



January 11, 2018  
*Via Overnight Mail*

Washoe County  
Planning and Development Division  
1001 E. Ninth Street  
Reno, NV 89512  
Attn: Roger Pelham

**APPLICATION FOR SPECIAL USE PERMIT**

**RE: *Axe Handle Canyon* (14855 Pyramid Way, Reno, NV 89510 / APN: 076-272-03)**

Dear Mr. Pelham,

This package contains materials intended to supplement Verizon's Special Use Permit application for a new telecommunications facility at the above referenced location. All materials are included as we discussed this week. Six packets are included, containing the following materials:

- |                              |  |
|------------------------------|--|
| 1. Development Application   | 8. Title Report                              |
| 2. Owner Affidavit           | 9. Vesting Deed                              |
| 3. Supplemental Information  | 10. Treasurer Statement                      |
| 4. Project Support Statement | 11. Fire Response Acknowledgement            |
| 5. Photosimulations          | 12. Site Plans 24" x 36" (1 copy), 11" x 17" |
| 6. Coverage Maps             | (1 copy)                                     |
| 7. Radio Frequency Report    |  |

A CD is also enclosed containing these items. I am the project manager and the main point of contact for this application. Should you have any questions regarding the submittal or need additional materials, I can be reached at 916-764-2454.

Respectfully,

Michelle Ellis

Senior Land Use Planning Manager  
[MEllis@completewireless.net](mailto:MEllis@completewireless.net)

Enclosures

Community Services Department

Planning and Development

**SPECIAL USE PERMIT**

(see page 5)

**SPECIAL USE PERMIT FOR GRADING**

(see page 11)

**SPECIAL USE PERMIT FOR STABLES**

(see page 16)

**APPLICATION**



Community Services Department  
Planning and Development  
1001 E. Ninth St., Bldg. A  
Reno, NV 89520

Telephone: 775.328.3600

## Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Development staff at 775.328.3600.

<b>Project Information</b>		Staff Assigned Case No.: _____	
Project Name: <b>Verizon Wireless "Axe Handle Canyon"</b>			
Project Description: Verizon Wireless proposes a new unmanned wireless telecommunications facility serving residents along Hwy 445.			
Project Address: 14855 Pyramid Way, Reno, NV 89510			
Project Area (acres or square feet): 1,125 square feet			
Project Location (with point of reference to major cross streets <b>AND</b> area locator): Hillside set back on rural parcel, located at 14855 Pyramid Way. Parcel located on Hwy 445 just south of Axe Handle Canyon Rd.			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
076-272-03	79.82		
Section(s)/Township/Range: 076-27			
<b>Indicate any previous Washoe County approvals associated with this application:</b> Case No.(s). DCA16-007			
<b>Applicant Information</b> (attach additional sheets if necessary)			
<b>Property Owner:</b>		<b>Professional Consultant:</b>	
Name: 14855 Pyramid Way Land Trust		Name: Complete Wireless Consulting, Inc.	
Address: c/o Renia Smith, PO Box 17283 Reno, NV		Address: 2009 V Street Sacramento, CA	
Zip: 89510-7283		Zip: 95818	
Phone: 951-488-7573		Phone: 916-764-2454	
Fax:		Fax: 916-313-3730	
Email: renia_smith@hotmail.com		Email: MEllis@completewireless.net	
Cell:		Cell: 916-764-2454	
Other:		Other:	
Contact Person: Renia Smith		Contact Person: Michelle Ellis, Planning Manager	
<b>Applicant/Developer:</b>		<b>Other Persons to be Contacted:</b>	
Name: Sacramento Valley LP d/b/a Verizon Wireless		Name:	
Address: Attn: CWC, 2009 V Street Sacramento, CA		Address:	
Zip: 95818		Zip:	
Phone: 916-764-2454		Phone:	
Fax: 916-313-3730		Fax:	
Email: MEllis@completewireless.net		Email:	
Cell: 916-764-2454		Cell:	
Other:		Other:	
Contact Person: Michelle Ellis		Contact Person:	
<b>For Office Use Only</b>			
Date Received:		Planning Area:	
Initial:		Master Plan Designation(s):	
County Commission District:		Regulatory Zoning(s):	
CAB(s):			

# Property Owner Affidavit

**Applicant Name:** Verizon Wireless

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA     )  
                                  )  
COUNTY OF WASHOE    )

Renia P. Smith  
(please print name)

being duly sworn, depose and say that I am the owner\* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Development.

**(A separate Affidavit must be provided by each property owner named in the title report.)**

Assessor Parcel Number(s): 076-272-03

Printed Name Renia P. Smith

Signed *Renia P. Smith*

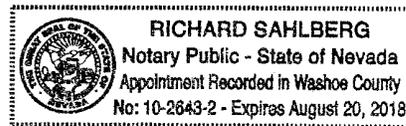
Address P.O. Box 17283

Reno, NV 89511

Subscribed and sworn to before me this 21 day of September, 2015.

(Notary Stamp)

*Richard Sahlberg*  
Notary Public in and for said county and state



My commission expires: 8/20/2018

\*Owner refers to the following: (Please mark appropriate box.)

- Owner/Trustee: One Four Eight Five Five Pyramid Way Land Trust
- Corporate Officer/Partner (Provide copy of recorded document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

# Special Use Permit Application Supplemental Information

(All required information may be separately attached)

Chapter 110 of the Washoe County Code is commonly known as the Development Code. Specific references to special use permits may be found in Article 810, Special Use Permits.

1. What is the type of project being requested?

Verizon Wireless proposes an unmanned telecommunications facility on the parcel located at 14855 Pyramid Way. The facility is a 104' monopole to be constructed on a hillside near the center of the parcel. This application is submitted to request:

1. Special Use Permit for new wireless telecommunications facility
2. Special Use Permit for proposed grading on access road to facility
3. Variance from landscaping requirement

2. What currently developed portions of the property or existing structures are going to be used with this permit?

Verizon will utilize existing paved driveway to access facility

3. What improvements (e.g. new structures, roadway improvements, utilities, sanitation, water supply, drainage, parking, signs, etc.) will have to be constructed or installed and what is the projected time frame for the completion of each?

New 104' monopole, 1,125 sq ft of lease areas, grading at road and lease areas

4. What is the intended phasing schedule for the construction and completion of the project?

Construction will last approximately two months.

5. What physical characteristics of your location and/or premises are especially suited to deal with the impacts and the intensity of your proposed use?

Elevated hillside, clear view over Hwy 445 for excellent coverage.

6. What are the anticipated beneficial aspects or effects your project will have on adjacent properties and the community?

Improved Verizon 4G LTE coverage. Please see Project Support Statement.

7. What will you do to minimize the anticipated negative impacts or effects your project will have on adjacent properties?

No impacts on other properties anticipated.

8. Please describe operational parameters and/or voluntary conditions of approval to be imposed on the project special use permit to address community impacts:

Facility will be unmanned, technician visit 1-2 times per month.

9. How many improved parking spaces, both on-site and off-site, are available or will be provided? (Please indicate on site plan.)

No parking proposed. Facility will be unmanned.

10. What types of landscaping (e.g. shrubs, trees, fencing, painting scheme, etc.) are proposed? (Please indicate location on site plan.)

6' chain link fence with barbed wire at lease area perimeter.

11. What type of signs and lighting will be provided? On a separate sheet, show a depiction (height, width, construction materials, colors, illumination methods, lighting intensity, base landscaping, etc.) of each sign and the typical lighting standards. (Please indicate location of signs and lights on site plan.)

Down-tilted light at equipment cabinets, contact signage on fence. See site plans.

12. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that apply to the area subject to the special use permit request? (If so, please attach a copy.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
------------------------------	--

13. Utilities:

a. Sewer Service	N/A
b. Electrical Service	Yes, see site plans
c. Telephone Service	Yes, see site plans
d. LPG or Natural Gas Service	N/A
e. Solid Waste Disposal Service	N/A
f. Cable Television Service	N/A
g. Water Service	N/A

For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County. Please indicate the type and quantity of water rights you have available should dedication be required:

h. Permit #		acre-feet per year	
i. Certificate #		acre-feet per year	
j. Surface Claim #		acre-feet per year	
k. Other #		acre-feet per year	

- l. Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

<p>Not applicable.</p>
------------------------

14. Community Services (provided and nearest facility):

a. Fire Station	Scott Fire Protection
b. Health Care Facility	N/A
c. Elementary School	N/A
d. Middle School	N/A
e. High School	N/A
f. Parks	N/A
g. Library	N/A
h. Citifare Bus Stop	N/A

# Special Use Permit Application for Grading Supplemental Information

(All required information may be separately attached)

Chapter 110 of the Washoe County Code is commonly known as the Development Code. Specific references to special use permits may be found in Article 810, Special Use Permits. Article 438, Grading, and Article 418, Significant Hydrologic Resources, are the ordinances specifically involved in this request.

1. What is the purpose of the grading?

Extend existing access road to reach wireless facility

2. How many cubic yards of material are you proposing to excavate on site?

803

3. How many square feet of surface of the property are you disturbing?

Please see site plans

4. How many cubic yards of material are you exporting or importing? If none, how are you managing to balance the work on-site?

Importing 15,871 cubic yards

5. Is it possible to develop your property without surpassing the grading thresholds requiring a Special Use Permit? (Explain fully your answer.)

No, access road must support technicians and emergency services.

6. Has any portion of the grading shown on the plan been done previously? (If yes, explain the circumstances, the year the work was done, and who completed the work.)

No, new grading work proposed

7. Have you shown all areas on your site plan that are proposed to be disturbed by grading? (If no, explain fully your answer.)

Yes, plans cover entire parcel.

8. Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or roadways?

No, road set into hillside and will not be visible from Hwy 445

9. Could neighboring properties also be served by the proposed access/grading requested (i.e. if you are creating a driveway, would it be used for access to additional neighboring properties)?

No, road extension is completely contained within landlord's parcel

10. What is the slope (Horizontal:Vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?

Please see site plans.

11. Are you planning any berms?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, how tall is the berm at its highest?
------------------------------	--	--

12. If your property slopes and you are leveling a pad for a building, are retaining walls going to be required? If so, how high will the walls be and what is their construction (i.e. rockery, concrete, timber, manufactured block)?

Yes. Please see site plans for retaining wall details.

13. What are you proposing for visual mitigation of the work?

Road extension will be graveled and set into hillside.

14. Will the grading proposed require removal of any trees? If so, what species, how many and of what size?

No, no trees will be removed.

15. What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?

To be determined during building permit application, as directed by County.

16. How are you providing temporary irrigation to the disturbed area?

To be determined during building permit application, as directed by County.

17. Have you reviewed the revegetation plan with the Washoe Storey Conservation District? If yes, have you incorporated their suggestions?

No, N/A

18. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that may prohibit the requested grading?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, please attach a copy.
------------------------------	--	-------------------------------

# PROJECT SUPPORT STATEMENT

## VERIZON WIRELESS

**SITE NAME:** AXE HANDLE CANYON

**LOCATION:** 14855 Pyramid Way, Reno, NV 89510

**APN:** 076-272-03

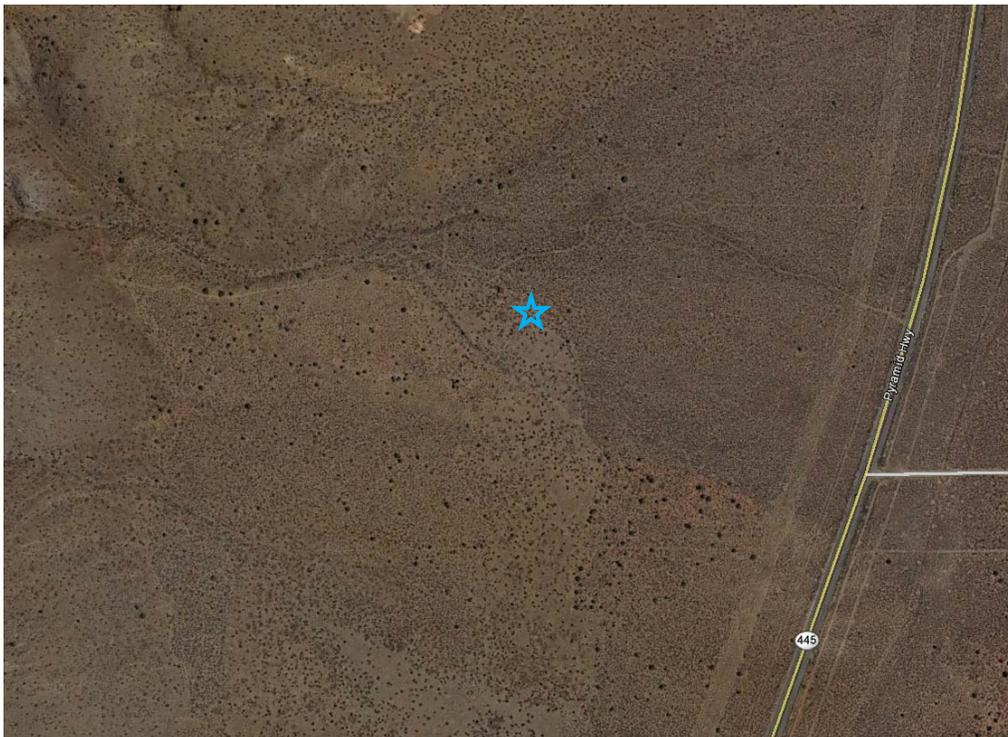
---

### **Introduction**

Verizon Wireless is seeking to improve communications service to residences, businesses, public services, and area travelers in Washoe County. Verizon maintains a strong customer base in Washoe County and strives to improve coverage for both existing and potential customers. The proposed facility is needed to bring improved wireless communication coverage to Warm Springs and Spanish Springs area residents and along Hwy 445, south of Pyramid Lake. This project will expand Verizon's existing network and improve call quality, signal strength, and wireless connection services in Washoe County. The improved wireless service will benefit residents, local businesses, and public services, and roadway safety throughout the region.

### **Location/Design**

Verizon Wireless proposes a new wireless communications facility on a new 104' monopole on the property located at 14855 Pyramid Way, in unincorporated Reno. The property is located in the General Rural Agricultural (GRA) zone and is largely undeveloped. Surrounding parcels are zoned GRA and General Rural (GR). The nearest residentially zoned property is approximately 1.59 miles from the proposed facility.



### **Project Description**

The proposed facility consists of six (6) Verizon Wireless panel antennas, to be installed on a proposed 104’ monopole. A 25’ by 25’ monopole lease area will be surrounded by a 6’ chain link fence with barbed wire and a CMU wall. A separate 25’ by 20’ equipment lease area will be surrounded by similar fencing, and will contain outdoor equipment cabinets on a new concrete pad, as well as a standby diesel generator. Power and telecommunications cables will be installed underground between the two lease areas. Verizon will utilize an existing paved driveway to access the site, and proposes additional grading work on the western portion of the road. The unmanned facility will provide enhanced wireless network coverage 24 hours a day, 7 days a week.

### **Public Benefits of Improved Wireless Service**

Modern life has become increasingly dependent upon wireless communications. Wireless access is critical to many facets of everyday life, such as safety, recreation, and commerce. This site will allow current and future Verizon Wireless customers to have access to wireless services in the areas shown on the Coverage Plots included in this application. Additionally, this site will serve as a backup to the existing landline service in the area and will provide improved wireless communication, which is essential to first responders, community safety, local businesses and area residents. As a backup system to traditional landline phone service, mobile phones have proven to be extremely important during natural disasters and other catastrophes.



### **Aesthetic Impacts**

Verizon is proposing a slim monopole, of similar height and character to other utility poles and structures in the area. The height of pole and size of lease area will provide other carriers with opportunities for future co-location. Verizon Wireless has carefully chosen a location that will minimize any visual impact to the surrounding area. The facility will be located on a hillside deep within the parcel, set back significantly from Hwy 445. Ground equipment will be enclosed within outdoor equipment cabinets and screened from view, and equipment areas will be surrounded by security fencing.

The proposed facility height complies with the County’s development standards for wireless facilities in the General Rural Agricultural zoning designation. Because of the surrounding topography, the proposed facility needs to be a total of 104’ for the signal to reach the intended service area. The proposed facility has been designed at its minimum functional height.

**Statement of Commitment to Allow Co-location**

The proposed facility has been designed in a manner that will structurally accommodate additional antennas and future co-location. Verizon Wireless welcomes other carriers to co-locate on their facilities whenever possible.

**Alternative Site Analysis**

The selection of a location for a wireless telecommunications facility that is needed to improve wireless coverage is dependent upon many factors, such as: topography, zoning regulations, existing structures, co-location opportunities, available utilities, access, and the existence of a willing landlord. Wireless communication utilizes line-of-sight technology that requires facilities to be in relative close proximity to the wireless handsets to be served. Each proposed site is unique and must be investigated and evaluated on its own terms.

The proposed coverage area consists of agricultural and residential uses in Washoe County. Verizon strives to minimize visual and acoustic impacts for each facility and seeks to incorporate ways to preserve the local community character to the greatest extent feasible at all stages of site selection and the design process. The proposed location best serves the interest of Washoe County, the Warm Springs area, and the Spanish Springs area because it is the least intrusive means available to improve service. The process that Verizon implements to identify the least intrusive location is outlined below.

**Selection Process and Candidates Considered**

In April 2015, Verizon Wireless determined that the service objectives discussed above must be met. After establishing the need for the proposed facility, Verizon set out to identify the least intrusive means of achieving the necessary service objective. A total of twelve candidates were considered prior to selecting the proposed location. Verizon begins its process by identifying a search area called a "search ring" (see image below) and a required centerline height.



The search ring represents the area within which a facility can be located to achieve the desired coverage objective. The centerline height of 100' represents the required height of the antennas to produce the desired coverage. After reviewing the County's zoning regulations, the next step is to identify any existing towers within the search ring that could allow for co-location.

In this case, Verizon determined a new tower must be constructed to adequately meet its coverage goals in this search ring. Verizon identified several potential alternative sites prior to selecting the proposed location. Below is a list of the candidate properties that were considered for the proposed facility, as well as an explanation as to why each site was not selected:

1. **Mager** (400 Descanso Ln / APN 076-281-05)

Verizon investigated this site for a new monopole. This candidate is located in the southeastern portion of the search ring, and the property owner was interested in leasing space to Verizon. This candidate was not selected because the proposed candidate (14855 Pyramid Way) better achieves Verizon's coverage objectives for this search ring. Mager covers some of Verizon's objectives, but less effectively than the proposed site.

2. **Bubbico** (14655 Pyramid Way / APN 076-161-01)

Verizon investigated this site for a new monopole. This candidate is located in the northern portion of the search ring, and the property owner was interested in leasing space to Verizon. This candidate was not selected by Verizon because the proposed candidate (14855 Pyramid Way) better achieves Verizon's coverage objectives for this search ring. Bubbico remains in a back-up position.

3. **Cabral** (14455 Pyramid Way / APN 076-161-03)

Verizon investigated this site for a new monopole. The property owner was interested in leasing space to Verizon. However, Verizon's radio frequency engineer rejected this

candidate because it offers only a limited view of the road to the south, due to terrain blockage.

**4. Collins** (365 Cabrillo Ln / APN 076-282-03)

Verizon investigated this site for a new monopole. The landlord did not respond to contact attempts, including two interest letters and phone calls.

**5. Eleftheriades** (14955 Pyramid Way / APN 076-272-07)

Verizon investigated this site for a new monopole. The property owner was interested in leasing space to Verizon, but was very slow to respond to multiple contact attempts. The candidate was not preferred by Verizon’s radio frequency engineer due to its lower elevation.

**6. Frontage 177 LLC** (Pyramid Way / APN 076-172-03)

Verizon investigated this site for a new monopole. The landlord did not respond to contact attempts, including two interest letters and phone calls.

**7. Iacometti** (15000 Pyramid Way / APN 076-271-05)

Verizon investigated this site for a new monopole. The landlord did not respond to contact attempts, including two interest letters and phone calls.

**8. Mundt** (15100 Pyramid Way / APN 076-271-06)

Verizon investigated this site for a new monopole. The landlord did not respond to contact attempts, including two interest letters and phone calls.

**9. Newmyer** (14175 Pyramid Way / APN 076-172-09)

Verizon investigated this site for a new monopole. However, this candidate was rejected by Verizon’s radio frequency engineer because the site does not offer a good view to the north, due to terrain blockage.

**10. Saxon** (14155 Pyramid Way / APN 076-172-08)

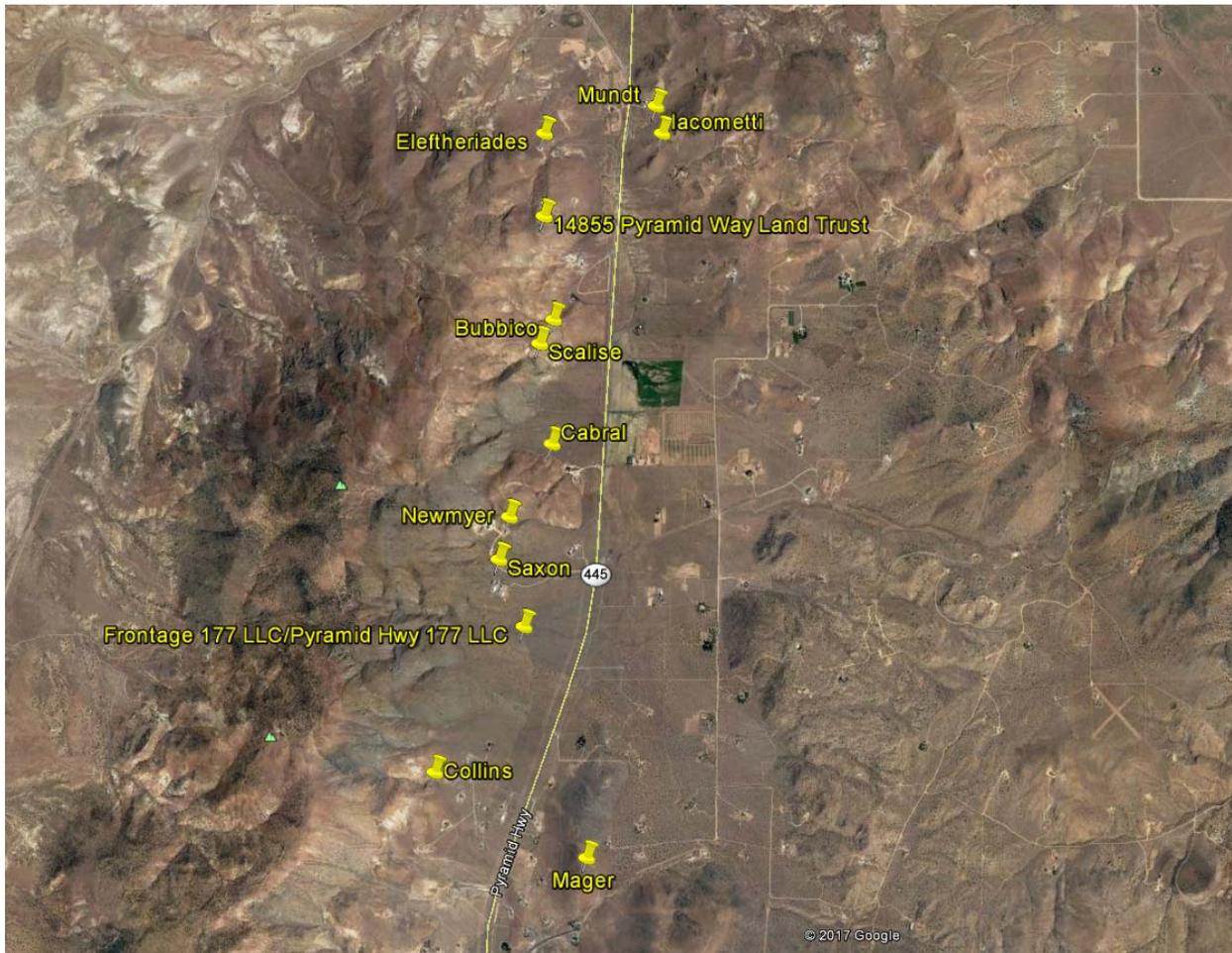
Verizon investigated this site for a new monopole. However, this candidate was rejected by Verizon’s radio frequency engineer because the site does not offer a good view to the north, due to terrain blockage.

**11. Scalise** (14555 Pyramid Way / APN 076-161-02)

Verizon investigated this site for a new monopole. The landlord did not respond to contact attempts, including two interest letters and phone calls.

Project Support Statement – Verizon Wireless ‘Axe Handle Canyon’

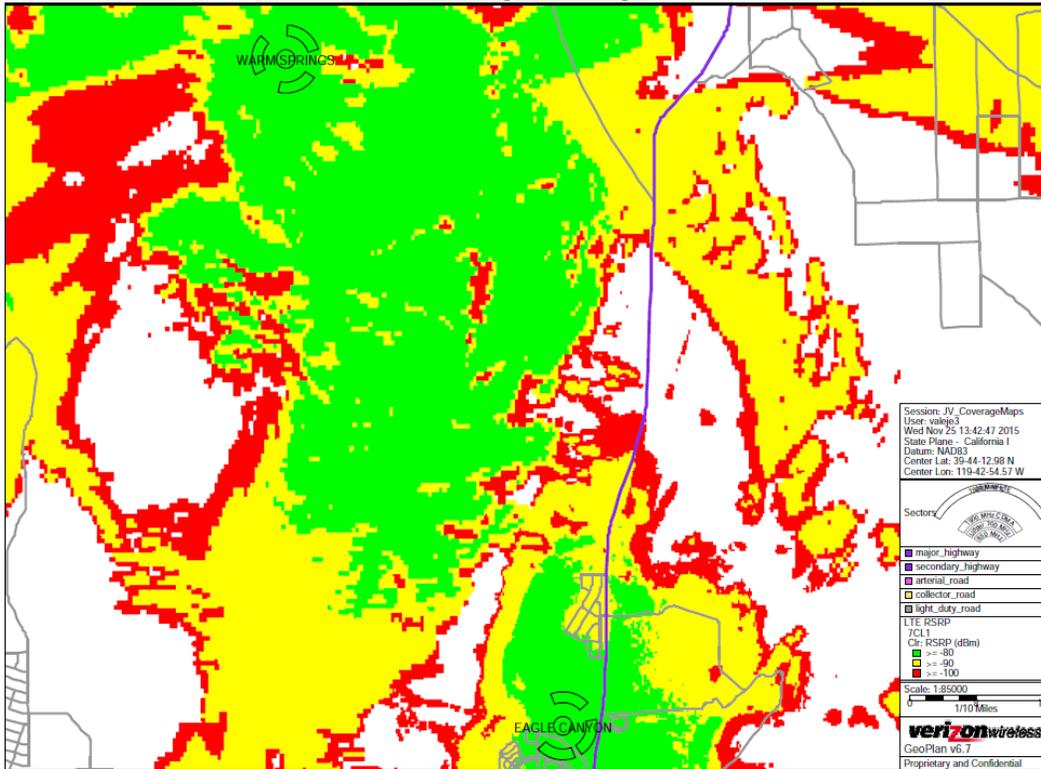
The map below shows the locations of each of the properties listed above.



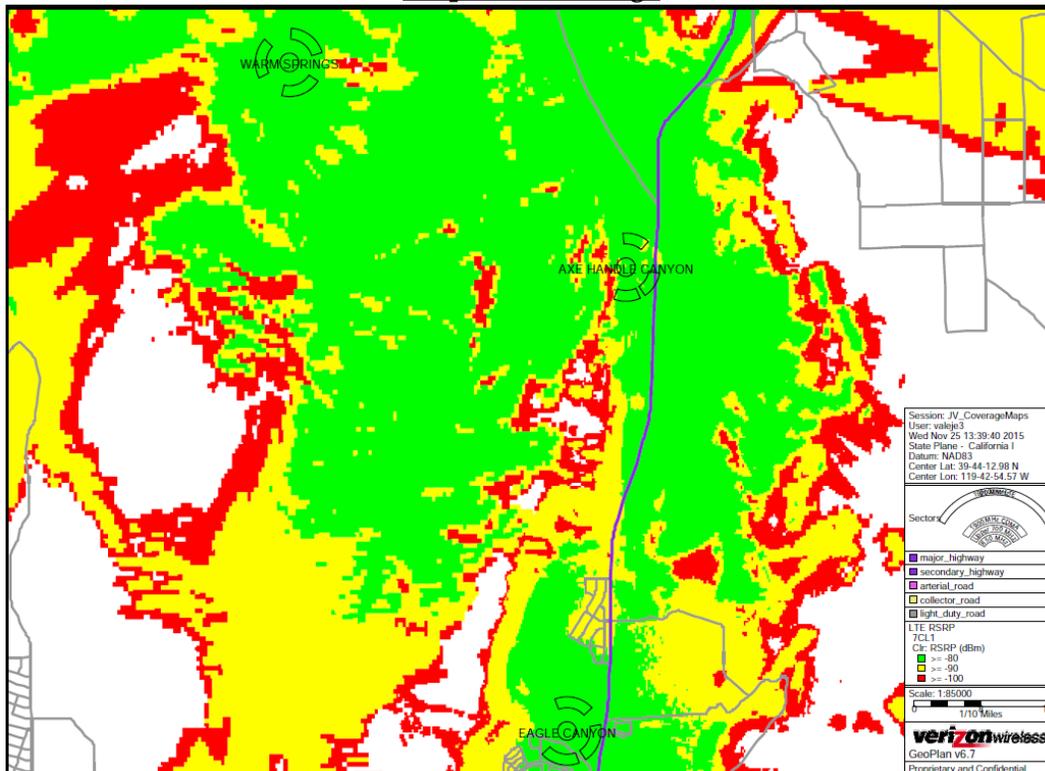
The proposed facility, labeled on the image above as “14855 Pyramid Way Land Trust,” was selected by Verizon’s radio frequency engineer as the best candidate in this search ring for achieving Verizon’s coverage objectives, and the least intrusive option. 14855 Pyramid Way offers a lease area significantly removed from Hwy 445, and an elevated hillside location with excellent views over the area, looking both north and south along Hwy 445.

