Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information		Staff Assigned Case No.:	
Project Name: 1710 L	akeshore E	Blvd <	
hadroom hathroon	2 a larger stair area to load	ing area in north end by 3-4 ft in each to 2nd level. Upper level will consist o k and retaining walls whereever possit	6
Project Address: 1710 Lake	shore Blvd, Incline Villa	ge, NV 89451	
Project Area (acres or square	e feet):470 sq ft		
Project Location (with point of	of reference to major cross	streets AND area locator):	
1710 Lakeshore Blv	d, Incline Village,	NV 89451 / aka HWY	′28
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
130-332-12	0.192		
Indicate any previous Was	shoe County approva	Is associated with this applic	cation:
And the second s	Information (attach	additional sheets if nece	ssary)
Property Owner:		Professional Consultant:	
Name:Susan Herz-Callahan Family Trust et al		Name:GilanFarr Architecture	
Address:PO Box 4092		Address:PO Box 446	
Incline Village, NV	Zip: 89450	Crystal Bay, NV	Zip: 89402
Phone: 775.842.5919	Fax:	Phone: 775.831.8001	Fax:
Email:mattcallahan@allstate.com		Email:phil@gilanfarrarchitects.com	
Cell:	Other:	Cell;	Other:
Contact Person:Matt Callahan		Contact Person: Phil GilanFarr	
Applicant/Developer:		Other Persons to be Contacted:	
Name: Gilan Farr Architectur	re .	Name:	
Address:PO Box 446		Address:	P
Crystal Bay, NV	Zip: 89402		Zip:
Phone: 775.831.8001	Fax:	Phone:	Fax:
Email:aleks@gilanfarrarchitecture.com		Email:	
Cell: 925.367.1075	Other:	Cell:	Other:
Contact Person:Aleks Soto		Contact Person:	
	For Office	Use Only	
Date Received:	Initial:	Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	

Property Owner Affidavit

Applicant Name:	GlianFart Architecture
requirements of the vva	tion at the time of submittal does not guarantee the application complies with all shoe County Development Code, the Washoe County Master Plan or the applicable regulatory zoning, or that the application is deemed complete and will
STATE OF NEVADA	?
COUNTY OF WASHOE	3
1,	Susan Joyce Herz (please print name)
	(please print name)
application as listed belo information herewith submand belief. I understand Building.	e and say that I am the owner* of the property or properties involved in this aw and that the foregoing statements and answers herein contained and the nitted are in all respects complete, true, and correct to the best of my knowledge that no assurance or guarantee can be given by members of Planning and
(A separate Affidav	it must be provided by each property owner named in the title report.)
Assessor Parcel Number(s): <u>130-332-12</u>
	Printed Name Susan Joyce Herz
	Signed Susan Joyce Herry
	Address <u>R. U. 150%</u> 4092
Subscribed and sworn	Incline Village NV. 8
day of Jansa	(Notary Stamp)
Como Elis	2406
Notary Public in and for sa	Notary Public - State of Nevada
My con mission expires: _/	Nay 29, 2024 Appointment Recorded in Washoe County No: 92-1090-2 - Expires May 24, 2024
*Owner refers to the follow	ving: (Please mark appropriate box.)
Owner	
☐ Corporate Officer/	Partner (Provide copy of record document indicating authority to sign.)
	(Provide copy of Power of Attorney.)
	ovide notarized letter from property owner giving legal authority to agent.)
	rovide copy of record document indicating authority to sign.)
	nment Agency with Stewardship

December 2018

Property Owner Affidavit

Applicant Name: GilanFarr Architecture	
The receipt of this application at the time of submrequirements of the Washoe County Develop applicable area plan, the applicable regulatory zo be processed.	nittal does not guarantee the application complies with all ment Code, the Washoe County Master Plan or the oning, or that the application is deemed complete and will
STATE OF NEVADA	
COUNTY OF WASHOE	
al dh	1 011
,Matile	e print name)
and belief. I understand that no assurance or a Building.	e owner* of the property or properties involved in this ng statements and answers herein contained and the complete, true, and correct to the best of my knowledge guarantee can be given by members of Planning and each property owner named in the title report.)
Assessor Parcel Number(s): 130-332-12	property owner named in the title report.)
	Signed Matthey James Callons Address 8155 S Virginia St. #
ibscribed and sworn to before me this	_ Reno NV 89511
day of January , 2022	(Notary Stamp)
otary Public in and for said county and state y commission expires: May 34, 2034	Notary Public - State of Nevade Appointment Recorded in Washoe County No: 32-1090-2 - Expires May 24, 2024
wner refers to the following: (Please mark approp	orinto have
≥d Owner	male box.)
☐ Corporate Officer/Partner (Provide copy of re	ecord document leating
☐ Power of Attorney (Provide copy of Power of	f Attorney)
D Owner Agent (Provide notarized letter from r	property owner giving legal authority to agent.)
Property Agent (Provide copy of record docu	ment indicating outback to agent.)
Letter from Government Agency with Stewar	dship
management of the Construction	

Property Owner Affidavit

Applicant Name: GlanFarr Architecture
The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.
STATE OF NEVADA
COUNTY OF WASHOE
SCONT OF WASHOE
1. Derek Callahan
(please print name)
being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.
(A separate Affidavit must be provided by each property owner named in the title report.)
Assessor Parcel Number(s): 130-332-12
Printed Name Derek Callaha-
Signed
Address 2101 Olympic circle
Reno, NV 89509
Subscribed and sworn to before me this day of January 2022 by Derek & Callahan (Notary Stamp)
Notary Public in and for said county and state Fismon Perez Notary Public State of Nevada
My Commission Expires: 08-19-28
My commission expires: 08-19-25 Cartifloste No: 05-100278-2
*Owner refers to the following: (Please mark appropriate box.)
Q Owner
 Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
Power of Attorney (Provide copy of Power of Attorney.)
Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
Property Agent (Provide copy of record document indicating authority to sign.)
☐ Letter from Government Agency with Stewardship

Variance Application Supplemental Information (All required information may be separately attached)

