# Community Services Department Planning and Building ADMINISTRATIVE PERMIT APPLICATION

(Care for the Infirm see page 8)



Community Services Department Planning and Building 1001 E. Ninth St., Bldg. A Reno, NV 89512-2845

Telephone: 775.328.6100

#### **Washoe County Development Application**

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information		Staff Assigned Case No.:		
Project Name: Pedersons		Case 村: W	V10-PLA24-0021	
I D	on property of the Infirm			
Project Address: 6210	Londy Rd Sun	n Valley, NV 89433		
Project Area (acres or square fe	et): 36 F+			
Project Location (with point of re Lundy Rd a	eference to major cross			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:	
50805602	.38 Acres			
Indicate any previous Washoe County approvals associated with this application: Case No.(s).				
	ormation (attach	additional sheets if necess	sary)	
Property Owner:		Professional Consultant:		
Name: Justin Pederson (Nikki)		Name:		
Address: 6210 Lundy Rd		Address:		
Sun Valley NV Zip: 89433		Zip:		
Phone: 775 848 1265 Fax:		Phone: Fax:		
Email: ebbinghaus 1885@ hotmail		Email:		
Cell: Other:		Cell: Other:		
Contact Person: Nicole Pederson		Contact Person:		
Applicant/Developer:		Other Persons to be Contacted:		
Name:		Name:		
Address:		Address:		
Zip:			Zip:	
Phone: Fax:		Phone:	Fax:	
Email:		Email:		
Cell: Other:		Cell: Other:		
Contact Person:		Contact Person:		
	For Office	Use Only		
Date Received: Initial:		Planning Area:		
County Commission District:		Master Plan Designation(s):		
CAB(s):		Regulatory Zoning(s):		

#### Administrative Permit Application Supplemental Information for Care of the Infirm

(All required information, to include the physician's signed affidavit, is considered a public record and will be treated as such by Washoe County. Information may be attached separately)

1. Name of the Infirm:

Richard A. Bargen

2. Name of Nevada licensed physician identifying the need for on-premise care and the physician's estimate as to the length of on-premise care required (attach physician's signed affidavit, form on page 11):

Shannon Scarbrough

3. Name(s) of the Caregiver(s):

Nicole A. Pederson

4. Describe the type and size of recreational vehicle or self-contained travel trailer that is proposed for use as a temporary residence of the caregiver. (Attach a site map showing the proposed location.)

2006 Hitchhiker 5w Champagne 36 foot

- 5. Describe the arrangements/methods proposed for the temporary provision of:
  - a. Water Service:

Water delivered through a hose from our house to the unit

b. Sewage (Sanitary Sewer) Service:

Connection through a macerator pump connected to our sewage line

c. Garbage (Solid Waste) Service:

Garbage and recycling removed once a week on Thursday's

d. Electricity:

Direct connection from our power box

e. Natural Gas:

Propane tank connected to unit

6. What will you do to minimize the anticipated negative impacts or effect your waiver will have on adjacent properties?

Many adjacent properties have a similar set up on their property. Photos included

7. What types of landscaping (e.g. shrubs, trees, fencing, painting scheme, etc.) are proposed? (Please indicate location on site plan.)

RV is camouflaged in the back of our property. Photos included from an East facing, west facing, and direct view of our property.

8. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that apply to the area subject to the administrative permit request? (If so, please attach a copy.)

□ Yes 📜 No
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9. Community Services (provided and nearest facility):

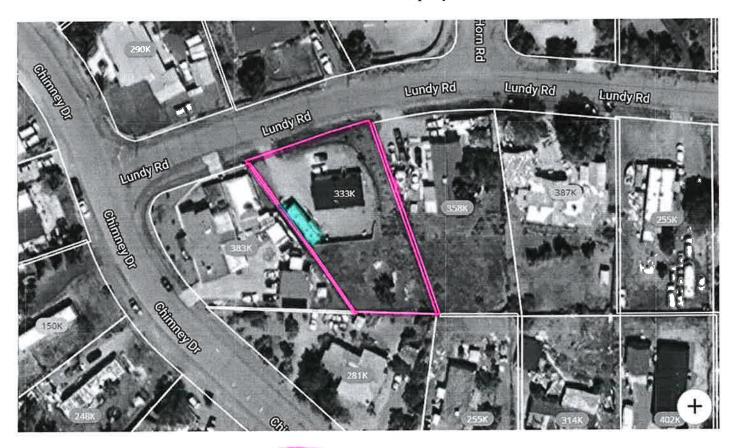
a. Fire Station	Truckee Meadows Fire 5ta45 110 Quartz Ln
b. Health Care Facility	Community Health Alliance Sun Valley
c. Elementary School	Sun Valley Elementary School
d. Middle School	Desert skies Middle School
e. High School	North Valley High School
f. Parks	Sun Valley Regional Park
g. Library	Spanish Springs Library
h. Citifare Bus Stop	Sun Valley Blud & Debussey Dr 2 mile

