

OUTDOOR COMMUNITY EVENT LICENSE APPLICATION

1001 EAST 9TH STREET, BUILDING A

P.O. BOX 11130

RENO, NEVADA 89520-0027

(775) 328-3733

www.washoecounty.us

OUTDOOR COMMUNITY EVENT LICENSE/PERMIT

Materials required for submittal

- ☒ Fees – check(s) made payable to "Washoe County"
- Application fee**
 - ☒ \$50 non-refundable application fee
- Daily fee(s)**
 - ☐ \$350 daily fee plus appropriate booth fees
 - Carnival, circus or tent show fees*
 - ☒ \$300 daily fee (maximum of \$4200) plus appropriate booth fees
- ☒ Three packets and one electronic pdf file (memory stick or DVD). Each packet shall include the completed application and event plan. The event plan must include:
 - ☒ Site plan showing the arrangement of all facilities; including ingress, egress, parking and camping; and,
Detailed explanations for:
 - ☒ Security and fire protection
 - ☒ Water supply and facilities
 - ☒ Sanitation facilities
 - ☒ Medical facilities and services
 - ☒ Vehicle parking spaces
 - ☒ Vehicle access and on-site traffic control
 - ☒ Communication system
 - ☒ Illuminating the premises (if applicable)
 - ☒ Camping (if applicable)
 - ☒ Cleanup and rubbish removal plan and cost estimates to return the event site to its pre-event condition
- ☒ Certified copies of articles of incorporation filed in Nevada (if applicable)
- ☒ Copy of partnership papers (if applicable)
- ☒ Insurer Information and copy of insurance policy specific to event (copy must be furnished prior to the issuance of the license)

Submission Materials (continued)

- ☒ Property ownership affidavit and permission to conduct event signed by each property owner(s) and notarized (separate form for each property owner)
- ☒ Vendor list
- ☒ Statement of Assets
- ☒ Statement of Liabilities
- ☒ Personal history of all applicants (to include corporate officers and partners)
- ☒ Names and addresses of any person contributing, investing or having an expected financial interest greater than \$500 in producing the event
- ☒ Names and addresses of any person expected to provide, for consideration, services or activities ancillary to or in conjunction with the event
- ☒ Release of claims and authorization to release information signed by each applicant (to include corporate officers and partners) and notarized

OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: 2/19/25

Applicant Information

Applicant's name: CRYSTAL BAY CASINO
Mailing address: PO Box 37 CRYSTAL BAY NV 89402
Street or PO Box City State Zip code
Phone: 725.228.7821 (Business) _____ (Home) 572.404.3937 (Cell)

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n): ☒ Corporation ☐ Partnership ☐ Individual

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title
<u>ROGER NORMAN</u>	<u>465 S. MEADOWS BLVD #6 Reno, NV 89521</u>	<u>MANAGING MEMBER</u>

Event Information

Name of Event: CRISTAL BAY MUSIC FESTIVAL
Date(s) of Event: 2/21, 2/22, 2/23/25 Hours of operation: 12PM - 10PM
Location of Event: CRYSTAL BAY CASINO
Assessor Parcel Number(s): 123-04215
Description of Event: MUSIC FESTIVAL

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: ERIC ROE

Will an admission fee be charged for your event? ☒ Yes ☐ No

If yes, amount and type of fee(s): TICKETED EVENT \$5.00

When will fee be collected? ☒ Pre-sales ☒ At entrance

Approximate number of participants and other persons: 850

Approximate number of customers and spectators: 800

Approximate maximum number of persons on any one day of the event: 850

Will food and/or beverages be served? ☒ Yes ☐ No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served? ☒ Yes ☐ No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music? ☒ Yes ☐ No

OUTDOOR COMMUNITY EVENT LICENSE

Insurer Information

(see Insurance, Hold Harmless & Indemnification Requirements)

Name of Insurer: ARCH INSURANCE COMPANY Policy number: SNGGL 0342705

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: 2345 Grand Blvd #900 Kansas City MO 64108
Street City State Zip code

Limits of liability: \$500,000

HISTORY OF SIMILAR EVENTS

(attach additional sheets if needed)

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

names, types, dates, locations, permits or licenses issued.