*	hal previsions of the Development Code (e.g. front yard setback, height, etc.) must be waived or varied to permit your request?	
	side yard setback reduced from 5ft to 1ft	
	You must answer the following questions in detail. Failure to provide complete and accurate information will result in denial of the application.	
2	What are the topographic conditions, extraordinary or exceptional circumstances, shape of the property or location of surroundings that are unique to your property and, therefore, prevent you from complying with the Development Code requirements?	
	see attached pdf	
3.	What steps will be taken to prevent substantial negative impacts (e.g. blocking views, reducing privacy, decreasing pedestrian or traffic safety, etc.) to other properties or uses in the area?	
	see attached pdf	
4.	How will this variance enhance the scenic or environmental character of the neighborhood (e.g. eliminate encroachment onto slopes or wetlands, provide enclosed parking, eliminate clutter in view of neighbors, etc.)?	
	see attached pdf	
5.	What enjoyment or use of your property would be denied to you that is common to other properties in your neighborhood?	
	see attached pdf	
6.	Are there any restrictive covenants, recorded conditions or deed restrictions (CC&Rs) that apply to the area subject to the variance request?	
	☐ Yes ☐ No If yes, please attach a copy.	
7.	How is your current water provided?	
	IVGID Public Works	
8.	How is your current sewer provided?	
	IVGID Public Works	

1710 Lakeshore Blvd.

Variance Findings

1. What provisions of the Development Code (e.g. front yard setback, height, etc.) must be waived or varied to permit your request?

Side setback (North side) from 5 feet to 1 foot.

2. What are the topographic conditions, extraordinary or exceptional circumstances, shape of the property or location of surroundings that are unique to your property and, therefore, prevent you from complying with the Development Code requirements?

The house was originally built in 1959 and a portion of the structure and bedroom wing extended into Romance Ave. Romance Avenue was abandoned and split to the benefit of the two adjoining properties, both at the time were owned by the same family.

The purpose of the variance request is to increase the bedrooms without changing the existing historical house. The site is a 30% upslope directly from highway 28. The existing house already protrudes into the side setback. We propose to enlarge slightly the existing bedroom wing and add a second level bedroom. There is no other site location which would allo the bedroom addition.

3. What steps will be taken to prevent substantial negative impacts (e.g. blocking views, reducing privacy, decreasing pedestrian or traffic safety, etc.) to other properties or uses in the area?

There are no residential homes above this site. We are proposing to replace the existing bedroom wing so no views or privacy would be interfered with.

4. How will this variance enhance the scenic or environmental character of the neighborhood (e.g.eliminate encroachment onto slopes or wetlands, provide enclosed parking, eliminate clutter in view of neighbors, etc.)?

By placing the bedroom wing as proposed we can maintain the existing parking area on the south side and not effect the condition of the historic residence.

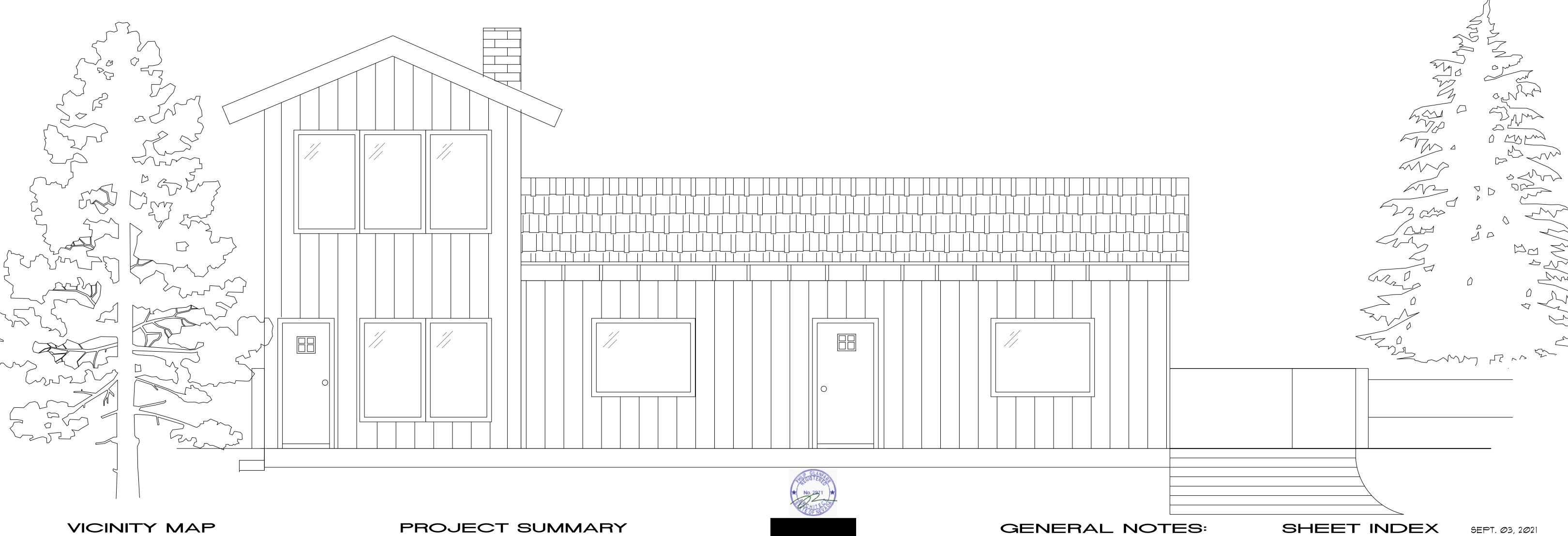
5. What enjoyment or use of your property would be denied to you that is common to other properties in your neighborhood?

The ability to have more than one bedroom.