Coverage Area

Existing Coverage



Proposed Coverage



### **Safety Benefits of Improved Wireless Service**

Verizon Wireless offers its customers multiple services such as voice calls, text messaging, mobile email, picture/video messaging, mobile web, navigation, broadband access, V CAST, and E911 services. Mobile phone use has become an extremely important tool for first responders and serves as a back-up system in the event of a natural disaster.

### **Compliance with FCC and FAA Standards**

This project will not interfere with any TV, radio, telephone, satellite, or any other signals. Any interference would be against federal law and a violation of Verizon Wireless’s FCC License. Unless tower lighting is required by the FAA, the only lighting on the facility will be a hooded and down-titled security light near the equipment cabinets.

### **Maintenance and Standby Generator Testing**

Verizon Wireless installs a standby generator and batteries at all of its cell sites. The generator and batteries play a vital role in Verizon’s emergency and disaster preparedness plan. In the event of a power outage, Verizon’s communications equipment will first transition to the back-up batteries. The batteries can run the site for a few hours depending on the demand placed on the equipment. Should the power outage extend beyond the capacity of the batteries, the back-up generator will automatically start and continue to run the site for up to 24 hours. The standby generator will operate for approximately 15 minutes per week for maintenance purposes, during the daytime. Back-up batteries and generators allow Verizon sites to continue providing valuable communications services in the event of a power outage, natural disaster or other emergency. Following construction, the security fence will include a small sign indicating the facility owner and a 24-hour emergency telephone number.

### **Construction Schedule**

The construction of the facility will be in compliance with all local rules and regulations. The crew size will range from two to ten individuals. The construction phase of the project will last approximately two months and will not exceed acceptable noise levels.

### **Landscaping**

No landscaping is proposed at the facility. The lease area is over 1,599’ from the nearest road, and is not visible to the public. In an attempt to conserve water and to reduce ongoing maintenance at unmanned facilities, Verizon avoids live landscaping whenever possible.

### **Notice of Actions Affecting Development Permit**

Verizon Wireless requests notice of any proposal to adopt or amend the: general plan, specific plan, zoning ordinance, ordinance(s) affecting building or grading permits that would in any manner affect this development permit. Any such notice may be sent to 2009 V Street, Sacramento, CA 95818.



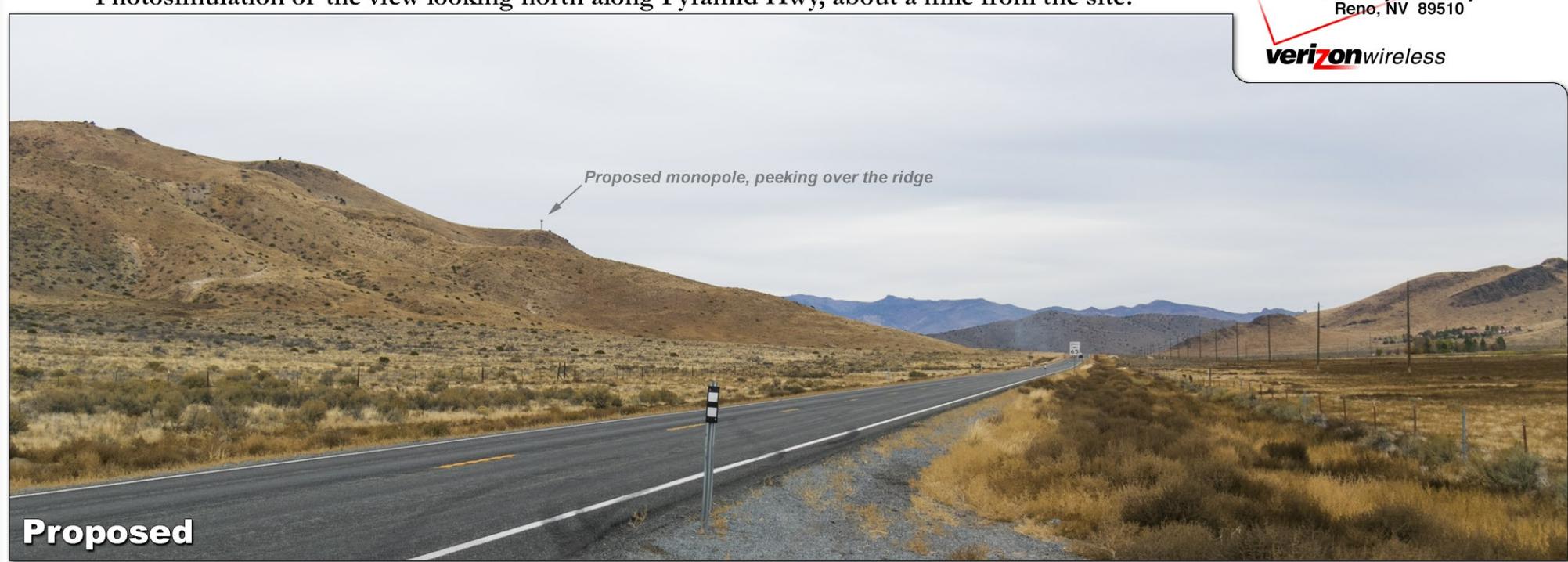
**Existing**

Photosimulation of the view looking north along Pyramid Hwy, about a mile from the site.

**Axe Handle Canyon**

14855 Pyramid Way  
Reno, NV 89510

**verizon**wireless



**Proposed**



**Existing**

Photosimulation of the view looking south from the nearest point along Winnemucca Ranch Road.

**Axe Handle Canyon**

14855 Pyramid Way  
Reno, NV 89510

**verizon**wireless



**Proposed**

Proposed 104 ft monopole



**Existing**

Photosimulation of the view looking southwest from Pyramid Hwy.

**Axe Handle Canyon**

14855 Pyramid Way  
Reno, NV 89510

**verizon**wireless



**Proposed**



**Existing**

Photomontage of the view looking northwest from across Pyramid Hwy.

**Axe Handle Canyon**

14855 Pyramid Way  
Reno, NV 89510

**verizon**wireless



**Proposed**

**Verizon Wireless • Proposed Base Station (Site No. 296901 “Axe Handle Canyon”)  
14855 Pyramid Way • Reno, Nevada**

**Statement of Hammett & Edison, Inc., Consulting Engineers**

The firm of Hammett & Edison, Inc., Consulting Engineers, has been retained on behalf of Verizon Wireless, a personal wireless telecommunications carrier, to evaluate the base station (Site No. 296901 “Axe Handle Canyon”) proposed to be located at 14855 Pyramid Way in Reno, Nevada, for compliance with appropriate guidelines limiting human exposure to radio frequency (“RF”) electromagnetic fields.

**Executive Summary**

Verizon proposes to install directional panel antennas on a tall pole to be located at 14855 Pyramid Way in Reno. The proposed operation will comply with the FCC guidelines limiting public exposure to RF energy.

**Prevailing Exposure Standards**

The U.S. Congress requires that the Federal Communications Commission (“FCC”) evaluate its actions for possible significant impact on the environment. A summary of the FCC’s exposure limits is shown in Figure 1. These limits apply for continuous exposures and are intended to provide a prudent margin of safety for all persons, regardless of age, gender, size, or health. The most restrictive FCC limit for exposures of unlimited duration to radio frequency energy for several personal wireless services are as follows:

Wireless Service	Frequency Band	Occupational Limit	Public Limit
Microwave (Point-to-Point)	5–80 GHz	5.00 mW/cm <sup>2</sup>	1.00 mW/cm <sup>2</sup>
WiFi (and unlicensed uses)	2–6	5.00	1.00
BRS (Broadband Radio)	2,600 MHz	5.00	1.00
WCS (Wireless Communication)	2,300	5.00	1.00
AWS (Advanced Wireless)	2,100	5.00	1.00
PCS (Personal Communication)	1,950	5.00	1.00
Cellular	870	2.90	0.58
SMR (Specialized Mobile Radio)	855	2.85	0.57
700 MHz	700	2.40	0.48
[most restrictive frequency range]	30–300	1.00	0.20

**General Facility Requirements**

Base stations typically consist of two distinct parts: the electronic transceivers (also called “radios” or “channels”) that are connected to the traditional wired telephone lines, and the passive antennas that send the wireless signals created by the radios out to be received by individual subscriber units. The transceivers are often located at ground level and are connected to the antennas by coaxial cables. A small antenna for reception of GPS signals is also required, mounted with a clear view of the sky.

**Verizon Wireless • Proposed Base Station (Site No. 296901 “Axe Handle Canyon”)  
14855 Pyramid Way • Reno, Nevada**

Because of the short wavelength of the frequencies assigned by the FCC for wireless services, the antennas require line-of-sight paths for their signals to propagate well and so are installed at some height above ground. The antennas are designed to concentrate their energy toward the horizon, with very little energy wasted toward the sky or the ground. This means that it is generally not possible for exposure conditions to approach the maximum permissible exposure limits without being physically very near the antennas.

**Computer Modeling Method**

The FCC provides direction for determining compliance in its Office of Engineering and Technology Bulletin No. 65, “Evaluating Compliance with FCC-Specified Guidelines for Human Exposure to Radio Frequency Radiation,” dated August 1997. Figure 2 describes the calculation methodologies, reflecting the facts that a directional antenna’s radiation pattern is not fully formed at locations very close by (the “near-field” effect) and that at greater distances the power level from an energy source decreases with the square of the distance from it (the “inverse square law”). The conservative nature of this method for evaluating exposure conditions has been verified by numerous field tests.

**Site and Facility Description**

Based upon information provided by Verizon, including zoning drawings by MST Architects, Inc., dated November 13, 2015, it is proposed to install six Andrew Model SBNHH-1D45C directional panel antennas on a new 104-foot steel pole to be sited about 500 feet south of the residence on the 75± acre parcel located at 14855 Pyramid Way in unincorporated Washoe County near Reno. The antennas would employ no downtilt, would be mounted at an effective height of about 100 feet above ground, and would be oriented in pairs toward 20°T, 125°T, and 180°T. The maximum effective radiated power in any direction would be 18,480 watts, representing simultaneous operation at 7,210 watts for AWS, 6,760 watts for PCS, and 4,510 watts for 700 MHz service; no operation on cellular frequencies is presently proposed from this site. Also proposed to be mounted lower on the pole are two microwave “dish” antennas, for interconnection of this site with others in the Verizon network. There are reported no other wireless telecommunications base stations at the site or nearby.

**Study Results**

For a person anywhere at ground, the maximum RF exposure level due to the proposed Verizon operation, including the contribution of the microwave antennas, is calculated to be 0.0048 mW/cm<sup>2</sup>, which is 0.53% of the applicable public exposure limit. The maximum calculated level at the second-floor elevation of the nearby residence is 0.18% of the public exposure limit. It should be noted that these results include several “worst-case” assumptions and therefore are expected to overstate actual power density levels from the proposed operation.

**Verizon Wireless • Proposed Base Station (Site No. 296901 “Axe Handle Canyon”)  
14855 Pyramid Way • Reno, Nevada**

**No Recommended Mitigation Measures**

Due to their mounting location and height, the Verizon antennas would not be accessible to unauthorized persons, and so no mitigation measures are necessary to comply with the FCC public exposure guidelines. It is presumed that Verizon will, as an FCC licensee, take adequate steps to ensure that its employees or contractors receive appropriate training and comply with FCC occupational exposure guidelines whenever work is required near the antennas themselves.

**Conclusion**

Based on the information and analysis above, it is the undersigned’s professional opinion that operation of the base station proposed by Verizon Wireless at 14855 Pyramid Way in Reno, Nevada, will comply with the prevailing standards for limiting public exposure to radio frequency energy and, therefore, will not for this reason cause a significant impact on the environment. The highest calculated level in publicly accessible areas is much less than the prevailing standards allow for exposures of unlimited duration. This finding is consistent with measurements of actual exposure conditions taken at other operating base stations.

**Authorship**

The undersigned author of this statement is a qualified Professional Engineer, holding California Registration Nos. E-13026 and M-20676, which expire on June 30, 2017. This work has been carried out under his direction, and all statements are true and correct of his own knowledge except, where noted, when data has been supplied by others, which data he believes to be correct.



A handwritten signature in blue ink that reads "William F. Hammett". The signature is written over a horizontal line.

William F. Hammett, P.E.

707/996-5200

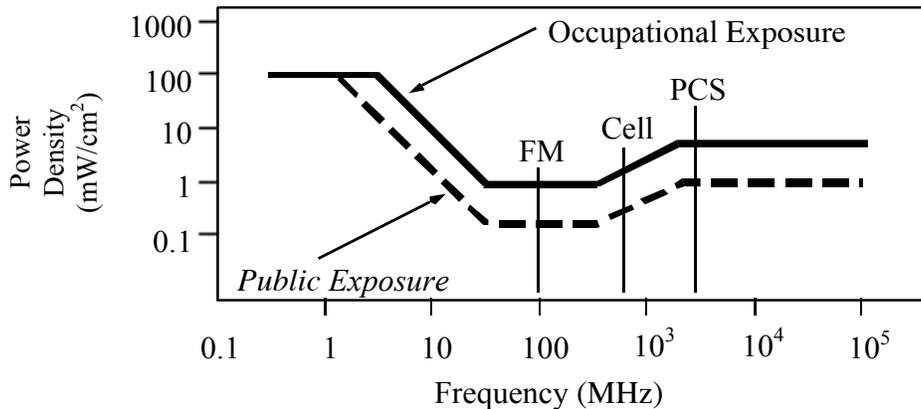
December 18, 2015

## FCC Radio Frequency Protection Guide

The U.S. Congress required (1996 Telecom Act) the Federal Communications Commission (“FCC”) to adopt a nationwide human exposure standard to ensure that its licensees do not, cumulatively, have a significant impact on the environment. The FCC adopted the limits from Report No. 86, “Biological Effects and Exposure Criteria for Radiofrequency Electromagnetic Fields,” published in 1986 by the Congressionally chartered National Council on Radiation Protection and Measurements (“NCRP”). Separate limits apply for occupational and public exposure conditions, with the latter limits generally five times more restrictive. The more recent standard, developed by the Institute of Electrical and Electronics Engineers and approved as American National Standard ANSI/IEEE C95.1-2006, “Safety Levels with Respect to Human Exposure to Radio Frequency Electromagnetic Fields, 3 kHz to 300 GHz,” includes similar limits. These limits apply for continuous exposures from all sources and are intended to provide a prudent margin of safety for all persons, regardless of age, gender, size, or health.

As shown in the table and chart below, separate limits apply for occupational and public exposure conditions, with the latter limits (in *italics* and/or dashed) up to five times more restrictive:

Frequency Applicable Range (MHz)	Electromagnetic Fields (f is frequency of emission in MHz)					
	Electric Field Strength (V/m)		Magnetic Field Strength (A/m)		Equivalent Far-Field Power Density (mW/cm <sup>2</sup> )	
0.3 – 1.34	614	<i>614</i>	1.63	<i>1.63</i>	100	<i>100</i>
1.34 – 3.0	614	<i>823.8/f</i>	1.63	<i>2.19/f</i>	100	<i>180/f<sup>2</sup></i>
3.0 – 30	1842/f	<i>823.8/f</i>	4.89/f	<i>2.19/f</i>	900/f <sup>2</sup>	<i>180/f<sup>2</sup></i>
30 – 300	61.4	<i>27.5</i>	0.163	<i>0.0729</i>	1.0	<i>0.2</i>
300 – 1,500	3.54√f	<i>1.59√f</i>	√f/106	<i>√f/238</i>	f/300	<i>f/1500</i>
1,500 – 100,000	137	<i>61.4</i>	0.364	<i>0.163</i>	5.0	<i>1.0</i>



Higher levels are allowed for short periods of time, such that total exposure levels averaged over six or thirty minutes, for occupational or public settings, respectively, do not exceed the limits, and higher levels also are allowed for exposures to small areas, such that the spatially averaged levels do not exceed the limits. However, neither of these allowances is incorporated in the conservative calculation formulas in the FCC Office of Engineering and Technology Bulletin No. 65 (August 1997) for projecting field levels. Hammett & Edison has built those formulas into a proprietary program that calculates, at each location on an arbitrary rectangular grid, the total expected power density from any number of individual radio sources. The program allows for the description of buildings and uneven terrain, if required to obtain more accurate projections.



## RFR.CALC™ Calculation Methodology

### Assessment by Calculation of Compliance with FCC Exposure Guidelines

The U.S. Congress required (1996 Telecom Act) the Federal Communications Commission (“FCC”) to adopt a nationwide human exposure standard to ensure that its licensees do not, cumulatively, have a significant impact on the environment. The maximum permissible exposure limits adopted by the FCC (see Figure 1) apply for continuous exposures from all sources and are intended to provide a prudent margin of safety for all persons, regardless of age, gender, size, or health. Higher levels are allowed for short periods of time, such that total exposure levels averaged over six or thirty minutes, for occupational or public settings, respectively, do not exceed the limits.

#### Near Field.

Prediction methods have been developed for the near field zone of panel (directional) and whip (omnidirectional) antennas, typical at wireless telecommunications base stations, as well as dish (aperture) antennas, typically used for microwave links. The antenna patterns are not fully formed in the near field at these antennas, and the FCC Office of Engineering and Technology Bulletin No. 65 (August 1997) gives suitable formulas for calculating power density within such zones.

For a panel or whip antenna, power density  $S = \frac{180}{\theta_{BW}} \times \frac{0.1 \times P_{net}}{\pi \times D \times h}$ , in mW/cm<sup>2</sup>,

and for an aperture antenna, maximum power density  $S_{max} = \frac{0.1 \times 16 \times \eta \times P_{net}}{\pi \times h^2}$ , in mW/cm<sup>2</sup>,

where  $\theta_{BW}$  = half-power beamwidth of the antenna, in degrees, and  
 $P_{net}$  = net power input to the antenna, in watts,  
 $D$  = distance from antenna, in meters,  
 $h$  = aperture height of the antenna, in meters, and  
 $\eta$  = aperture efficiency (unitless, typically 0.5-0.8).

The factor of 0.1 in the numerators converts to the desired units of power density.

#### Far Field.

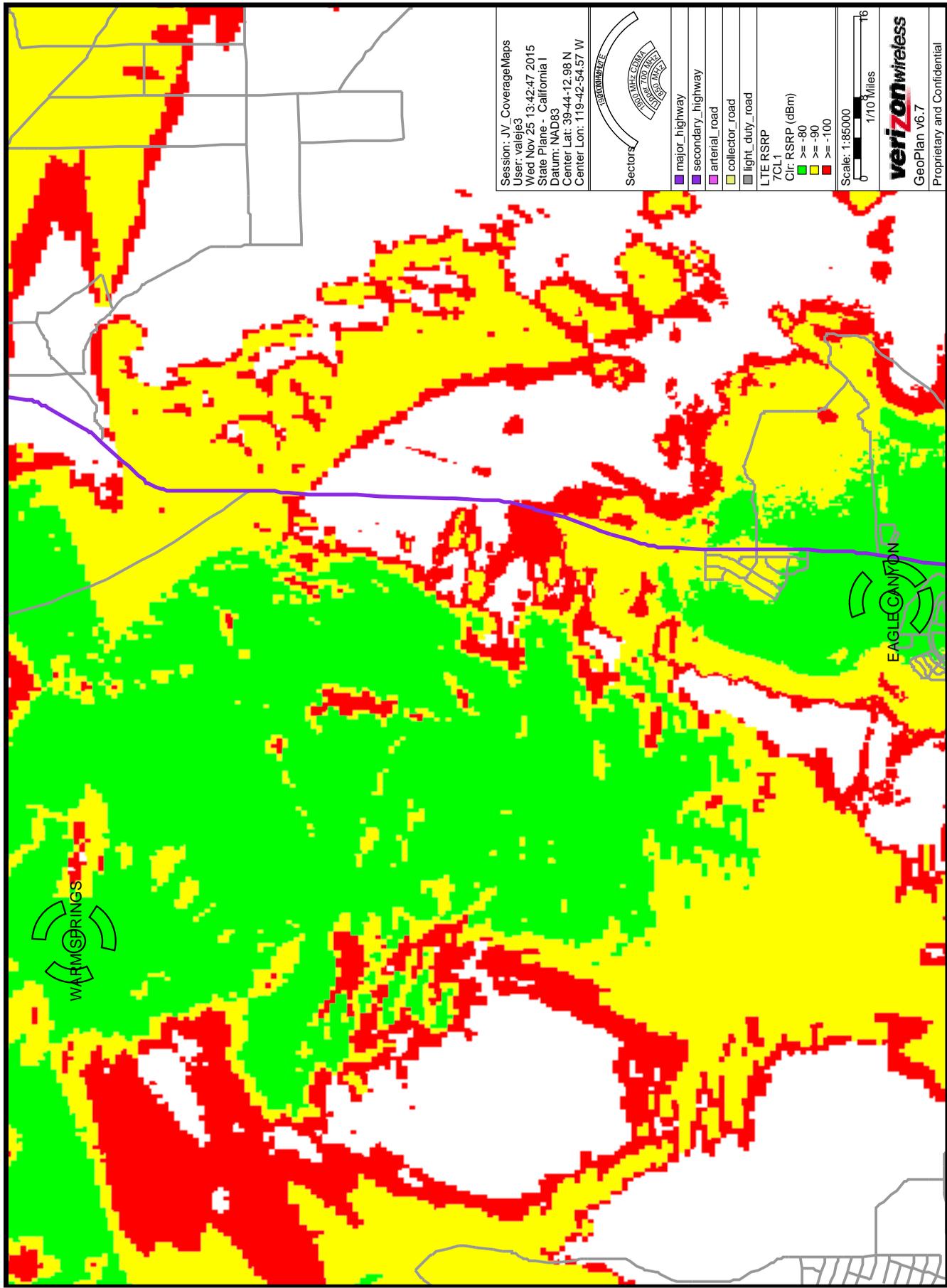
OET-65 gives this formula for calculating power density in the far field of an individual RF source:

power density  $S = \frac{2.56 \times 1.64 \times 100 \times RFF^2 \times ERP}{4 \times \pi \times D^2}$ , in mW/cm<sup>2</sup>,

where ERP = total ERP (all polarizations), in kilowatts,  
RFF = relative field factor at the direction to the actual point of calculation, and  
D = distance from the center of radiation to the point of calculation, in meters.

The factor of 2.56 accounts for the increase in power density due to ground reflection, assuming a reflection coefficient of 1.6 (1.6 x 1.6 = 2.56). The factor of 1.64 is the gain of a half-wave dipole relative to an isotropic radiator. The factor of 100 in the numerator converts to the desired units of power density. This formula has been built into a proprietary program that calculates, at each location on an arbitrary rectangular grid, the total expected power density from any number of individual radiation sources. The program also allows for the description of uneven terrain in the vicinity, to obtain more accurate projections.





Session: JV\_CoverageMaps  
 User: vateje3  
 Wed Nov 25 13:42:47 2015  
 State Plane - California 1  
 Datum: NAD83  
 Center Lat: 39.44-12.98 N  
 Center Lon: 119.42-54.57 W

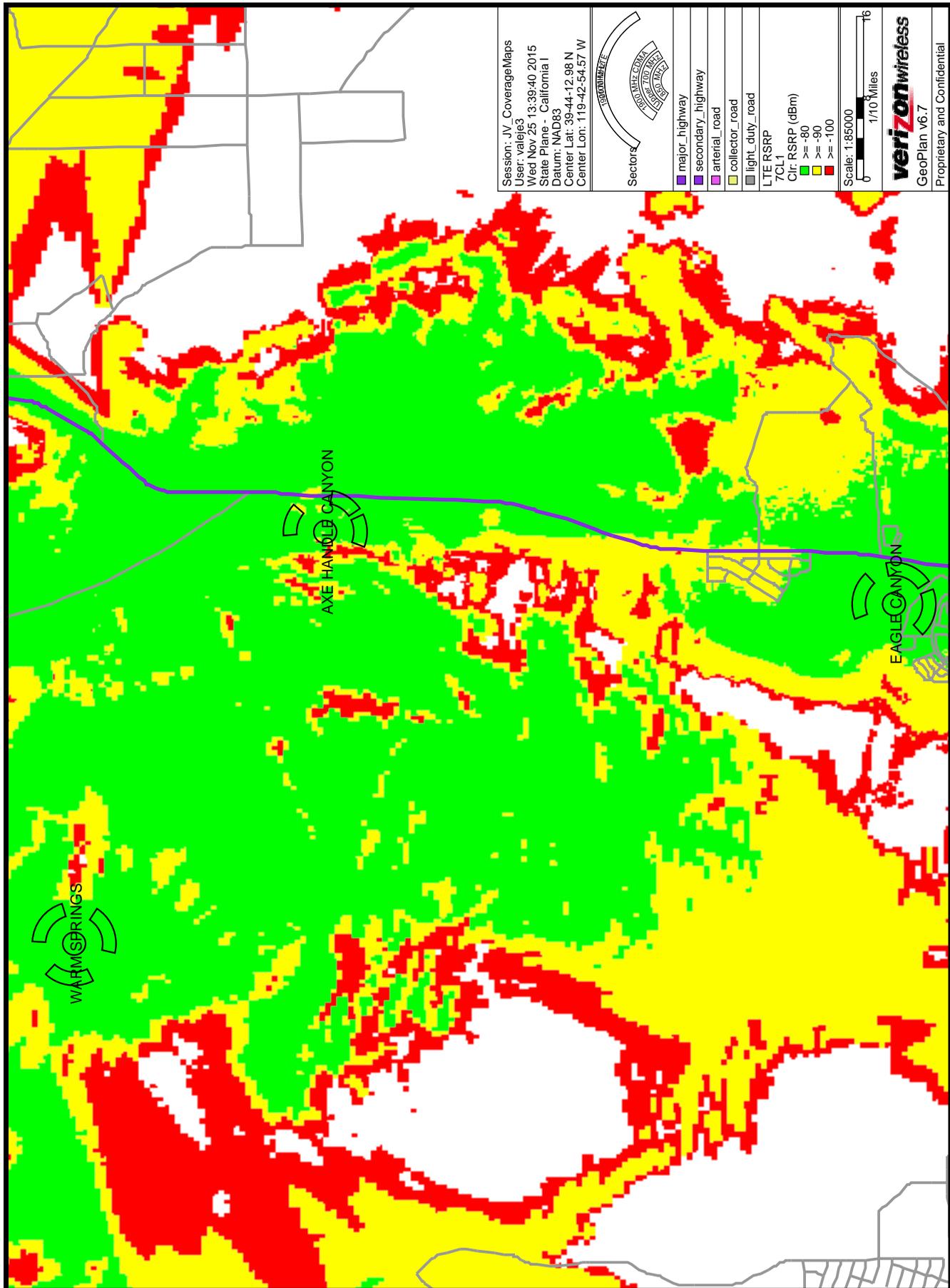


- Sectors
- major\_highway
  - secondary\_highway
  - arterial\_road
  - collector\_road
  - light\_duty\_road

LTE RSRP  
 7CL1  
 Cir: RSRP (dBm)  
 >= -80  
 >= -90  
 >= -100



**verizon**wireless  
 GeoPlan v6.7  
 Proprietary and Confidential



Session: JV\_CoverageMaps  
 User: vateje3  
 Wed Nov 25 13:39:40 2015  
 State Plane - California 1  
 Datum: NAD83  
 Center Lat: 39.44-12.98 N  
 Center Lon: 119.42-54.57 W

