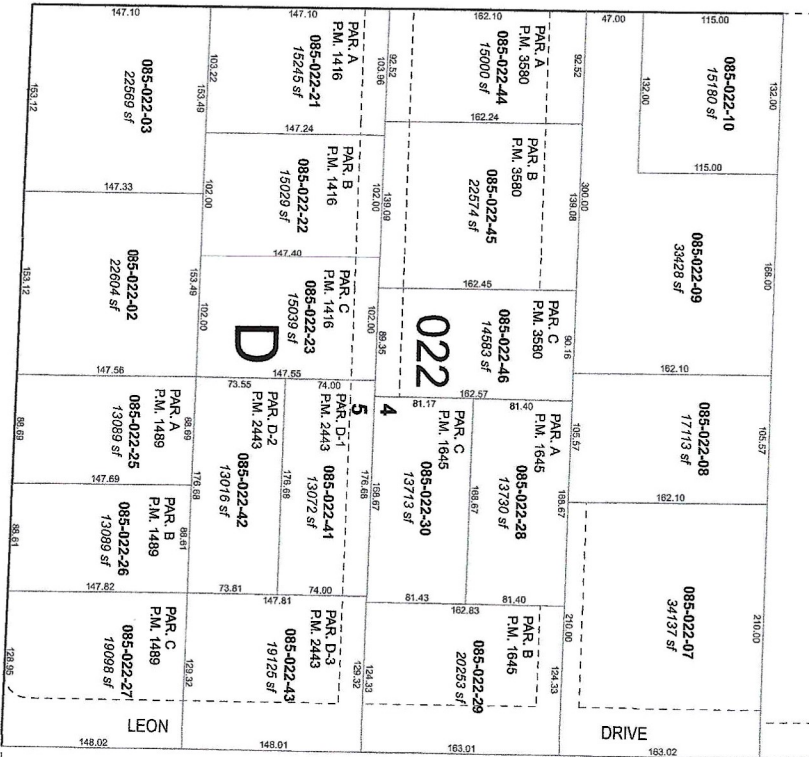
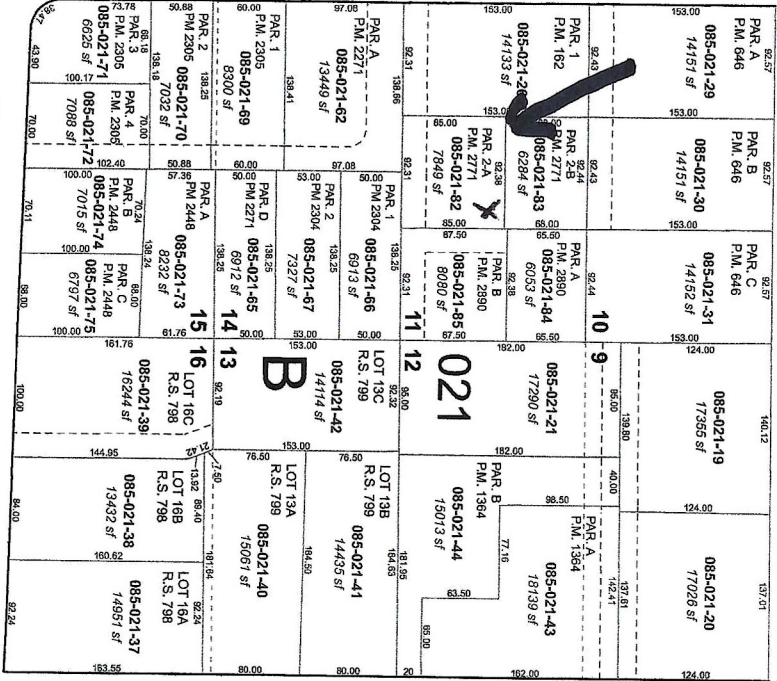
1601 E. 4th St.  
Reno, Nevada 89512 (775) 229-3600

Source: Planning and Building Division

Date: 04/16/2018

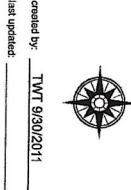
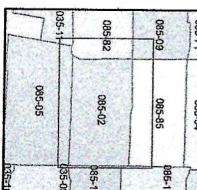
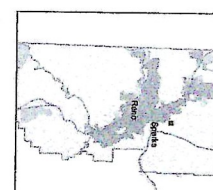
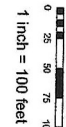