INCLINE VILLAGE - WASHOE COUNTY

130-332-12

A CUSTOM ADDITION FOR THE HERZ-CALLAHAN FAMILY



INCLINE VILLAGE >ahoe PROJECT LOCATION , 1710 LAKESHORE BLVD

DESIGN CRITERIA: OCCUPANCY: R3

TWO-STORY WOOD FRAMED BUILDING

DESCRIPTION OF WORK: MAINTAIN EXISTING MAIN AREA OF HOUSE. AT THE NORTH END OF THE HOUSE, EXTEND LIVING AREAS BY 3-4 FEET IN EACH DIRECTION TO CREATE LARGER BEDROOM, LARGER BATHROOM, AND AREA FOR STAIRS TO AN UPPER LEVEL. UPPER LEVEL SHALL BE ONE BEDROOM WITH A SMALL BATH. MAINTAIN DECK AND RETAINING WALLS WHERE POSSIBLE.

INSTALL AN NFPAI3R FIRE SPRINKLER SYSTEM PER NLTFPD AND 2018 IWUIC 602.1. FIRE RISER SHALL BE PLACED IN THE MECHANICAL ROOM (CONDITIONED SPACE), LOCATED ON LOWER LEVEL AT FAR NORTH END OF HOUSE. KNOX BOX LOCATED TO THE LEFT OF THE NORTH DOOR.

ADDRESS NUMBERS SHALL BE MOUNTED ON THE STREET SIDE OF THE DETACHED GARAGE AND SHALL BE 6" LETTERS/NUMBERS AND BE A CONTRASTING COLOR TO THE BACKGROUND.

SQUARE FOOTAGE:

E) UPPER FL <i>oo</i> r AREA N) UPPER FL <i>oo</i> r AREA	N/A 281 SF
E) LOWER FLOOR AREA N) LOWER FLOOR AREA	766 SF 955 SF
OTAL (N) LIVING AREA	1,236 SI
OTAL AREA OF ADDITION	47Ø SF

GILANFARR architecture

PO BOX 446 CRYSTAL BAY, NEVADA 89402 VOICE. (775) 831-8001 FAX. (775) 831-8068

GILANFARRARCHITECTURE.COM

THIS PROJECT IS DESIGNED UNDER THE 2018 EDITION OF THE INTERNATIONAL BUILDING CODE (IBC) OF THE INTERNATIONAL CONFERENCE OF BUILDING OFFICIALS AND THE 2018 IFC AND WUI (WILDLAND URBAN INTERFACE CODE). ALL DETAILS OF DESIGN, WORKMANSHIP AND MATERIALS SHALL CONFORM TO THESE STANDARDS ALONG THE IBC, STATE AND LOCAL CODES AND ORDINANCES INCLUDING NLTFPD RES 18-1 AND 18-2.

CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS SHOWN ON THESE DRAWINGS WITH THOSE AT THE SITE. ANY VARIATION WHICH REQUIRES PHYSICAL CHANGE SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.

THESE DRAWINGS REMAIN THE PROPERTY OF GILANFARR + ASSOCIATES, ARCHITECTURE, A PROFESSIONAL CORPORATION. COPIES OF THESE DRAWINGS RETAINED BY THE CLIENT MAY BE UTILIZED ONLY FOR USE ON THE PARCEL FOR WHICH THEY WERE PREPARED AND ARE NOT FOR THE CONSTRUCTION OF ANY OTHER

