## SAFE EMBRACE SPECIAL USE PERMIT



Prepared by:



August 8, 2022

# **SAFE EMBRACE**Special Use Permit

#### Prepared for:

Safe Embrace

220 S. Rock Boulevard, Ste 7

Reno, NV 89502

#### Prepared by:

Christy Corporation, Ltd.

1000 Kiley Parkway

Sparks, Nevada 89436

(775) 502-8552

August 8, 2022



#### **Table of Contents**

Introduction	1
Project Location	1
Existing Conditions	2
Project Description/Request	
Special Use Permit Findings	8
List of Figures:	
Figure 1 - Vicinity Map	1
Figure 2 – Aerial View of Property	
Figure 3 – Existing Site Features/Site Plan	3
Figure 4 – Existing Conditions	
Figure 5 – Washoe County Zoning Map	5
Figure 6 – City of Sparks Zoning Map	6

#### Appendices:

Washoe County Development Application Owner Affidavit Forms Special Use Permit Application



#### Introduction

This application includes the following request:

• A **Special Use Permit** to allow for the establishment of a 25-bed Group Care Facility use within the Low Density Suburban (LDS) zone.

#### **Project Location**

The project site (APN # 026-442-14) includes 1.0± acres located at 1995 Ponderosa Drive in Washoe County. Specifically, the subject property is located on the south side of Ponderosa Drive, west of the intersection with Sullivan Lane. Figure 1 (below) depicts the project location.



Figure 1 – Vicinity Map



#### **Existing Conditions**

The site was originally developed as a single family residence and includes an existing garage, outbuilding/office space and a 4 bedroom and bath dwelling addition.

Figure 2 (below) provides an aerial view of the property and existing structures while Figure 3 (page 3) includes a detailed aerial view of the site/site plan with existing site features labeled. Figure 4 (page 4) includes photographs of the existing onsite conditions.



Figure 2 - Aerial View of Property

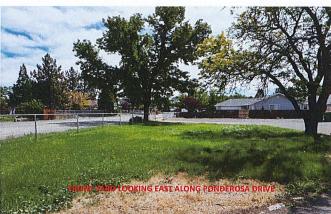




Figure 3 – Existing Site Features/Site Plan







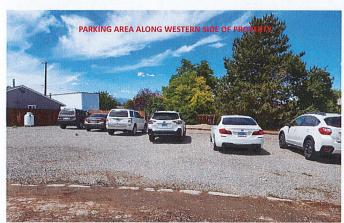








Figure 4 – Existing Conditions



Parcels that adjoin the site are single family residences similar to that of the project site. Property to the southwest has multi-family zoning with an office building along Sullivan Lane. With the exception of the properties adjacent to Ponderosa Drive within Washoe County, the surrounding properties (and those within the immediate vicinity) are located with the City of Sparks jurisdiction and are zoned Single Family 6, 9 and 15 (SF-6, SF-9 and SF-15), Multi-Family 4 and 5 (MF-4 and MF-5), Commercial (C2), Public Facilities (PF), and Professional Office (PO). General Rural (GR). Figures 5 (below) and 6 (page 6) provides the Washoe County and City of Sparks zoning maps.