LAMBROS RUN MUSIC FESTIVAL: 7/14-7/16/23, 7/26-7/28/24
OPERATE/PROMOTE 80+ MUSIC EVENTS ANNUALLY IN OUR 750
CAPACITY INDOOR VENUE

Vendor List

(attach additional sheets if needed)

Name of Vendor

Type of service or product

**OUTDOOR COMMUNITY EVENT
AFFIDAVIT OF PROPERTY OWNERSHIP
and/or PERMISSION TO CONDUCT EVENT**

STATE OF CALIFORNIA)
SE SAN DIEGO) ss:
COUNTY OF WASHINGTON)

I, Roger William Norman being duly sworn, depose, and say that I am an owner* of property involved in this outdoor community event and I do hereby:

(check appropriate box)

☐ Affirm that I am an applicant for the below named proposed outdoor community event and also own the property or properties on which the event will be conducted

OR

☒ Affirm that I give permission to the applicants for the below named proposed outdoor community event to conduct the event on the following property or properties which I own:

Assessor Parcel Number(s): 23-042-15

Proposed Outdoor Community Event: BAMBECS RUN MUSIC FESTIVAL

Signed R. Norman

Subscribed and sworn to before me this _____ day of _____, 20____

Notary Public in and for said county and state

My commission expires: _____

*Owner refers to the following. Please mark the appropriate box.

- ☐ OWNER/JOINT OWNER
- ☒ CORPORATE OFFICER/PARTNER
- ☐ POWER OF ATTORNEY (Provide copy of Power of Attorney)
- ☐ AGENT (Notarized letter from property owner giving legal authority to agent)
- ☐ LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF SAN DIEGO
Subscribed and sworn to (or affirmed) before me on this 18 day of FEB
2025 by ROGER WILLIAM NORMAN

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Steve Moll
(Signature of Notary)



**OUTDOOR COMMUNITY EVENT
STATEMENT OF ASSETS**

As of February 17, 2025

(Describe fully and indicate assets pledged)
(If additional space is required, attached supporting pages or documents)

Current Assets

Cash on hand	\$	<u>1,062,459.48</u>
Cash in safe deposit box	\$	
Location of Box		
Cash in <u>Nevada State Bank, Carson City</u>	\$	<u>450,897.93</u>
Name, Bank and Branch		
Cash in	\$	
Name, Bank and Branch		
Accounts and notes receivable (describe nature of receivable and when due)		
<u>Parking / Space Rentals (@ \$4,995.00 / mo)</u>	\$	<u>49,950.00</u>
	\$	
Other current assets		
<u>Inventory + Prepayments</u>	\$	<u>568,898.70</u>
	\$	

Investments

Stocks, Bonds, etc (Market value) (If close held corporation, furnish current balance sheet)

	\$	
	\$	
	\$	

Investments, other than stocks and bonds

	\$	
	\$	
	\$	

Fixed assets

Real estate (Give location, description and fair value of each parcel)

	\$	
	\$	
	\$	

Other assets

Automobiles and other personal property

<u>Machines, Truck, equipment, etc.</u>	\$	<u>948,736.28</u>
	\$	
	\$	

Total Assets

\$ 3,080,742.39

Michaelangelo Aranda

Print Name


Signature

2/17/25

Date

As of February 17, 2025,
(Describe fully, indicate secured liabilities)
(If additional space is required, attached supporting pages or documents)

Notes payable	<u>American Speciality Insurance</u>	Name, Bank and Branch	\$ <u>27,067.32</u>
Due	<u>03/05/2025</u>	How secured	
Notes payable		Name, Bank and Branch	\$
Due		How secured	
Notes payable		Name, Bank and Branch	\$
Due		How secured	
Notes payable		Name, Bank and Branch	\$
Due		How secured	
Other notes payable (indicate name, address and how secured)			\$
			\$
Accounts payable			\$ <u>322,391</u>
Liability for Federal Income Tax (delinquent)			\$
Provision for current year's Federal Income Tax			\$
Provisions for other current taxes			\$ <u>13,026.70</u>
Liability for other delinquent taxes			\$