# (#398) SUN VALLEY SUBDIVISION PORTION OF THE SOUTHEAST 1/4 OF SECTION 19 T20N - R20E



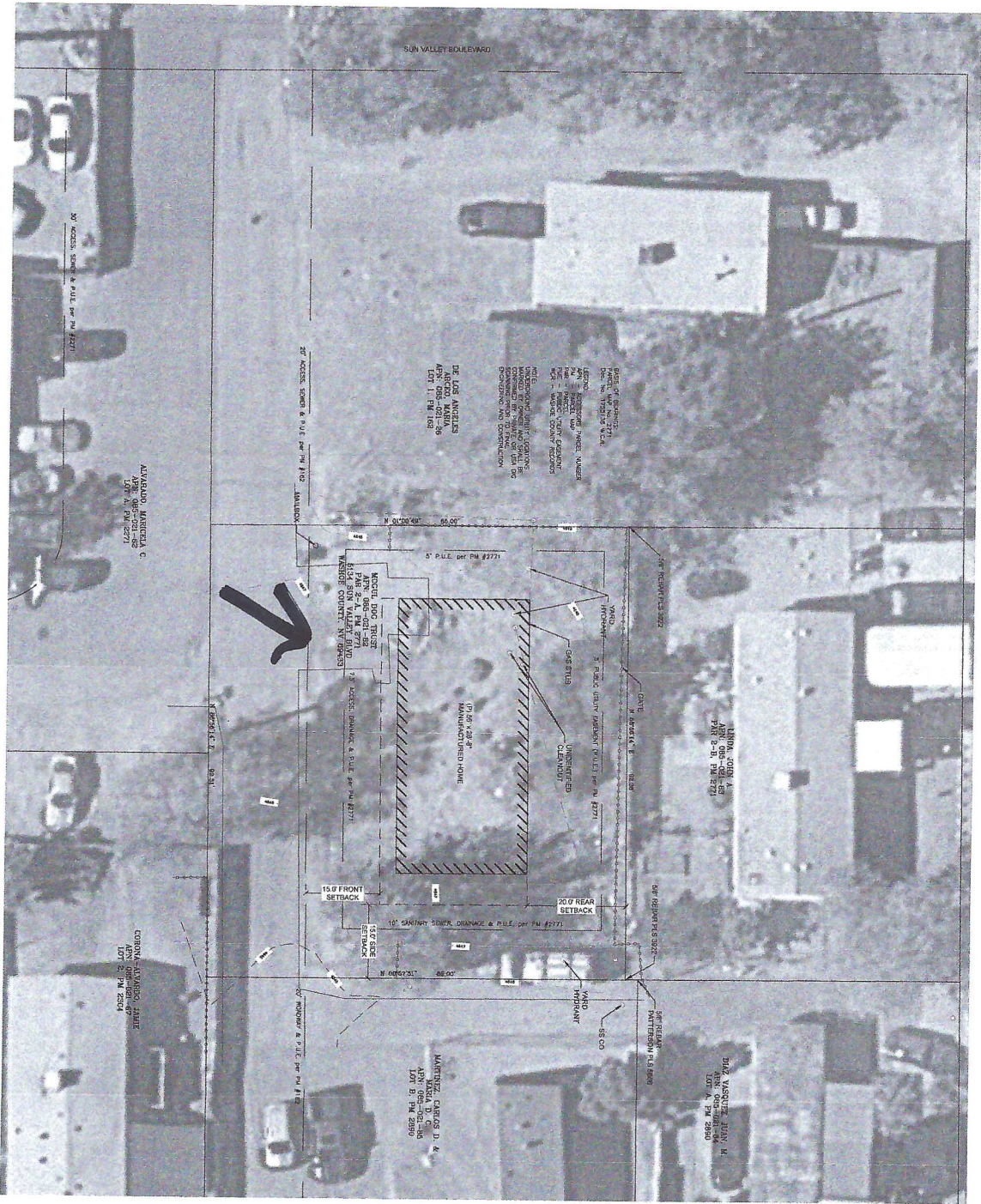
Assessor's Map Number  
**085-02**

STATE OF NEVADA  
**WASHOE COUNTY**  
ASSESSOR'S OFFICE  
Joshua G. Wilson, Assessor  
1001 East Main Street  
Building D  
Reno, NV 89512  
(775) 325-2231



created by: **TWT 9/30/2011**  
last updated: \_\_\_\_\_  
area previously shown on map(s): \_\_\_\_\_

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and is a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data determined thereon.



Know what's  
Below.  
Call before you dig.

811

Know what's Below. Call before you dig.

NO.	REVISIONS

NO.	DESCRIPTION	DATE	BY	CHKD
1	ISSUED FOR SPECIAL USE PERMIT	2022-02-09	RLP/NER	NER
2	ISSUED FOR CLIENT REVIEW	2022-02-10	RLP/NER	NER

NO.	DESCRIPTION
1	WASHOE CO. RECORDS
2	RENG TOPO 2022-02-07
3	
4	
5	
6	
7	
8	

446 VICTORIAN AVENUE  
RENO, NV 89511  
775-786-2201  
WWW.VICTORIANENGINEERING.COM

DATE: 2022-02-09

DRAWN: RLP/NER

PREPARED FOR:  
**RON BELL**

18750 MT ROSE HWY  
RENO, NV 89511

775-760-4256

THE VICTORIAN ENGINEERING FIRM HAS CONSIDERED SOME OF THE PLAN SUPERSEDES ALL OTHER EXISTING RECORDS. DATE, SEE PROJECT NOTATION AND CONTRACT AGREEMENT.