PLAN CHECK 11/15/21

TITLE SHEET EXISTING SITE PLAN

PROPOSED SITE + GRADING PLAN EXISTING SINGLE-LEVEL PLAN

PROPOSED LOWER + UPPER FLOOR PLANS PROPOSED LOWER + UPPER ELECTRICAL PLANS

GENERAL NOTES SPECIAL INSPECTION SCHEDULE

ALL LEVEL FRAMING PLANS

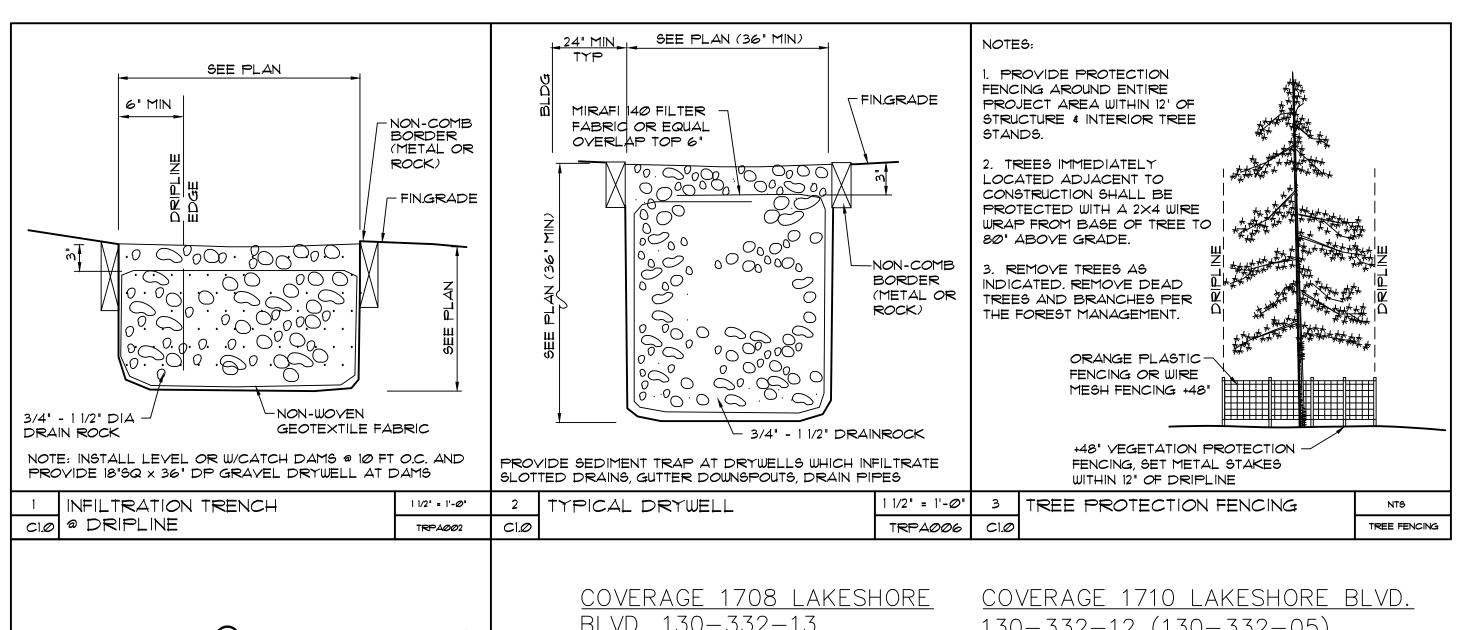
DETAILS

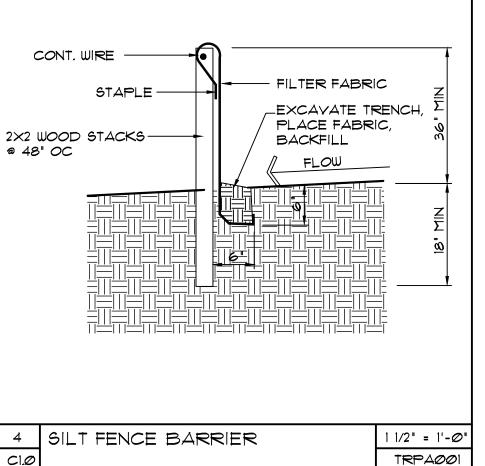
SDI SD2 DETAILS

EI.Ø

STRUCTURAL ENGINEER:

STRUCTURED ENGINEERING, LLC. JEFF HARREL, P.E., PRINCIPAL 972 JENNIFER STREET INCLINE VILLAGE, NEVADA 775-813-4915





SITE DATA - TREES TO BE REMOVED: Ø

GRADING FILL = 5 C.Y.

- MODIFIED FLOOR AREA COVERED BY ROOF: 310 S.F. - DISTURBED AREA: APPROX. 616 S.F. INCL. (N) BUILDING AREAS, AND (N) BMP AREAS. NO CHANGE TO ALL OTHER EXISTING AREAS. STORAGE IN CONSTRUCTION STAGING AREA AS SHOWN ON CI.O. GRADING CUT = 10 C.Y. (INCL. 5 CY BMPs)

BLVD. 130-332-13 (130 - 332 - 05)

EXISTING COVERAGE TOTALS TAKEN FROM TRPA SITE ASSESSMENT LCAP2013-0329 10/22/2013.

LAND CAPABILITY 130-332-13: TOTAL ALLOWED CAPABILITY % ALLOWED COVERAGE AREA COVERAGE 1 4,750 S.F. 48 S.F. LAND CAPABILITY NORTH 1/2 ROMANCE AVE.: CAPABILITY % ALLOWED TOTAL ALLOWED

COVERAGE TOTAL COMBINED VERIFIED COVERAGE ASPHALT DRIVE GROUND DECKS

UNVERIFIED COVERAGE TONE WALK STONE PAVERS 84 S.F. 169 S.F. (SUBTOTALS) 85 S.F.

OFFSITE COVERAGE 1708 ROMANCE TOTAL 1,163 S.F. 455

130-332-12 (130-332-05) EXISTING COVERAGE TOTALS TAKEN FROM TRPA SITE ASSESSMENT DATED FEBRUARY 3, 2014.

CAPABILITY % ALLOWED TOTAL ALLOWED COVERAGE

LAND CAPABILITY SOUTH 1/2 ROMANCE AVE. CAPABILITY % ALLOWED

COVERAGE TOTAL COMBINED

VERIFIED COVERAGE (CLASS 1A) ROMANACE ASPHALT DRIVE GROUND DECKS CONCRETE PAVERS 812 S.F. 2,073 S.F.

TOTAL ALLOWED

NOTE: NO ADDITIONAL COVERAGE OR OFFSITE COVERAGE IS PROPOSED

DEFENSIBLE SPACE NOTES

ESTABLISH AND MAINTAIN DEFENSIBLE SPACE SURROUNDING STRUCTURES IN ACCORDANCE WITH THE 2018 INTERNATIONAL WILDLAND URBAN INTERFACE CIDE (IWUIC) WITH AMENDMENTS IN NLTFPD RESOLUTIONS 18-1 AND 18-2.

2. A DEFENSIBLE SPACE INSPECTION IS REQUIRED TO PROVIDE SAFE SEPARATION BETWEEN STRUCTURES AND WILDLAND VEGETATION. ALL ITEMS NOTED DURING THE INSPECTION MUST BE CORRECTED PRIOR TO PERMIT CLOSEOUT. CONTACT AN NLTFPD INSPECTOR AT (175)-833-8107 TO SCHEDULE AN APPOINTMENT.

3. ALL DEAD VEGETATION, INCLUDING TREES, BRUSH AND OTHER VEGETATION MUST BE REMOVED.

4. ALL RESIDUAL TREES WILL BE LIMBED TO A HEIGHT OF TEN-FEET (10') ABOVE THE GROUND ON THE HIGH SIDE. REMOVAL OF LOWER BRANCHES SHOULD NOT EXCEED ONE-THIRD OF THE TOTAL TREE HEIGHT. IF MORE THAN ONE-THIRD OF THE LIVE CROWN MUST BE REMOVED TO ACCOMPLISH THIS CLIMBING, THEN USE THE HORIZONTAL SPACING GUIDELINES LISTED FOR BRUSH UNDER ITEM 6

5. ALL RESIDUAL TREES WILL BE LIMBED TO ACHIEVE A TEN-FOOT (10') CLEARANCE FROM ANY PART OF THE HOUSE TO THE BRANCHES OF THE TREE. IF LESS THAN 60% OF THE LIVE CROWN WOULD BE LEFT AFTER CLIMBING, THE TREE SHOULD BE REMOVED.

6. ALL BRUSH, TREES, AND FLAMMABLE MATERIALS MUST BE REMOVED FROM UNDER THE DRIP LINE OF RESIDUAL TREES OR TREE GROUPINGS.

WITHIN FIVE-FEET (5') OF THE FOUNDATION OR SUPPORT POSTS OF ANY PART OF THE STRUCTURE OR AN OUTBUILDING, REMOVE ALL FLAMMABLE VEGETATION AND MATERIALS.