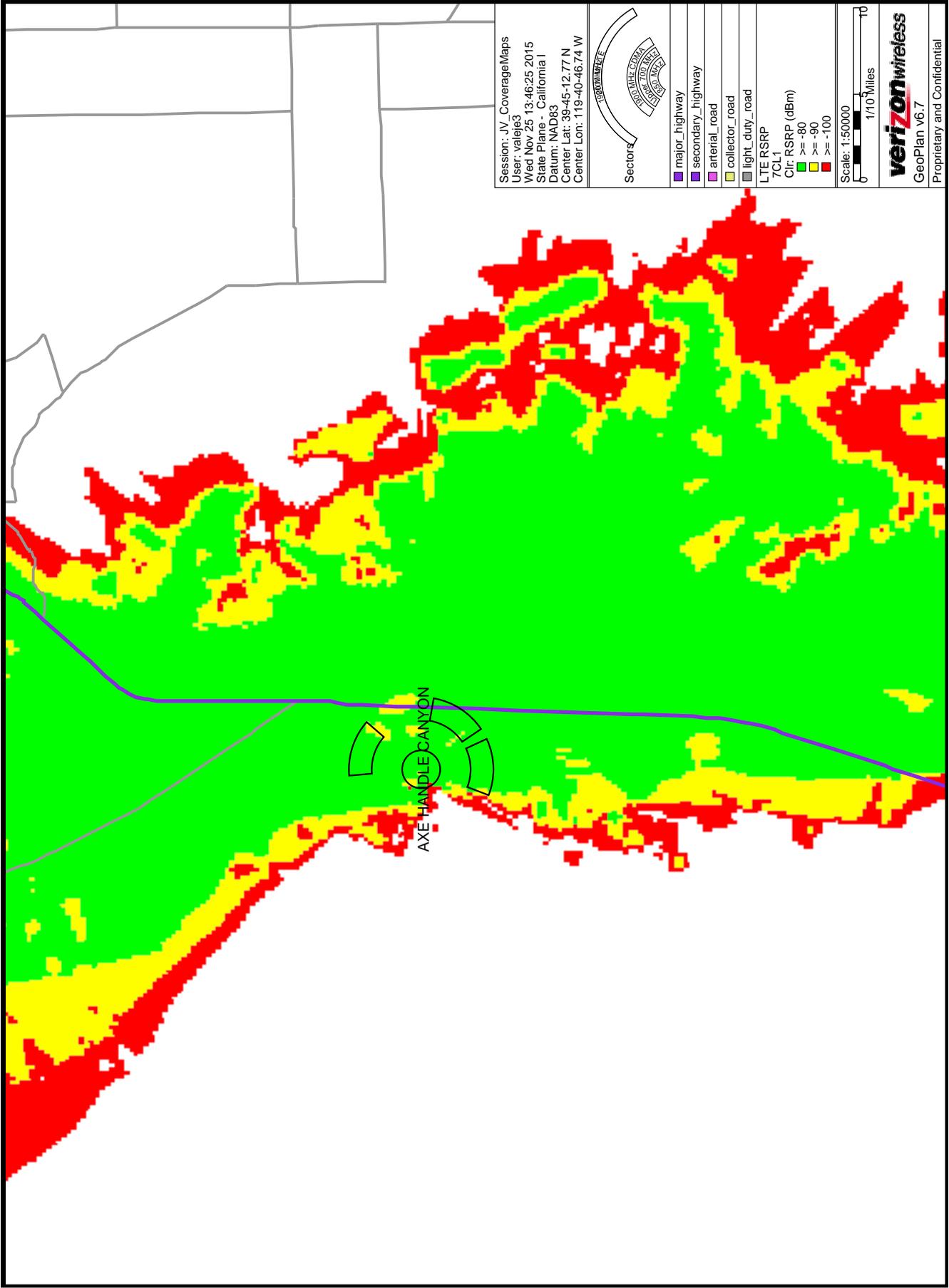


- Sectors
- major\_highway
  - secondary\_highway
  - arterial\_road
  - collector\_road
  - light\_duty\_road

LTE RSRP  
 7CL1  
 Cir: RSRP (dBm)  
 >= -80  
 >= -90  
 >= -100

Scale: 1:85000  
 0 1/10 Miles 16

**verizon**wireless  
 GeoPlan v6.7  
 Proprietary and Confidential



Session: JV\_CoverageMaps  
 User: vateje3  
 Wed Nov 25 13:46:25 2015  
 State Plane - California 1  
 Datum: NAD83  
 Center Lat: 39-45-12.77 N  
 Center Lon: 119-40-46.74 W



- Sectors
- major\_highway
  - secondary\_highway
  - arterial\_road
  - collector\_road
  - light\_duty\_road

LTE RSRP  
 7CL1  
 Cir: RSRP (dBm)  
 >= -80  
 >= -90  
 >= -100

Scale: 1:50000  
 0 1/10 Miles 10

**verizon**wireless  
 GeoPlan v6.7  
 Proprietary and Confidential

Escrow No.: 78378-NH  
APN: 076-272-03  
R.P.T.T. \$3,628.50  
ESCROW NO: 78378-NH

WHEN RECORDED MAIL TO and MAIL TAX  
STATEMENT TO:  
THOMAS MAXWELL PRENTICE  
31202 COUNTRYSIDE LANE  
CASTAIC, CA 91384

**DOC # 3486311**  
01/12/2007 04:43:04 PM  
Requested By  
FOUNDERS TITLE COMPANY OF NEVADA  
Washoe County Recorder  
Kathryn L. Burke - Recorder  
Fee: \$15.00 RPTT: \$3,628.50  
Page 1 of 2



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Shon Berg and Lisa Berg, *husband and wife as joint tenants*  
In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to *RENIA*  
~~Thomas Maxwell Prentice~~ *Renia* P. Smith, as Trustee of the One Four Eight Five Five Pyramid Way Land Trust, dated January 12, 2007  
all that real property situated in the City of Sparks, County of Washoe, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

*Shon Berg*

Shon Berg

*Lisa Berg*

Lisa Berg

STATE OF NEVADA  
COUNTY OF WASHOE

} SS:

This instrument was acknowledged before me on January 8, 2007,  
by Son Berg and Lisa Berg.

NOTARY PUBLIC

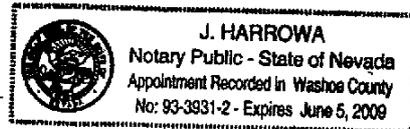


Exhibit A

All that certain real property situate in the County of Washoe, State of Nevada, described as follows:

Parcel 24-2-0-5 as shown on the Record of Survey Map filed in the office of the Washoe County Recorder, Washoe County, Nevada on September 9, 1976, under File No. 425174, and Division of Land Map filed in the office of the Washoe County Recorder, Washoe County, Nevada, under File No. 425180, more particularly described as follows:

A portion of the Southwest  $\frac{1}{4}$  of Section 24, Township 22 North, Range 20 East, Mount Diablo Base and Meridian in the County of Washoe, State of Nevada, and being more particularly described as follows:

PARCEL A:

Commencing at the Northwest corner of Section 24, thence South  $01^{\circ}43'16''$  West, 2,677.60 feet to the TRUE POINT OF BEGINNING; thence South  $89^{\circ}47'12''$  East, 2,566.27 feet; thence South  $04^{\circ}05'29''$  West, 1,332.89 feet; thence North  $89^{\circ}43'10''$  West, 2,518.33 feet; thence North  $02^{\circ}02'07''$  East 1,327.54 feet to the TRUE POINT OF BEGINNING.

PARCEL B:

Being described as all that land lying Easterly of said Parcel "A" and Westerly of the existing right-of-way line for State Highway No. 33 and also lying Southerly of the prolongation of the North line of said Parcel "A" and Northerly of the prolongation of the South line of said Parcel "A".

PARCEL C:

An easement for ingress and egress as granted to the Palomino Valley General Improvement District as set forth in a document recorded September 23, 1976, as Document No. 427136, in Book 1009, Page 277 of Official Records.

APN: 076-272-03

PREVIOUS DOCUMENT NO. 3062068

## Account Detail

[Back to Account Detail](#)

[Change of Address](#)

[Print this Page](#)

### Washoe County Parcel Information

Parcel ID	Status	Last Update
07627203	Active	6/12/2017 2:10:55 AM
<b>Current Owner:</b> 14855 PYRAMID WAY LAND TRUST		<b>SITUS:</b> 14855 PYRAMID WAY
PO BOX 17283 RENO, NV 89511		
<b>Taxing District</b> 4400	<b>Geo CD:</b>	
Legal Description		
Township 22 Section 24 Lot Block Range 20 SubdivisionName _UNSPECIFIED		

### Tax Bill (Click on desired tax year for due dates and further details)

Tax Year	Net Tax	Total Paid	Penalty/Fees	Interest	Balance Due
<a href="#">2016</a>	\$6,775.10	\$6,842.85	\$0.00	\$0.00	\$0.00
<a href="#">2015</a>	\$6,761.58	\$6,761.58	\$0.00	\$0.00	\$0.00
<a href="#">2014</a>	\$6,616.96	\$6,616.96	\$0.00	\$0.00	\$0.00
<a href="#">2013</a>	\$6,491.24	\$6,491.24	\$0.00	\$0.00	\$0.00
<a href="#">2012</a>	\$6,419.20	\$6,483.39	\$0.00	\$0.00	\$0.00
Total					\$0.00

### Important Payment Information

- ALERTS:** If your real property taxes are delinquent, the search results displayed may not reflect the correct amount owing. Please contact our office for the current amount due.
- For your convenience, online payment is available on this site. E-check payments are accepted without a fee. However, a service fee does apply for online credit card payments. See [Payment Information](#) for details.

### Pay Online

No payment due for this account.

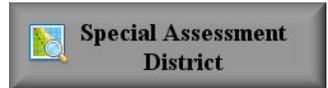
**\$0.00**

### Pay By Check

Please make checks payable to:  
**WASHOE COUNTY TREASURER**

**Mailing Address:**  
P.O. Box 30039  
Reno, NV 89520-3039

**Overnight Address:**  
1001 E. Ninth St., Ste D140  
Reno, NV 89512-2845





2785 Mitchell Drive  
Building 9  
Walnut Creek, CA 94598

October 9, 2017

Denise Reynolds, Fire Chief  
Truckee Meadows Fire Protection District, Washoe County  
1001 East Ninth Street, Building D, Second Floor  
Reno, NV 89520

RE: Fire Road Design  
Verizon Wireless Cellular Facilities

- o Rolling Thunder – 5205 Wayside Road, Reno, NV
- o Axe Handle Canyon – 14855 Pyramid Way, Reno, NV

Dear Ms. Reynolds:

Thank you taking the time to meet with our site acquisition representatives on September 7, 2017. We also appreciate your flexibility regarding the access design to our proposed cellular facilities referenced above.

Pursuant to the meeting, this letter is intended to acknowledge that Verizon Wireless understands that the response time by the Truckee Meadows Fire Protection District (“Fire District”) to a fire on the Verizon Wireless Facilities may be increased due to the design width and grade slope of the access roads and Verizon agrees to waive any claims against the Fire District for damage to Verizon property or equipment arising out of a longer response time by the Fire District due to the design of the access roads.

We do appreciate your cooperation in bringing much needed cellular service to these areas. Should you have any questions or concerns, please feel free to contact me directly.

Sincerely,  
Verizon Wireless

A handwritten signature in blue ink that reads "Radha Sharma". The signature is stylized and includes a long horizontal flourish at the end.

Radha Sharma  
Real Estate Manager

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ % CWC-PLEASE RETURN BY: \_\_\_\_\_

**COMPLETE** Wireless Consulting, Inc. SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

SITE ACQUISITION: \_\_\_\_\_

PLANNING: \_\_\_\_\_

CONSTRUCTION: \_\_\_\_\_

MANAGEMENT: \_\_\_\_\_

**verizon** SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

CONSTRUCTION: \_\_\_\_\_

RF ENGINEER: \_\_\_\_\_

MW ENG./TRANSPORT: \_\_\_\_\_

EQUIPMENT ENGINEER: \_\_\_\_\_

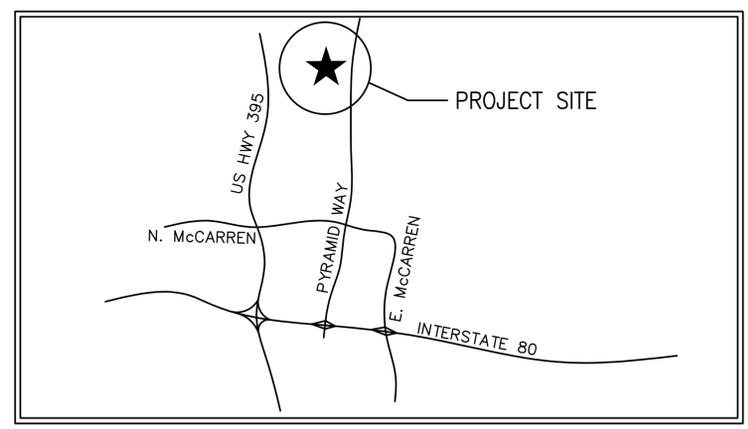
**OTHER** (IF APPLICABLE) SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



295 Parkshore Drive, Folsom, CA 95630

# AXE HANDLE CANYON

14855 PYRAMID WAY  
 RENO, NV 89510  
 APN: 076-272-03  
 LOCATION #: 296901



LOCATION PLAN

### DIRECTIONS

- FROM VERIZON OFFICE @ 295 PARKSHORE DRIVE, FOLSOM, CA 95630:
- GET ON I-80 E IN LOOMIS FROM FOLSOM BLVD, FOLSOM-AUBURN RD, AUBURN FOLSOM RD AND LAIRD RD
  - HEAD NORTHEAST ON PARKSHORE DR
  - TURN LEFT ONTO COOLIDGE DR
  - TURN LEFT ONTO GLENN DR
  - USE THE RIGHT 2 LANES TO TURN RIGHT ONTO FOLSOM BLVD
  - CONTINUE ONTO FOLSOM-AUBURN RD
  - CONTINUE ONTO AUBURN FOLSOM RD
  - TURN LEFT ONTO CAVITT STALLMAN RD
  - TURN RIGHT AT THE 1ST CROSS STREET ONTO LAIRD RD
  - TURN RIGHT ONTO HORSESHOE BAR RD
  - TURN LEFT TO STAY ON HORSESHOE BAR RD
  - TURN RIGHT TO MERGE ONTO I-80 E
  - PARTS OF THIS ROAD MAY BE CLOSED AT CERTAIN TIMES OR DAYS
  - MERGE ONTO I-80 E ENTERING NEVADA
  - USE THE RIGHT 2 LANES TO TAKE EXIT 18 TO MERGE ONTO NV-445 N/PYRAMID WAY
  - MERGE ONTO NV-445 N/PYRAMID WAY

### INDEX OF DRAWINGS

- |     |      |  |
|-----|------|--|
| 1.  | T1.1 | TITLE SHEET, LOCATION PLAN, PROJECT DATA |
| 2.  | T1.2 | GENERAL NOTES                            |
| 3.  | C1   | CIVIL SURVEY SHEET                       |
| 4.  | C2   | CIVIL SURVEY SHEET                       |
| 5.  | C3   | CIVIL SURVEY SHEET                       |
| 6.  | A1.1 | OVERALL SITE PLAN                        |
| 7.  | A2.1 | EQUIPMENT LAYOUT PLAN                    |
| 8.  | A2.2 | ANTENNA LAYOUT PLAN                      |
| 9.  | A3.1 | PROJECT ELEVATIONS                       |
| 10. | A3.2 | PROJECT ELEVATIONS                       |
| 11. | A4.1 | CONSTRUCTION DETAILS                     |
| 12. | A4.2 | CONSTRUCTION DETAILS                     |
| 13. | A4.3 | RRU/RAYCAP CONNECTION GUIDE              |
| 14. | A6.1 | STANDBY GENERATOR DATA SHEETS            |
| 15. | A6.2 | STANDBY GENERATOR INSTALLATION DETAILS   |
| 16. | A6.3 | UL142 CERTIFIED, 132 GALLON TANK DETAIL  |
| 17. | S1.1 | STRUCTURAL PLANS                         |
| 18. | E1.1 | ELECTRICAL DETAILS                       |
| 19. | E2.1 | GROUNDING PLAN                           |
| 20. | E2.2 | GROUNDING DETAILS                        |
- GRADING PLANS BY CARTWRIGHT ENGINEERS:
- |     |      |                                      |
|-----|------|--------------------------------------|
| 21. | C1.0 | GENERAL NOTES & ACCESS ROAD SECTIONS |
| 22. | C1.1 | ACCESS ROAD PLAN & PROFILE           |
| 23. | C2.0 | EROSION & SEDIMENT CONTROL           |
| 24. | C2.1 | EROSION & SEDIMENT CONTROL DETAILS   |
- TOWER DRAWINGS BY ENGINEERED ENDEAVORS:
- |     |    |                  |
|-----|----|------------------|
| 25. | MP | 104 FT. MONOPOLE |
|-----|----|------------------|

### PROJECT DIRECTORY

**APPLICANT:**  
 VERIZON WIRELESS  
 295 PARKSHORE DRIVE  
 FOLSOM, CA 95630

**LANDLORD:**  
 14855 PYRAMID WAY LAND TRUST  
 PO BOX 17283  
 RENO, NV 89510  
 ATTN: RENIA SMITH  
 951-488-7573

**ARCHITECT:**  
 MANUEL S. TSILHAS  
 MST ARCHITECTS, INC.  
 1520 RIVER PARK DRIVE  
 SACRAMENTO, CA 95815  
 916-567-9630  
 manuel@mstarchitects.com

**CONSTRUCTION MANAGER:**  
 BOB SCHROEDER  
 COMPLETE WIRELESS CONSULTING, INC.  
 2009 V STREET  
 SACRAMENTO, CA 95818  
 916-217-7512  
 bschroeder@completewireless.net

### PROJECT SUMMARY

**ASSESSOR'S PARCEL NUMBER:** 076-272-03

**JURISDICTION:** WASHOE COUNTY

**OCCUPANCY:** U (TOWER)

**TYPE OF CONSTRUCTION:** V-B

**ZONING:** GRA (GENERAL RURAL AGRICULTURAL)

### CODE COMPLIANCE

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

- 2012 INTERNATIONAL BUILDING CODE
- 2012 INTERNATIONAL RESIDENTIAL CODE
- 2012 INTERNATIONAL MECHANICAL CODE
- 2012 INTERNATIONAL FUEL GAS CODE
- 2012 UNIFORM MECHANICAL CODE
- 2012 UNIFORM PLUMBING CODE
- 2011 NATIONAL ELECTRIC CODE
- 2009 INTERNATIONAL ENERGY CONSERVATION CODE W/AMENDMENTS
- 2003 INTERNATIONAL FIRE CODE W/AMENDMENTS
- 2012 NORTHERN NEVADA AMENDMENTS

**ACCESSIBILITY REQUIREMENTS:**  
 THIS FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH THE 2012 INTERNATIONAL BUILDING CODE.

### PROJECT DESCRIPTION

- PROPOSED VERIZON WIRELESS UNMANNED TELECOMMUNICATIONS FACILITY INCLUDING:**
- A 25'-0"x20'-0" EQUIPMENT LEASE AREA.
  - A 25'-0"x25'-0" MONOPOLE LEASE AREA.
  - OUTDOOR EQUIPMENT CABINETS.
  - POWER & TELCO UTILITIES BROUGHT TO FACILITY.
  - A STANDBY GENERATOR.
  - RETAINING WALLS/CHAIN LINK FENCE WITH BARBED WIRE @ LEASE AREA PERIMETERS
  - ANTENNAS W/ ASSOCIATED TOWER MOUNTED EQUIPMENT MOUNTED ON A PROPOSED MONOPOLE.

### PROJECT MILESTONES

09/15/2015	90% ZONING DOCUMENTS
11/13/2015	100% ZONING DOCUMENTS
02/24/2016	100% ZONING DOCUMENTS REV1
05/12/2016	100% ZONING DOCUMENTS REV2
07/26/2017	100% ZONING DOCUMENTS REV3
08/02/2017	100% ZONING DOCUMENTS REV4
08/23/2017	90% CONSTRUCTION DOCUMENTS
12/05/2017	90% CONSTRUCTION DOCUMENTS REV1
XX/XX/XXXX	100% CONSTRUCTION DOCUMENTS

**Manuel S. Tsilhas, Architect**  
 1520 River Park Drive, Sacramento, CA 95815  
 916-505-3811

**COMPLETE** Wireless Consulting, Inc.

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF MANUEL S. TSILHAS ARCHITECTS. NO PARTS OF THESE DRAWINGS OR SPECIFICATIONS SHALL BE REPRODUCED OR USED IN ANY PROJECT WITHOUT PRIOR WRITTEN CONSENT OF THE ARCHITECT. COPYRIGHT, MANUEL S. TSILHAS ARCHITECTS. ALL RIGHTS RESERVED.

AXE HANDLE CANYON  
 14855 PYRAMID WAY  
 RENO, NV 89510

**verizon**

SHEET TITLE: TITLE SHEET, LOCATION PLAN, PROJECT DATA

MANUEL S. TSILHAS  
 REGISTERED  
 No. 7295  
 EXPIRES: 12/31/17  
 ARCHITECT  
 STATE OF NEVADA

Revisions:

△	--
△	--
△	--
△	--
△	--

File:162.1654\_T11.dwg  
 Drawn By: MWS  
 Checked By: TST  
 Scale: AS NOTED  
 Date: 12/05/17

Job No. 162.1654

**T1.1**

INTENTIONALLY LEFT BLANK

GENERAL NOTES

1. DRAWINGS ARE NOT TO BE SCALED, WRITTEN DIMENSIONS TAKE PRECEDENCE, AND THIS SET OF PLANS IS INTENDED TO BE USED FOR DIAGRAMMATIC PURPOSES ONLY, UNLESS NOTED OTHERWISE. THE GENERAL CONTRACTOR'S SCOPE OF WORK SHALL INCLUDE FURNISHING ALL MATERIALS, EQUIPMENT, LABOR AND ANYTHING ELSE DEEMED NECESSARY TO COMPLETE INSTALLATIONS AS DESCRIBED HEREIN.
2. PRIOR TO THE SUBMISSION OF BIDS, THE CONTRACTORS INVOLVED SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELVES WITH ALL CONDITIONS AFFECTING THE PROPOSED PROJECT, WITH THE CONSTRUCTION AND CONTRACT DOCUMENTS, FIELD CONDITIONS AND CONFIRM THAT THE PROJECT MAY BE ACCOMPLISHED AS SHOWN PRIOR TO PROCEEDING WITH CONSTRUCTION. ANY ERRORS, OMISSIONS, OR DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE ARCHITECT/ ENGINEER.
3. THE GENERAL CONTRACTOR SHALL RECEIVE WRITTEN AUTHORIZATION TO PROCEED WITH CONSTRUCTION PRIOR TO STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED BY THE CONSTRUCTION DRAWINGS/CONTRACT DOCUMENTS.
4. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
5. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS ACCORDING TO MANUFACTURER'S/VENDOR'S SPECIFICATIONS UNLESS NOTED OTHERWISE OR WHERE LOCAL CODES OR ORDINANCES TAKE PRECEDENCE.
6. ALL WORK PERFORMED ON PROJECT AND MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES. CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS, AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY, MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTIONAL CODES BEARING ON THE PERFORMANCE OF THE WORK.
7. GENERAL CONTRACTOR SHALL PROVIDE AT THE PROJECT SITE A FULL SET OF CONSTRUCTION DOCUMENTS UPDATED WITH THE LATEST REVISIONS AND ADDENDUMS OR CLARIFICATIONS FOR THE USE BY ALL PERSONNEL INVOLVED WITH THE PROJECT.
8. THE STRUCTURAL COMPONENTS OF THIS PROJECT SITE/FACILITY ARE NOT TO BE ALTERED BY THIS CONSTRUCTION PROJECT UNLESS NOTED OTHERWISE.
9. DETAILS HEREIN ARE INTENDED TO SHOW END RESULT OF DESIGN. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT JOB CONDITIONS OR SITUATIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE SCOPE OF WORK.
10. SEAL PENETRATIONS THROUGH FIRE-RATED AREAS WITH U.L. LISTED OR FIRE MARSHALL APPROVED MATERIALS IF APPLICABLE TO THIS FACILITY AND OR PROJECT SITE.
11. THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT EXISTING IMPROVEMENTS, EASEMENTS, PAVING, CURBING, ETC. DURING CONSTRUCTION. UPON COMPLETION OF WORK, CONTRACTOR SHALL REPAIR ANY DAMAGE THAT MAY HAVE OCCURRED DUE TO THE CONSTRUCTION ON OR ABOUT THE PROPERTY.
12. CONTRACTOR SHALL SEE TO IT THAT GENERAL WORK AREA IS KEPT CLEAN AND HAZARD FREE DURING CONSTRUCTION AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND REMOVE EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY. PREMISES SHALL BE LEFT IN CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST, OR SMUDGES OF ANY NATURE.
13. THE ARCHITECTS/ENGINEERS HAVE MADE EVERY EFFORT TO SET FORTH IN THE CONSTRUCTION AND CONTRACT DOCUMENTS THE COMPLETE SCOPE OF WORK. CONTRACTORS BIDDING THE JOB ARE NEVERTHELESS CAUTIONED THAT MINOR OMISSIONS OR ERRORS IN THE DRAWINGS AND OR SPECIFICATIONS SHALL NOT EXCUSE SAID CONTRACTOR FROM COMPLETING THE PROJECT AND IMPROVEMENTS IN ACCORDANCE WITH THE INTENT OF THESE DOCUMENTS. THE BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING) THE ARCHITECT/ENGINEER OF ANY CONFLICTS, ERRORS, OR OMISSIONS PRIOR TO THE SUBMISSION OF CONTRACTOR'S PROPOSAL. IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL PRICE THE MORE COSTLY OR EXTENSIVE WORK, UNLESS DIRECTED OTHERWISE.

SPECIAL INSPECTIONS

SPECIAL INSPECTIONS PER 2016 CBC SECTION 1704 ARE REQUIRED FOR THE FOLLOWING:

- A.) ALL STRUCTURAL WELDING, INCLUDING WELDING OF REINFORCEMENT OF STRUCTURAL STEEL
- B.) INSTALLATION & TIGHTENING OPERATIONS FOR ALL HIGH-STRENGTH FRICTION BOLTING
- C.) INSTALLATION & TIGHTENING OPERATIONS FOR ALL ANCHOR BOLTS
- D.) DURING THE TAKING OF TEST SPECIMENS & PLACING OF ALL REINFORCED CONCRETE WHERE THE SPECIFIED CONCRETE STRENGTH EXCEEDS 2500 PSI
- E.) DURING PLACEMENT OF REINFORCING STEEL
- F.) SOILS & FOUNDATION COMPLIANCE WITH PROJECT SOIL REPORT PRIOR TO FOUNDATION INSPECTION

STRUCTURAL DESIGN CRITERIA:

- |                                     |                           |
|-------------------------------------|---------------------------|
| 1) SOIL SITE CLASSIFICATION:        | D                         |
| 2) SOIL BEARING CAPACITY:           | SLABS: 1500 PSF           |
| 3) SEISMIC IMPORTANCE FACTOR:       | I                         |
| 4) SPECTRAL RESPONSE ACCELERATIONS: | Ss = 1.351g S1 = 0.465g   |
| 5) SPECTRAL RESPONSE COEFFICIENTS:  | SDS = 0.900g SD1 = 0.476g |
| 6) SITE COEFFICIENTS:               | Fa = 1.0                  |
| 7) SEISMIC DESIGN CATEGORY:         | D                         |



**Manuel S. Tsirlas, Architect**  
1520 River Park Drive, Sacramento, CA 95815  
916-505-3811

**COMPLETE**  
Witness Consulting, Inc.

THESE DRAWINGS AND SPECIFICATIONS ARE INSTRUMENTS OF SERVICE AND ARE THE PROPERTY OF MANUEL S. TSIRLAS, ARCHITECT. NO PART OF THESE DRAWINGS OR SPECIFICATIONS SHALL BE REPRODUCED OR USED BY ANY PERSON OR ENTITY ON OTHER PROJECTS WITHOUT PRIOR WRITTEN CONSENT OF THE ARCHITECT. COPYRIGHT, MANUEL S. TSIRLAS, ARCHITECT. ALL RIGHTS RESERVED.