DATE: 2022-02-09

SCALE: 1" = 10'

1/4" = 10'

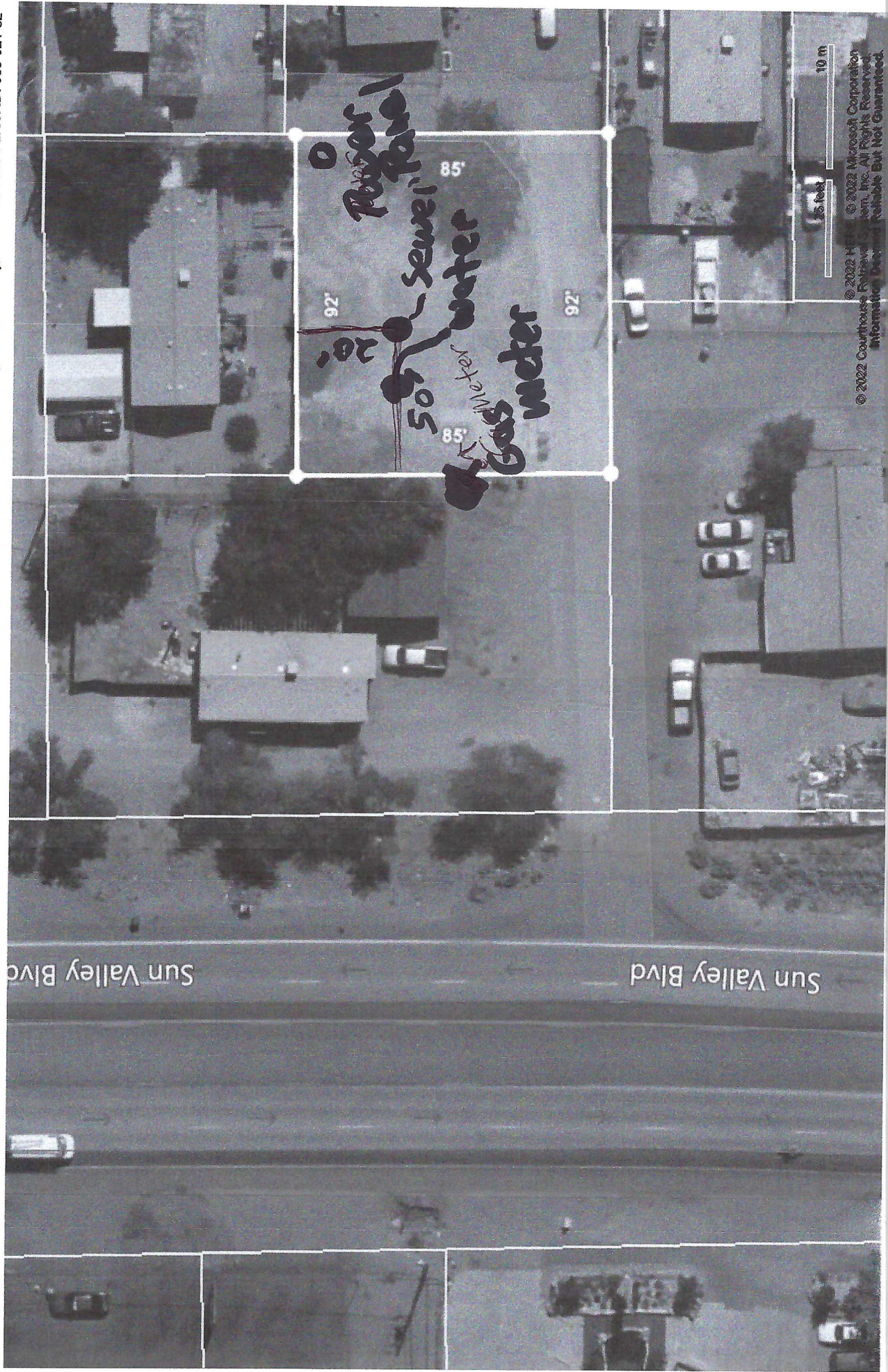
**5134 SUN VALLEY BLVD.  
NEW RESIDENCE**