8. WITHIN THE FIVE-FOOT (5') TO THIRTY-FOOT (30') ZONE, TREE CANOPIES WILL BE SPACED AT LEAST 10-FEET (10°) APART. IF TREES ARE GROUPED CLOSE ENOUGH TOGETHER AS TO ACT AS ONE UNIT, THEN ALL OTHER REQUIREMENTS MUST BE MET. WITHIN THE THIRTY (30') TO ONE-HUNDRED-FOOT (100') ZONE, STANDS OF LARGE TREES DO NOT HAVE TO BE REMOVED SO LONG AS THE VEGETATION UNDERNEATH THEM IS REMOVED. PLEASE SEE SPACING GUIDELINES BELOW FOR STEEPER SLOPES.

9. WITHIN THE FIVE-FOOT (5') TO THIRTY-FOOT (30') ZONE, BRUSH FIELDS MUST BE SPACED HORIZONTALLY A MINIMUM DISTANCE EQUAL TO OR GREATER THAN TWICE THE HEIGHT OF THE BRUSH. INDIVIDUAL BRUSH PLANTS CANNOT EXCEED 100-SQUARE FEET (100') IN AREA AND THREE (3') IN HEIGHT.

10. FOR SLOPING PROPERTIES, USE THE FOLLOWING STANDARDS FOR THE ABOVE REQUIREMENTS:

TREES

SPACING
10-FEET BETWEEN EDGES OF CROWNS
20-FEET BETWEEN EDGES OF CROWNS
30-FEET BETWEEN EDGES OF CROWNS

0 - 20% 2 TIMES THE HEIGHT OF RESIDUAL BRUSH 20 - 40% 4 TIMES THE HEIGHT OF RESIDUAL BRUSH ABV 40% 6 TIMES THE HEIGHT OF RESIDUAL BRUSH

SITE NOTES

CALL UNDERGROUND SERVICE ALERT OF NORTHERN CALIFORNIA AND NEVADA (800-227-2600) PRIOR TO

2. ALL BARREN AND DISTURBED AREAS TO BE REVEGETATED PER TRPA/BMP STANDARDS.

ALL SLOPES GREATER THAN 2:1 & ROAD SIDE DITCHES AND BANKS SHALL BE MECHANICALLY STABILIZED WITH EITHER ROCK PROTECTION OR VEGETATION. 4. REMOVE TREES AS INDICATED. REMOVE DEAD TREES & BRANCHES PER THE FOREST MANAGEMENT AND

DEFENSIBLE SPACE RECOMMENDATIONS. 5. CONTRACTOR SHALL INSURE PROPER PLACEMENT OF ADDITION WITHIN THE REQUIRED SETBACKS PER SITE COMPLIANCE INSPECTOR WHERE APPROPRIATE.

6. CONTRACTOR TO VERIFY LOCATIONS & CONNECTIONS OF WATER / SEWER / GAS / ELECTRIC / TELEVISION / TELEPHONE UTILITIES WITH APPROPRIATE SERVICE PROVIDERS PRIOR TO DIGGING. INSTALL ALL UTILITIES IN AN BE DESIGNED TO AVOID DISTURBANCE TO ROCK OUTCROPS AND TO MINIMIZE VEGETATION APPROVED TRENCH & IN ACCORDANCE WITH ALL APPLICABLE CODES & ORDINANCES.

PROVIDE 6" MIN TALL STREET ADDRESS NUMBERS CLEARLY VISIBLE, CONTRASTING FROM THE TRAVELED

8. ALL IMPROVEMENTS WITHIN WASHOE CO. RIGHT OR WAY SHALL BE CONSTRUCTED WITH THE LATEST COUNTY 17. CONTRACTOR SHALL UTILIZE AN APPROVED DISPOSAL CODES AND COUNTY STANDARD SPECIFICATIONS AND DETAILS.

9. AN ENCROACHMENT, STREET CUT AND EXCAVATION PERMIT SHALL BE OBTAINED BY THE CONTRACTOR PRIOR TO STARTING WORK WITHIN COUNTY RIGHT-OF-WAY. A REVOCABLE ENCROACHMENT PERMIT IS REQUIRED FOR ANY IMPROVEMENTS (PAVERS, CONCRETE, LANDSCAPING, WALLS, ETC.) IN THE COUNTY RIGHT-OF-WAY.

11. FINISH GRADE AROUND RESIDENCE SHALL SLOPE AWAY FROM STRUCTURE @ 5% MIN FOR

12. BMP CONTRIBUTING SURFACES AND TREATMENTS ARE LABELED ON SITE PLAN AND ALSO ON SHEET A3.0 "ROOF PLAN"

ALL BEST MANAGEMENT PRACTICES (BMPs) SHALL BE MAINTAINED IN PERPETUITY TO ENSURE EFFECTIVENESS WHICH MAY REQUIRE BMPS TO BE PERIODICALLY REINSTALLED OR REPLACED.