_____ \$ _____

_____ \$ _____

Open Checks	\$ 10,160.40
	\$
	\$

 2/17/25
Signature Date

**OUTDOOR COMMUNITY EVENT
PERSONAL HISTORY**

(complete a separate form for each applicant, to include corporate officers and partners)

Name in full: Eric Alan Roe
First Middle Last

List ALL other names you have been known by: _____

Residence address: _____
Street City State Zip Code

Residence phone: _____ Business phone: 726.228.7621

Name of your present business or CRYSTAL BAY CASINO

Business address: 14 STATE ST CRYSTAL BAY NV 89402
Street City State Zip Code

Type of business: CASINO / HOSPITALITY Position: GENERAL MANAGER

How long engaged in this business: 16 YEARS

Date of birth: _____ Age: _____ Place of birth: _____

List cities in which you have lived during the last ten years:

Dates From and To	City	State
_____ _____ _____	_____ _____ _____	_____ _____ _____

I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the license. The filing of the application does not authorize the conducting of any event for which a license is required, and any carrying on of such event before a license is issued may also be grounds for denial of a license.

Eric Roe
Printed name of applicant

[Signature]
Signature of applicant

2/19/2025
Date

**OUTDOOR COMMUNITY EVENT
CONTRIBUTORS OR INVESTORS LIST**

(List the names and addresses of any person contributing, investing or
having an expected financial interest greater than \$500 in producing the event)
(attach additional sheets if needed)

Name

Address

N/A

ANCILLARY SERVICES OR ACTIVITIES LIST

(List the names and addresses of any person expected to provide, for consideration,
services or activities ancillary to or in conjunction with the event)
(attach additional sheets if needed)

Name

Address

Quickspace

820 MADISON WAY SPARKS NV 89431

Chris Smith

2225 OLD HWY 40 VERNON, NV 89439

**OUTDOOR COMMUNITY EVENT
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

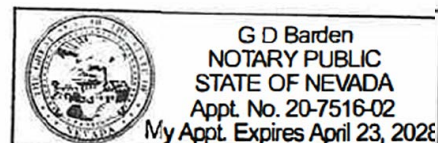
IN WITNESS WHEREOF, I have executed this release at CRISPAL BAY NV on the
19th day of FEBRUARY, 2025.

ERIC ROE
Printed name of applicant

[Signature]
Signature of applicant

(State of Nevada, County of Washoe)
Subscribed and sworn to before me this 19 day of February, 2025

G D Barden
Notary Public in and for said county and state
G D Barden
My commission expires: 04/23/2028



OUTDOOR COMMUNITY EVENT INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS

Pursuant to Washoe County Code section 25.303, any applicant for a Washoe County outdoor community event license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor community event license may be issued.

INDEMNIFICATION & HOLD HARMLESS

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

INSURANCE REQUIREMENTS

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.

I hereby agree to the all of the provisions stated above:

GAMBLEES Rock Music

Name of Event

7/24 - 7/26/25

Date(s) of Event

Eric Roe

Applicant's name (printed)

[Signature]

Applicant's signature

Date: 7/19/25

**ARTICLES OF ORGANIZATION
OF
CRYSTAL BAY CASINO, LLC**

a Nevada limited liability company

FILED # 7-5028-01

DEC 04 2002

IN THE OFFICE OF
DEAN WELLS, SECRETARY OF STATE

The undersigned, for the purpose of forming a limited liability company under Chapter 86 of the Nevada Revised Statutes, hereby make, adopt, and acknowledge the following Articles of Organization.

**ARTICLE I
NAME OF LIMITED LIABILITY COMPANY**

The name of the limited liability company is "CRYSTAL BAY CASINO, LLC", (the "Company").

**ARTICLE II
PERIOD OF DURATION**

The Company shall commence its existence on the date these Articles of Organization are filed with the Nevada Secretary of State and shall have perpetual existence.

