# Community Services Department Planning and Building ADMINISTRATIVE REVIEW PERMIT APPLICATION



Community Services Department Planning and Building 1001 E. Ninth St., Bldg. A Reno, NV 89512-2845

Telephone: 775.328.6100

#### **Washoe County Development Application**

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information	S	taff Assigned Case No.:						
Project Name: Adu - Granny Shack								
Project Name: Adu - Granny Shack  Project Description: Granny Shack								
Project Address: 2030 Rom Way Reno NV 89521								
Project Area (acres or square feet): 30,900 Sq.ft								
Project Location (with point of reference to major cross streets AND area locator):								
Southwest corner of Romaway & Scarlet way								
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:					
017-443-13	.709							
Section(s)/Township/Range:								
Indicate any previous Washo	e County approval	s associated with this applicat	ion:					
Case No.(s).								
Applicant Inf	<b>ormation</b> (attach	additional sheets if necess	ary)					
Property Owner: Fleis	schmann	Professional Consultant:						
Name: William & EV		Name:						
Address: 2030 Ron W	iuj	Address:						
Reno NV	Zip: <b>8952</b>		Zip:					
Phone: 115-111-30		Phone: Fax:						
Email: Gabilnevada@	amail.com	Email:						
Cell: 175-171-302		Cell: Other:						
Contact Person: <b>B</b> 'U		Contact Person:						
Applicant/Developer: Fle	ischmann	Other Persons to be Contacted:						
Name: William + EV		Name:						
Address: 2030 Ron (	ward	Address:						
Reno NV	Zip: 89521		Zip:					
Phone: 715-771-30		Phone: Fax:						
Email: Gabil nevada @		Email:						
Cell: 775-771-30		Cell: Other:						
Contact Person: Bill		Contact Person:						
For Office Use Only								
Date Received:	Initial:	Planning Area:						
County Commission District:		Master Plan Designation(s):						
CAB(s):		Regulatory Zoning(s):						

#### **Administrative Review Permit Application**

#### **Supplemental Information**

(All required information may be separately attached)

1.	Describe the type of development that is proposed (e.g. accessory dwelling unit, accessory structure
	etc.)

accessory due ling unit

2. If this proposed administrative review permit application is for an accessory dwelling or structure, what is the square footage of the proposed building? If the building is a manufactured or modular home, also list the age and size of the unit.

91859ft will be a new build

3. How are you planning to integrate the proposed building to provide architectural compatibility with the subject property and neighborhood?

Similar in design to match neighborhood houses.

5. How many off-street parking spaces are available? Parking spaces must be shown on site plan. Will any new roadway, driveway, or access improvements be required?

le parting spaces, no, a new drive way will not be required.

6. What will you do to minimize any potential negative impacts (e.g. increased lighting, removal of existing vegetation, etc.) your project may have on adjacent properties?

The adu will improve the neighbor hord.

7. If your project falls under WCC 110.220.60 Sitting on Corner and Sloped Lots, address how the project meets the requirements of WCC 110.220.60(a)(1-6).

10/4

8. Is the proposed building intended to be used for a business or as a short term rental (STR)? If so, have you obtained a business license or STR permit?

No

9.	Is the subject property part of an active Home Owners Association (HOA) or Architectural Control Committee?								
		Yes	4	No	If yes, pl	lease list the HOA name.			
10.	10. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that mapprohibit a detached accessory dwelling on your property?								
		Yes Wes, please attach a copy.							
	11. Only one accessory dwelling unit, whether attached or detached, is allowed per parcel. Is there guest apartment, mother-in-law unit, next-gen addition with kitchen or any other type of secondary dwelling on the subject property?								
		Yes	2b	No	If yes, ple	ease provide information on the s	ne secondary unit.		
12.									
						Main Dwelling	Accessory Dwelling		
	Sewer Service					Washol County	washoe Ceunty		
	Electrical Service					Nevade Energy	Neurola-Enevery		
Solid Waste Disposal Service			oosal S	ervice	Waste marragement	LINSTO Management			