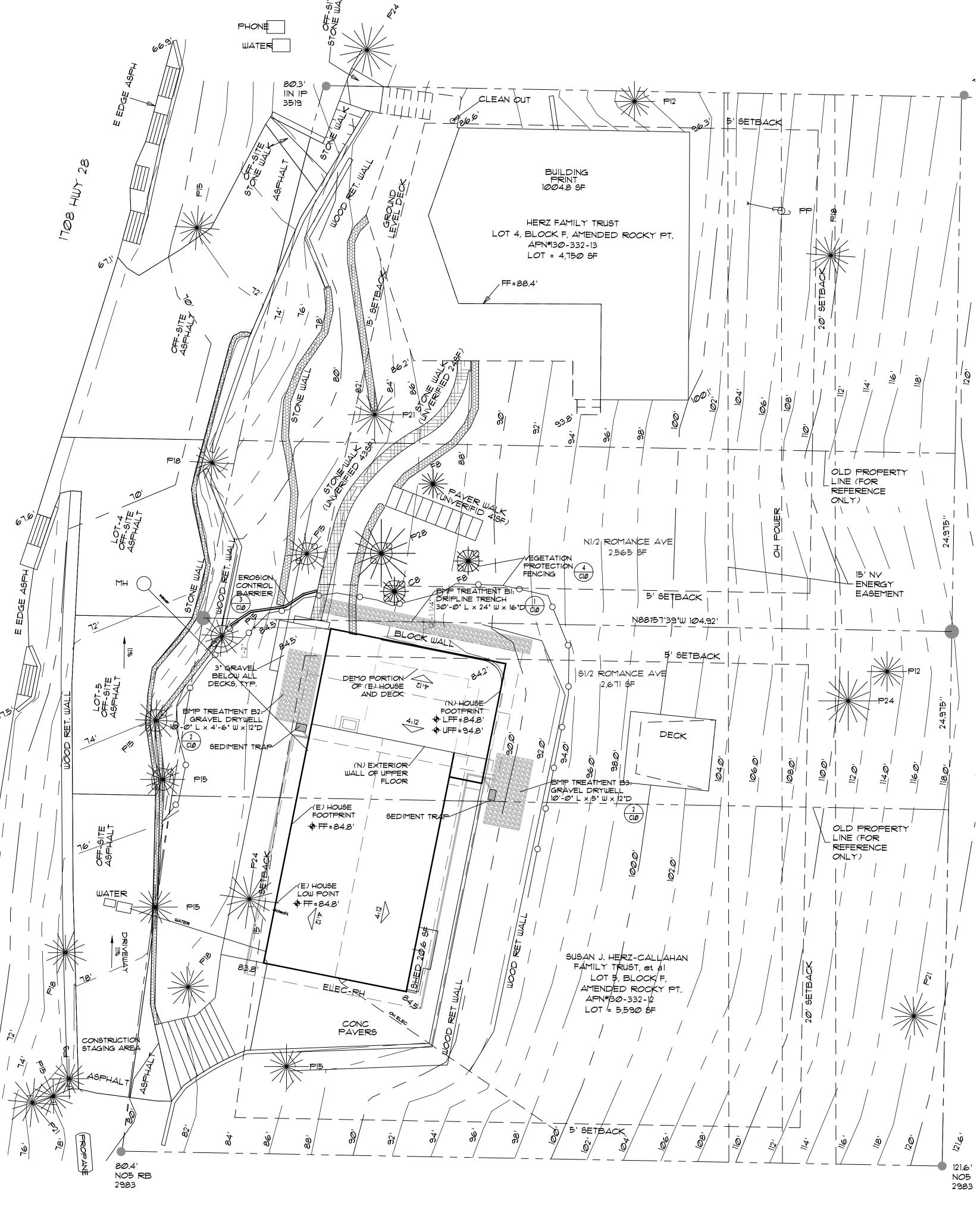
14. TEMPORARY AND PERMANENT BMPS MAY BE FIELD FIT BY THE ENVIRONMENTAL

15. EXISTING NATURAL FEATURES OUTSIDE OF THE BUILDING SITE SHALL BE RETAINED AND INCORPORATED INTO THE SITE DESIGN TO THE GREATEST EXTENT FEASIBLE. THE SITE SHALL REMOVAL AND MAINTAIN THE NATURAL SLOPE OF THE PROJECT SITE.

16. ALL EXTERIOR LIGHTING TO BE DARK SKY COMPLIANT AND APPROVED BY TRPA PRIOR TO USE ON PROJECT.

LOCATION FOR ALL MATERIAL EXPORTED FROM SITE.

18. A HOT WORK OPERATIONS PERMIT IS REQUIRED WHEN OPERATIONS INCLUDE CUTTING, WELDING, THERMIT WELDING, BRAZING, SOLDERING, GRINDING, THERMAL SPRAYING, THAWING PIPES, INSTALLATION OF TORCH-APPLIED ROOF SYSTEMS OR ANY OTHER SIMILAR ACTIVITY. PERMITS SHALL BE OBTAINED THROUGH NLTFPD.



PROPOSED SITE PLAN

SCALE: 1/8" = 1'-0"