**ARTICLE III
PURPOSES AND POWERS**

The Company is organized for any legal and lawful purpose for which a limited liability company may be organized in the State of Nevada. The Company shall have all the powers granted to a limited liability company under the laws of the State of Nevada. The character and general nature of the business to be conducted by the Company is to own property upon which gaming is operated by others or to operate, manage, and conduct gaming in a gaming casino on or within the premises known as and located at

14 State Route 28
Crystal Bay, Nevada

**ARTICLE IV
RESIDENT AGENT AND REGISTERED OFFICE**

The name and complete street address of the Company's resident agent in the State of Nevada is Sierra Corporate Services, 241 Ridge Street, Fourth Floor, Reno, Nevada 89501. The same address shall be the address of the Company's registered office, and the address of the office where certain records of the Company required by Nev. Rev. Stat. §86.241 shall be maintained, except as otherwise provided in the Operating Agreement.

RECEIVED
DATE 12/10/02
GU

ARTICLE V

MEMBERS

Owners of the Company shall be designated individually as "Member" and collectively as "Members." Additional Members may be admitted at such times and on such terms and conditions as the Members of the Company may agree and as provided in the Operating Agreement of the Company. Except when these Articles of Organization or applicable law require the unanimous vote of the Members, the right of any Member to vote shall be as provided in the Operating Agreement of the Company. No Member may resign from the Company or assign his interest before the dissolution and winding up of the Company. Any member that is found unsuitable by the Nevada Gaming Commission shall return all evidence of any ownership in the Company to the Company, at which time the Company shall within ten (10) days, after the Company receives notice from the Nevada Gaming Commission, return to the member in cash, the amount of his capital account as reflected on the books of the Company, and the unsuitable member shall no longer have any direct or indirect interest in the Company.

ARTICLE VI

RESTRICTIONS ON DISPOSITION

Notwithstanding anything to the contrary expressed or implied in these articles, the sale, assignment, transfer, pledge or other disposition of any interest in the Company is ineffective unless approved in advance by the Nevada Gaming Commission. If at any time the Nevada Gaming Commission finds that a member which owns any such interest is unsuitable to hold that interest, the Nevada Gaming Commission shall immediately notify the limited- liability company of that fact. The Company shall, within 10 days from the date that it receives the notice from the Nevada Gaming Commission, return to the unsuitable member the amount of his capital account as reflected on the books of the Company. Beginning on the date when the Nevada Gaming Commission serves notice of a determination of unsuitability, pursuant to the preceding sentence, upon the Company, it is unlawful for the unsuitable member: (a) to receive any share of the distribution of profits or cash or any other property of, or payments upon dissolution of, the Company, other than a return of capital as required above; (b) to exercise directly or through a trustee or nominee, any voting right conferred by such interest; (c) to participate in the management of the business and affairs of the Company; or (d) to receive any remuneration in any form from the Company, for services rendered or otherwise.

ARTICLE VII

OPERATING AGREEMENT

The Operating Agreement of the Company shall be adopted and executed by each Member of the Company and shall set forth all provisions for the affairs of the Company and the conduct of its business to the extent that such provisions are not inconsistent with the law or these Articles of Organization. The Operating Agreement, from time to time, may be restated, amended, or altered in accordance with its terms by the unanimous vote or written consent of the persons who are Members at the time of such restatement, amendment, or alteration.

ARTICLE VIII
MANAGEMENT OF COMPANY

The management of the Company is vested in one (1) individual designated as "Manager" who shall be elected annually by not less than a Majority in interest of the Members of the Company. No individual Members of the Company, other than the Manager, shall have any individual rights or powers to take part in the management of the Company other than expressly set forth in the Act or the Operating Agreement. No Member who is not also a Manager shall have the right to contract debts or incur liability on behalf of the Company. The name and business street address of the Manager of the Company who is to serve until the first annual meeting of Members or until his successor is elected and qualified is as follows:

Roger William Norman
9475 Double R. Blvd., Ste. 14
Reno, NV 89521

ARTICLE IX
NAME AND ADDRESS OF ORGANIZER

The name and business street address of the sole organizer of the Company is as follows:

A.J. Hicks
241 Ridge Street, Fourth Floor
Reno, Nevada 89501

ARTICLE X
LIABILITIES OF MANAGERS AND MEMBERS

Members and managers of the Company are not individually liable under a judgment, decree, order of any court or in any other manner, for a debt, obligation, or liability of the Company except as otherwise set forth in Nev. Rev. Stat. §86.391.