**verizon**  
AXE HANDLE CANYON  
14855 PYRAMID WAY  
RENO, NV 89510

SHEET TITLE: GENERAL NOTES



Revisions:

△ --
△ --
△ --
△ --
△ --

File:162.1654\_T12.dwg  
 Drawn By: MWS  
 Checked By: TST  
 Scale: AS NOTED  
 Date: 12/05/17

Job No. 162.1654

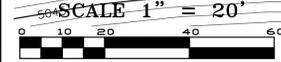
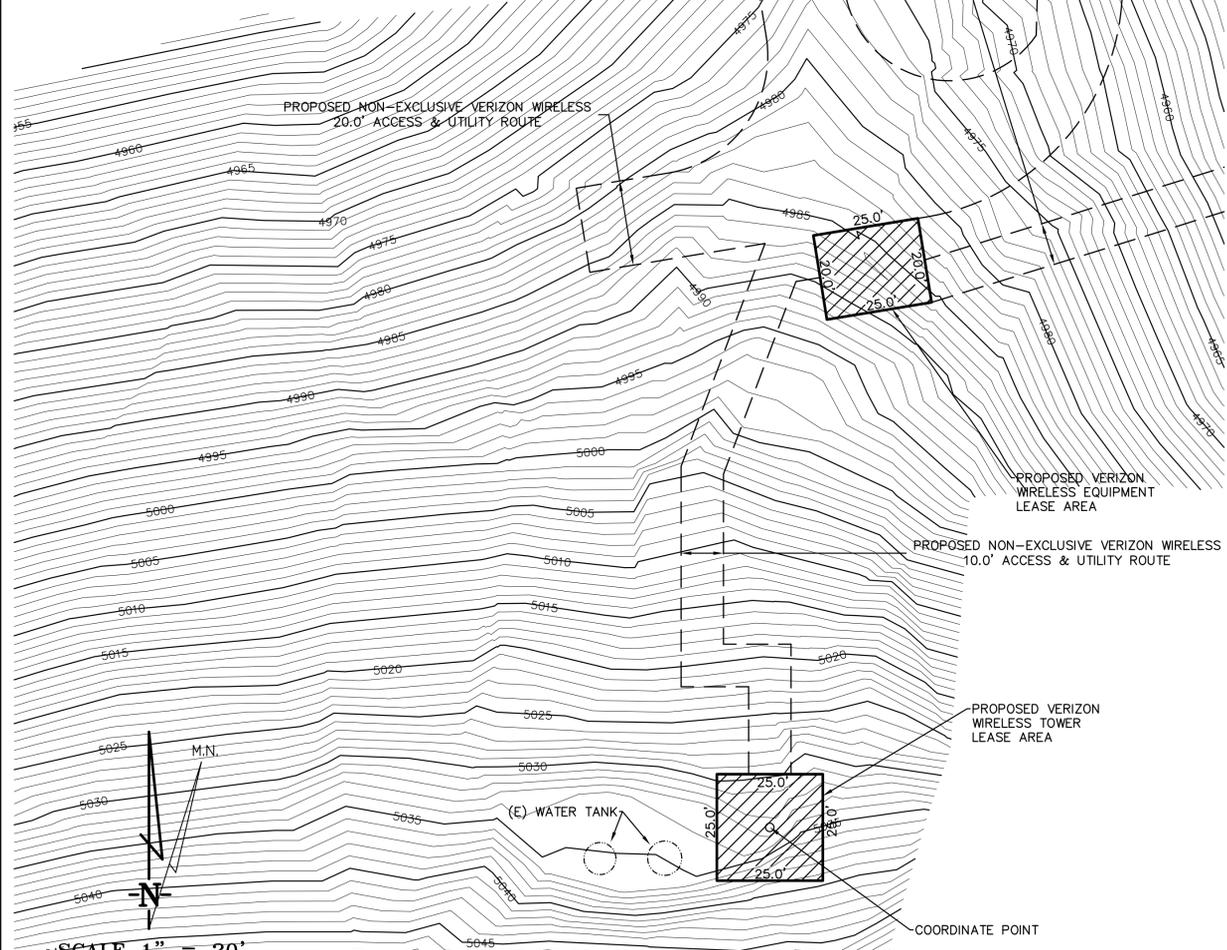
**T1.2**

THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OF SERVICE, ARE THE EXCLUSIVE PROPERTY OF GEIL ENGINEERING AND THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE AND CARRIER FOR WHICH THEY ARE PREPARED. REUSE, REPRODUCTION OR PUBLICATION BY ANY METHOD, IN WHOLE OR IN PART, IS PROHIBITED EXCEPT BY WRITTEN PERMISSION FROM GEIL ENGINEERING. TITLE TO THESE PLANS AND/OR SPECIFICATIONS SHALL REMAIN WITH GEIL ENGINEERING WITHOUT PREJUDICE AND VISUAL CONTACT WITH THEM SHALL CONSTITUTE PRIMA FACIE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS.

BOUNDARY SHOWN IS BASED ON MONUMENTATION FOUND AND RECORD INFORMATION. THIS IS NOT A BOUNDARY SURVEY. THIS IS A SPECIALIZED TOPOGRAPHIC MAP WITH PROPERTY LINES AND EASEMENTS BEING A GRAPHIC DEPICTION BASED ON INFORMATION GATHERED FROM VARIOUS SOURCES OF RECORD AND AVAILABLE MONUMENTATION FOUND DURING THE FIELD SURVEY. NO EASEMENTS WERE RESEARCHED OR PLOTTED. PROPERTY LINES AND LINES OF TITLE WERE NOT INVESTIGATED NOR SURVEYED. NO PROPERTY MONUMENTS WERE SET.

**LEGEND**

- PARCEL BOUNDARY
- NEIGHBORING PARCEL BOUNDARY
- LEASE AREA BOUNDARY
- UTILITIES
- (E) EASEMENTS
- (P) EASEMENTS
- FENCE LINE
- JP JOINT UTILITY POLE
- TP TELEPHONE POLE
- EP ELECTRICAL POLE
- 6" OAK TREE WITH DIAMETER BREAST HEIGHT (DBH)
- W WATER VALVE
- W WATER BOX
- SSMH SANITARY SEWER MANHOLE
- SDMH STORM DRAIN MANHOLE
- DI DROP INLET



**LEASE AREA DETAIL**

**Axe Handle Canyon  
Lease Area Description**

All that certain lease area being a portion Parcel 24-2-0-5 as shown on Record of Survey 986 Document No. 425174 Official Records of Washoe County, Nevada being more particularly described as follows:

**Equipment Lease Area**  
Commencing at a T-Bar fence post set for the Southeast corner of said parcel of land which bears South 04°05'29" West 1333.36 feet from a T-Bar post set for the Northeast corner of said parcel; thence along the South boundary thereof North 89°43'10" West 1728.66 feet; thence leaving said South boundary North 00°16'50" East 697.79 feet to the True Point of Beginning; thence from said point of beginning North 09°17'03" West 20.00 feet; thence North 80°42'57" East 25.00 feet; thence South 09°17'03" East 20.00 feet; thence South 80°42'57" West 25.00 feet to the point of beginning.

**Tower Lease Area**  
Commencing at a T-Bar fence post set for the Southeast corner of said parcel of land which bears South 04°05'29" West 1333.36 feet from a T-Bar post set for the Northeast corner of said parcel; thence along the South boundary thereof North 89°43'10" West 1754.00 feet; thence leaving said South boundary North 00°16'50" East 565.93 feet to the True Point of Beginning; thence from said point of beginning North 25.00 feet; thence East 25.00 feet; thence South 25.00 feet; thence West 25.00 feet to the point of beginning.

Together with an easement for utility purposes, ten feet in width, the centerline of which is described as follows: Beginning at a point which bears North 09°17'03" West 5.05 feet from the Southeast corner of the above described Equipment Lease Area; thence from said point of beginning North 72°51'03" East 473.18 feet more or less to an existing electrical pole said point hereafter referred to as Point B; thence along said pole line South 38°04'25" East 656.0 feet and South 12°02'15" East 347.1 feet to an existing public utility easement; thence along said public utility easement South 89°43'10" 773 feet more or less to the public right of way.

Also together with an easement for access and utility purposes, over and across the East 6.0 feet of the South 220.0 feet of the aforementioned parcel of land.

Also together with an easement for access and utility purposes, six feet in width, from the aforementioned Point B and running thence North 18°24'10" East 48.0 feet to an existing electrical meter.

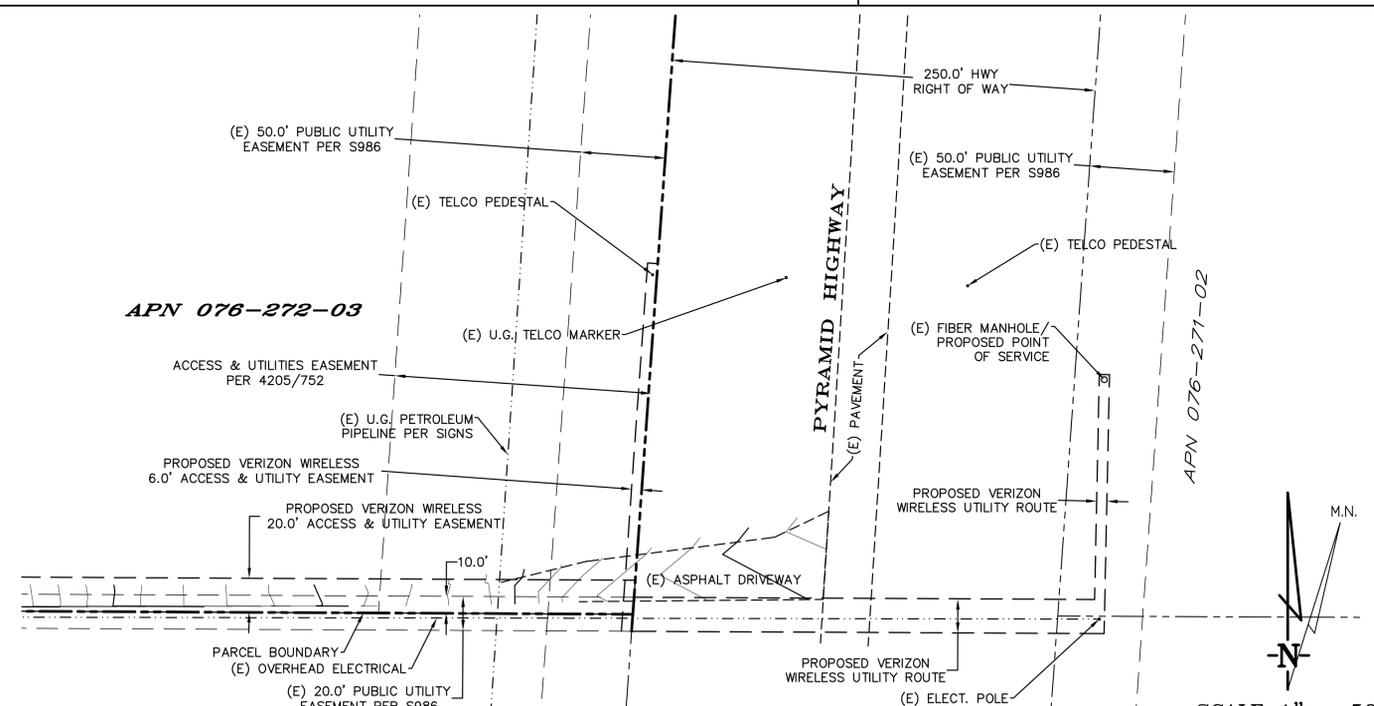
Also together with an easement for access purposes, twenty feet in width the centerline of which is described as follows: Commencing at a point on the East boundary of the aforementioned parcel of land which bears North 04°05'29" East 10.02 feet from the Southeast corner thereof; thence along an existing traveled way North 89°43'10" West, 638.57 feet; thence along a tangent curve to the West, having a radius of 250.00 feet and a central angle of 102°52'19"; thence along said curve a distance of 448.86 feet; ; thence North 13°09'09" East, 301.26 feet; thence along a tangent curve to the North, having a radius of 525.00 feet and a central angle of 35°29'36"; thence along said curve a distance of 325.22 feet; ; thence North 22°20'27" West, 83.12 feet; thence along a tangent curve to the North, having a radius of 200.00 feet and a central angle of 33°32'13"; thence along said curve a distance of 117.07 feet; ; thence North 11°14'46" East, 96.73 feet; thence along a tangent curve to the North, having a radius of 25.00 feet and a central angle of 158°53'50"; thence along said curve a distance of 69.33 feet; ; thence South 32°17'56" West, 143.96 feet; thence along a tangent curve to the Southwest, having a radius of 300.00 feet and a central angle of 31°47'09"; thence along said curve a distance of 166.43 feet; ; thence South 0°30'47" West, 106.31 feet; thence along a tangent curve to the South, having a radius of 55.00 feet and a central angle of 151°31'19"; thence along said curve a distance of 145.45 feet; ; thence North 27°57'54" West, 83.36 feet; thence along a tangent curve to the Northwest, having a radius of 150.00 feet and a central angle of 23°20'40"; thence along said curve a distance of 61.12 feet; ; thence North 51°18'34" West, 140.42 feet; thence along a tangent curve to the Northwest, having a radius of 125.00 feet and a central angle of 73°54'18"; thence along said curve a distance of 161.24 feet; ; thence South 54°47'08" West, 46.42 feet; thence along a tangent curve to the Southwest, having a radius of 50.00 feet and a central angle of 101°58'08"; thence along said curve a distance of 88.98 feet; ; thence North 23°14'44" West, 20.39 feet; thence along a tangent curve to the Northwest, having a radius of 25.00 feet and a central angle of 147°56'22"; thence along said curve a distance of 64.55 feet; ; thence South 8°48'53" West, 141.67 feet; thence South 1°23'07" West, 122.53 feet; thence along a tangent curve to the South, having a radius of 45.00 feet and a central angle of 79°19'50"; thence along said curve a distance of 62.31 feet; ; thence South 80°42'57" West, 20.69 feet to a point hereafter referred to as Point A; thence continuing South 80°42'57" West, 60.00 feet.

Also together with an easement for access purposes, twenty feet in width the centerline of which is described as follows: beginning at the aforementioned Point A; thence South 09°17'03" East 10.0 feet more or less to the above described Equipment Lease Area.

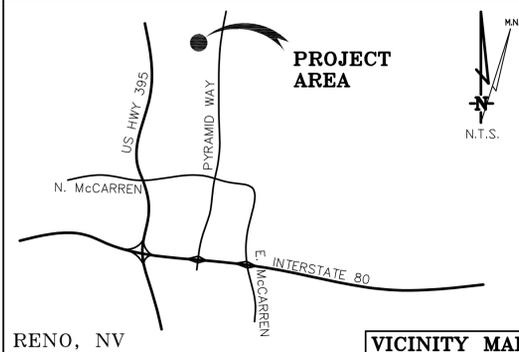
Also together with an easement for access purposes, twenty feet in width the centerline of which is described as follows: beginning at the aforementioned Point A; thence North 09°17'03" West 60.0 feet and as necessary for fire safe turn around.

Also together with an easement for access and utility purposes, ten feet in width the centerline of which is described as follows: beginning at a point on the West boundary of the above described equipment lease area which bears South 9°17'03" East, 5.00 feet from the Northwest corner thereof; thence from said point of beginning South 80°42'57" West, 8.65 feet; thence South 20°43'53" West, 52.16 feet; thence South 0°00'00" West, 45.85 feet; thence North 90°00'00" East, 15.93 feet; thence South South 0°00'00" East, 25.51 feet more or less to a point on the South boundary of the above described tower lease area.

Also together with an easement for utility purposes, ten feet in width, the centerline of which is described as follows: Beginning at the above described Point B; thence from said point of beginning North 0°00'00" East, 45.85 feet; thence North 20°43'53" East, 52.16 feet; thence North 80°42'57" East, 8.65 feet more or less to the above described equipment lease area.



**UTILITY DETAIL**



DATE OF SURVEY: 08-27-15

SURVEYED BY OR UNDER DIRECTION OF: KENNETH D. GEIL, PLS 13385 LOCATED IN THE COUNTY OF WASHOE, STATE OF NEVADA

CONTRACTOR IS RESPONSIBLE TO VERIFY LEASE AREA PRIOR TO CONSTRUCTION.

BEARINGS SHOWN ARE BASED UPON MONUMENTS FOUND AND RECORD INFORMATION. THIS IS NOT A BOUNDARY SURVEY.

ELEVATIONS SHOWN ON THIS PLAN ARE BASED UPON U.S.G.S. N.A.V.D. 88 DATUM. ABOVE MEAN SEA LEVEL UNLESS OTHERWISE NOTED.

N.G.V.D. 1929 CORRECTION: SUBTRACT 3.53' FROM ELEVATIONS SHOWN.

CONTOUR INTERVAL: 1 FT.

FLOOD ZONE PER FIRM

ASSESSOR'S PARCEL NUMBER: 076-272-03

LANDLORD(S): 14855 PYRAMID WAY TRUST  
P.O. BOX 17283  
RENO, NV 89511

Project Name: Axe Handle Canyon

Project Site Location: 14855 Pyramid Way  
Reno, NV 89510  
Washoe County

Date of Observation: 08-27-15

Equipment/Procedure Used to Obtain Coordinates: Trimble GeoXT post processed with Pathfinder Office software.

Type of Antenna Mount: Proposed Monopole  
Coordinates:

Latitude: N 39°45'29.61" (NAD83) N 39°45'29.94" (NAD27)  
Longitude: W 119°41'35.21" (NAD83) W 119°41'31.54" (NAD27)

ELEVATION of Ground at Structure (NAVD88) 5035' AMSL

DEPT	APPROVED	DATE
ARC		
RE		
RF		
INT		
EE\IN		
OPS		
EE\OUT		

**GEIL ENGINEERING**  
ENGINEERING • SURVEYING • PLANNING  
1526 HIGH STREET  
AUBURN, CALIFORNIA 96905  
Phone: (530) 885-0496  
Fax: (530) 885-0498

**verizon**

**Axe Handle Canyon  
14855 Pyramid Way  
Reno, NV 89510**

**PLOT PLAN AND  
SITE TOPOGRAPHY**

REVISIONS	DATE	DESCRIPTION
09-06-15		Preliminary Drawing
09-16-15		rev. lease area
11-12-15		redlines
05-05-16		rev. lease area
05-10-16		redlines
10-09-17		Sheet C-3 added
12-07-17		rev. esmt's.

Sheet	C-1
-------	-----



APN 076-272-07

2566.3'

(E) 20.0' PUBLIC UTILITY EASEMENT PER S986

(E) GARAGE  
(E) RESIDENCE

PROPOSED VERIZON WIRELESS 20.0' ACCESS & UTILITY EASEMENT OVER EXISTING ASPHALT DRIVEWAY

(E) ELECT. METER  
PROPOSED VERIZON WIRELESS 6.0' ACCESS & UTILITY EASEMENT

ACCESS & UTILITIES EASEMENT PER 4205/752

SEE LEASE AREA DETAIL SHEET C-1

(E) TRANSFORMER POLE/  
PROPOSED POINT OF SERVICE  
10' UTILITY ESMT PER 3435/770

SEE UTILITY AREA DETAIL SHEET C-3

PROPOSED VERIZON WIRELESS 10.0' UTILITY EASEMENT

250.0' HWY RIGHT OF WAY

(E) 50.0' PUBLIC UTILITY EASEMENT PER S986

(E) 50.0' PUBLIC UTILITY EASEMENT PER S986

(E) U.G. TELCO MARKER

(E) TELCO PEDESTAL

PROPOSED VERIZON WIRELESS 6.0' ACCESS & UTILITY EASEMENT

(E) U.G. PETROLEUM PIPELINE PER SIGNS

PROPOSED VERIZON WIRELESS 20.0' ACCESS & UTILITY EASEMENT

(E) FIBER MANHOLE/  
PROPOSED POINT OF SERVICE

PROPOSED VERIZON WIRELESS UTILITY ROUTE

(E) 20.0' PUBLIC UTILITY EASEMENT PER S986

PROPOSED VERIZON WIRELESS UTILITY ROUTE

(E) ELECT. POLE

PYRAMID HIGHWAY

APN 076-271-02

Axe Handle Canyon  
14855 Pyramid Way  
Reno, NV 89510

PLOT PLAN AND  
SITE TOPOGRAPHY

REVISIONS	DATE	DESCRIPTION
09-06-15	DC	Preliminary Drawing
09-16-15	DC	rev. lease area
11-12-15	DC	redlines
05-05-16	DC	rev. lease area
05-10-16	DC	redlines
10-09-17	DC	Sheet C-3 added
12-07-17	DC	rev. esmtis

Sheet  
**C-2**

SCALE 1" = 100'  
CONTOUR INTERVAL 5.0'

OVERALL PROJECT AREA



APN 076-272-05

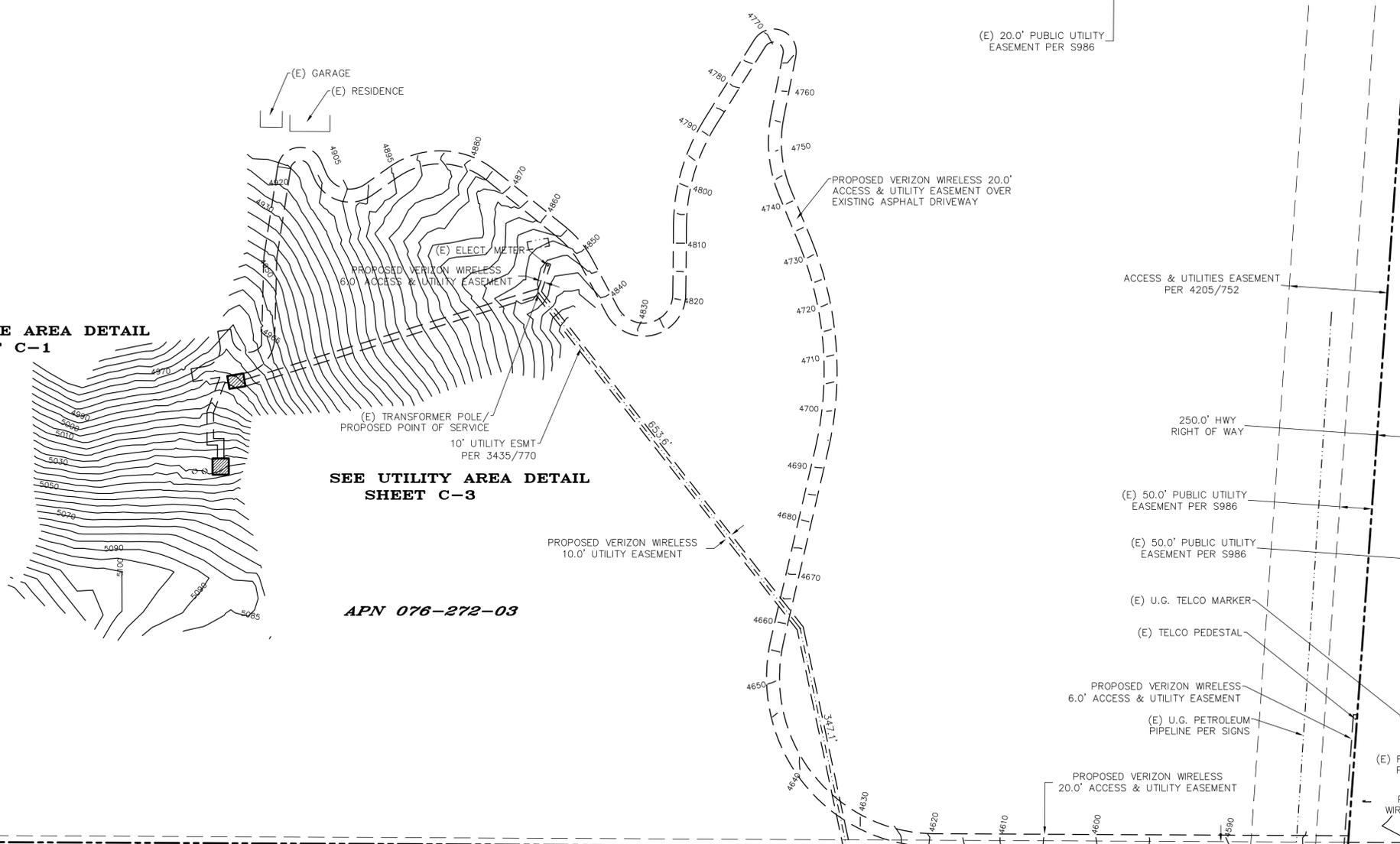
1327.6'

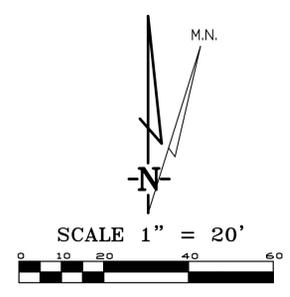
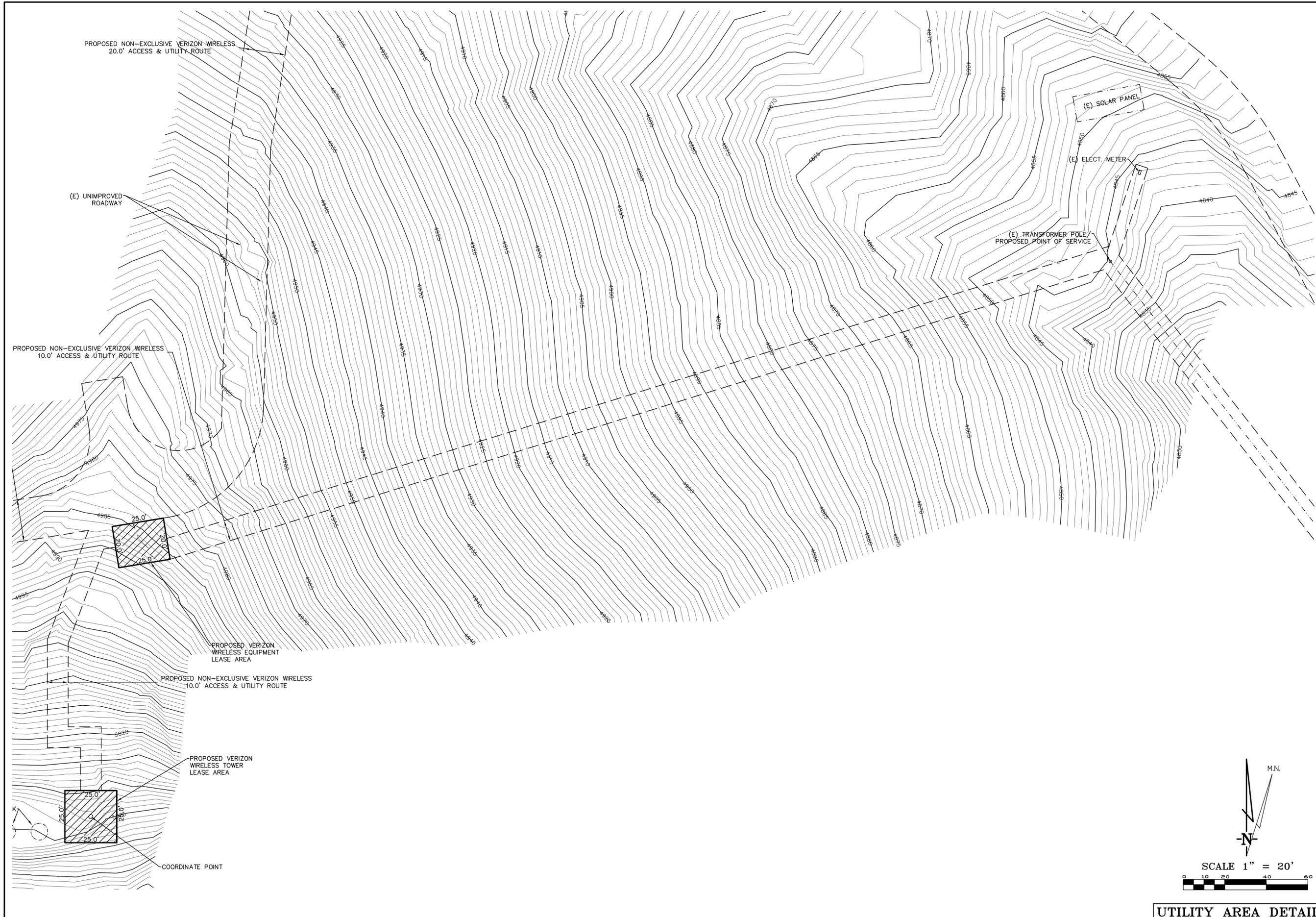
APN 076-272-08

APN 076-272-03

APN 076-272-09

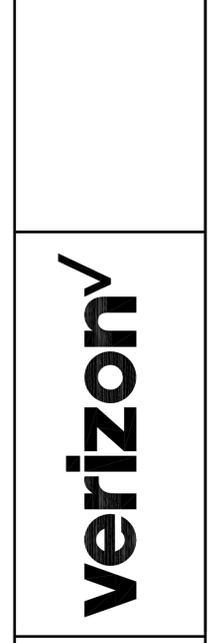
SEE UTILITY DETAIL SHEET C-1





DEPT	APPROVED	DATE
A&C		
RE		
RF		
INT		
EE\IN		
OPS		
EE\OUT		

Surveyor  
**GEIL ENGINEERING**  
 ENGINEERING • SURVEYING • PLANNING  
 1226 HIGH STREET  
 AUBURN, CALIFORNIA 96905  
 Phone: (530) 885-4426  
 Fax: (530) 885-1009



**Axe Handle Canyon**  
 14855 Pyramid Way  
 Reno, NV 89510  
**PLOT PLAN AND**  
**SITE TOPOGRAPHY**

REVISIONS	DATE	DESCRIPTION
09-06-15		Preliminary Drawing
09-16-15		rev. lease area
11-12-15		redlines
05-05-16		rev. lease area
05-10-16		redlines
10-09-17		Sheet C-3 added
12-07-17		rev. esmtis.