GILANFARR architecture

PO BOX 446 CRYSTAL BAY, NEVADA 89402 VOICE. (775) 831-8001 FAX. (775) 831-8068

GILANFARRARCHITECTURE.COM

REVISIONS

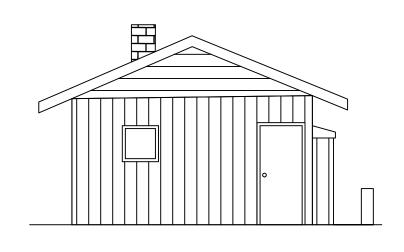
FILE: 1710 CI

DATE: MAY 15, 2021

SCALE: AS NOTED DRAWN: GFA

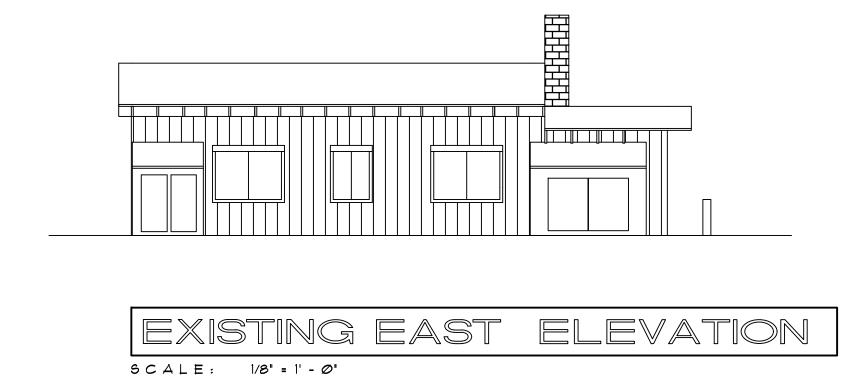
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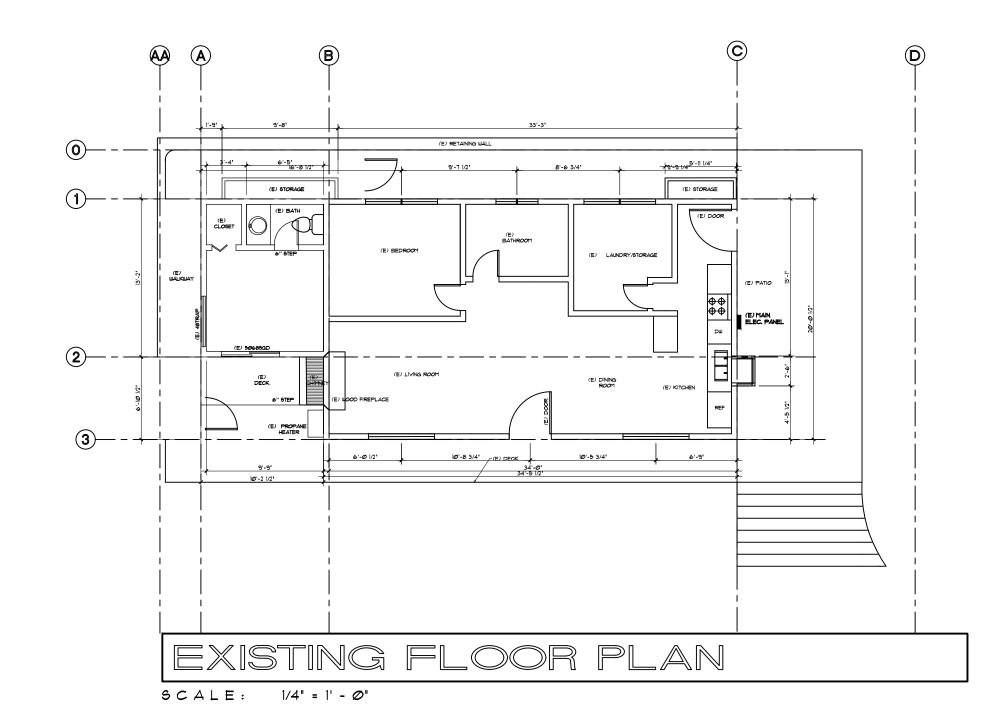


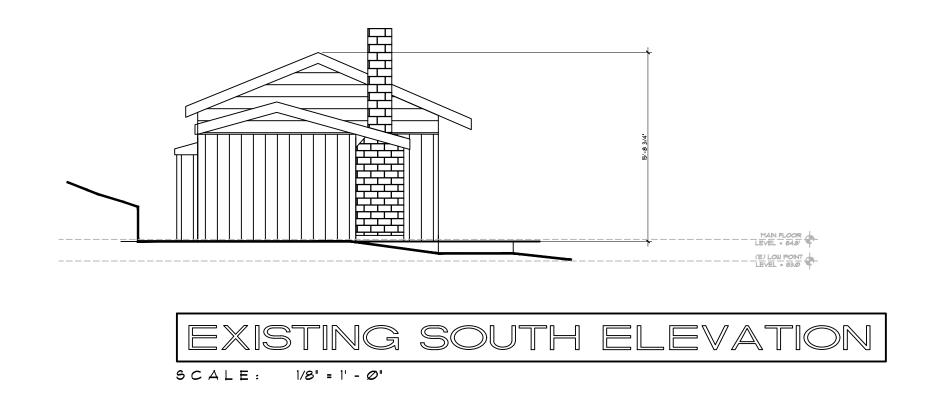


EXISTING NORTH ELEVATION

5 C A L E: 1/8' = 1' - 0'













PO BOX 446
CRYSTAL BAY, NEVADA 89402
VOICE. (775) 831-8068

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GILANFARRARCHITECTURE.COM

AILY TRUST

RESIDENCE FOR:

- CALLAGE, NEVADA

BLYD INCLINE VILLAGE, NEVADA

TE EN OCCINE VILLAGE, NEVADA

REVISIONS

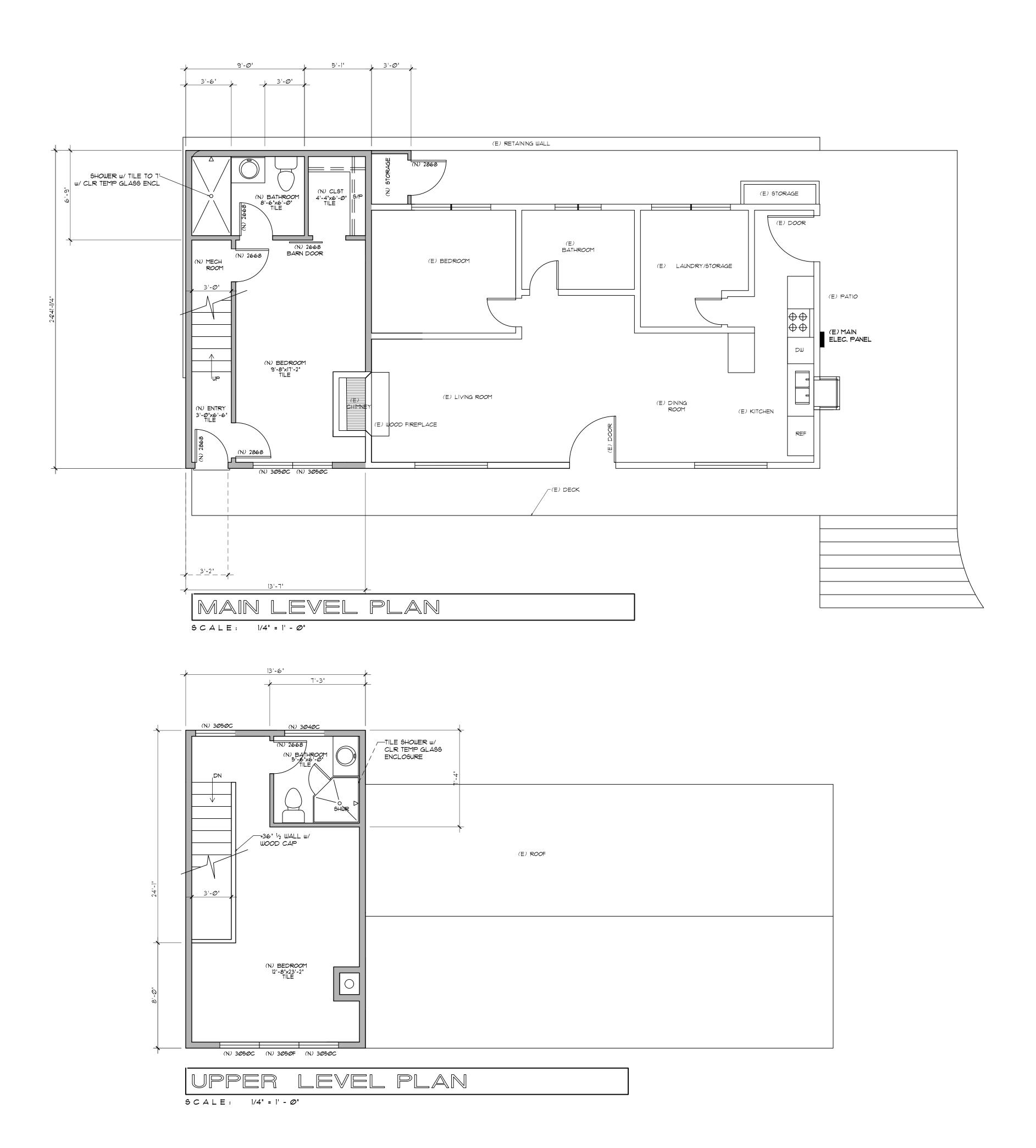
FILE: 1910 LAKESHORE BLVD

DATE: 09/03/2021

SCALE: 1/4" =

DRAWN: GFA

=1.0







PO BOX 446
CRYSTAL BAY, NEVADA 89402
VOICE. (775) 831-8001

FAX. (775) 831-8068

GILANFARRARCHITECTURE.COM

HAN FAMILY TRUST

REVISIONS

ADDITIONAL MAIN LIVING SPACE = 138 SF

ADDITIONAL UPPER LIVING SPACE = 258 SF

(TOTAL ADDITIONAL LIVING SPACE = 396 SF)

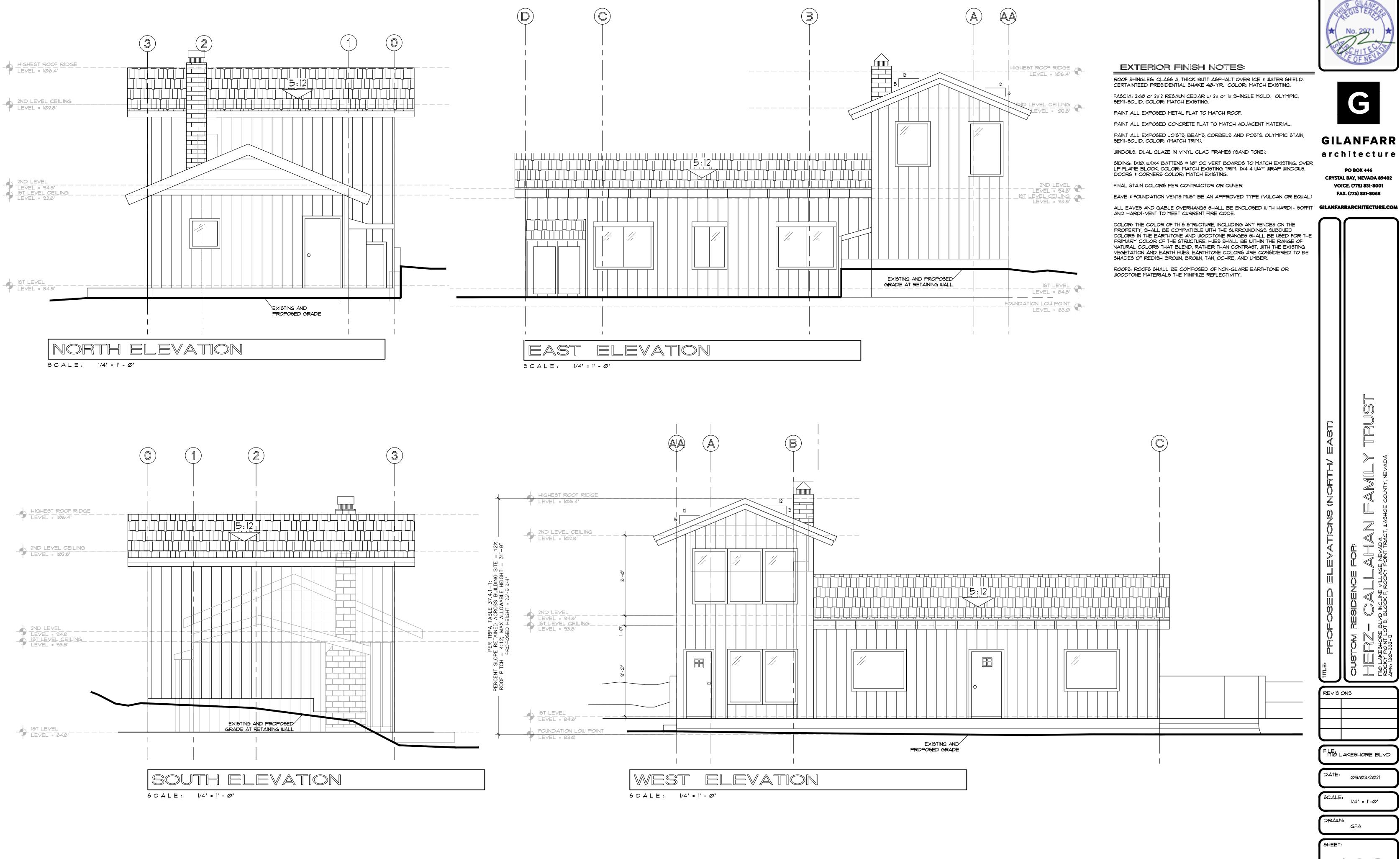
FILE: 1710 Lakeshore BLVD

DATE: Ø9/Ø3/2Ø21

SCALE: 1/4" = 1'-0"

SHEET:

0F 2 SHEETS





architecture

CRYSTAL BAY, NEVADA 89402 VOICE. (775) 831-8001

A2.0