SHEET 00  
EXISTING TOPOGRAPHY

WASHOE COUNTY  
PROJECT NO. T-22045-01.002

NEVADA

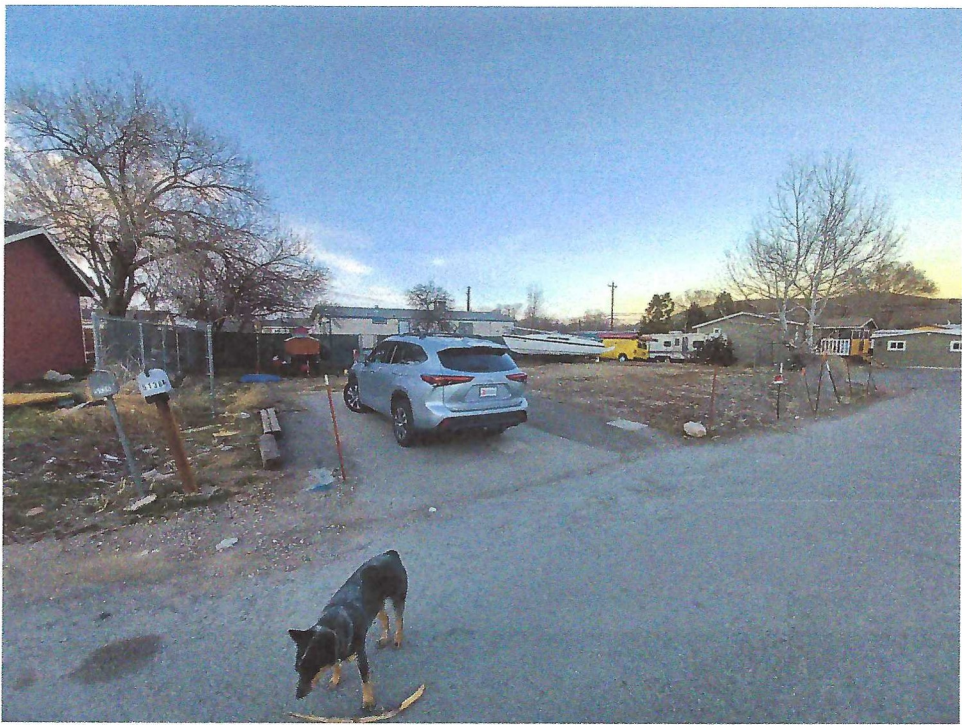
Map for Parcel Address: 5134 Sun Valley Blvd Sun Valley, NV 89433-8120 Parcel ID: 085-021-82



10 m  
35 feet

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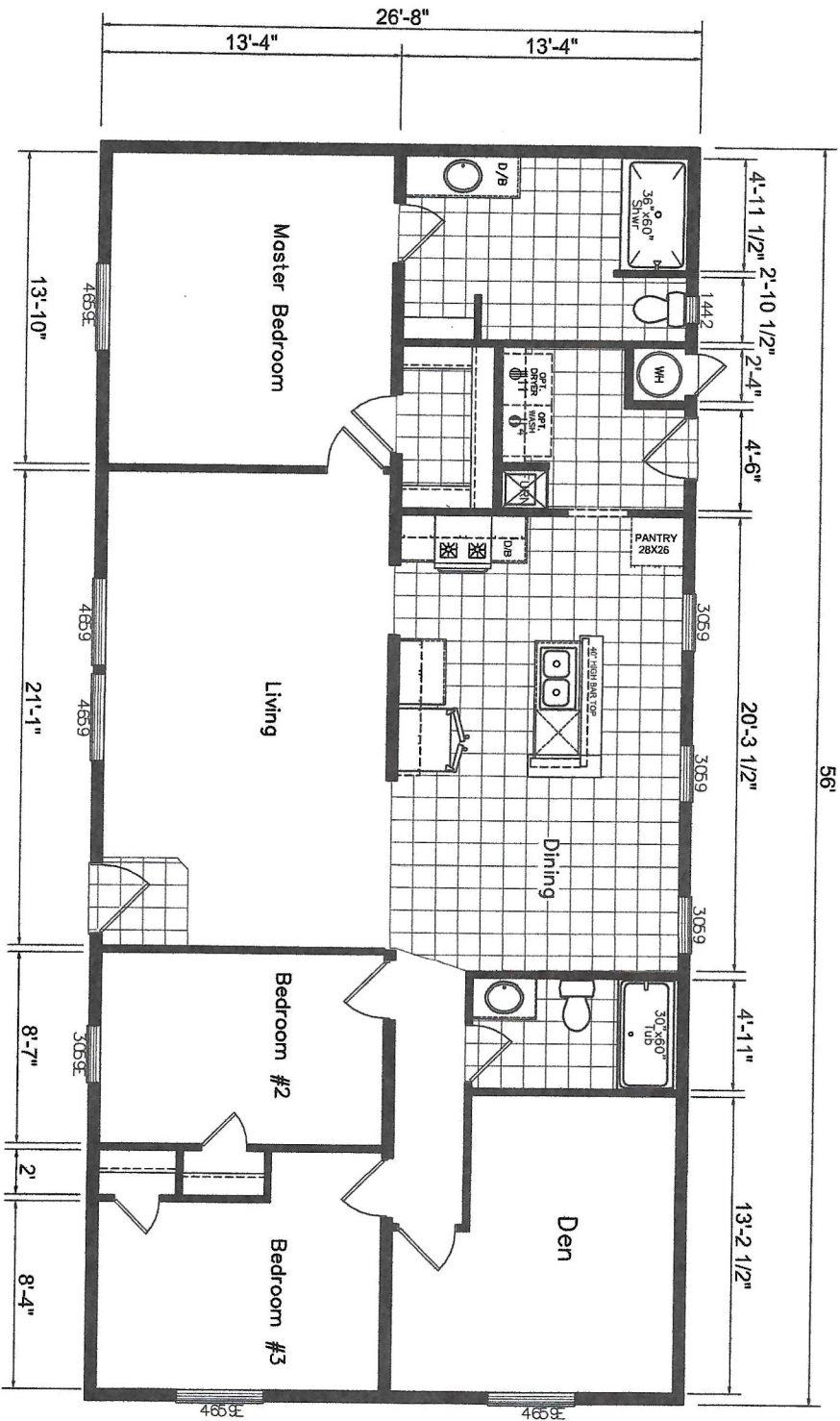