Sheet  
**C-3**

**UTILITY AREA DETAIL**

APN: 076-272-07

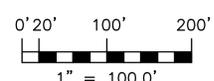
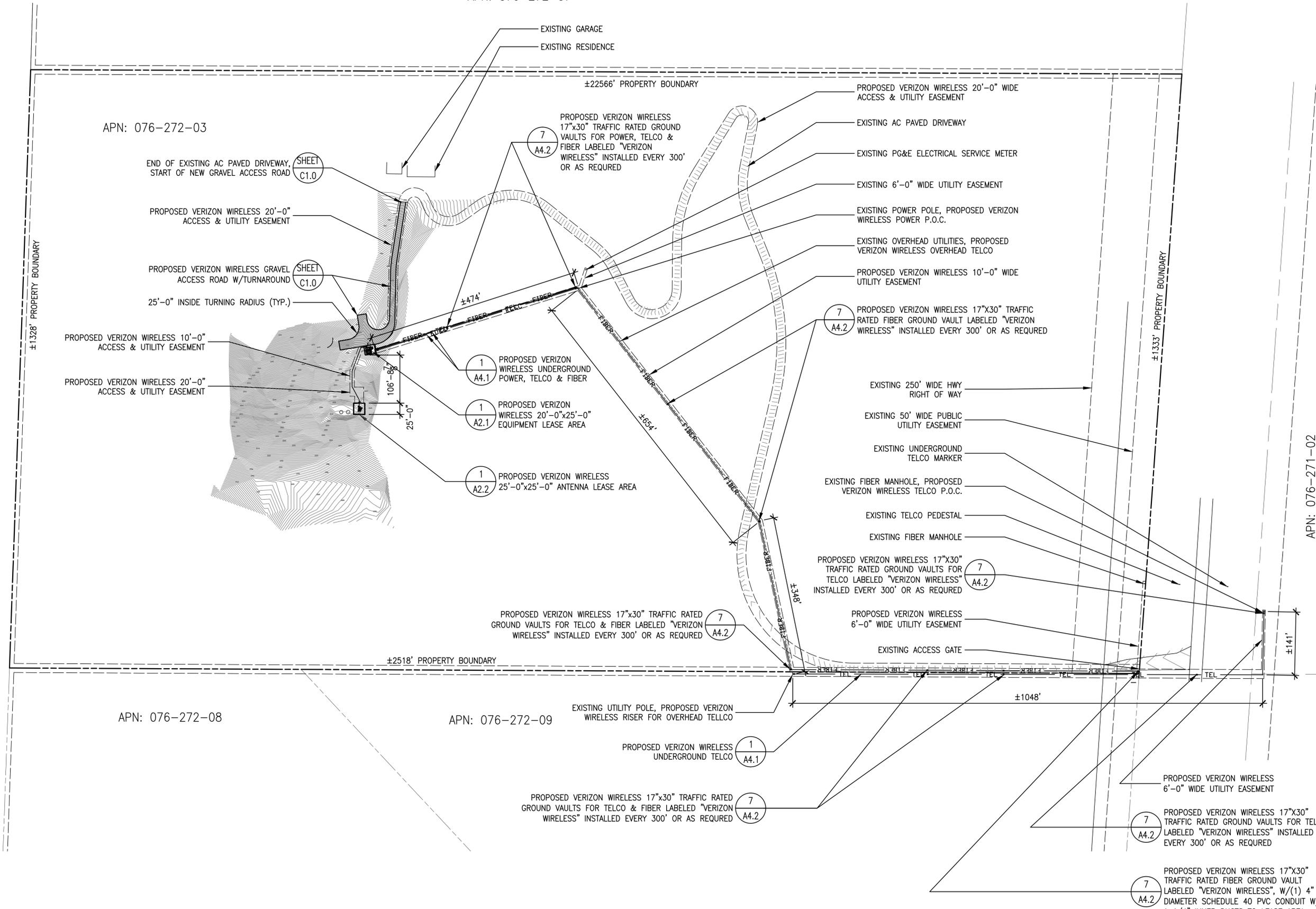
APN: 076-272-03

APN: 076-272-05

APN: 076-272-08

APN: 076-272-09

APN: 076-271-02



1 OVERALL SITE PLAN  
A1.1 SCALE: 1" = 100.0'

**Manuel S. Tsirlas, Architect**  
1520 River Park Drive, Sacramento, CA 95815  
916-505-8811

**COMPLETE**  
Wireless Consulting, Inc.

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF MANUEL S. TSIRLAS ARCHITECT. NO PART OF THESE DRAWINGS OR SPECIFICATIONS SHALL BE REPRODUCED OR USED IN ANY MANNER WITHOUT THE WRITTEN CONSENT OF THE ARCHITECT. COPYRIGHT, MANUEL S. TSIRLAS ARCHITECT. ALL RIGHTS RESERVED.

**verizon**  
AXE HANDLE CANYON  
14855 PYRAMID WAY  
RENO, NV 89510

OVERALL SITE PLAN

SHEET TITLE:

MANUEL S. TSIRLAS  
REGISTERED  
No. 7295  
EXPIRES: 12/31/17  
ARCHITECT  
STATE OF NEVADA

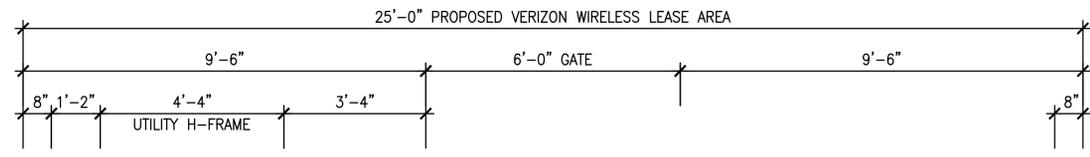
Revisions:

△ --
△ --
△ --
△ --
△ --

File:162.1654\_A1.1.dwg  
Drawn By: MWS  
Checked By: TST  
Scale: AS NOTED  
Date: 12/05/17

Job No. 162.1654

**A1.1**



PROPOSED VERIZON WIRELESS 6'-0" TALL CHAIN LINK FENCE W/ BARBED WIRE & 6'-0" WIDE ACCESS GATE  
 4  
 A4.1

PROPOSED VERIZON WIRELESS SITE IDENTIFICATION SIGN  
 8  
 A4.1

(2) PROPOSED VERIZON WIRELESS GPS ANTENNAS  
 6  
 A4.1

(2) PROPOSED VERIZON WIRELESS SURGE PROTECTORS ON UTILITY H-FRAME  
 6  
 A4.2

(6) PROPOSED VERIZON WIRELESS 6" DIAMETER UNDERGROUND CONDUITS  
 2  
 A4.1

PROPOSED VERIZON WIRELESS OUTDOOR EQUIPMENT CABINETS MOUNTED ON A 3'-3"x14'-2" CONCRETE SLAB  
 7  
 A4.1 SHEET S1.1

PROPOSED VERIZON WIRELESS HOODED & DOWNTILTED SECURITY LIGHT  
 10  
 A4.1

PROPOSED VERIZON WIRELESS UL2200 CERTIFIED 48KW STANDBY DIESEL GENERATOR AND UL142 CERTIFIED 210 GALLON FUEL TANK MOUNTED ON A 5'-0"x10'-0" CONCRETE SLAB  
 SHEET A6.1 SHEET S1.1  
 SHEET A6.2 SHEET A6.3

TOP OF SLAB  
 6" A.G.L. (4982.5' A.M.S.L.)

PROPOSED RIPRAP  
 SHEET C1.0

PROPOSED REGRADED CONTOURS, SEE GRADING PLANS  
 SHEET C1.0

SHEET C1.0 PROPOSED VERIZON WIRELESS AREA TO BE RE-GRADED WITH A GRAVEL ACCESS ROAD

PROPOSED VERIZON WIRELESS PORTABLE FIRE EXTINGUISHER ON UTILITY H-FRAME. INSTALL IN WEATHER PROOF CABINET & LABEL. THE EXTINGUISHER SHALL BE RATED 4-A:80B:C OR AS REQUIRED BY LOCAL FIRE AUTHORITY

PROPOSED VERIZON WIRELESS 17"x30" TRAFFIC RATED GROUND VAULTS FOR POWER, TELCO & FIBER LABELED "VERIZON WIRELESS" INSTALLED EVERY 300' OR AS REQUIRED

PROPOSED VERIZON WIRELESS UNDERGROUND POWER, TELCO & FIBER  
 1  
 A4.1

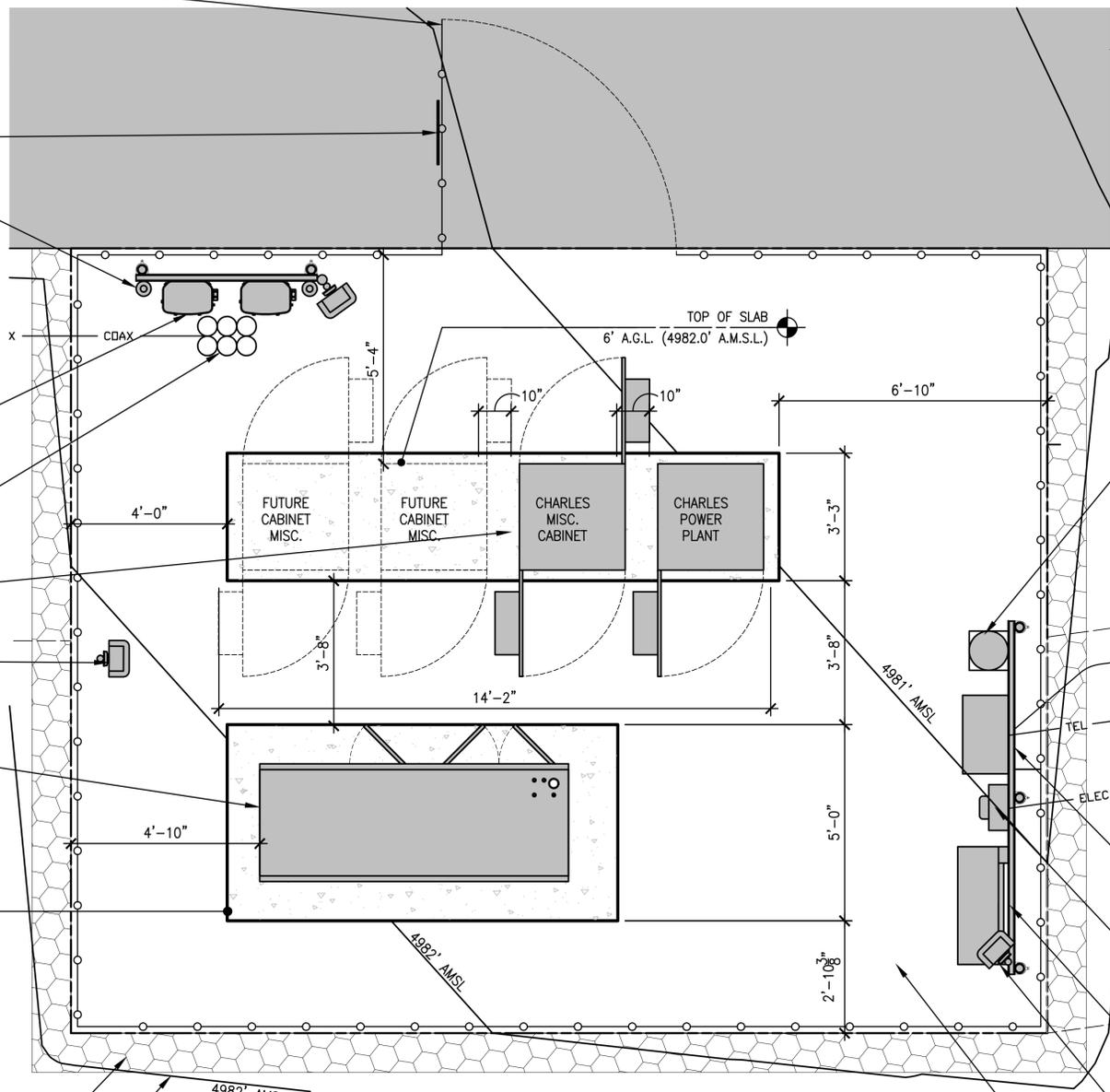
PROPOSED VERIZON WIRELESS TELCO BOX MOUNTED TO UTILITY H-FRAME  
 12  
 A4.1

PROPOSED VERIZON WIRELESS 200A SERVICE METER MOUNTED ON TO UTILITY H-FRAME  
 12  
 A4.1

PROPOSED VERIZON WIRELESS INTERSECT PANEL ON UTILITY H-FRAME  
 12  
 A4.1

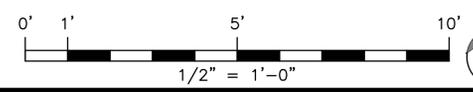
PROPOSED VERIZON WIRELESS HOODED & DOWNTILTED SECURITY LIGHT  
 10  
 A4.1

3/4" CRUSHED STONE BASE AT LEASE AREA  
 9  
 A4.1



20'-0" PROPOSED VERIZON WIRELESS LEASE AREA  
 10'-0" UTILITY EASEMENT  
 8"

8'-10"  
 8'-10"  
 9'-0" UTILITY H-FRAME  
 20'-0" PROPOSED VERIZON WIRELESS LEASE AREA  
 10'-0" UTILITY EASEMENT  
 8"



1  
 A2.1 EQUIPMENT LAYOUT PLAN  
 SCALE: 1/2" = 1'-0"

**Manuel S. Tsirlas, Architect**  
 1520 River Park Drive, Sacramento, CA 95815  
 916-505-8811  
**COMPLETE**  
 Wireless Consulting, Inc.

**verizon**  
 AXE HANDLE CANYON  
 14855 PYRAMID WAY  
 RENO, NV 89510  
 SHEET TITLE:  
**EQUIPMENT LAYOUT PLAN**

MANUEL S. TSIRLAS  
 REGISTERED  
 No. 7295  
 EXPIRES: 12/31/17  
 ARCHITECT  
 STATE OF NEVADA

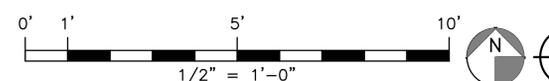
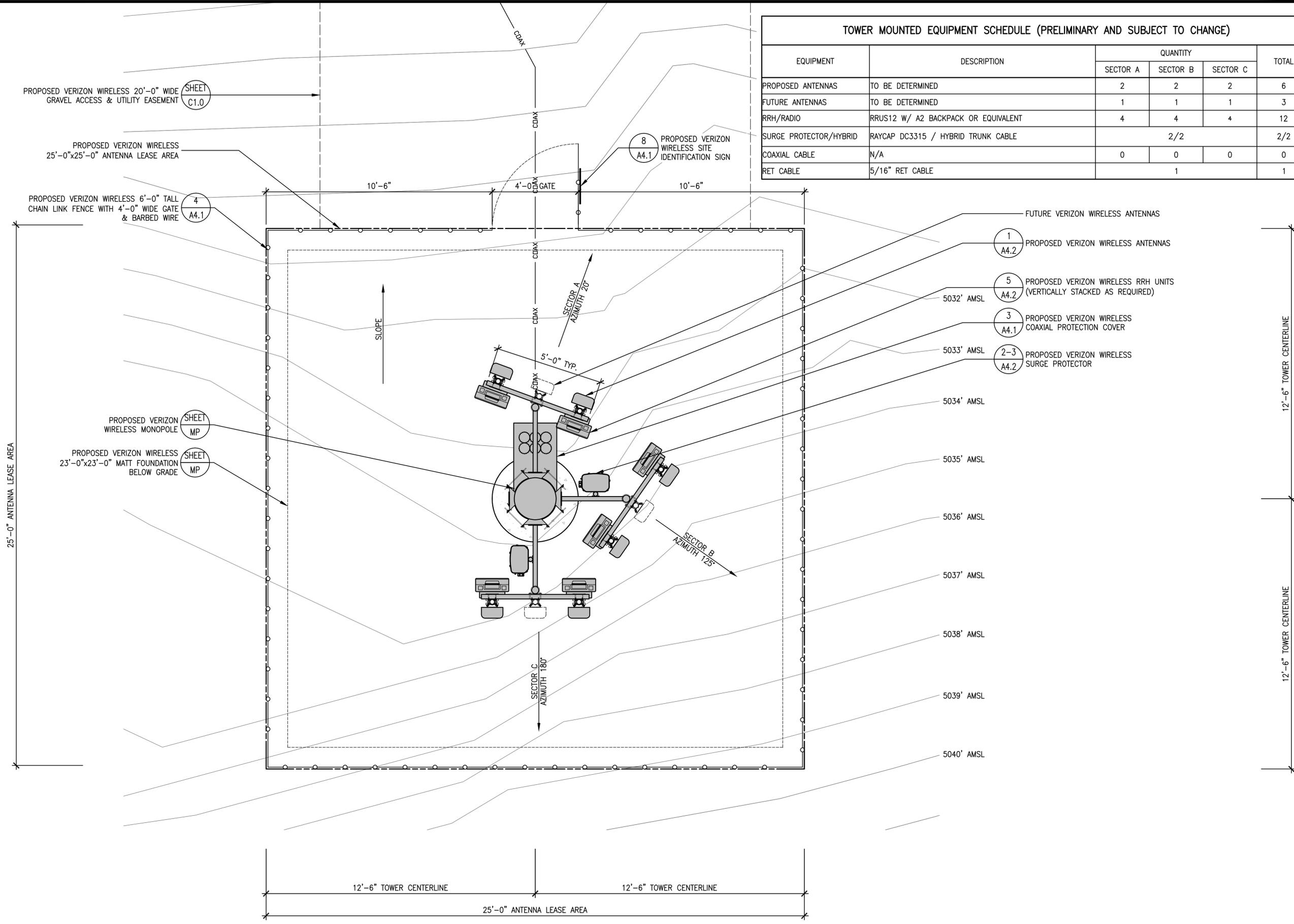
Revisions:

△	--
△	--
△	--
△	--
△	--

File:162.1654\_A21.dwg  
 Drawn By: MWS  
 Checked By: TST  
 Scale: AS NOTED  
 Date: 12/05/17

Job No. 162.1654  
**A2.1**

TOWER MOUNTED EQUIPMENT SCHEDULE (PRELIMINARY AND SUBJECT TO CHANGE)					
EQUIPMENT	DESCRIPTION	QUANTITY			TOTAL
		SECTOR A	SECTOR B	SECTOR C	
PROPOSED ANTENNAS	TO BE DETERMINED	2	2	2	6
FUTURE ANTENNAS	TO BE DETERMINED	1	1	1	3
RRH/RADIO	RRUS12 W/ A2 BACKPACK OR EQUIVALENT	4	4	4	12
SURGE PROTECTOR/HYBRID	RAYCAP DC3315 / HYBRID TRUNK CABLE	2/2			2/2
COAXIAL CABLE	N/A	0	0	0	0
RET CABLE	5/16" RET CABLE	1			1



1 ANTENNA LAYOUT PLAN  
A2.2 SCALE: 1/2" = 1'-0"

**Manuel S. Tsirlas, Architect**  
1520 Silver Park Drive, Sacramento, CA 95815  
916-505-8811

**COMPLETE**  
Wireless Consulting, Inc.

THESE DRAWINGS AND SPECIFICATIONS ARE PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THEY COMPLY WITH ALL CITY, COUNTY, STATE AND FEDERAL REQUIREMENTS. I AM NOT PROVIDING CONTRACT ADMINISTRATION SERVICES. THESE DRAWINGS AND SPECIFICATIONS SHALL NOT BE USED FOR ANY PROJECTS OR OTHER PROJECTS WITHOUT MY WRITTEN CONSENT. THE ARCHITECT, CONTRACTOR, ENGINEER, AND ALL OTHERS SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.

**verizon**  
AXE HANDLE CANYON  
14855 PYRAMID WAY  
RENO, NV 89510

SHEET TITLE:  
**ANTENNA LAYOUT PLAN**

MANUEL S. TSIRLAS  
REGISTERED ARCHITECT  
No. 7295  
EXPIRES: 12/31/17  
STATE OF NEVADA

Revisions:

△	--
△	--
△	--
△	--
△	--

File: 162.1654\_A22.dwg  
Drawn By: SMH  
Checked By: TST  
Scale: AS NOTED  
Date: 12/05/17

Job No. 162.1654

**A2.2**

PROPOSED VERIZON WIRELESS OUTDOOR EQUIPMENT CABINETS ON A 12'-6"x3'-3" CONCRETE SLAB

PROPOSED VERIZON WIRELESS HOODED & DOWNTILTED SECURITY LIGHT

(2) PROPOSED VERIZON WIRELESS GPS ANTENNAS

(2) PROPOSED VERIZON WIRELESS SURGE PROTECTORS ON UTILITY H-FRAME

PROPOSED VERIZON WIRELESS GRAVEL ACCESS ROAD

TOP OF EQUIPMENT SLAB  
4982.0' A.M.S.L.

PROPOSED VERIZON WIRELESS UL2200 CERTIFIED 48KW STANDBY DIESEL GENERATOR AND UL142 CERTIFIED 210 GALLON FUEL TANK ON A 10'-0"x5'-0" CONCRETE SLAB

PROPOSED 6'-0" TALL VERIZON WIRELESS CHAIN LINK FENCE W/ BARBED WIRE & 6'-0" WIDE ACCESS GATE

TOP OF GENERATOR SLAB  
4982.5' A.M.S.L.

TOP OF MONOPOLE  
104.0' A.G.L.  
VERIZON WIRELESS ANTENNA CENTERLINE  
100.0' A.G.L.

PROPOSED VERIZON WIRELESS SURGE PROTECTORS

PROPOSED VERIZON WIRELESS ANTENNAS

PROPOSED VERIZON WIRELESS RRH UNITS

FUTURE VERIZON WIRELESS ANTENNAS

(2) FUTURE VERIZON WIRELESS MICROWAVE DISHES (SIZE & MOUNTING HIEGHT TO BE DETERMINED)

PROPOSED VERIZON WIRELESS MONOPOLE

PROPOSED 6'-0" TALL VERIZON WIRELESS CHAIN LINK FENCE W/ BARBED WIRE & 4'-0" WIDE ACCESS GATE

GRADE & CL OF MONOPOLE  
5032.8' A.M.S.L.

1 WEST ELEVATION  
A3.1 SCALE: 1/8" = 1'-0"

**Manuel S. Tsihlias, Architect**  
1520 River Park Drive, Sacramento, CA 95815  
916-505-8811

**COMPLETE**  
Wireless Consulting, Inc.

THESE DRAWINGS AND SPECIFICATIONS ARE INSTRUMENTS OF SERVICE AND ARE OWNED BY THE PROPERTY OF MANUEL S. TSIHLIAS, ARCHITECT. ANY REUSE OF THESE DRAWINGS OR SPECIFICATIONS SHALL BE USED BY ANY PERSON OR ENTITY ON OTHER PROJECTS WITHOUT PRIOR WRITTEN CONSENT OF THE ARCHITECT. COPYRIGHT © 2017, MANUEL S. TSIHLIAS, ARCHITECT. ALL RIGHTS RESERVED.

**verizon**  
AXE HANDLE CANYON  
14855 PYRAMID WAY  
RENO, NV 89510

PROJECT ELEVATIONS

SHEET TITLE:

MANUEL S. TSIHLIAS  
REGISTERED  
No. 7295  
EXPIRES: 12/31/17  
ARCHITECT  
STATE OF NEVADA

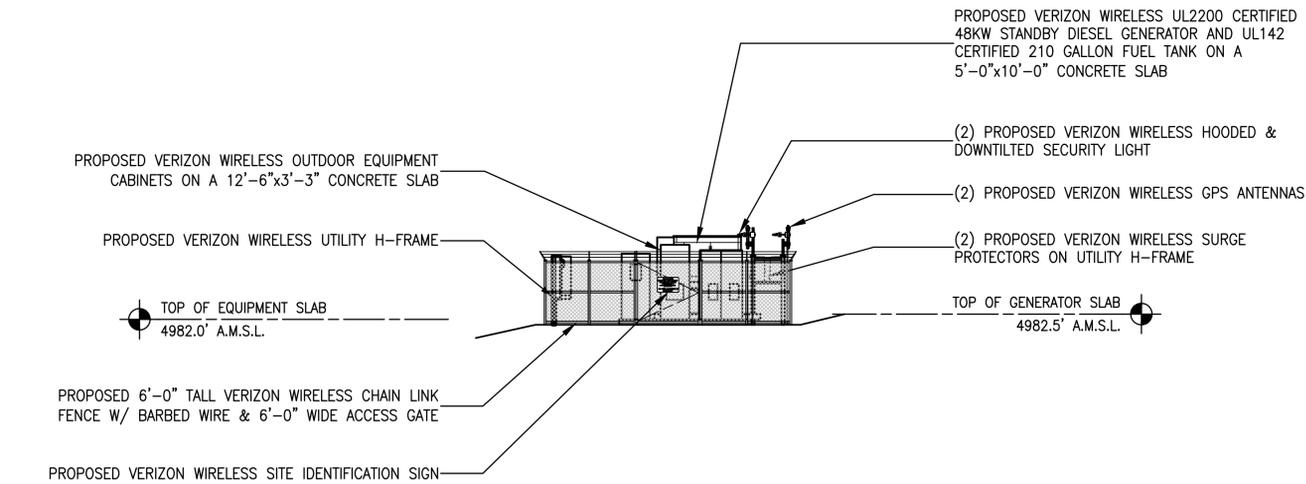
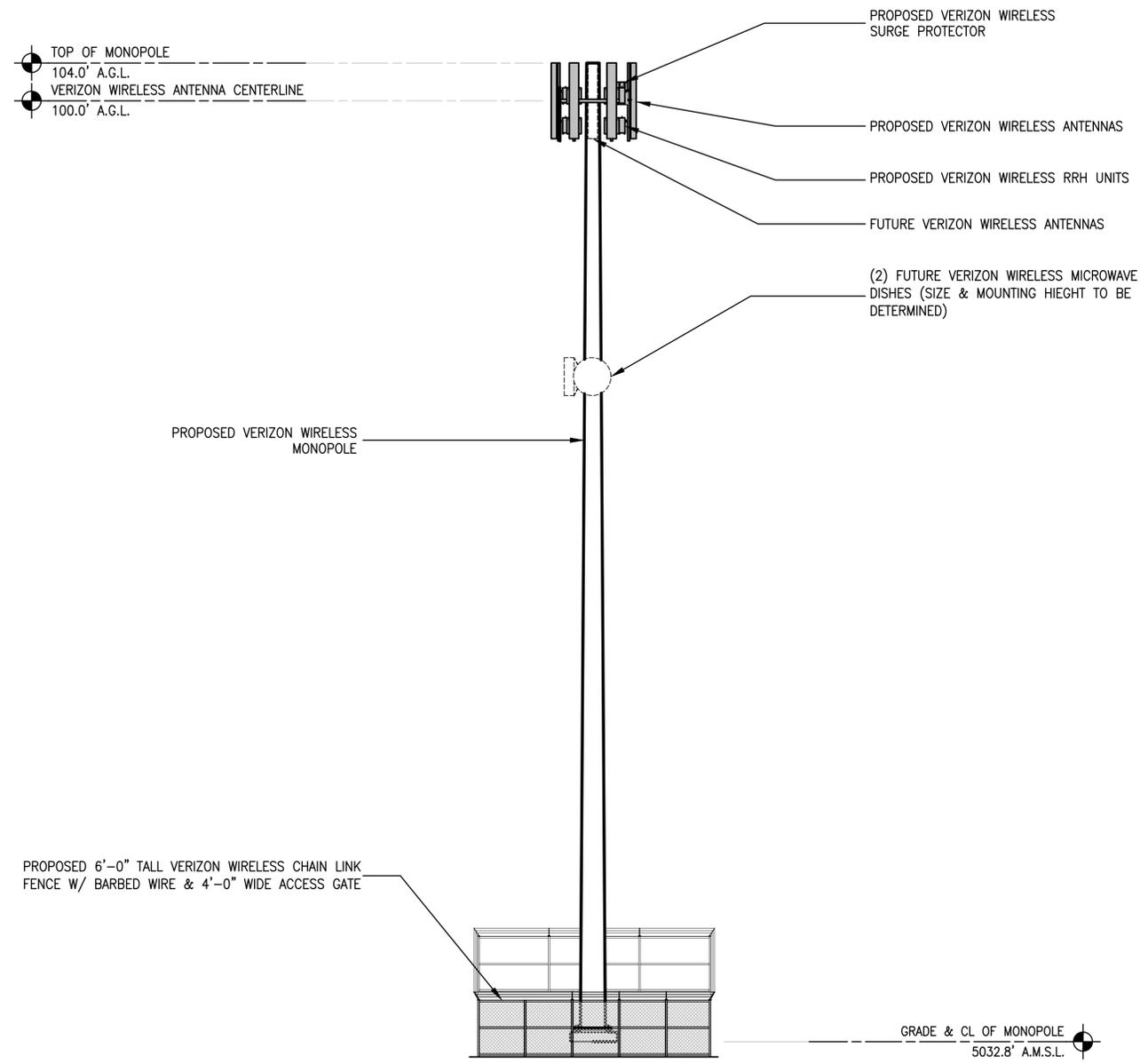
Revisions:

△ --
△ --
△ --
△ --
△ --

File:162.1654\_A31.dwg  
Drawn By: MWS  
Checked By: TST  
Scale: AS NOTED  
Date: 12/05/17

Job No. 162.1654

**A3.1**



1 NORTH ELEVATION  
A3.2 SCALE: 1/8" = 1'-0"

Revisions:

△ --
△ --
△ --
△ --
△ --

File: 162.1654_A32.dwg
Drawn By: MWS
Checked By: TST
Scale: AS NOTED
Date: 12/05/17

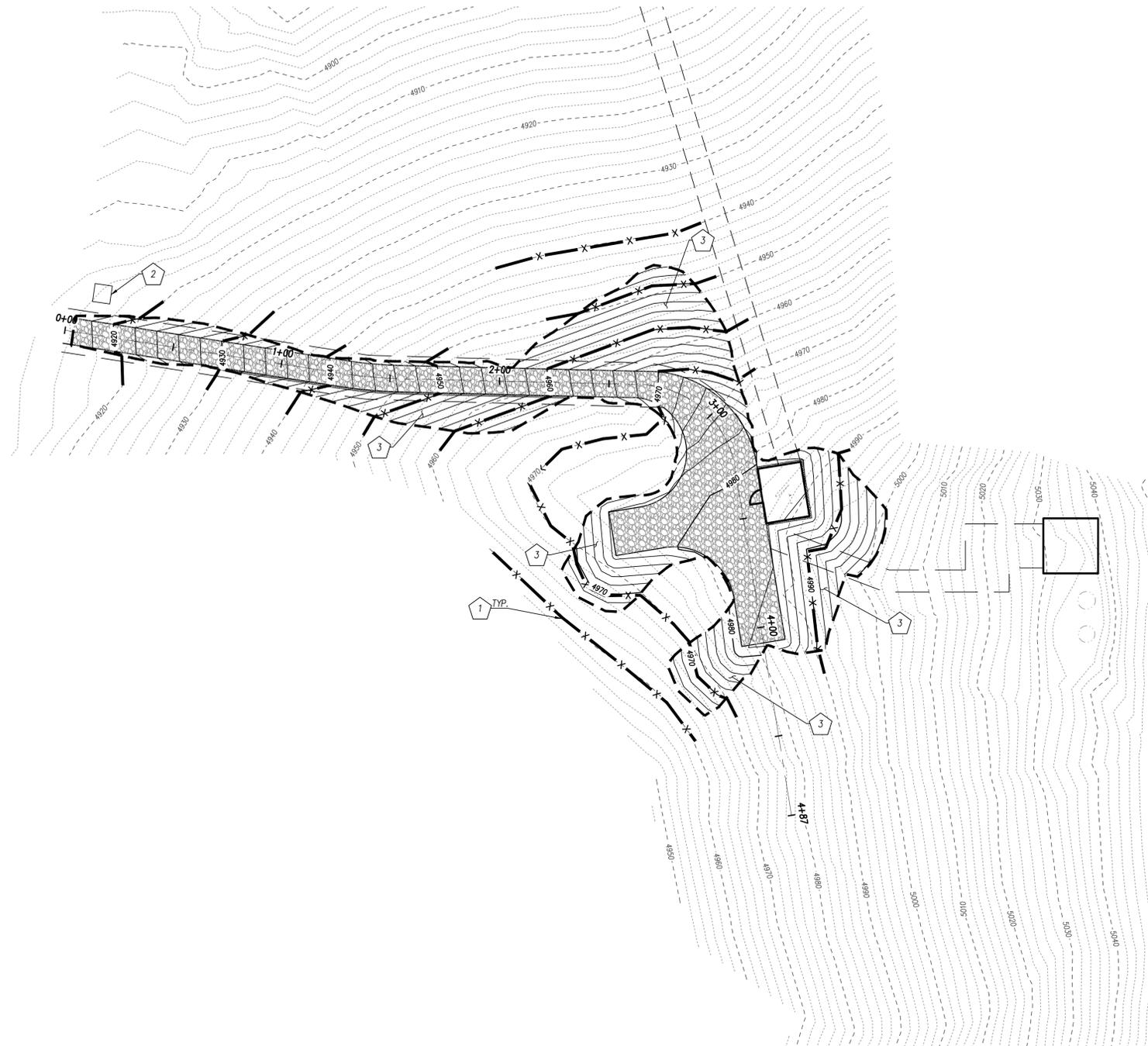
Job No. 162.1654

**A3.2**





Log: Name: jsteward 08\_2017 - 8:05 am  
 File Name: U:\216013-MS1 - Axe Handle-NV\CAD\CD\Production Drawings\216013-CD-C2.0-EROSION CONTROL.dwg  
 XREFS: 216013-RR-01-TB | 216013-RR-SITE | 216013-RR-TOPO



**LEGEND**

-----	EXISTING 2-FT CONTOUR
- - - - -	EXISTING 10-FT CONTOUR
—————	PROPOSED 2-FT CONTOUR
—————	PROPOSED 10-FT CONTOUR
— X — X —	SEDIMENT LOG PER NDOT BMP STD SC-5
- - - - -	LIMITS OF DISTURBANCE

**EROSION AND SEDIMENT CONTROL NOTES:**

- 1 CONSTRUCT TEMPORARY EROSION CONTROL - UTILIZE SEDIMENT LOGS PER NDOT BMP STD. SC-5. SEE DETAIL ON SHEET C2.1.
- 2 PROPOSED SITE CONCRETE WASTE MANAGEMENT AREA PER NDOT BMP STD. WM-6.
- 3 CONSTRUCT PERMANENT EROSION CONTROL - TRACKWALK AND INSTALL BIODEGRADABLE ROLLED EROSION CONTROL PRODUCT ON ALL SLOPES GREATER THAN 3H:1V. HYDROSEED WITH MIX MEETING WASHOE COUNTY STANDARDS. SEE NDOT BMP STD. SS-7 ON SHEET C2.1.