Figure 5 - Washoe County Zoning Map



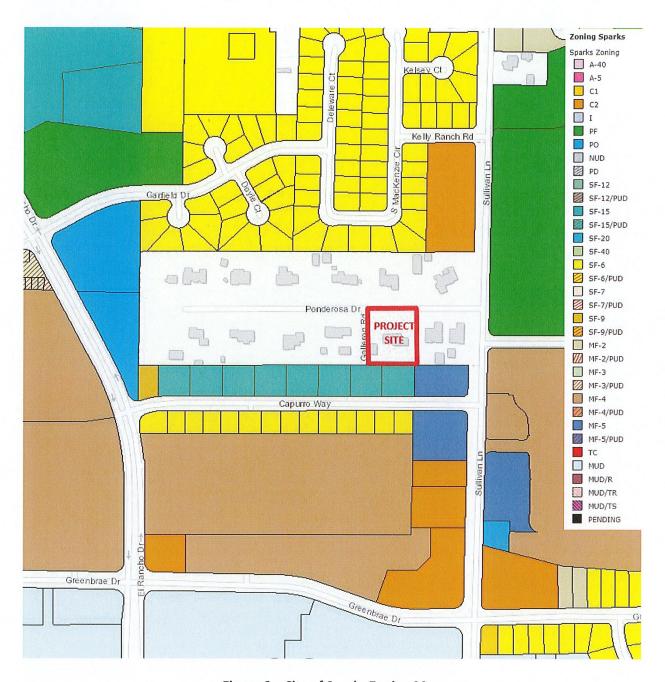


Figure 6 – City of Sparks Zoning Map



#### **Project Description/Request**

This application includes a Special Use Permit (SUP) request to establish a 25-bed Group Care Facility use within the Low Density Suburban (LDS) zone. As defined by the Washoe County Development Code, the SUP will allow for the operation of a 25-bed group care facility. This use is specifically allowed in the Low Density Suburban (LDS) zone with the approval of a SUP per section 110.304.20 of the Development Code. Group care facilities must also comply with the review standards and guidelines in section 110.322.10 of the Development Code.

The Group Care Facility will provide 25 beds for temporary residents of the Care Facility. Residents include women, men and children and is inclusive to all. The length of stay of any individual is capped at 90 days. There are generally 4 staff members on site daily. In order to address the community concerns regarding safety and security, Safe Embrace is willing to hire an additional advocate to reside at the site during the overnight hours.

Safe Embrace is also upgrading the cameras and security system to allow for monitoring of the exterior of the residence. Additionally, as required in the development code guidelines, Safe Embrace is preparing a Neighborhood Response Program. This will provide a procedure for immediate response to incidents and complaints arising out of activities on site. This will include contact numbers and emails for the Executive Director and Shelter Manager in addition to a scheduled weekly in-person check in with neighborhood residents to discuss neighborhood problems, suggestions and improvements to the group care facility.

The site has 4,100 square feet of living space. 25 beds/users require interior space of 4,050 square feet (1,200 sf for first 6 users plus 19 users x 150 sf/user = 4,050 square feet). Outdoor recreation space of 2,025 square feet is required for 25 users (600 sf for first 6 users plus 75 sf x 19 users = 2,025 sf). The site provides a 3,300 square foot outdoor recreation space at the rear of the property.

There is a pet shelter that can house 3 dogs and 6 cats/small animals. The dog pens include 3 dog runs with an indoor and outdoor run area. There have been nuisance complaints in the past regarding dogs barking at night. Since May of 2022, no pets have been allowed at the facility and a new pet policy is being prepared that will layout all rules and regulations and allow for removal of residents with pets for allowing dogs to bark and any neglect or nuisance complaints. Additionally, the outdoor portion of the dog run will not operate at night.

The property is a single-story building. The garage located on the subject property was converted to a living space in 2007. The setbacks are met for the property with the exception of the converted existing detached garage on the west property boundary. This building was converted in 2006 into work and office space. Additionally, the facility is required to meet all HUD requirements, is ADA compliant and has fire sprinklers throughout.



Parking is provided in a graveled parking area along the north end of the western property boundary and along the paved circular drive. This parking provides for the 10 required parking spaces (4 for employees and 6 for users). At this time, it is requested that the paving standard be waived for the site.

The existing landscaping on site will be supplemented to meet standards. Existing trees will be retained and additional landscaping along the road frontage will include one (1) tree for every fifty (50) linear feet of street frontage with additional bushes added between the trees. The adjacent residential property boundaries to the front of the buildings, including the parking area will include one (1) tree for every twenty (20) linear feet of the parking area, planted in off-set rows or groupings. It is requested that the existing 6-foot wood fences be allowed to remain.

No additional lighting is proposed for the site beyond what is already present. The property is not open to the public and the lighting is comparable to other properties on the street. At this time, it is requested that lighting the parking lot standard be waived to keep in character with the neighborhood.