DRAFT #1  
 OT# 28415



REDMAN HOMES.  
 840 PALM ST. P.O. BOX 429 LINDSAY, PA 15347

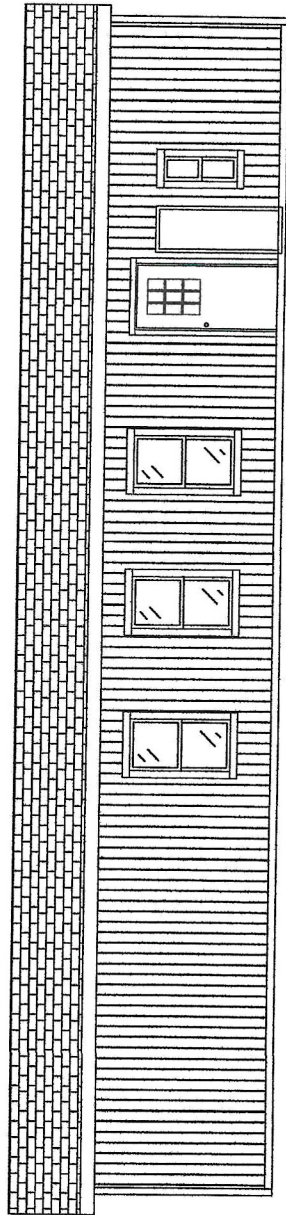
MODIFICATIONS

PROJ. 09-CM-4564B  
 DRAWN BY: L. SANDRICH  
 DATE: 08-28-2001  
 SCALE: NOT TO SCALE

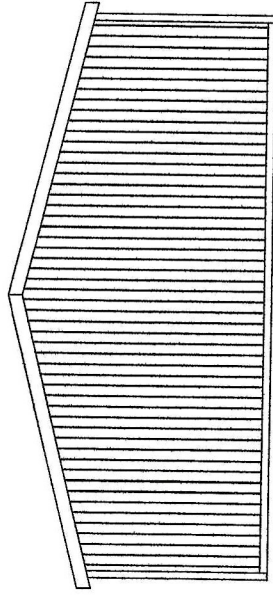
TITLE: LITERATURE PLAN

SHEET: L-101  
 PROPRIETARY AND CONFIDENTIAL  
 THESE PLANS AND ANY INFORMATION CONTAINED HEREIN ARE THE PROPERTY OF REDMAN HOMES AND SHALL REMAIN THE PROPERTY OF REDMAN HOMES IF REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.