Water Service

## WDADAR25-0002 MAIN HOUSE, NORTH ELEVATION 2030 RON WAY, RENO, NV 89521



## WDADAR25-0002 MAIN HOUSE, WEST ELEVATION 2030 RON WAY, RENO, NV 89521



## WDADAR25-0002 MAIN HOUSE, SOUTH ELEVATION 2030 RON WAY, RENO, NV 89521



## WDADAR25-0002 MAIN HOUSE, EAST ELEVATION 2030 RON WAY, RENO, NV 89521



# MT. ROSE HIGHWAY RON WAY PROJECT SITE 2030 RON WAY VICINITY MAP N.T.S.

# <u>ADMINISTRATIVE PERMIT</u> NEW 25x33 ACCESSORY STRUCTURE

Fleischmann Residence 2030 Ron Way Reno, Nevada APN 017-443-13

WDADAR 25-0002

#### ENGINEER

SOILS ENGINEERING HUGH EZZELL, CE10310

10000 ROAD RUNNER ROAD RENO, NEVADA 89510 (775) 240-2692 hugh10000@aol.com

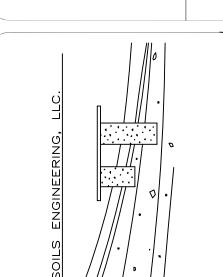
#### CONTRACTOR

GABIL CONSTRUCTION 2030 RON WAY RENO, NEVADA 89521 (775) 851-0689

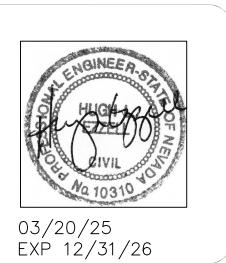
#### OWNER

Bill and Gayle Fleischmann 2030 Ron Way RENO, NEVADA 89521

ZONING MDS
MUNICIPAL WATER
MUNICIPAL SEWER
NVE
SWGAS
FTG MAIN RESIDENCE = 1836 SQ FT
AREA ACCES. STRUCTURE = 918 SQ FT
LOT 0.649 AC
EX BEDRMS = 3
NEW BEDRMS = 1
TOTAL BEDRMS = 4
DIST TO FIRE STA = 5 MILES
FLOOD ZONE X
FIRM PANEL 32031C3263G
TMFPD
W/IN 1000' OF HYDRANT
HYDROLOGIC BASIN 87
SEE ATTACHED EX. STRUC. PHOTOS



REVISIONS



FLEISCHMANN 2030 RON WAY Reno, Nevada 89521 APN 017-443-13

SHEET 1 - COVER SHEET/VICINITY MAP SHEET 2 - SITE PLAN/FLOOR PLAN SHEET 3 - ELEVATIONS

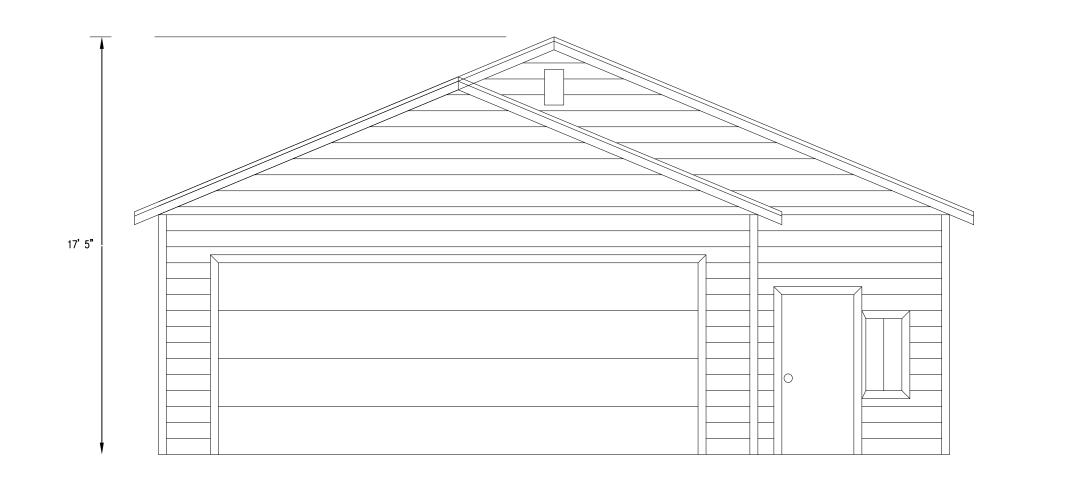
March 20, 2025 SCALE:

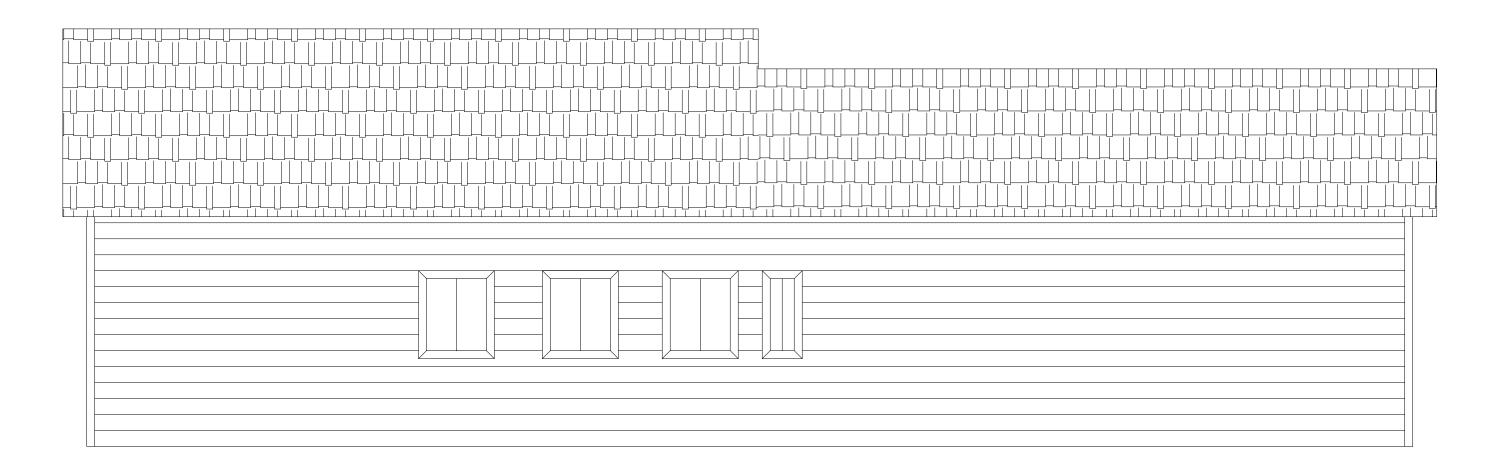
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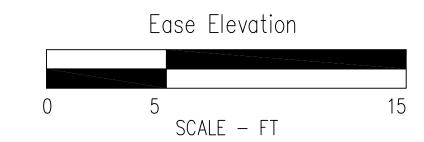
JOB #: SHEET:



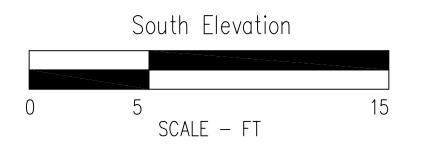
CALL USA DIG BEFORE WORK @ 1-800-227-2600