**CARTWRIGHT**  
 ENGINEERS

4180 Douglas Blvd, Suite 200  
 Grinkle Bay, California 95746  
 T (916) 978-6001  
 www.cartwrightengineers.com  
 Copyright © 2017 Cartwright-AEC

**REVISIONS**

MARK	DATE	DESCRIPTION
△		
△		
△		
△		
△		



AXE HANDLE CANYON  
 14855 PYRAMID WAY  
 RENO, NV 89510  
 APN: 076-272-03

PROJECT #: 216013

SCALE: 1"=30'

DATE: 11/08/2017

**APPROVALS**

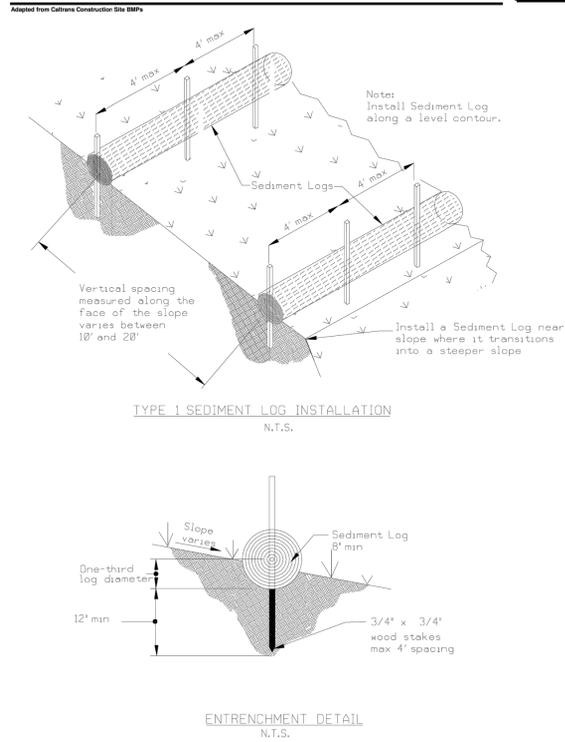
DESIGNED BY:	JDC
DRAWN BY:	SD
CHECKED BY:	JDC/SL

**SHEET TITLE**  
 EROSION AND SEDIMENT CONTROL

**SHEET NUMBER**  
 C2.0

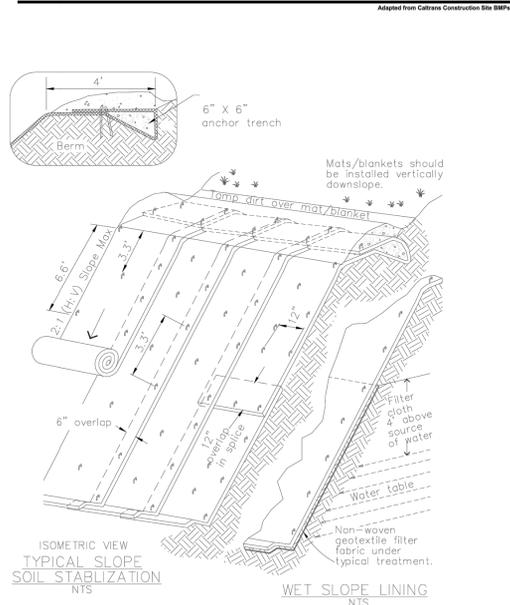
### Sediment Logs

**SC-5**



**SS-7**

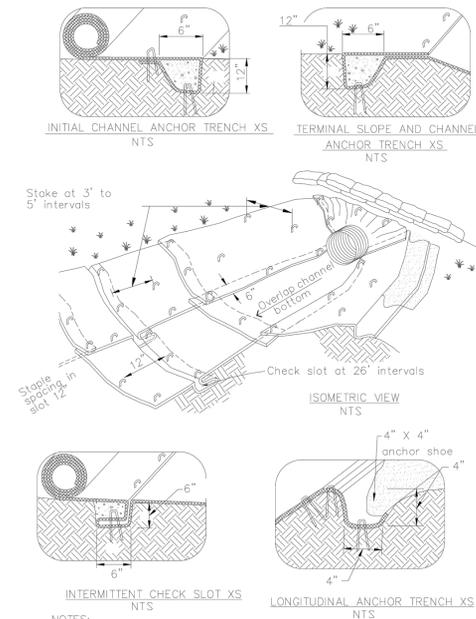
### Geotextiles, Mats, Plastic Covers and Erosion Control Blankets



- NOTES:
- Slope surface shall be free of rocks, clods, sticks and grass. Mats/blankets shall have good soil contact.
  - Lay blankets loosely and stake or staple to maintain direct contact with the soil. Do not stretch.
  - Install per manufacturer's recommendations

### Geotextiles, Mats, Plastic Covers and Erosion Control Blankets

**SS-7**



- NOTES:
- Check slots to be constructed per manufacturers specifications.
  - Staking or stapling layout per manufacturers specifications.
  - Install per manufacturer's recommendations

REVISIONS		
MARK	DATE	DESCRIPTION
△		
△		
△		
△		



AXE HANDLE CANYON  
14855 PYRAMID WAY  
RENO, NV 89510  
APN: 076-272-03

PROJECT #: 216013

SCALE: N/A

DATE: 11/08/2017

APPROVALS	
DESIGNED BY:	JDC
DRAWN BY:	SD
CHECKED BY:	JDC/SL

**SHEET TITLE**  
EROSION AND SEDIMENT CONTROL DETAILS

**SHEET NUMBER**

**C2.1**

**From:** Michelle Ellis  
**To:** [Krause, Eva](#)  
**Subject:** Additional grading details - Axe Handle Canyon  
**Date:** Wednesday, January 17, 2018 2:29:51 PM

---

Hi Eva,

Additional grading details are listed below:

3. We are disturbing 0.448 acres of the surface of the property. That is 19,514.88 square feet.

4. 825.26 cubic yards of material will be imported to complete the grading work. The updated earthwork summary is below:

EARTHWORK SUMMARY (LIME TREATED) (CY)			
	CUT	FILL	NET (CUT-FILL)
RAW SURFACE GRADING	908.06	825.26	82.8
SECTION GRADING ADJUSTMENTS			
ACCESS ROADWAY	57.9		57.9
FIRETRUCK TURNAROUND	80.6		80.6
EQUIPMENT PAD	4.6		4.6
<b>TOTAL</b>	<b>1051.13</b>	<b>825.26</b>	<b>225.9</b>

CUT/EXPORT

\*ALL VOLUMES ARE PRELIMINARY AND ARE BASED ON  
GEOTECHNICAL REPORT MINIMUM RECOMMENDATIONS.

DISTURBED AREA = 0.448 ACRES  
MAX CUT DEPTH = 9.94 FT  
MAX FILL HEIGHT = 6.85 FT

10. The slope varies from 4-5.5% in the cut and fill areas. The slope stability on the gravel access road is: STA 0+3.84-2+61.16 and STA 2+61.16-4+7.16. Disturbance is limited to a daylight max 2:1 slope.

The architect's notes on erosion and sediment control measures are as follows:

### **EROSION AND SEDIMENT CONTROL NOTES:**



CONSTRUCT TEMPORARY EROSION CONTROL – UTILIZE SEDIMENT LOGS PER NDOT BMP STD. SC-5. SEE DETAIL ON SHEET C2.1.



PROPOSED SITE CONCRETE WASTE MANAGEMENT AREA PER NDOT BMP STD. WM-6.



CONSTRUCT PERMANENT EROSION CONTROL – TRACKWALK AND INSTALL BIODEGRADABLE ROLLED EROSION CONTROL PRODUCT ON ALL SLOPES GREATER THAN 3H:1V. HYDROSEED WITH MIX MEETING WASHOE COUNTY STANDARDS. SEE NDOT BMP STD. SS-7 ON SHEET C2.1.

12. No retaining walls will be required.

Let me know if you need anything else!

Thanks,  
Michelle

**Michelle Ellis**  
**Senior Land Use Planning Manager**  
**Complete Wireless Consulting**

(916) 764-2454

(916) 313-3730 fax

[MEllis@completewireless.net](mailto:MEllis@completewireless.net)

2009 V Street  
Sacramento, CA 95818

## Items to be Attached to All New Site Build Drawings

### ZDs

#### LEASING

- 1A (always)
- If colo, attach tower owner's FAA/ASR. Note on our surveyor's 1A "for reference only, use attached tower owner's FAA/ASR."
- If colo, have T1 sheet note tower owner's GPS coordinates & remove our surveyor's coordinates on survey page.
- If colo, make certain heights on elevation pages match tower owner's FAA/ASR.
- If colo, attached colo app.

#### PLANNING

none

#### CONSTRUCTION

- Note on sign off telco provider or microwave

#### ALL

- Note initials for VZW team & any "other" necessary reviewer

### CDs

#### LEASING

- Colo app/lease exhibit (if applicable)

#### PLANNING

- COAs (with all applicable COAs checked off & referenced in plans)

N/A Still in Planning (ME)

#### CONSTRUCTION

- Power Engineering (previously sent to the entire team, upon receipt to insure compliance w/ lease & planning approval)
- Telco Engineering (previously sent to the entire team, upon receipt to insure compliance w/ lease & planning approval)

#### ALL

- Note initials for VZW team & any "other" necessary reviewer

Geil Engineering  
Engineering \* Surveying \* Planning  
1226 High Street  
Auburn, California 95603-5015  
Phone: (530) 885-0426 \* Fax: (530) 823-1309

Verizon Wireless

Project Name: Axe Handle Canyon

Project Site Location: 14855 Pyramid Way  
Reno, NV 89510  
Washoe County

Date of Observation: 08-27-15

Equipment/Procedure Used to Obtain Coordinates: Trimble GeoXT post processed with Pathfinder Office software.

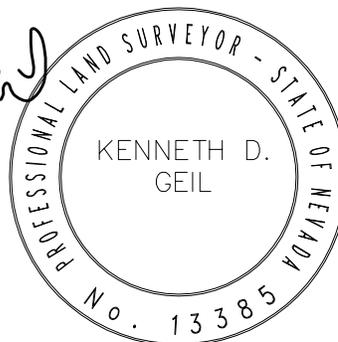
Type of Antenna Mount: Proposed Monopole  
Coordinates:

Latitude: N 39°45'29.61" (NAD83)      N 39°45'29.94" (NAD27)  
Longitude: W 119°41'35.21" (NAD83)      W 119°41'31.54" (NAD27)

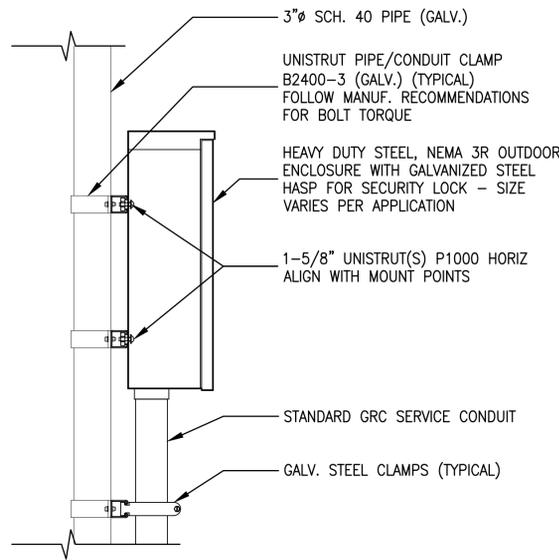
ELEVATION of Ground at Structure (NAVD88)      5035' AMSL

CERTIFICATION: I, the undersigned, do hereby certify elevation listed above is based on a field survey done under my supervision and that the accuracy of those elevations meet or exceed 1-A Standards as defined in the FAA ASAC Information Sheet 91:003, and that they are true and accurate to the best of my knowledge and belief.

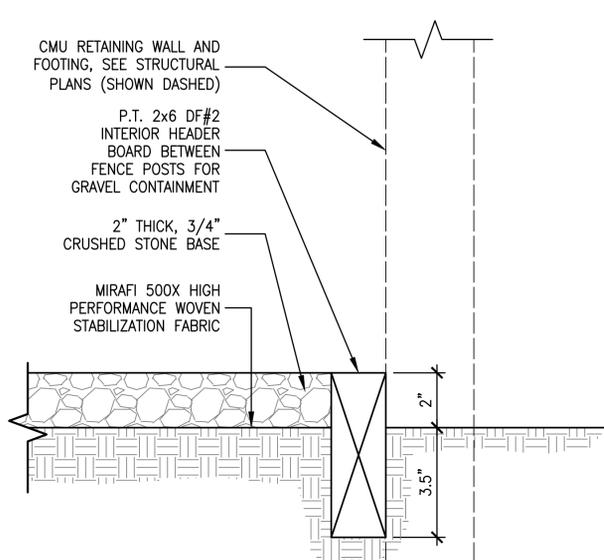
  
Kenneth D. Geil PLS 13385



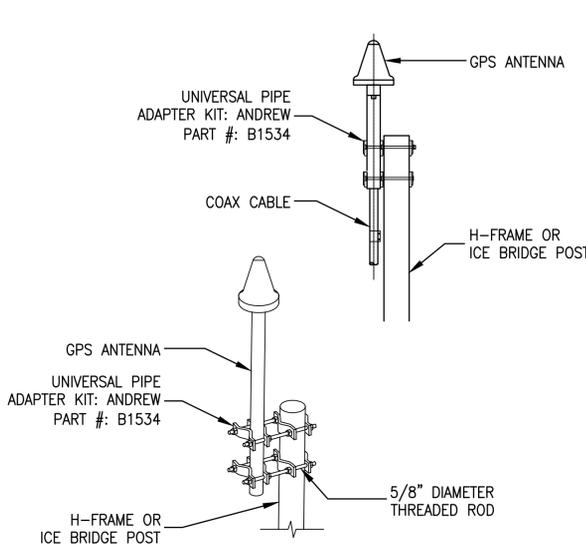
EXP. 06-30-19



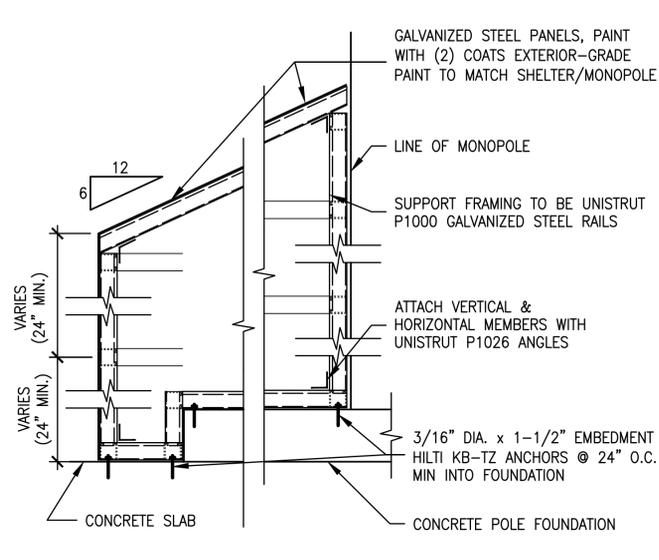
12 UTILITY BOX MOUNTING DETAIL  
A4.1 SCALE: 1-1/2" = 1'-0"



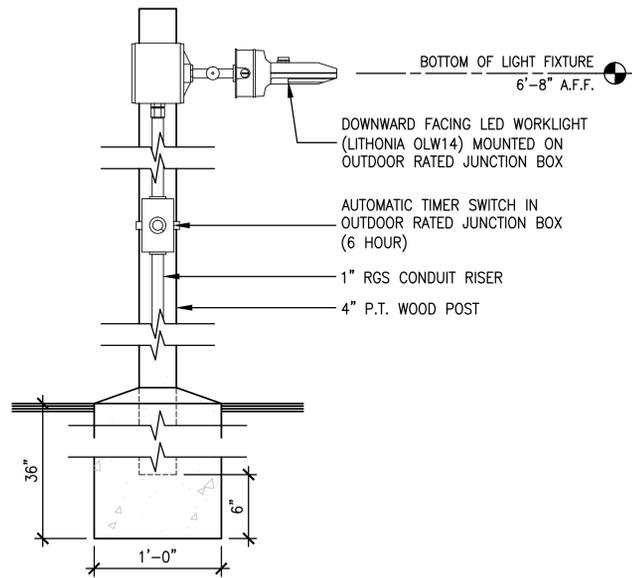
9 SITE GRADING DETAIL  
A4.1 SCALE: 1-1/2" = 1'-0"



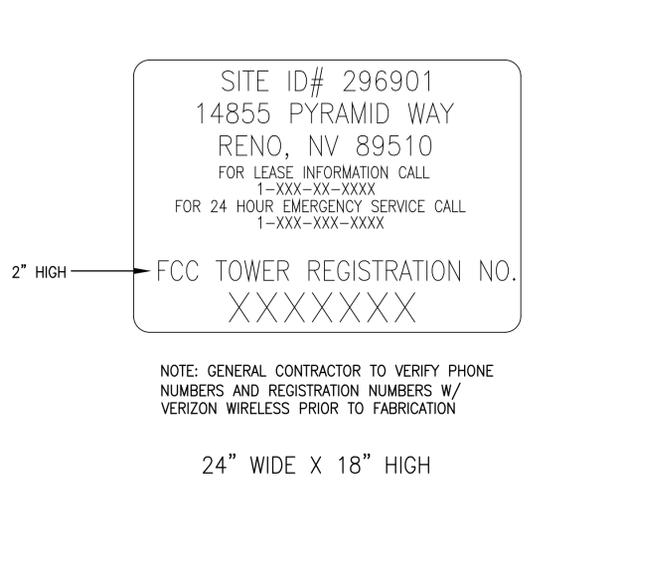
6 GPS ANTENNA MOUNTING DETAIL  
A4.1 SCALE: 1-1/2" = 1'-0"



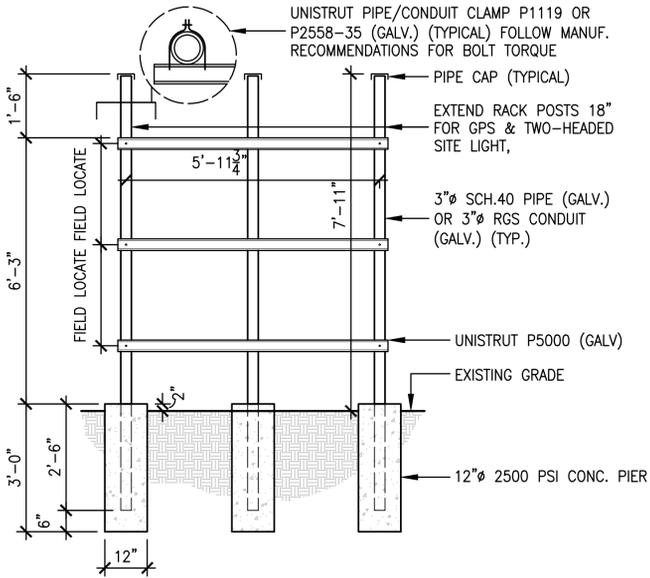
3 TYPICAL COAXIAL PROTECTION COVER DETAIL  
A4.1 SCALE: 1-1/2" = 1'-0"



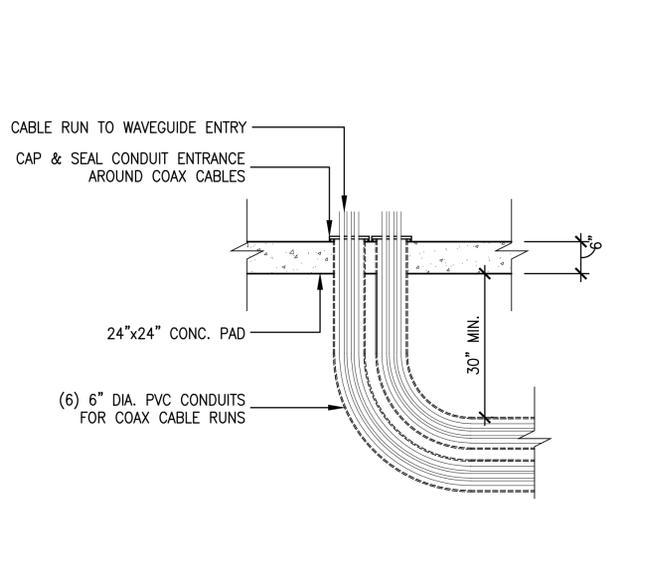
11 WORKLIGHT DETAIL  
A4.1 SCALE: 1-1/2" = 1'-0"



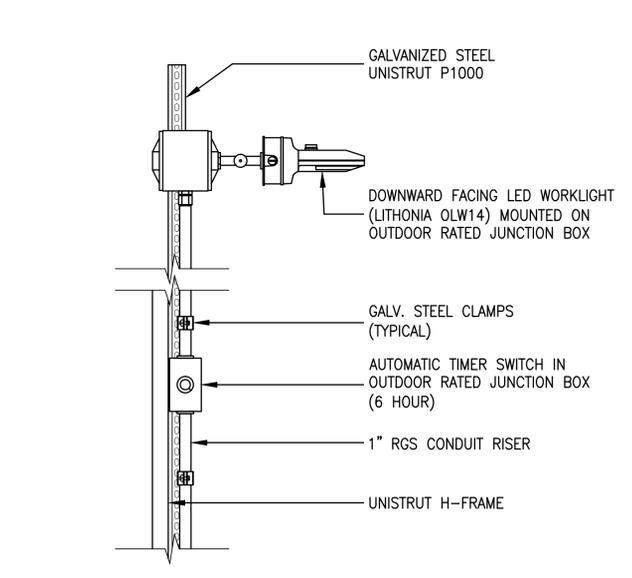
8 SITE ID & CONTACT SIGNAGE  
A4.1 SCALE: NONE



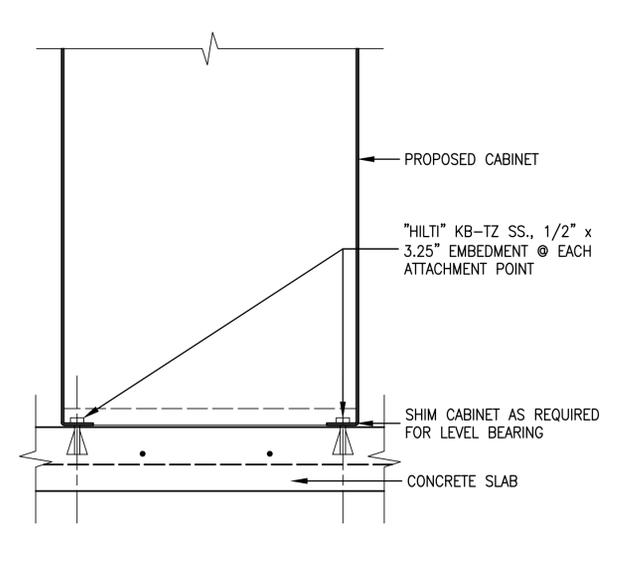
5 H-FRAME DETAIL  
A4.1 SCALE: 1/2" = 1'-0"



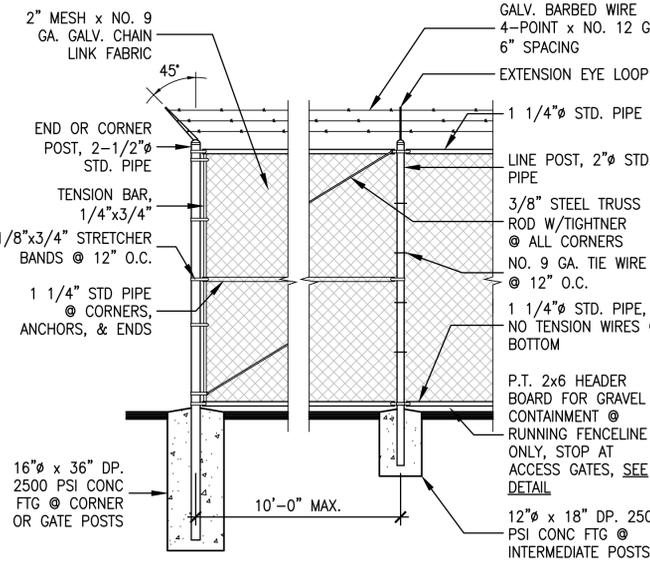
2 COAX CABLE STUB-UP DETAIL  
A4.1 SCALE: 3/4" = 1'-0"



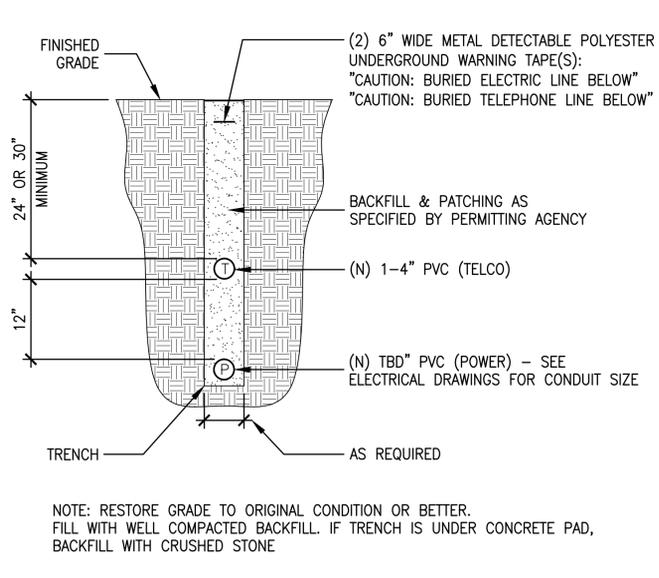
10 WORKLIGHT DETAIL  
A4.1 SCALE: 1-1/2" = 1'-0"