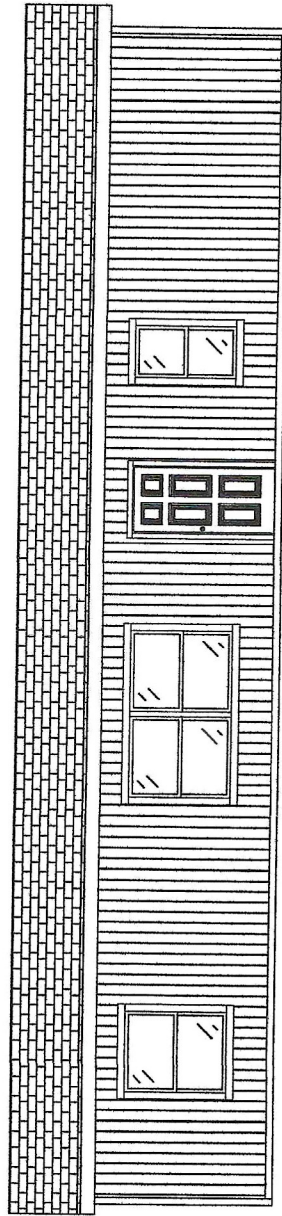
DRAFT # 1  
QT# 28415



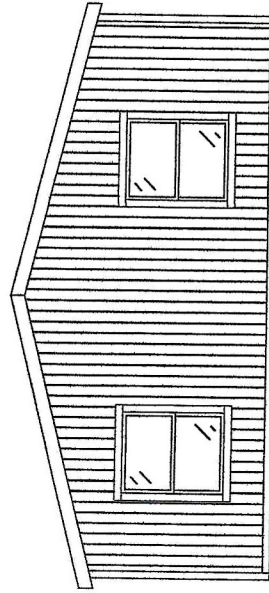
BACK ELEVATION



REAR ELEVATION



FRONT ELEVATION



HITCH END ELEVATION

**REDMAN HOMES.**

840 PALM ST. P.O. BOX 429 LINDSAY, CA 93247

MODIFICATIONS

PROJECT: **09-CM-4564B**

DRAWN BY: **M. GARCIA**  
DATE: **08-08-2021**  
SCALE: **NOT TO SCALE**

TITLE: **LITERATURE PLAN**

FILENAME: **28415.DWG**

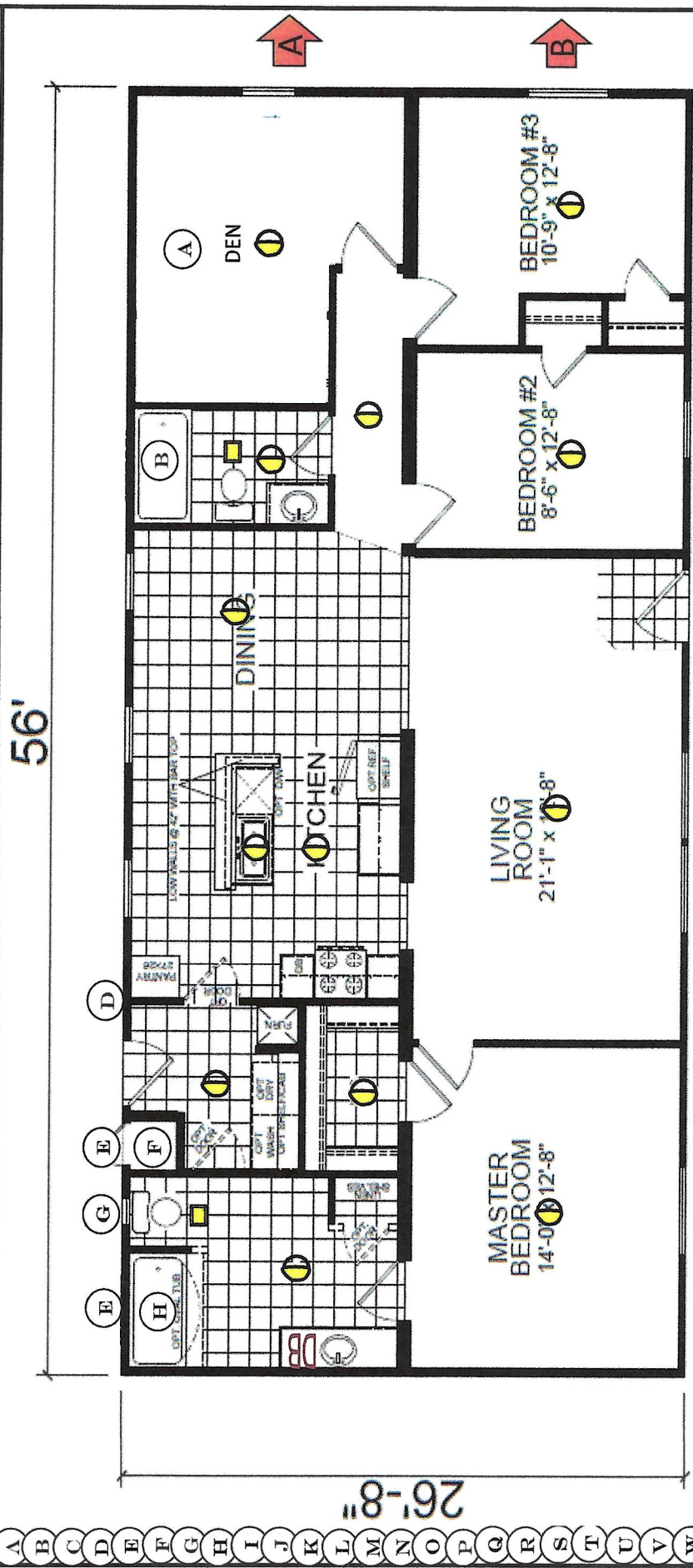
SHEET:

**EL-101**

PROPRIETARY AND CONFIDENTIAL  
THESE DRAWINGS AND SPECIFICATIONS ARE OWNED  
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COPYRIGHT © 2021 BY  
REDMAN HOMES

Copy

Exhaust Fan w/ Light	Can Light	USB receipt	Bank of Drawers	Dix Porch Light	Shutters
Switch	Ceiling Fan	Solar Tube	Rollout Shelves	Dix Light Over mirror	Chandelier
Recept	TV Jack	Pendant Light	Hose Bib	<b>PONY EXPRESS</b>	
GFCI	Phone Jack	J-Box	Paddle fan prep	BELL	SF 1,493
		Hitch End		28415	