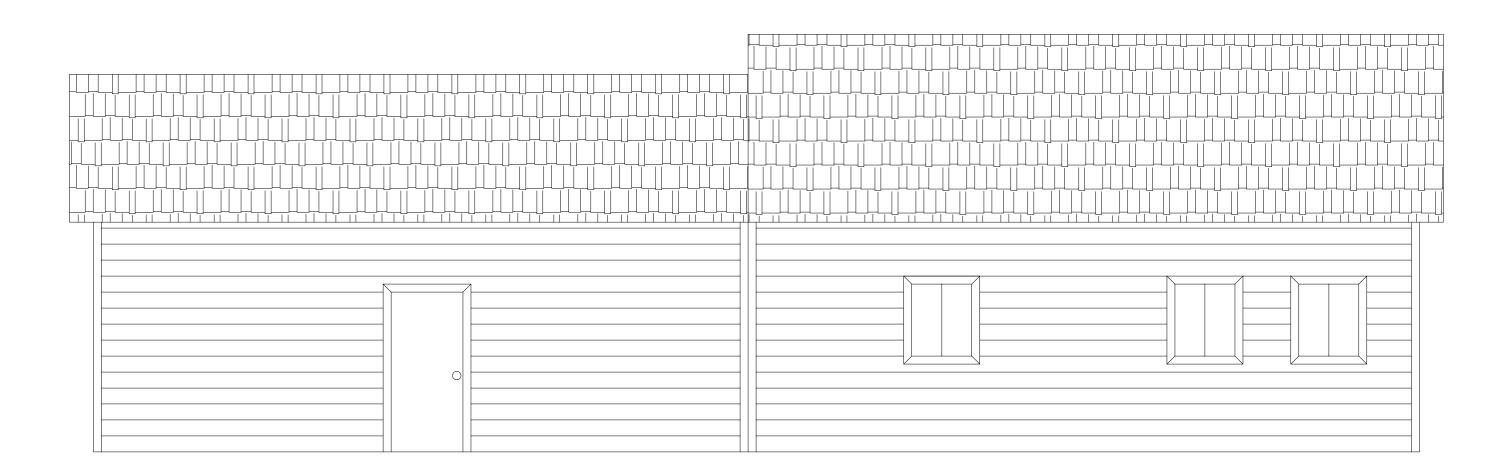


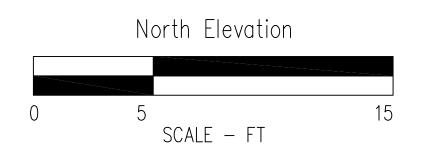


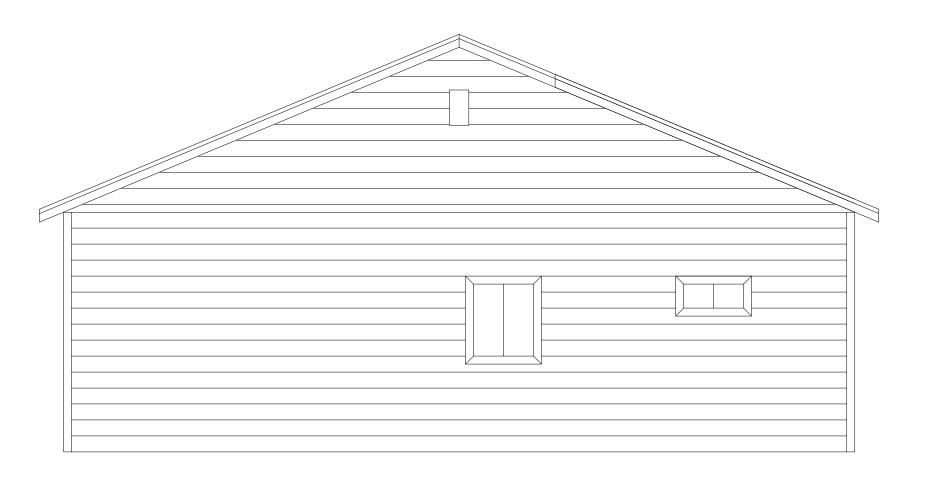


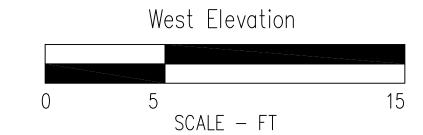
EXTERIOR COLORS TO MATCH MAIN RESIDENCE:
LIGHT GRAY ON SIDING
WITH DARK GRAY TRIM
SIDING = 6" SHIP LAP OR T-111
ASPHALT SHINGLE ROOF TO MATCH MAIN RESIDENCE
10' PLATE HT











#### NAILING SCHEDULE - MINIMUMS

RAFTER TO RIDGE BOARD

COLLAR TIE TO RAFTER

CEILING JOIST TO RAFTER

VERT. 1X6 @ RAFTER

WALL TOP PLATE SPLICE

RIM JOIST TO FLOOR JOIST

FLOOR JOIST SPLICE

FLOOR JOIST TO PURLIN

BLOCKING TO FLOOR JOIST

ALL SIMPSON CEILING/ROOF HARDWARE:

10 - 16D

3 - 16D

5 - 16D

4 - 16D

6 - 8D, EA. MEMBER

ALL SIMPSON CEILING/ROOF HARDWARE: NAIL ALL HOLES WITH 8D NAILS ALL SIMPSON FOUNDATION HARDWARE: NAIL ALL HOLES WITH 16D NAILS DATE:

March 4, 2025

SCALE:

DRAWN BY:

HE

JOB #:

SHEET:

FLEISCHMANN 2030 RON WAY Reno, Nevada 89521 APN 017-443-13

ASSESSORY

03/20/25 EXP 12/31/26

REVISIONS