ARTICLE XI
INDEMNIFICATION

The Company may indemnify any person or entity who is or was a manager, officer, employee, or agent of the Company to the fullest extent permitted or authorized by Nev. Rev. Stat. §§86.411 to 86.471, et. seq. and consented to by not less than a Majority in interest of the Members of the Company. The indemnification and advance of expenses authorized herein shall not be exclusive to any other rights to which any manager, officer, employee, or agent may be entitled under any bylaw, agreement, vote of Members or disinterested managers or otherwise. The Articles of Organization shall not be interpreted to limit in any manner the indemnification or right to advancement for expenses of an individual who would otherwise be entitled thereto.

ARTICLE XII
DEFINITIONS

Unless otherwise defined in these Articles of Organization, capitalized terms used shall have the meanings set forth for such terms in Chapter 86 of the Nevada Revised Statutes.

IN WITNESS WHEREOF, the undersigned organizer has hereunto set his hand and executed these Articles of Organization this 5th day of December, 2002.



A J. Hicks, Organizer



DEAN HELLER
Secretary of State

202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684 5708

**Certificate of Acceptance
of Appointment by
Resident Agent**

Office Use Only:

General instructions for this form:

1. Please print legibly or type; Black Ink Only.
2. Complete all fields.
3. Ensure that document is signed in signature field.

In the matter of **CRYSTAL BAY CASINO, LLC**

(Name of business entity)

I, **SIERRA CORPORATE SERVICES**

(Name of resident agent)

, hereby state that on **12/04/2002**

(Date)

I accepted the appointment as resident agent for the above named business entity.

The street address of the resident agent in this state is as follows:

241 RIDGE STREET, 4TH FLOOR

Physical Street Address

Suite number

RENO

City

NEVADA

89501

Zip Code

Optional:

ADDITIONAL MAILING ADDRESS

CITY

STATE

ZIP

Authorized Signature of Resident Agent or Resident Agent Company

12/04/2002

Date

FILED # **7-15028-22**

DEC 04 2002

IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE



GAMBLERS RUN MUSIC FESTIVAL

July 24th – 26th 2025

SECURITY/EMERGENCY PLAN

Central Command Center

Festival administrators will communicate with officials, crew members, attendees, and outside agencies via 2-way radios, cell phones, internet communications and PA. There are two festival dispatch centers on site: Security Dispatch (festival grounds) and Surveillance Dispatch (main property). Washoe County Sheriff and North Lake Tahoe Fire Protection District vehicles will have designated parking space next to the festival's Security Dispatch center located in SW corner of the grounds. All emergency response agencies will be provided or have access to Festival 2-way radios to bridge communications. The Security Dispatch center will be equipped with phones, radios, spare batteries, power, lights, computers, maps, site plans, and pertinent contact lists.

Festival Dispatch & Emergency Communications

Surveillance Dispatch monitors the Festival's emergency channel and coordinates the response of emergency personnel including Event Security, Police, Fire, and Medical.