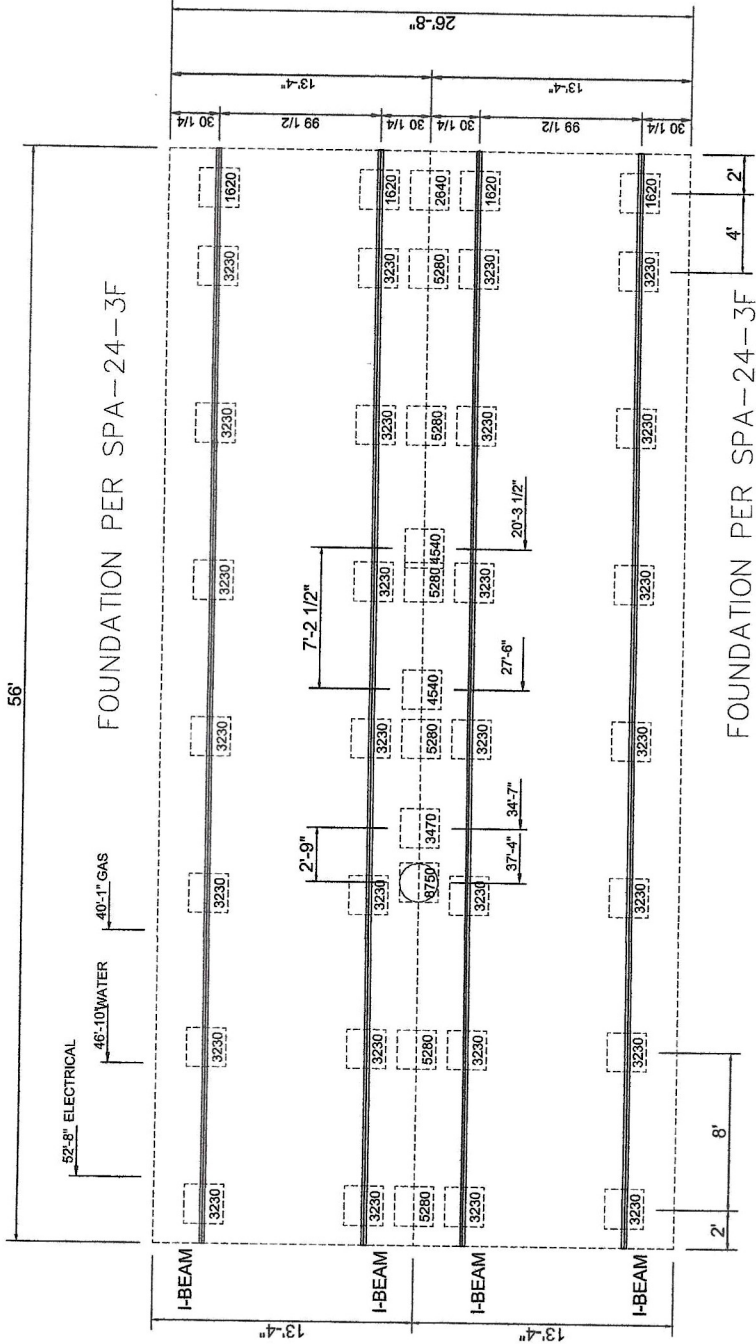


- A OPT DEN
- B 1PC FIBERGLASS TUB/SHOWER
- C WATER UTILITY LOCATION
- D GAS UTILITY LOCATION
- E ELECTRICAL PANEL LOCATION
- F 30 GAL ELECTRIC WATER HEATER
- G 14X42
- H 60" STALL SHOWER ILO TUB/SHOWER
- I
- J
- K
- L
- M
- N
- O
- P
- Q
- R
- S
- T
- U
- V

DRAFT # 1  
 OT# 28415

PIER PLACEMENT GENERAL NOTES

1. This plan has been calculated with a 30 pound roof load.
2. All I-Beam piers have a maximum spacing of 8 feet o/c with end piers located no more than 2 feet from each end of I-Beam.
3. See installation manual for pier configurations.
4. All methods of foundation and tie down construction may be used in the field provided the contractor has been provided the method has been designed and stamped by a registered Architect or Engineer and the method meets local and/or state building codes.
5. All dimensions taken from HITCH END of floor.
6. All utility measurements are approximate.



THIS PAGE IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT INTENDED TO BE USED AS A FOUNDATION PLAN.  
 PLEASE REFER TO INSTALLATION MANUAL FOR ALL DETAILS REGARDING THE PIER FOUNDATION.


<p>REDMAN HOMES</p> <p>840 PALM ST. P.O. BOX 429 LINDSAY, CA 93247</p>	<p>MODIFICATIONS</p>	<p>PROJECT: 09-CM-4564B</p>	<p>TITLE: PIER FOUNDATION PLAN</p>	<p>SHEET: PF-101</p>
	<p>FILE NAME: 090815.DWG</p>	<p>DRAWN BY: M. GONZALEZ</p> <p>DATE: 09-15-2009</p> <p>SCALE: NOT TO SCALE</p>	<p>PROPRIETARY AND CONFIDENTIAL        THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL PROPERTY OF REDMAN HOMES        COPYRIGHT © 2009-2021 BY REDMAN HOMES</p>	

5134 Sun Valley Blvd

Karen Pickens <kpickens@svgid.com>

Tue 3/8/2022 12:16 PM

To: ronbellrealtor@hotmail.com <ronbellrealtor@hotmail.com>

 1 attachments (23 KB)

5134 Sun Valley Blvd.pdf;

Ron,

In speaking with Chris Melton, our Public Works Director, he stated that a will serve letter would not be necessary.