#### **Special Use Permit Findings**

In order to approve a Special Use Permit, the following findings must be made. Responses are provided in **bold face** type.

1. Consistency. The granting of the special use permit is consistent with the policies and maps of the Comprehensive Plan Elements and the Area Plan in which the property is located.

The requested SUP is consistent with Washoe County Development Code and does not conflict with policies contained within the North Valleys Area Plan. The project is an existing operation and is appropriate for the area.

2. Adequate Public Facilities. Adequate utilities, roadway improvements, sanitation, water supply, drainage, and other necessary facilities must exist or will be provided.

The site is an existing facility with adequate utilities located on a private road.

3. Site Suitability. The site must be physically suitable for the proposed use and for the intensity of development.

The care facility has been in existence for over 20 years. The site was previously approved and operated under the City of Sparks before it was determined that the permitting should have been completed under Washoe County. This permit is to correct that inadvertent oversite for an operating site.



4. Issuance Not Detrimental. Issuance of the permit may not be significantly detrimental to the public health, safety or welfare; have a detrimental impact on adjacent properties; or be detrimental to the character of the surrounding area.

Safe Embrace provides a vital community service to those escaping domestic violence. The site location provides a discreet, safe, and appropriate location for Safe Embrace's services. The operational parameters described herein can be conditioned with the SUP ensuring that any and all potential impacts are properly mitigated. Concerns raised by surrounding neighbors at the previously held community meeting have been addressed with this SUP request and will be ongoing to ensure that negative impacts do not occur.

# **APPENDICES**

#### **Washoe County Development Application**

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information	S	Staff Assigned Case No.:				
Project Name: Safe Embrace SUP						
Project A Special Use Permit to allow for the establishment of a 25-bed Group Care Description: Facility use within the Low Density Suburban (LDS) zone.						
Project Address: 1995 Ponderosa Drive, Sparks, NV 89431						
Project Area (acres or square feet):1 acre						
Project Location (with point of reference to major cross streets AND area locator):						
4 lots to the west from intersection of Ponderosa Drive and Sullivan Lane, on the south side of Ponderosa Drive.						
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:			
026-422-14	1.000					
Indicate any previous Washo	e County approval	s associated with this applica	tion:			
Case No.(s).						
Applicant Information (attach additional sheets if necessary)						
Property Owner:		Professional Consultant:				
Name:Safe Embrace		Name: Christy Corporation, LTD				
Address:220 S Rock Blvd S	te 7	Address: 1000 Kiley Parkway				
Reno, NV	Zip: 89502	Sparks, NV	Zip: 89436			
Phone: (775) 342-3766	Fax:	Phone: (775) 502-8552	Fax:			
Email: afshan@safeembrac	ce.org	Email: Lisa@christynv.com				
Cell: (775) 376-3457	Other:	Cell: (908) 763-6576	Other:			
Contact Person: Afshan West	t	Contact Person: Lisa Nash				
Applicant/Developer:		Other Persons to be Contacted:				
Name: Same		Name:				
Address:		Address:				
	Zip:		Zip:			
Phone:	Fax:	Phone:	Fax:			
Email:		Email:				
Cell:	Other:	Cell:	Other:			
Contact Person:		Contact Person:				
	For Office	Use Only				
Date Received:	Initial:	Planning Area:				
County Commission District:		Master Plan Designation(s):				
CAB(s):		Regulatory Zoning(s):				

### **Special Use Permit Application** Supplemental Information (All required information may be separately attached)

1.	What is the project being requested?				
	A Special Use Permit to allow for the establishment of a 25-bed Group Care Facility use within the Low Density Suburban (LDS) zone.				
2.	Provide a site plan with all existing and proposed structures (e.g. new structures, roadway improvements, utilities, sanitation, water supply, drainage, parking, signs, etc.)				
	See attached report.				
3.	What is the intended phasing schedule for the construction and completion of the project?				
	No phasing.				
4.	What physical characteristics of your location and/or premises are especially suited to deal with the impacts and the intensity of your proposed use?				
	This use has been in existence for over 20 years and the site is appropriate to the use.				
5.	What are the anticipated beneficial aspects or affects your project will have on adjacent properties and the community?				
	The project is a very necessary and vital service to the community.				
ŝ.	What are the anticipated negative impacts or affect your project will have on adjacent properties? How will you mitigate these impacts?				
	The installation of additional landscaping and appropriate screening materials for the property will occur to ensure applicable codes are met. The is detailed in the attached report.				
7.	Provide specific information on landscaping, parking, type of signs and lighting, and all other code requirements pertinent to the type of use being purposed. Show and indicate these requirements on submitted drawings with the application.				
	Refer to the attached report for this information.				