7 CABINET ANCHORAGE DETAIL  
A4.1 SCALE: 1-1/2" = 1'-0"



4 TYPICAL CHAIN LINK FENCE W/ BARBED WIRE  
A4.1 SCALE: 1/2" = 1'-0"



1 JOINT POWER/TELCO TRENCH DETAIL  
A4.1 SCALE: NONE

**Manuel S. Tshilas, Architect**  
1520 River Park Drive, Sacramento, CA 95815  
916-505-8811

**COMPLETE**  
Wireless Consulting, Inc.

**verizon**

AXE HANDLE CANYON  
14855 PYRAMID WAY  
RENO, NV 89510

CONSTRUCTION DETAILS

SHEET TITLE:

MANUEL S. TSHILAS  
REGISTERED  
No. 7295  
EXPIRES: 12/31/17  
ARCHITECT  
STATE OF NEVADA

Revisions:

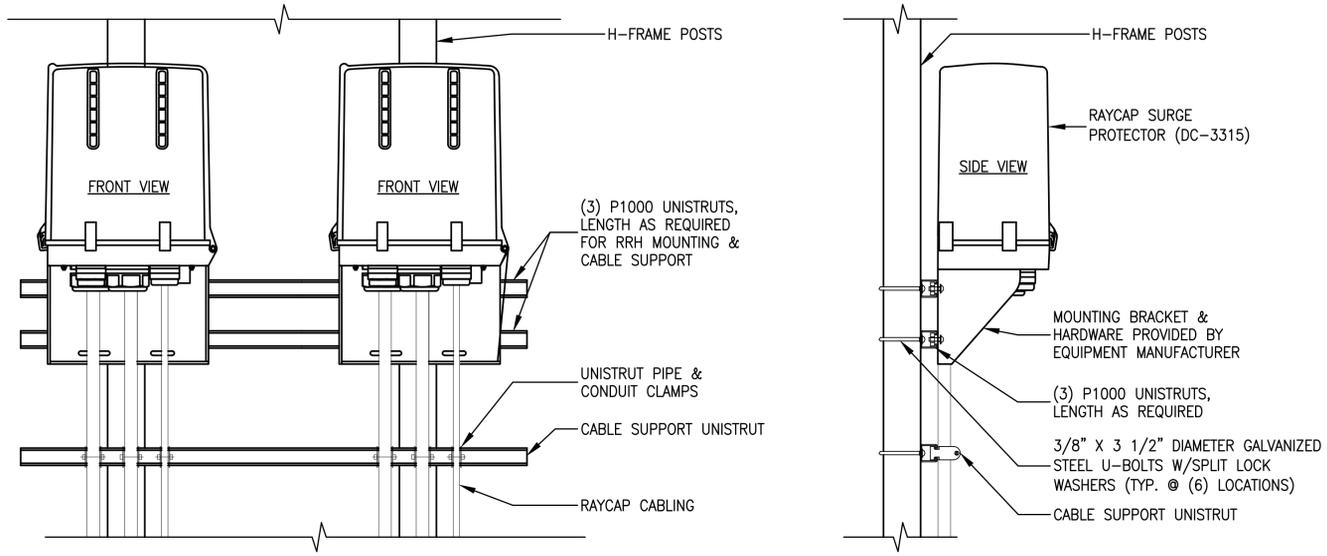
Δ	--

File:162.1654\_A4.1.dwg  
Drawn By: MWS  
Checked By: TST  
Scale: AS NOTED  
Date: 12/05/17

Job No. 162.1654

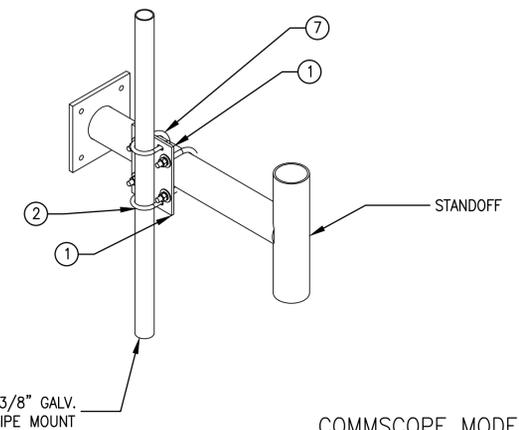
**A4.1**

10 NOT USED  
A4.2 SCALE: NONE



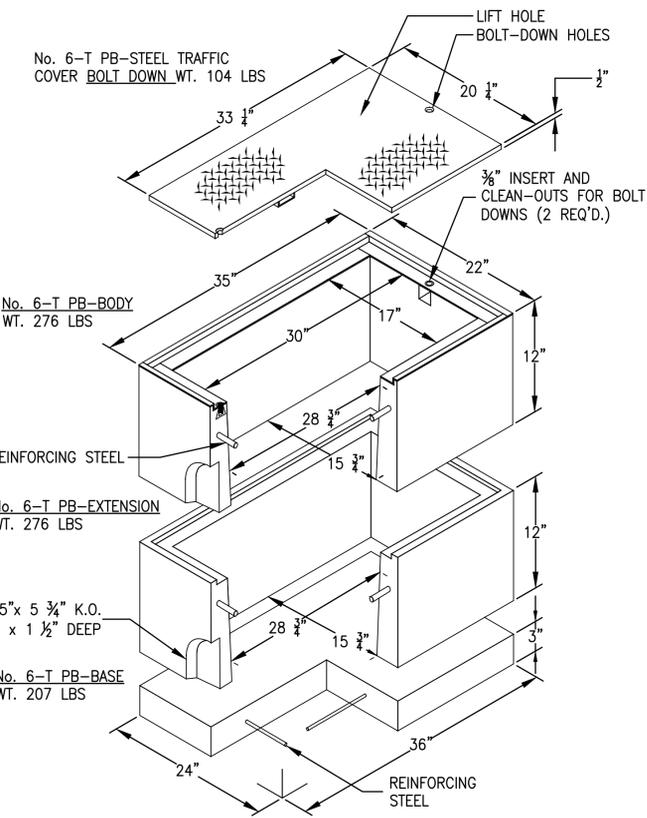
6 RAYCAP SURGE PROTECTOR @ EQUIP. DC-3315  
A4.2 SCALE: 1-1/2" = 1'-0"

ITEM	PART NO.	DESCRIPTION	QTY.	WEIGHT
1	XP2040-01	CROSSOVER PLATE 2-3/8" O.D. TO 4-1/2" O.D.	2	7.13 LBS
2	QUB-4240	1/2" X 2-1/2" X 4" GALV U-BOLT	2	1.44 LBS
3	MT-381-8	5/8" X 8" GALV THREADED ROD	4	0.69 LBS
4	GVL-05	5/8" GALV FLAT WASHER	12	0.06 LBS
5	GVL-05	5/8" GALV LOCK WASHER	12	0.09 LBS
6	GN-05	5/8" GALV HEX NUT	12	0.04 LBS
7	QUB-5456	5/8" X 4-5/8" X 6-1/2" GALV U-BOLT	2	1.86 LBS

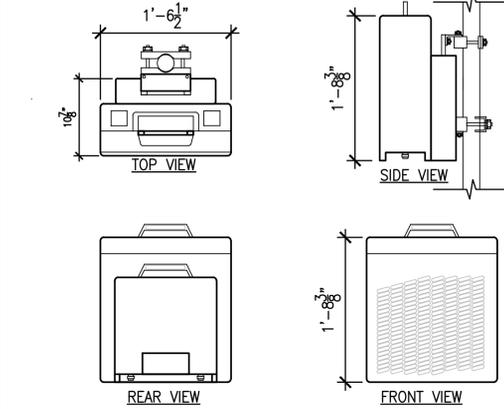


3 STAND-OFF ARM PIPE MOUNT DETAIL # XP-197-S  
A4.2 SCALE: 1-1/2" = 1'-0"

9 NOT USED  
A4.2 SCALE: NONE

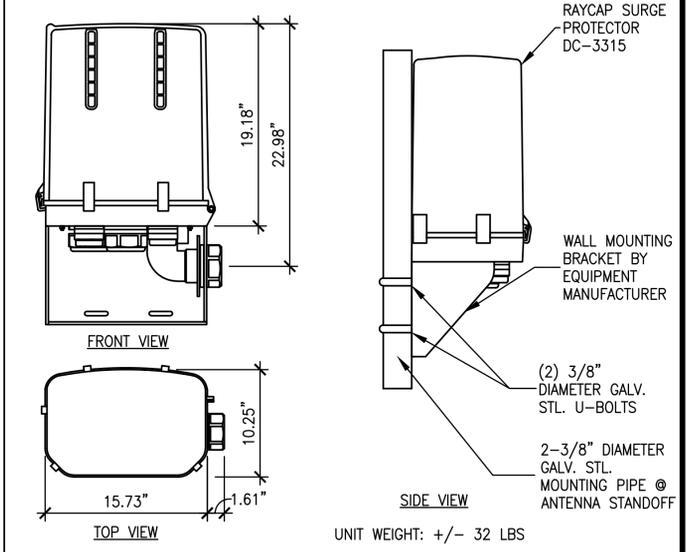


7 17\"/>



RRUS12 W/RRUS A2 BACKPACK NOTES:  
TO ENSURE ADEQUATE AIRFLOW BETWEEN UNITS:  
- ALLOW A MINIMUM OF 15.75" VERTICAL SEPARATION BETWEEN RRH'S.  
- ALLOW A MINIMUM OF 19.68" VERTICAL SEPARATION BETWEEN RRH AND ANTENNA.  
- ALLOW A MINIMUM OF 7.87" HORIZONTAL SEPARATION BETWEEN RRH'S AND BETWEEN RRH'S AND ANTENNA.  
- THE MINIMUM DISTANCE FROM THE BOTTOM OF THE RRH TO THE FLOOR IS 11.8".  
- MOUNTING BRACKETS & HARDWARE PROVIDED BY MANUFACTURER

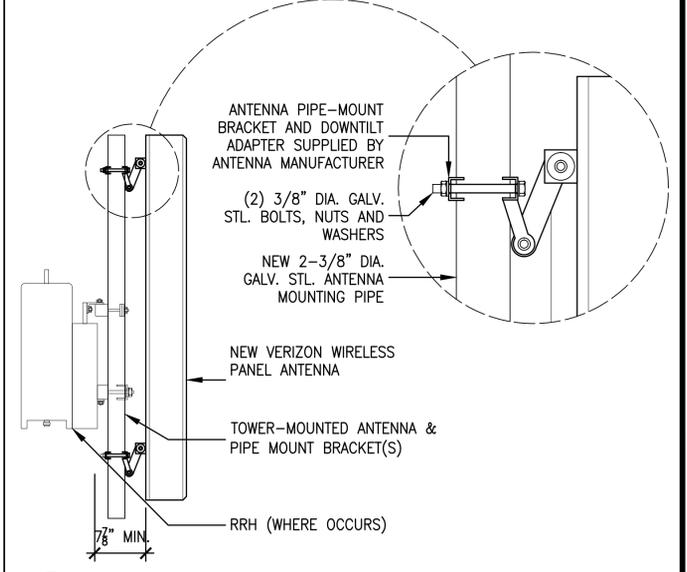
5 RRUS12 W/A2 BACKPACK DETAIL  
A4.2 SCALE: 1" = 1'-0"



2 RAYCAP SURGE @ ANTENNAS DC-3315  
A4.2 SCALE: 1-1/2" = 1'-0"

8 NOT USED  
A4.2 SCALE: NONE

4 NOT USED  
A4.2 SCALE: 1-1/2" = 1'-0"



1 TYPICAL ANTENNA MOUNT DETAIL  
A4.2 SCALE: 1" = 1'-0"

**Manuel S. Tsirlas, Architect**  
1520 River Park Drive, Sacramento, CA 95815  
916-505-8811

**COMPLETE**  
Wireless Consulting, Inc.

THESE DRAWINGS ARE THE PROPERTY OF COMPLETE WIRELESS CONSULTING, INC. AND SHALL REMAIN THE PROPERTY OF MANUEL S. TSIRLAS, ARCHITECT. ANY REUSE OF THESE DRAWINGS WITHOUT WRITTEN CONSENT OF THE ARCHITECT, COPYRIGHT, MANUEL S. TSIRLAS, ARCHITECT. ALL RIGHTS RESERVED.

**verizon**

AXE HANDLE CANYON  
14855 PYRAMID WAY  
RENO, NV 89510

CONSTRUCTION DETAILS

SHEET TITLE:

MANUEL S. TSIRLAS  
REGISTERED  
No. 7295  
EXPIRES: 12/31/17  
ARCHITECT  
STATE OF NEVADA

Revisions:

△	--
△	--
△	--
△	--

File:162.1654\_A42.dwg  
Drawn By: MWS  
Checked By: TST  
Scale: AS NOTED  
Date: 12/05/17

Job No. 162.1654

**A4.2**

VERIZON WIRELESS COAX COLOR CODE (REV 5)

MINE LINE & JUMPERS BELOW:				
<b>ALPHA</b>	MAIN/JUMPER ALPHA 850	MAIN/JUMPER ALPHA LTE	MAIN/JUMPER ALPHA PCS	MAIN/JUMPER ALPHA AWS
LINE 1	YR	PPYR	PYR	PYRP
LINE 2	YG	PPYG	PYG	PYGP
<b>BETA</b>	MAIN/JUMPER BETA 850	MAIN/JUMPER BETA LTE	MAIN/JUMPER BETA PCS	MAIN/JUMPER BETA AWS
LINE 1	BR	PPBR	PBR	PBRP
LINE 2	BG	PPBG	PBG	PBGP
<b>GAMMA</b>	MAIN/JUMPER GAMMA 850	MAIN/JUMPER GAMMA LTE	MAIN/JUMPER GAMMA PCS	MAIN/JUMPER GAMMA AWS
LINE 1	OR	PPOR	POR	PORP
LINE 2	OG	PPOG	POG	POGP
RRU/A2/TRIPLEXER/DIPEXER BELOW:				
	PCS A-2/LTE _4 WAY/RX	LTE A-2/LTE _4 WAY/RX	AWS A-2/LTE _4 WAY/RX	850 LTE _(FUTURE)
LINE 1	ALPHA 1__PYRW	ALPHA 1__PPYRW	ALPHA 1__PYRPW	ALPHA 1__PPPYG
LINE 2	ALPHA 2__PYGW	ALPHA 2__PPYGW	ALPHA 2__PYGPW	ALPHA 2__PPPYG
LINE 1	BETA 1__PBRW	BETA 1__PPBRW	BETA 1__PBRPW	BETA 1__PPPB
LINE 2	BETA 2__PBGW	BETA 2__PPBGW	BETA 2__PBGPW	BETA 2__PPPB
LINE 1	GAMMA 1__PORW	GAMMA 1__PPORW	GAMMA 1__PORPW	GAMMA 1__PPPOR
LINE 2	GAMMA 2__POGW	GAMMA 2__PPOGW	GAMMA 2__POGPW	GAMMA 2__PPPOG
	DIPLEXERS/TRIPLEXERS #1 SET (ANY FREQ)	DIPLEXERS/TRIPLEXERS #2 SET (ANY FREQ)	DIPLEXERS/TRIPLEXERS #3 SET (ANY FREQ)	TBD
LINE 1	ALPHA 1__YY	ALPHA 1__YYR	ALPHA 1__YYG	
LINE 2	ALPHA 2__YYY	ALPHA 2__YYR	ALPHA 2__YYG	
LINE 1	BETA 1__BB	BETA 1__BBR	BETA 1__BBG	
LINE 2	BETA 2__BBB	BETA 2__BBBR	BETA 2__BBBG	
LINE 1	GAMMA 1__OO	GAMMA 1__OOR	GAMMA 1__OOG	
LINE 2	GAMMA 2__OOO	GAMMA 2__OORR	GAMMA 2__OOOG	
	COMBINERS PCS/AWS (HIGH BAND)	COMBINERS LTE (LOW BAND)	TBD	TBD
LINE 1	ALPHA 1__PYY	ALPHA 1__PPYY		
LINE 2	ALPHA 2__PYYY	ALPHA 2__PPYY		
LINE 1	BETA 1__PBB	BETA 1__PPBB		
LINE 2	BETA 2__PBBB	BETA 2__PPBBB		
LINE 1	GAMMA 1__POO	GAMMA 1__PPOO		
LINE 2	GAMMA 2__POOO	GAMMA 2__PPOOO		

2 ANTENNA COLOR CODE TABLE  
A4.3 SCALE: NONE

RAYCAP INSTALL GUIDE FOR 1-3 SECTOR SITES (REV 6)

RAYCAP #1 FIBER CONNECTIONS (1 - 3 SECTOR SITE)						
UPPER POSITION	7	8	9	10	11	12
FIBER CONNECTION	OPEN	OPEN	OPEN	AWS - A2 ALPHA 2	AWS - A2 BETA 2	AWS GAMMA 1
VZW COLOR CODE	OPEN	OPEN	OPEN	BR/P/Y/P/W	BR/P/B/P/W	BR/P/O/P/W
LOWER POSITION	1	2	3	4	5	6
FIBER CONNECTION	700 ALPHA 1	700 BETA 1	700 GAMMA 1	AWS ALPHA 1	AWS BETA 1	AWS GAMMA 1
FIBER COLOR CODE	BR/P/P/Y	BR/P/P/B	BR/P/P/O	BR/P/Y/P	BR/P/B/P	BR/P/O/P
POWER COLOR CODE	R/P/P/Y	R/P/P/B	R/P/P/O	R/P/Y/P	R/P/B/P	R/P/O/P
RAYCAP #2 FIBER CONNECTIONS (1- 3 SECTOR SITE)						
UPPER POSITION	7	8	9	10	11	12
FIBER CONNECTION	OPEN	OPEN	OPEN	OPEN	OPEN	OPEN
VZW COLOR CODE	OPEN	OPEN	OPEN	OPEN	OPEN	OPEN
LOWER POSITION	1	2	3	4	5	6
FIBER CONNECTION	PCS ALPHA 1	PCS BETA 1	PCS GAMMA 1	850 ALPHA 1	850 BETA 1	850 GAMMA 1
FIBER COLOR CODE	BR/P/Y	BR/P/B	BR/P/O	BR/P/P/P/Y	BR/P/P/P/B	BR/P/P/P/O
POWER COLOR CODE	R/P/Y	R/P/B	R/P/O	R/P/P/P/Y	R/P/P/P/B	R/P/P/P/O

1 RRU/RAYCAP CONNECTION GUIDE  
A4.3 SCALE: NONE

**Manuel S. Tsilias, Architect**  
1520 River Park Drive, Sacramento, CA 95815  
916-505-8811



**COMPLETE**  
Wireless Consulting, Inc.

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF MANUEL S. TSILIAS, ARCHITECT. NO PART OF THESE DRAWINGS OR SPECIFICATIONS SHALL BE REPRODUCED OR USED IN ANY MANNER WITHOUT THE WRITTEN CONSENT OF THE ARCHITECT. COPYRIGHT © 2017, MANUEL S. TSILIAS. ALL RIGHTS RESERVED.

**verizon**  
AXE HANDLE CANYON  
14855 PYRAMID WAY  
RENO, NV 89510

SHEET TITLE: RAYCAP CONNECTION GUIDE/ ANTENNA COLOR CODE TABLE



Revisions:

△ --
△ --
△ --
△ --
△ --

File:162.1654\_A4.3.dwg  
Drawn By: MWS  
Checked By: TST  
Scale: AS NOTED  
Date: 12/05/17

Job No. 162.1654

**A4.3**

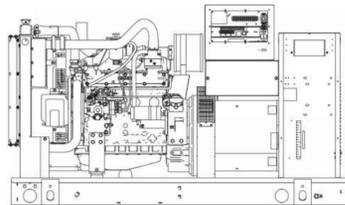
**SD050**

**3.4L**

**Industrial Diesel Generator Set**  
EPA Certified Stationary Emergency

**Standby Power Rating**  
50 kW 63 kVA 60 Hz

**Prime Power Rating\***  
45 kW 56 kVA 60 Hz



\*EPA Certified Prime ratings are not available in the U.S. or its Territories

**Codes and Standards**

Generac products are designed to the following standards:

UL 2200, UL508, UL142, UL498

NFPA70, 99, 110, 37

NEC700, 701, 702, 708

ISO9001, 8528, 3046, 7837, Pluses #2b, 4

NEMA ICS10, MG1, 250, ICS6, AB1

ANSI C62.41  
American National Standards Institute

**Powering Ahead**

For over 50 years, Generac has led the industry with innovative design and superior manufacturing.

Generac ensures superior quality by designing and manufacturing most of its generator components, including alternators, enclosures and base tanks, control systems and communications software.

Generac's gensets utilize a wide variety of options, configurations and arrangements, allowing us to meet the standby power needs of practically every application.

Generac searched globally to ensure the most reliable engines power our generators. We choose only engines that have already been proven in heavy-duty industrial application under adverse conditions.

Generac is committed to ensuring our customers' service support continues after their generator purchase.

**SD050**

**Configurable Options**

ENGINE SYSTEM	ALTERNATOR SYSTEM	ENCLOSURE
<ul style="list-style-type: none"> <li>General</li> <li>Oil Make-Up System</li> <li>Oil Heater</li> <li>Industrial Exhaust Silencer</li> <li>Fuel System</li> <li>Flexible fuel lines</li> <li>Primary fuel filter</li> <li>Engine Electrical System</li> <li>10A UL battery charger</li> <li>2.5A UL battery charger</li> <li>Battery Warmer</li> </ul>	<ul style="list-style-type: none"> <li>Alternator Upsizing</li> <li>Anti-Condensation Heater</li> <li>Tropical coating</li> <li>Permanent Magnet Excitation</li> <li>CIRCUIT BREAKER OPTIONS</li> <li>Main Line Circuit Breaker</li> <li>2nd Main Line Circuit Breaker</li> <li>Shunt Trip and Auxiliary Contact</li> <li>Electronic Trip Breakers</li> <li>GENERATOR SET</li> <li>Gen-Link Communications Software (English Only)</li> <li>8 Load Position Load Center</li> <li>54 Gal (204.4 L) Usable Capacity</li> <li>132 Gal (499.7 L) Usable Capacity</li> <li>211 Gal (798.7 L) Usable Capacity</li> <li>300 Gal (1135.6 L) Usable Capacity</li> <li>5 Year Extended Warranty</li> </ul>	<ul style="list-style-type: none"> <li>Weather Protected</li> <li>Level 1 Sound Attenuation</li> <li>Level 2 Sound Attenuation</li> <li>Steel Enclosure</li> <li>Aluminum Enclosure</li> <li>150 MPH Wood Kill</li> <li>12 VDC Enclosure Lighting Kit</li> <li>120 VAC Enclosure Lighting Kit</li> <li>AC/DC Enclosure Lighting Kit</li> <li>Door Alarm Switch</li> <li>TANKS (Size on last page)</li> <li>Electrical Fuel Level</li> <li>Mechanical Fuel Level</li> <li>8 Load Position Load Center</li> <li>132 Gal (499.7 L) Usable Capacity</li> <li>211 Gal (798.7 L) Usable Capacity</li> <li>300 Gal (1135.6 L) Usable Capacity</li> <li>8" Vent Extension</li> <li>13" Vent Extension</li> <li>19" Vent Extension</li> </ul>
<ul style="list-style-type: none"> <li>21-Light Remote Annunciator</li> <li>Remote Relay Panel (8 or 16)</li> <li>Oil Temperature Sender with Indication Alarm</li> <li>Remote E-Stop (Break Glass-Type, Surface Mount)</li> </ul>	<ul style="list-style-type: none"> <li>Remote E-Stop (Red Mushroom-Type, Surface Mount)</li> <li>Remote E-Stop (Red Mushroom-Type, Flush Mount)</li> <li>Remote Communication - Modem</li> </ul>	<ul style="list-style-type: none"> <li>Remote Communication - Ethernet</li> <li>10A Run Relay</li> <li>Ground fault indication and protection functions</li> </ul>

**Engineered Options**

ENGINE SYSTEM	ALTERNATOR SYSTEM	ENCLOSURE
<ul style="list-style-type: none"> <li>Coolant heater ball valves</li> <li>Block Heaters</li> <li>Fluid containment pans</li> </ul>	<ul style="list-style-type: none"> <li>3rd Breaker System</li> <li>GENERATOR SET</li> <li>IBC Seismic Certification</li> </ul>	<ul style="list-style-type: none"> <li>Motorized Dampers</li> <li>Door switched for intrusion alert</li> <li>Enclosure ambient heaters</li> <li>TANKS</li> <li>Overflow protection valve</li> <li>UL2085 Tank</li> <li>ULC 5-601 Tank</li> <li>Stainless Steel Tank</li> <li>Special Fuel Tanks (MDEO and FL DEP/DERM, etc.)</li> <li>Vent Extensions</li> </ul>
<ul style="list-style-type: none"> <li>Spare inputs (4) / outputs (4) - H Panel Only</li> <li>Battery Disconnect Switch</li> </ul>		

**Rating Definitions**

**Standby** - Applicable for a varying emergency load for the duration of a utility power outage with no overload capability.  
**Prime** - Applicable for supplying power to a varying load in lieu of utility for an unlimited amount of running time. A 10% overload capacity is available for 1 out of every 12 hours. The Prime Power option is only available on International applications.  
 Power ratings in accordance with ISO 8528-1, Second Edition dated 2005-06-01, definitions for Prime Power (PPP) and Emergency Standby Power (ESP).

**SD050**

**operating data**

POWER RATINGS		Standby	
Single-Phase 120/240 VAC @0.8pf	50 kW	Amps:	208
Three-Phase 120/208 VAC @0.8pf	50 kW	Amps:	173
Three-Phase 120/240 VAC @0.8pf	50 kW	Amps:	150
Three-Phase 277/480 VAC @0.8pf	50 kW	Amps:	75
Three-Phase 346/600 VAC @0.8pf	50 kW	Amps:	60

Alternator	kW	480 VAC					208/240 VAC						
		10%	15%	20%	25%	30%	10%	15%	20%	25%	30%		
Standard	50	34	52	69	86	103	120	26	39	52	65	77	90
Upsize 1	60	42	63	83	104	125	146	32	47	62	78	94	110

Fuel Pump Lift - ft (m)	Diesel - gph (lph)	
	Percent Load	gph (lph)
3 (1)	25%	1.3 (4.92)
	50%	2.3 (8.71)
	75%	3.3 (12.50)
	100%	4.3 (16.36)

\* Fuel supply installation must accommodate fuel consumption rates at 100% load.

Coolant Flow per Minute	Standby	
	gpm (lpm)	gal (L)
12.2 (46)	12.2 (46)	2.5 (9.5)
Heat Rejection to Coolant	BTU/hr	135,900
Inlet Air	cfm (m <sup>3</sup> /hr)	7500 (212)
Max. Operating Radiator Air Temp	F (C)	122 (50)
Max. Ambient Temperature (before derate)	F (C)	104 (40)
Maximum Radiator Backpressure	in H <sub>2</sub> O	0.5

Flow at Rated Power	Standby	
	cfm (m <sup>3</sup> /min)	166 (4.7)

Rated Engine Speed	Standby	
	rpm	1800
Max. Power at Rated kW**	hp	86
Photos Speed	ft/min (m/min)	1335
BMEP	psi	169

Exhaust Flow (Rated Output)	Standby	
	cfm (m <sup>3</sup> /min)	448 (12.7)
Max. Backpressure (Post Silencer)	inHg (kPa)	1.5 (5.1)
Exhaust Temp (Rated Output)	F (C)	1044 (562)
Exhaust Outlet Size (Open Set)	mm (in)	63.5 (2.5)

\*\* Note to "Exhaust Data Sheet" for maximum GPM for EPA and ISO8528 permitting purposes.

Derate - Operational characteristics consider maximum ambient conditions. Derate factors may apply under atypical site conditions. Please consult a Generac Power Systems Industrial Dealer for additional details. All performance ratings in accordance with ISO9046, ISO514, ISO8528 and DIN6271 standards.