# TEMPORARY OCCUPANCY for the Care of the Infirm AFFIDAVIT OF PHYSICIAN

STATE OF NEVADA )
) ss: COUNTY OF WASHOE )
I, Shannon Scarboogh heing duly sworn, depose, and say that I am a physician licensed by the Nevada State Board of Medical Examiners to practice medicine in the State of Nevada.
I further swear or affirm that:
and am personally familiar with his/her physical and medical condition and its impact on his/her life functions; and,
That suffers from physical and medical condition(s) that severely impair his/her ability to live alone and care for himself/herself and he/she needs to have a person living on the premises/property where he/she lives in order to provide care and assistance to him/her
Signed Shann Scal April
State of Nevada License Number
Subscribed and sworn to before me this $31^{st}$ day of <u>February</u> , $20\underline{24}$
Notary Public in and for said county and state  FRANCES BAKER BROWN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 22-598-02 - Expires October 21, 2026
My commission expires: $10/21/26$

This Physician's Affidavit is required to be submitted with the Administrative Permit application for Temporary Occupancy for the Care of the Infirmed pursuant to WCC Section 110.310.35(g). If the Administrative Permit is approved, a new affidavit must be submitted with each annual renewal.

#### Satellite View of Property



Our property is 6210 Lundy Rd highlighted in PINK

The RV in the yard is highlighted in BLUE

The RV is set up in the back of the property and the view of it is mostly blocked, other than a straight on view of the property.

Many of our neighbors possess a similar situation with an RV

## **RV** Dimensions Site Plan

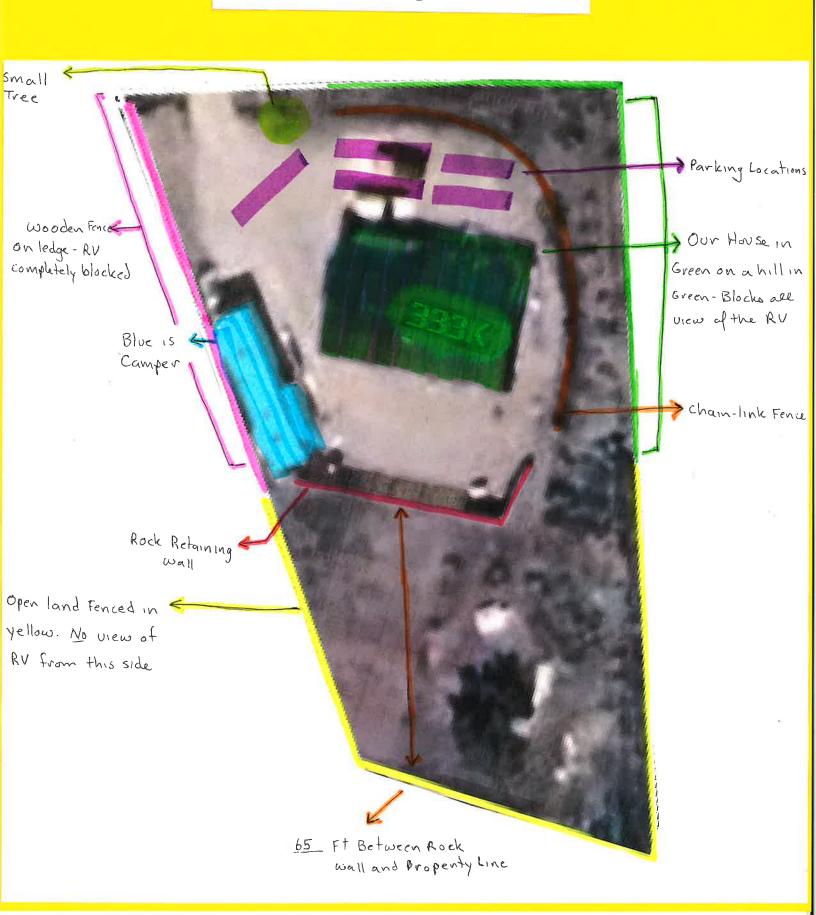


\_ Ft Between RV and Rock Wall

9.5 Ft Between House and Backyard Property line

## 6210 Lundy Rd

# RV Camouflage Site Plan



# Our Property:

Headed East Bound





Headed West Bound

Direct Facing



These are properties viewed from our property:

Camper and Broken Cars

> Exhibit 1a





Camper on Street

Exhibit 2

Another Camper More Cars

> Exhibit Ib



Trailer and Camper

Exhibit
3



Camper and Bus

Exhibit 4

Van

Exhibit 5