I have attached a copy of the last account at this address and as we have provided service to this location in the past, no letter should be needed.

This address was initially set up September 14, 1999 with water and sewer service. The last account (attached) shows connection date of September, 8, 2010 with a final account date of January 19, 2011.

If you need anything else, please give us a call.

Thank you,

Karen T Pickens

*SVGID, Utility Billing Rep*

*P:775-673-2220 |F:775-673-1835*

[kpickens@svgid.com](mailto:kpickens@svgid.com)

-

[www.svgid.com](http://www.svgid.com)



# Utility Billing

## Account History Report

User: karen  
 Printed: 03/08/2022 - 12:04PM

Account Status: Delete  
 Connect Date: 09/08/2010 Final Date: 01/19/2011  
 Customer Name: [REDACTED]  
 Care Of: [REDACTED]  
 Customer Address: 5134 SUN VALLEY BLVD  
 SUN VALLEY, NV 89433-8120

Home Phone: [REDACTED] Ext: [REDACTED]  
 Business Phone: [REDACTED] Ext: [REDACTED]  
 Account Number: [REDACTED] Reference Number: 16396

### SUN VALLEY GENERAL IMPROVEMENT DISTRICT



Total Account Balance: 0.00  
 Total Deposits: [REDACTED] Total Refunds: [REDACTED]  
 Owner Name: MOGUL DOG TRUST  
 Service Address: 5134 SUN VALLEY BLVD

Tran Date	Tran Type	Description	Amount	WTR REC-100%	SWR N/A	WSRC N/A	SSRC N/A	PEN N/A	MISCEL N/A	REC N/A	REC-20% N/A
02/09/2011	Adjustment	Convert Adjustment	[REDACTED]	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
01/31/2011	Adjustment	Convert Adjustment	[REDACTED]	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
01/31/2011	Refund	Refund of Deposit Amount	[REDACTED]	-75.44	-59.91	0.00	0.00	-5.32	0.00	-9.42	0.00
01/19/2011	Balance		[REDACTED]	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
01/19/2011	Billing	Convert Billing	[REDACTED]	75.44	23.82	0.00	0.00	5.32	0.00	9.42	0.00
01/19/2011	Adjustment	Convert Adjustment	[REDACTED]	0.00	5.79	0.00	0.00	0.00	0.00	0.91	0.00
01/19/2011	Adjustment	Convert Adjustment	[REDACTED]	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
01/19/2011	Adjustment	Convert Adjustment	[REDACTED]	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
01/13/2011	Balance		[REDACTED]	68.92	18.03	0.00	0.00	5.32	0.00	8.51	0.00
				0.00							

#### Current Balance By Service



## Gas-Electric Bill

C A06 B06

RON V. BELL  
5134 SUN VALLEY BLVD  
SUN VALLEY, NV 89433



## Electric Usage: Domestic Service

## Average Daily Electric Usage

Usage in total electric kilowatt hours

Average Daily  
Cost this month **\$0.49**

Last Year  This Year

0 Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov Dec

Please Pay By: **Dec 21, 2021**  
**\$24.12**

Additional time is provided to pay this bill. Please pay the amount due by Dec 29, 2021 to avoid a 1% late fee or deposit.

Account: **1000072823301506967**

Customer Number: **728233**

Premises Number: **150696**

Billing Date: Dec 3, 2021

Next Read Date: Dec 30, 2021

## Account Summary

Previous Account Balance 8.03

**PAST DUE 8.03**

Electric Charges 16.01

Miscellaneous 0.08

**Current Amount Due \$24.12**

**Please be aware that your payment has been late twice in the last 12 months. Avoid additional late charges or a deposit by paying on time. We are here to help – please call if you need assistance.**

## Meter Information

If NV Energy is unable to read your meter because of circumstances beyond control, you may be billed based on estimated usage for that billing period.

Meter#	Type	Service Period	Bill Days	Previous	Current	Multiplier	Usage
CC038331197	kWh	Oct 28, 2021 to Nov 30, 2021	33	0	0	1	0

## Charge Details

Basic Service Charge	15.25
Local Government Fee	5% 0.76

**Total Electric Service Amount \$16.01**

## Miscellaneous Charges &amp; Adjustments

Late Charge - Electric 0.08

**Total Miscellaneous Charges & Adjustments \$0.08**

**Customer Service:** (775) 834-4444 or (800) 962-0399 Toll Free 24/7, excluding holidays **Emergencies:** (775) 834-4100  
Para servicio en español (775) 834-4700. TDD/TYY: 711 - Hearing impaired service available 24/7 days a week.