Emergency Contact and Radio Channel Assignments

RADIO COMMUNICATIONS	
DEPARTMENT	CH #
SECURITY	1
ADMIN	2
EMERGENCY	3
HOUSEKEEPING	4
ENGINEERING	5
PHONE COMMUNICATIONS	
EMERGENCY	911
WCSO NON-EMERGENCY	775.785.9276
ERIC ROE GM	517.404.3937
SAM SHEAR PRODUCTION	224.345.1137
RAZVAN DICU SECURITY MGR	775.843.6305



GAMBLERS RUN MUSIC FESTIVAL

July 24th – 26th 2025

Medical Response, Facilities, and Personnel

North Lake Tahoe Fire Protection District (NLTFPD) is the festival's emergency medical service provider, a station located adjacent to the festival grounds. There will be one first aid tent with designated parking for NLTFPD vehicles. The Security Dispatch center will house all non-emergent medical supplies as well as AED. There will be a minimum of one Security personnel trained/certified in CPR/AED stationed at the Security Dispatch center, with a minimum of three other trained/certified patrolling the grounds.

Security, safety, and administrative staff members will be located throughout all Festival areas and are the first to identify medical situations. Staff members identify a situation and will radio for response. Medical situations will be called in to Security Dispatch using the Emergency channel with the closest security team being deployed to confirm their authenticity and NLTFPD called in if the scene requires. Response may entail the security team bringing the patient to Security Dispatch, meeting NLTFPD at an intercept point, or in severe medical situations, NLTFPD may be dispatched directly to the patient. Five Security teams will patrol the event areas on foot. When Security dispatch receives a radio call from staff, they will deploy resources appropriate to the call: Security, Medical, Police, Fire, operations, or a combination of the above.

Fire Safety and Control. See Attachment A.

The festival is split into vending and a general assembly (GA) "Venue" area. The GA Venue is the center region of the site that contains the main concert area with vending located on the north and west ends of the grounds. Security, safety and administrative staff members patrolling the event areas will conduct fire watch throughout their patrols. Fire situations will be called in to Security Dispatch using the Emergency channel with the closest security team being deployed (with fire extinguisher) to confirm their authenticity and NLTFPD called in if the scene requires. All vendors, Security Dispatch center and stage areas are equipped with fire extinguishers.

Portable Fire Extinguishers:

1. Portable fire extinguishers provided by the event shall be of the multipurpose dry chemical type or equivalent.
2. Fire extinguishers shall have a minimum safety rating of 2-A:20-B:C
3. Fire extinguishers shall be maintained in a fully charged and operable condition and shall be kept in their designated places at all times when they are not being used.
4. Fire extinguishers shall be conspicuously located where they are readily accessible and immediately available in the event of fire.
5. Fire extinguishers shall be located along normal paths of travel, including exits from areas.

Gamblers Run Music Festival 7/24 – 7/26/25



GAMBLERS RUN MUSIC FESTIVAL
July 24th – 26th 2025

6. Fire extinguishers shall not be obstructed or obscured from view.
7. Fire extinguishers' operating instructions shall be located on the front of the extinguisher and shall be clearly visible.

Location Identifiers

Signs, approximately 4' high, will be hung identifying Emergency Exits, Security/Medical booth, vendor locations and restrooms. Each of these locations will be marked on the Event Map posted at entry and throughout the grounds.

Incident Management, Emergency Situations, Evacuation

In the event of a natural disaster or manmade occurrence that mandates the mobilization of attendees & staff, or the evacuation of the site, several steps will be taken to ensure the safety of all persons in attendance. Festival staff and emergency personnel will defer authority to WCSO and/or NLTFPD if warranted and depending on the situation.

In the event that an Emergency Evacuation or Emergency Safe Haven Plan needs to be implemented, the following actions will be taken to facilitate the rapid, safe and orderly mobilization of people, vehicles, and equipment.

Determination and Notification of Implementation: DPD/VSD and/or DFD/VFD shall determine that evacuation is necessary and notify the Event's Emergency Manager. The City's Incident Commander initiates emergency action and takes over Central Command:

1. Emergency channel #3 becomes the central command communications channel.
2. The Security Manager, takes over the Emergency Dispatch channel.
3. The Security Manager notifies Admin, Production Manager and Operations Manager. If there is time, these departments are requested to come to Security Dispatch center. If no time, they are directed to turn to Emergency channel #3 and await instruction.
4. The Assistant Security Manager radios every other channel and advises all Department Heads that we are in an emergency and to switch to Emergency channel #3 to await instruction.
5. The Security Manager gives instructions to all Department Heads via Emergency channel #3. Department heads then instruct their team to remain on their channel for further instruction. Department Head checks back with Security Dispatch for further instruction, and goes back to his/her channel when released by dispatch.
6. Attendees: Announcements will be made from the Main Stage using the Public Address System throughout the festival area. Security, safety and



GAMBLERS RUN MUSIC FESTIVAL

July 24th – 26th 2025

administrative staff members will be responsible for directing attendees to emergency egresses and for maintaining order.