☐ Yes			l No	
Utilities:				
a. Sewer Service	-	Septic	-10-10-10-10-10-10-10-10-10-10-10-10-10-	
<ul><li>b. Electrical Service</li><li>c. Telephone Service</li></ul>		NV Energy		
		Various Providers		
d. LPG or Natural Gas Service		NV Energy		
e. Solid Waste Disposal Service f. Cable Television Service		Waste Management Various Providers		
j. Surface Claim #			acre-feet per year	
Requirements, requires and quantity of water rig				
h. Permit #			acre-feet per year	
i. Certificate #		<del></del>	acre-feet per year	
			acre-feet per year	
k. Other #			acre-feet per year	
Title of those rights (as				Water Resources of
Title of those rights (as Department of Conserval)  Community Services (pr	ation and Na	atural Resources)		Water Resources of
Department of Conserva	ation and Na	nearest facility):		Water Resources of
Department of Conserva  Community Services (pr	ovided and	nearest facility):		Water Resources of
Department of Conserva  Community Services (procease)	ovided and	nearest facility):		Water Resources of
Department of Conserva  Community Services (pr. a. Fire Station  b. Health Care Facility	ovided and TMFF Renov	nearest facility):		Water Resources of
Department of Conserva  Community Services (pr  a. Fire Station  b. Health Care Facility  c. Elementary School	ovided and TMFI Renov Risley Spark	nearest facility): PD wn		Water Resources of
Community Services (pr. a. Fire Station b. Health Care Facility c. Elementary School d. Middle School	ovided and TMFF Renov Risley Spark Hug F	nearest facility): PD wn s Middle Schoo		Water Resources of
Community Services (proceed)  a. Fire Station b. Health Care Facility c. Elementary School d. Middle School e. High School	ovided and TMFF Renov Risley Spark Hug F	nearest facility): PD wn s Middle School		Water Resources of

# Property Owner Affidavit

Applicant Name: Safe Embrace

The receipt of this application at the time of submittal do requirements of the Washoe County Development Capplicable area plan, the applicable regulatory zoning, of the processed.	es not guarantee the application complies with all code, the Washoe County Master Plan or the that the application is deemed complete and will			
STATE OF NEVADA )				
COUNTY OF WASHOE )				
AFSHAN WEST				
being duly sworn, depose and say that I am the own application as listed below and that the foregoing stainformation herewith submitted are in all respects compand belief. I understand that no assurance or guara Building.  (A separate Affidavit must be provided by each	er* of the property or properties involved in this atements and answers herein contained and the lete, true, and correct to the best of my knowledge intee can be given by members of Planning and			
Assessor Parcel Number(s): 026-422-14				
	ted Name AFSHAN WEST.			
	Signed Mallan To			
	Address 220 S. Rock BlvD. Sylle			
	RED, NU 87502.			
Subscribed and sworn to before me this day of	(Notary Stamp)			
Notary Public in and for said county and state  My commission expires: 15, 2024	TONYA CATE  Notary Public - State of Nevada  Appointment Recorded in Washoe County  No: 04-89954-2 - Expires August 15, 2024			
*Owner refers to the following: (Please mark appropria	ate box.)			
Owner				
☐ Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)				
☐ Power of Attorney (Provide copy of Power of A	Power of Attorney (Provide copy of Power of Attorney.)			
☐ Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)				
Property Agent (Provide copy of record docum	ent indicating authority to sign.)			
☐ Letter from Government Agency with Steward	ship			