Emergency Egress

- ◆ Upon implementation of an Emergency Evacuation, all site egresses will be accessible for exit, in addition to the emergency exit located on the south side of grounds exiting on to Cala Neva Way. All emergency egresses will be clearly marked with signage during Hours of Operation and shown on the Site Map.

Place of Refuge:

- ◆ In severe weather situations that only require a temporary place of refuge, guests are advised to go inside Crystal Bay Club Casino. Elderly, handicapped, and other special need attendees may be temporarily sheltered in The Border House. Non-essential staff may take refuge in Crystal Bay Club Casino loading area (door located next to restrooms).

Miscellaneous:

- ◆ Weather monitoring: The National Weather Service will be monitored for relevant weather warnings, watches, bulletins and/or other relevant information continuously throughout the Event.
- ◆ Notification of Public Safety Agencies: Upon implementation of the Emergency Evacuation Plan, the Security Manager notifies all appropriate agencies to be activated.
- ◆ Staff Deployment: Upon implementation of the Emergency Evacuation Plan, all Event Staff on duty, but not otherwise assigned to specific evacuation operations will be available to provide information and assistance to evacuees.
- ◆ On Call and Off Duty Staff: Upon implementation of the Emergency Evacuation Plan, any on-call Event Staff will immediately be brought on duty. In addition, any off-duty Event Staff members who can feasibly be brought on duty to assist with evacuation will be activated.

Adverse Weather Conditions

In the event of severe weather, the following steps will be taken to ensure the safety of the public:

Heat:

In the event of high heat, guests will be reminded by use of the PA to stay hydrated and seek shade. Water stations will be present in the vending areas.

High Winds:

With winds in excess of 40 miles per hour, the performance will be

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temporarily halted. When it is safe to do so, the performance will resume.
Implement place of refuge procedures if necessary.

Rain/Lightning:

In the event of heavy rain or a severe electrical storm, power to the stage and PA system will be shut down until such time as it is safe to restart. Guests and staff will be directed to a place of refuge as stated in this plan.



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WATER SUPPLY/SANITATION/RUBBISH REMOVAL PLAN

Water Supply

Water supply will come from Crystal Bay Casino, with five potable water stations located throughout the festival grounds.

Sanitation

Potable restroom and handwashing facilities will be provided by Quick Space based out of Sparks. There will be fifteen standard restrooms in addition to two ADA restrooms located in the northwest section of the festival grounds. There will be ten double sided handwash stations located in the same area. All restrooms and handwashing stations to be serviced daily by Quick Space. Festival guests and staff will have access to the restroom facilities inside Crystal Bay Casino as well.

Rubbish Removal

Cleanup will be handled by event staff, with staff on patrol throughout the festival. All rubbish will be disposed of and placed in the dumpsters located at Crystal Bay Casino in the northwest section of the festival grounds. Crystal Bay Casino will rely on our currently existing contract with Waste Management for rubbish removal, with an extra pickup scheduled for 7/25/2025.



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TRAFFIC CONTROL/PARKING PLAN

Parking

Parking for event guests will be accessible in our existing parking garage with 300 parking spaces available. Additional overflow parking will be available at our neighboring property located one block southwest of the festival grounds. There will be entry/exit points on both Hwy 28 and Cala Neva Way.

Traffic Control

There will be one traffic control/parking attendant located at the Cala Neva Way entrance and a minimum of one attendant present at the Hwy 28 entrance/exit for the duration of the event. Additional attendants may be necessary during high traffic times and will deploy as necessary.