**SD050**

**Standard Features**

ENGINE SYSTEM	ALTERNATOR SYSTEM	ENCLOSURE (if selected)
<ul style="list-style-type: none"> <li>General</li> <li>Oil Drain Extension</li> <li>Air Cleaner</li> <li>Fan Guard</li> <li>Stainless Steel flexible exhaust connection</li> <li>Critical Exhaust Silencer (enclosed only)</li> <li>Factory Filled Oil</li> <li>Radiator Duct Adapter (open set only)</li> <li>Fuel System</li> <li>Fuel lockoff solenoid</li> <li>Primary fuel filter</li> <li>Cooling System</li> <li>Closed Coolant Recovery System</li> <li>UV/Stone resistant hoses</li> <li>Factory-Installed Radiator</li> <li>Radiator Drain Extension</li> <li>50/50 Ethylene glycol antifreeze</li> <li>120 VAC Coolant Heater</li> <li>Engine Electrical System</li> <li>Battery charging alternator</li> <li>Battery cables</li> <li>Battery tray</li> <li>Solenoid activated starter motor</li> <li>Rubber-booted engine electrical connections</li> </ul>	<ul style="list-style-type: none"> <li>UL2200 GE/protect™</li> <li>12 Leads (3-phase, non 600 V)</li> <li>Class H insulation material</li> <li>Vented rotor</li> <li>213 pitch</li> <li>Skewed stator</li> <li>Auxiliary voltage regulator power winding</li> <li>Amortisseur winding</li> <li>Brushless Excitation</li> <li>Sealed Bearings</li> <li>Automated manufacturing (winding, insertion, lacing, varnishing)</li> <li>Rotor dynamically spin balanced (get tolerance)</li> <li>Full load capacity alternator</li> <li>Protective thermal switch</li> <li>GENERATOR SET</li> <li>Internal GenSet Vibration Isolation</li> <li>Separation of circuits - high/low voltage</li> <li>Separation of circuits - multiple breakers</li> <li>Silencer Heat Shield</li> <li>Wrapped Exhaust Piping</li> <li>Silencer housed in discharge hood (enclosed only)</li> <li>Standard Factory Testing</li> <li>2 Year Limited Warranty (Standby rated Units)</li> <li>1 Year Limited Warranty (Prime rated units)</li> <li>Silencer mounted in the discharge hood (enclosed only)</li> </ul>	<ul style="list-style-type: none"> <li>Rust-proof fasteners with nylon washers to protect finish</li> <li>High performance sound absorbing material</li> <li>Gasketed doors</li> <li>Stamped air-inlet louvers</li> <li>Air discharge hoods for radiator-upward pointing</li> <li>Stainless steel lift off door hinges</li> <li>Stainless steel lockable handles</li> <li>White Coat™ - Textured polyester powder coat</li> <li>TANKS (if selected)</li> <li>UL 142</li> <li>Double wall</li> <li>Welds</li> <li>Sloped top</li> <li>Sloped bottom</li> <li>Factory pressure tested (2 psi)</li> <li>Rupture basin alarm</li> <li>Fuel level</li> <li>Check valves in supply and return lines</li> <li>White Coat™ - Textured polyester powder coat</li> <li>Stainless hardware</li> <li>15 channel data logging</li> <li>0.2 msec high speed data logging</li> <li>Alarm information automatically comes up on the display</li> <li>Alarms</li> <li>Oil Pressure (Pre-programmable Low Pressure Shutdown)</li> <li>Coolant Temperature (Pre-programmed High Temp Shutdown)</li> <li>Coolant Level (Pre-programmed Low Level Shutdown)</li> <li>Low Fuel Pressure Alarm</li> <li>Engine Speed (Pre-programmed Over speed Shutdown)</li> <li>Battery Voltage Warning</li> <li>Alarms &amp; warnings time and date stamped</li> <li>Alarms &amp; warnings for transient and steady state conditions</li> <li>Snap shots of key operation parameters during alarms &amp; warnings</li> <li>Alarms and warnings spelled out (no alarm codes)</li> </ul>

**CONTROL SYSTEM**



- Control Panel
- Digital H Control Panel - Dual 4x20 Display
- Programmable Crank Limiter
- 7 Day Programmable Exerciser
- Special Applications Programmable PLC
- RS-232/485
- All-Phase Sensing DVR
- Full System Status
- Utility Monitoring
- Low Fuel Pressure Indication
- 2-Wire Start Compatible
- Power Output (kW)
- Power Factor
- kWh Hours, Total & Last Run

- Real/Reactive/Apparent Power
- All Phase AC Voltage
- All Phase Currents
- Oil Pressure
- Coolant Temperature
- Coolant Level
- Engine Speed
- Battery Voltage
- Frequency
- Date/Time Fault History (Event Log)
- Isosynchronous Governor Control
- Waterproof/sealed Connectors
- Audible Alarms and Shutdowns
- Hot to Auto (Flashing Light)
- Auto/Manual Switch
- E-Stop (Red Mushroom-Type)
- NFPA110 Level 1 and II (Programmable)
- Customizable Alarms, Warnings, and Events
- Modbus protocol
- Predictive Maintenance algorithm
- Sealed Boards
- Password parameter adjustment protection
- Single point ground

**SD050**

**application and engineering data**

ENGINE SPECIFICATIONS	
General	Generac
EPA Emissions Compliance	Stationary Emergency
EPA Emissions Reference	See Emissions Data Sheet
Cylinder #	4
Type	In-Line
Displacement - L (cu in)	3.4 (207.48)
Bore - mm (in)	98 (3.86)
Stroke - mm (in)	113 (4.45)
Compression Ratio	18.5:1
Intake Air Method	Turbocharged/Aftercooled
Cylinder Head Type	Cast Iron OHV
Piston Type	Aluminum
Crankshaft Type	Forged Steel
Engine Governing	Electronic Isochronous
Governor	Electronic Isochronous
Frequency Regulation (Steady State)	± 0.25%
Lubrication System	Gear
Oil Pump Type	Full Flow Cartridge
Oil Filter Type	Full Flow Cartridge
Crankcase Capacity - L (qt)	7 (7.4)
Cooling System	Closed Recovery
Cooling System Type	Pre-Lubed, Self Sealing
Water Pump Flow	Pusher
Fan Type	NA
Fan Speed (rpm)	560 (22)
Fan Diameter mm (in)	1500
Coolant Heater Wattage	120 V/240 V
Coolant Heater Standard Voltage	120 V/240 V
Fuel System	Ultra Low Sulfur Diesel Fuel
Fuel Type	ASTM
Fuel Specifications	10
Fuel Filtering (microns)	Bosch (VE)
Fuel Inject Pump	Engine Driven Gear
Fuel Pump Type	Plental - 2100 PSI
Injector Type	7.92 (0.312)
Fuel Supply Line - mm (in)	7.92 (0.312)
Fuel Return Line - mm (in)	7.92 (0.312)
Engine Electrical System	12 VDC
System Voltage	20 A
Battery Charging Alternator	See Battery Index 01619708BY
Battery Size	12 VDC
Battery Voltage	Negative
Ground Polarity	
Voltage Regulator Type	Digital
Number of Sensed Phases	All
Regulation Accuracy (Steady State)	± 0.25%
Standard Model	390
Poles	4
Field Type	Revolving
Insulation Class - Rotor	H
Insulation Class - Stator	H
Total Harmonic Distortion	< 3%
Telephone Interference Factor (TIF)	< 50
Standard Excitation	Synchronous
Bearings	Single Sealed Cartridge
Coupling	Direct, Flexible Disc
Load Capacity - Standby	100%
Prototype Short Circuit Test	Yes

**SD050**

**dimensions and weights\***

RUN TIME HOURS	USABLE CAPACITY GAL (L)	L x W x H (in mm)		WT lbs (kg) - Tank & Open Set	
		NO TANK	WITH TANK	Steel	Aluminum
13	54 (204.4)	76 (1930.4)	38 (914.4)	45 (1143)	1756 (796)
31	132 (499.7)	76 (1930.4)	38 (914.4)	45 (1143)	2236 (1014)
49	211 (798.7)	76 (1930.4)	38 (914.4)	45 (1143)	2486 (1119)
70	300 (1135.6)	93 (2367.2)	38 (914.4)	48 (1214.4)	2738 (1242)

RUN TIME HOURS	USABLE CAPACITY GAL (L)	L x W x H (in mm)		WT lbs (kg) - Enclosure Only	
		NO TANK	WITH TANK	Steel	Aluminum
13	54 (204.4)	95 (2413)	38 (965.2)	50 (1270)	134 (52)
31	132 (499.7)	95 (2413)	38 (965.2)	50 (1270)	134 (52)
49	211 (798.7)	95 (2413)	38 (965.2)	50 (1270)	134 (52)
70	300 (1135.6)	95 (2413)	38 (965.2)	50 (1270)	134 (52)

RUN TIME HOURS	USABLE CAPACITY GAL (L)	L x W x H (in mm)		WT lbs (kg) - Enclosure Only	
		NO TANK	WITH TANK	Steel	Aluminum
13	54 (204.4)	113 (2870.2)	38 (965.2)	50 (1270)	134 (52)
31	132 (499.7)	113 (2870.2)	38 (965.2)	50 (1270)	134 (52)
49	211 (798.7)	113 (2870.2)	38 (965.2)	50 (1270)	134 (52)
70	300 (1135.6)	113 (2870.2)	38 (965.2)	50 (1270)	134 (52)

RUN TIME HOURS	USABLE CAPACITY GAL (L)	L x W x H (in mm)		WT lbs (kg) - Enclosure Only	
		NO TANK	WITH TANK	Steel	Aluminum
13	54 (204.4)	95 (2413)	38 (965.2)	50 (1270)	134 (52)
31	132 (499.7)	95 (2413)	38 (965.2)	50 (1270)	134 (52)
49	211 (798.7)	95 (2413)	38 (965.2)	50 (1270)	134 (52)
70	300 (1135.6)	95 (2413)	38 (965.2)	50 (1270)	134 (52)

\* All measurements are approximate and for estimation purposes only. Sound data can be found on the sound data sheet. Enclosure Only weight is added to Tank & Open Set weight to determine total weight.

Generac Power Systems, Inc. • S45 W29290 HWY 59, Waukesha, WI 53189 • generac.com  
 ©2013 Generac Power Systems, Inc. All rights reserved. All specifications are subject to change without notice. Bulletin 805099-0 • Printed in U.S.A. 12/06/13

**Manuel S. Tsirlas, Architect**  
 1520 River Park Drive, Sacramento, CA 95815  
 916-505-3811  
**COMPLETE**  
 Wireless Consulting, Inc.

**verizon**  
 AXE HANDLE CANYON  
 14855 PYRAMID WAY  
 RENO, NV 89510  
 SHEET TITLE: STANDBY GENERATOR DATASHEETS

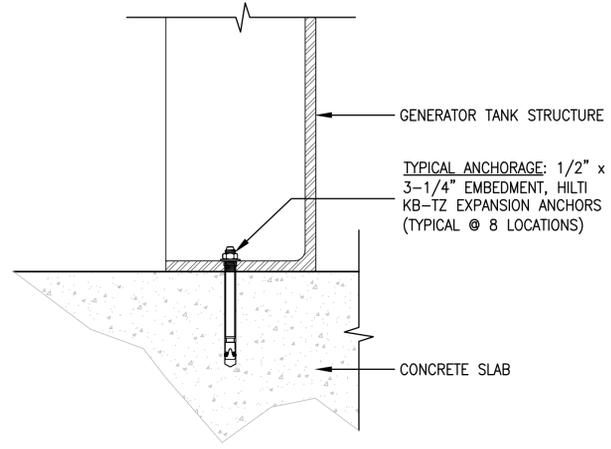
MANUEL S. TSIRLAS  
 REGISTERED ARCHITECT  
 No. 7295  
 EXPIRES: 12/31/17  
 STATE OF NEVADA

Revisions:

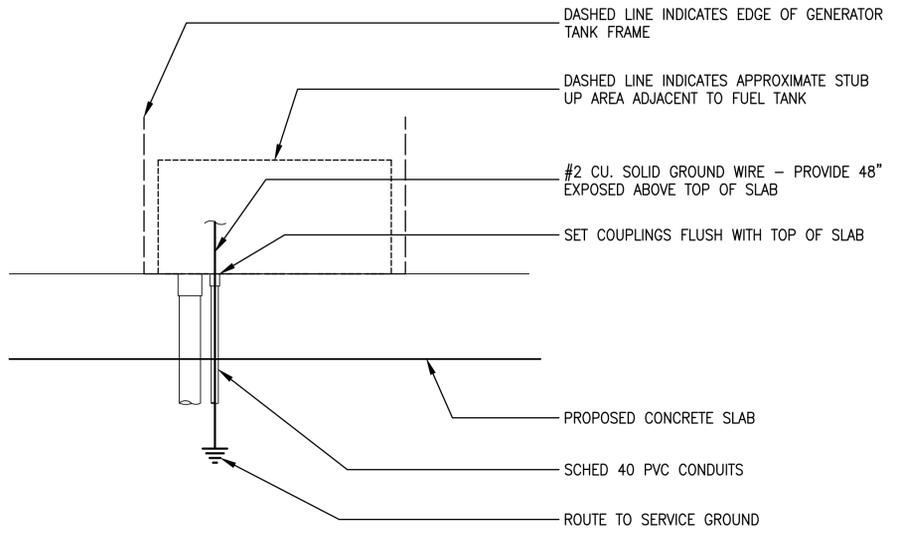
△	--
△	--
△	--
△	--
△	--

File:162.1654\_A61.dwg  
 Drawn By: MWS  
 Checked By: TST  
 Scale: AS NOTED  
 Date: 12/05/17

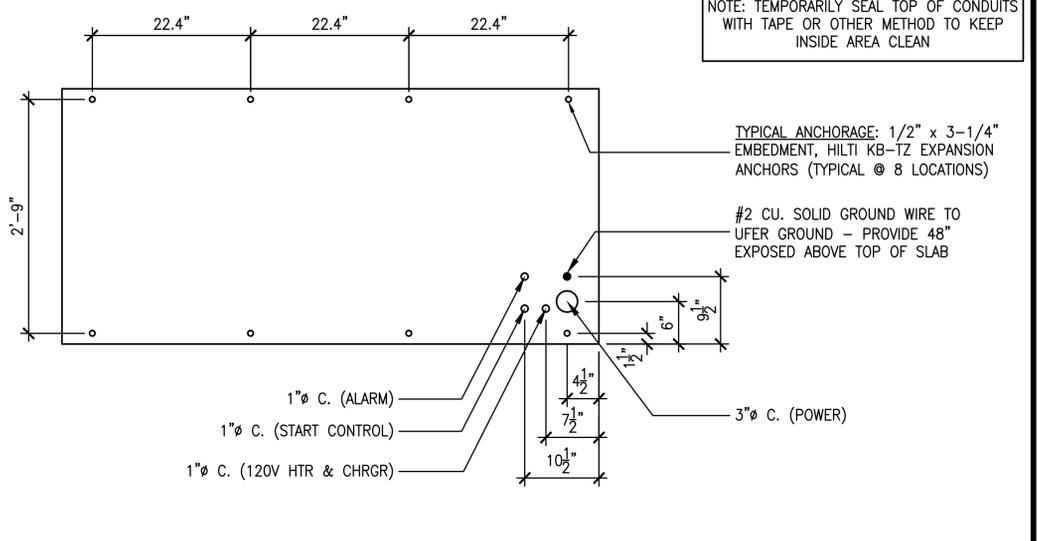
Job No. 162.1654



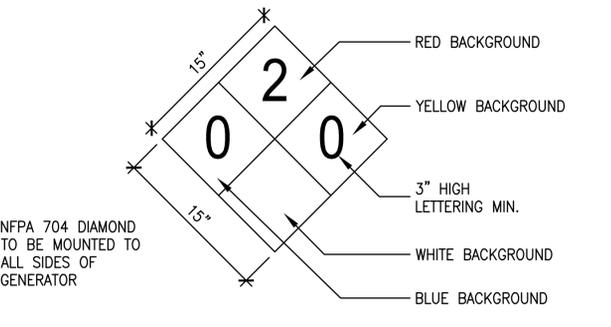
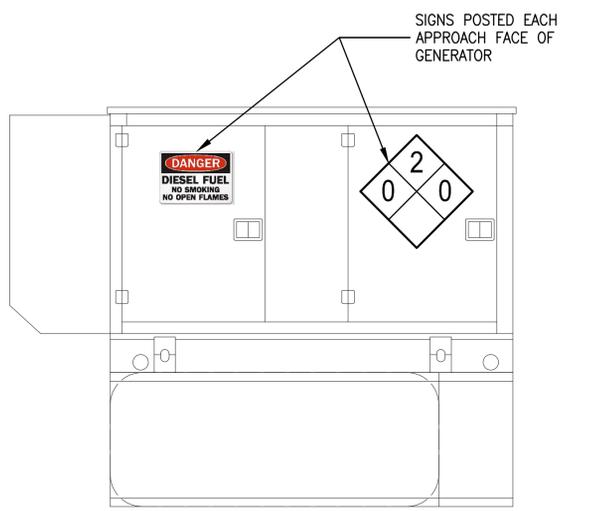
5 GENERATOR ATTACHMENT DETAIL  
A6.2 SCALE: NO SCALE



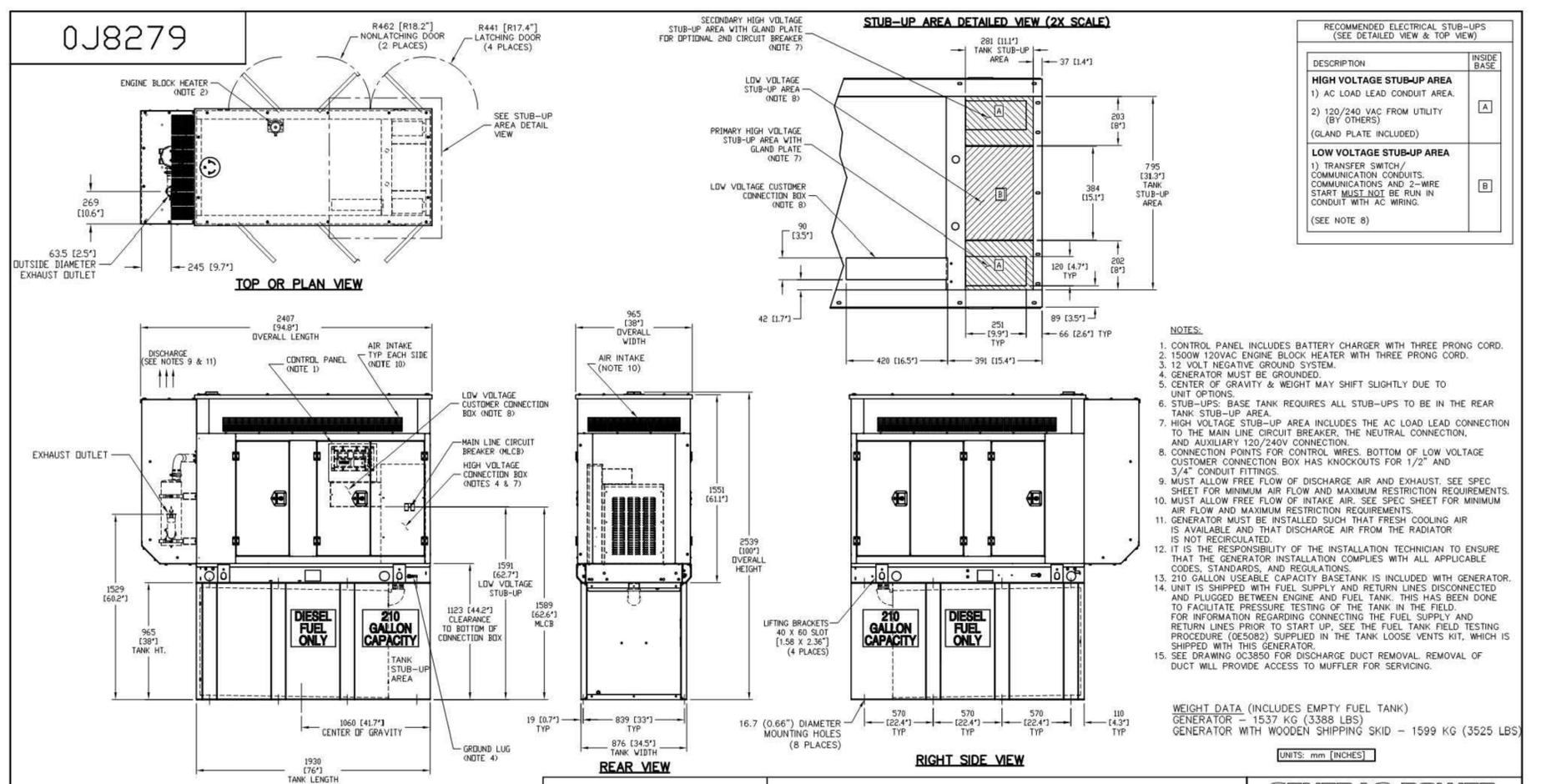
3 SECTION @ CONDUIT STUB UP  
A6.2 SCALE: 1" = 1'-0"



2 CONDUIT STUB-UP & ANCHORAGE DETAIL  
A6.2 SCALE: 1" = 1'-0"



4 GENERATOR SAFETY SIGNAGE  
A6.2 SCALE: NONE



**INSTALLATION DRAWING**

0J8279

GENERAC POWER SYSTEMS  
LV2A OUTDOOR Y02

Waukesha  
P.O. BOX 8  
WAUKESHA, WIS. 53187

FILE NAME: 0J8279.DWG SIZE: B  
SCALE: 1 = 30 FIRST USE: 0062330  
DWG NO.: 0J8279 REV: A

ISSUE DATE: 4/23/12

1 STANDBY GENERATOR INSTALLATION DETAIL  
A6.2 SCALE: NONE

**Manuel S. Tsilias, Architect**  
1520 River Park Drive, Sacramento, CA 95815  
916-505-8811

**COMPLETE**  
Witness Consulting, Inc.

**verizon**  
AXE HANDLE CANYON  
14855 PYRAMID WAY  
RENO, NV 89510

SHEET TITLE: STANDBY GENERATOR INSTALLATION DETAILS

MANUEL S. TSILIAS  
REGISTERED ARCHITECT  
STATE OF NEVADA  
No. 7295  
EXPIRES: 12/31/17

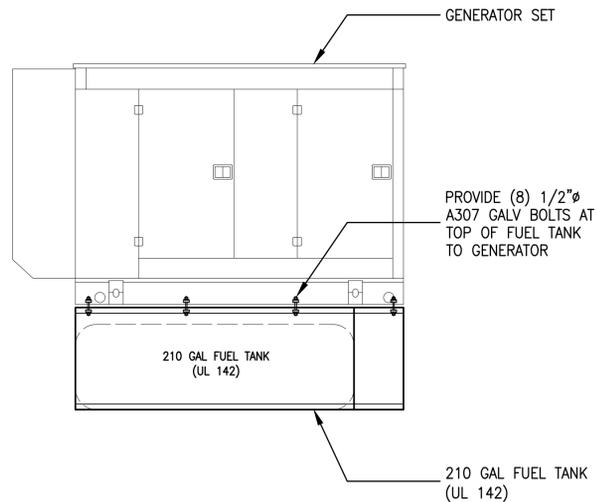
Revisions:

△	--
△	--
△	--
△	--
△	--

File: 162.1654\_A62.dwg  
Drawn By: MWS  
Checked By: TST  
Scale: AS NOTED  
Date: 12/05/17

Job No. 162.1654

**A6.2**



3 GENERATOR FUEL TANK ATTACHMENT DETAIL  
SCALE: 1/2" = 1'-0"



STATEMENT OF EXHAUST EMISSIONS  
2015 DIESEL FUELED GENERATOR

CERTIFICATION DATA

The measured emissions values provided here are proprietary to Generac and its authorized dealers. This information may only be disseminated upon request, to regulatory governmental bodies for emissions permitting purposes or to specifying organizations as submitted data when expressly required by project specifications, and shall remain confidential and not open to public viewing. This information is not intended for compilation or sales purposes and may not be used as such, nor may it be reproduced without the expressed written permission of Generac Power Systems, Inc. The data provided shall not be used to include information made public by Generac.

Generator Model:	SD050	EPA Certificate Number:	FKMCL3.41043-005
HW Rating:	50	CEM Certificate Number:	Not Applicable
Engine Family:	FKMCL3.41043	SCAQMD CEP Number:	536263
Engine Model:	D3400T-Gen1	Emission Standard Category:	Tier 3
Rated Engine Power (BHP)*:	85	Certification Type:	Stationary Emergency CI (48 CFR Part 60 Subpart III)
Fuel Consumption (gal/hr)*:	4.32		
Aspiration:	Turbo/Aftercooled		
Rated RPM:	1800		

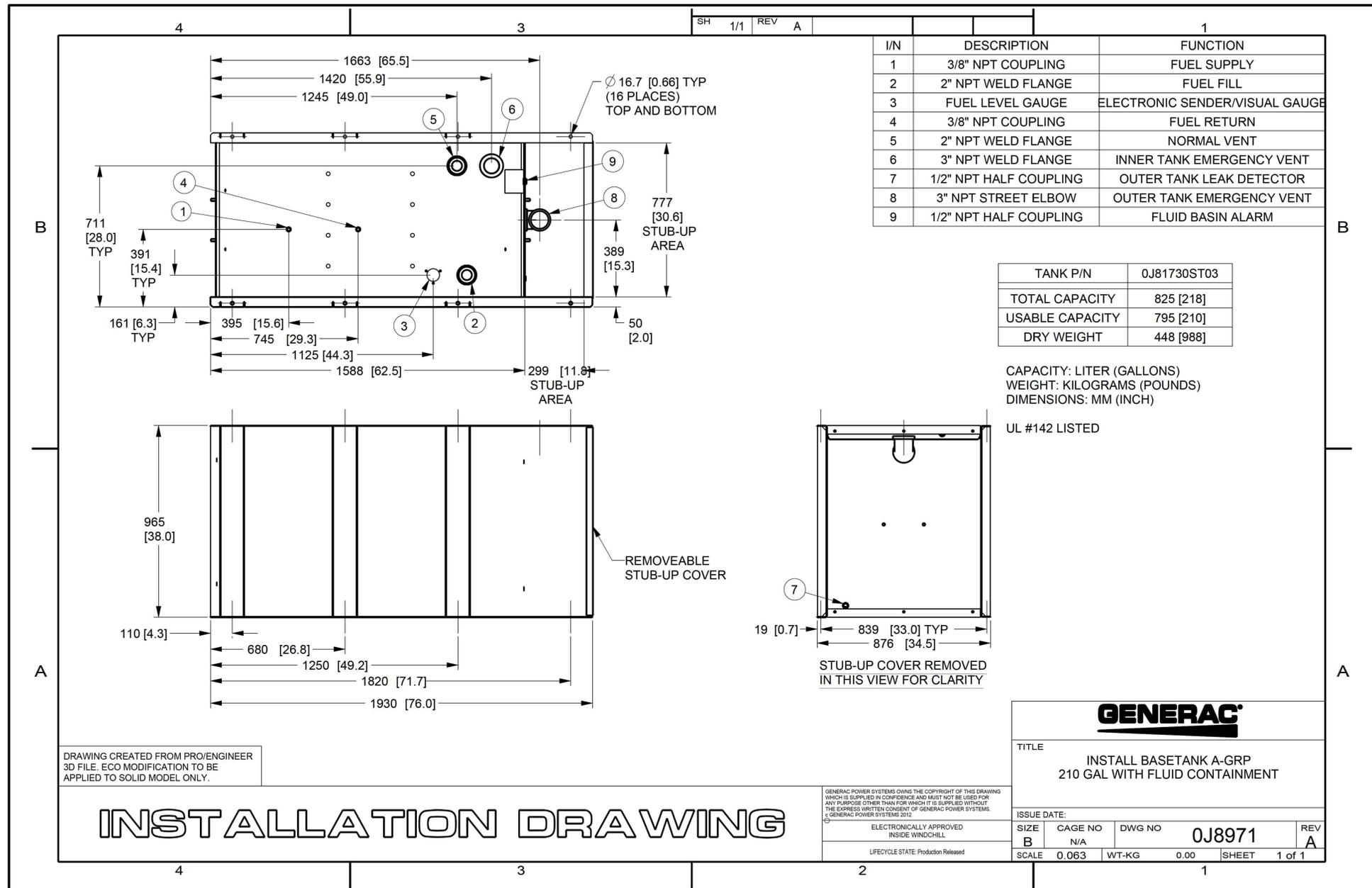
Emissions based on engine power of specific Engine Model.  
(These values are actual composite weighted exhaust emissions results over the EPA 5-mode test cycle.)

CO	NOx + N1HHC	PM	Grams/KW-hr
3.51	4.27	0.15	
2.64	3.19	0.11	Grams/bhp-hr

\*The stated values are actual exhaust emission test measurements obtained from an engine representative of the type described above.  
\*Values based on 5-mode testing are official data of record as submitted to regulatory agencies for certification purposes. Testing was conducted in accordance with prevailing EPA protocol, which is typically accepted by SCAQMD and other regional authorities.  
\*No emissions values provided above are to be construed as guarantees of emission levels for any given Generac generator unit.  
\*Generac Power Systems, Inc. reserves the right to revise this information without prior notice.  
\*Consult state and local regulatory agencies for specific permitting requirements.  
\*The emission performance data supplied by the equipment manufacturer is only one element required toward completion of the permitting and installation process. State and local regulations may vary on a case-by-case basis and local agencies must be consulted by the permit application/equipment owner prior to equipment purchase or installation. The data supplied herein by Generac Power Systems cannot be construed as a guarantee of installability of the generating set.

Generac Power Systems, Inc. • 545 WISCONSIN AVENUE, SUITE 100, MILWAUKEE, WI 53210 • generac.com  
©2015 Generac Power Systems, Inc. All rights reserved. All specifications are subject to change without notice. Update: 03/2015 1/10/15

2 EXHAUST EMISSIONS DATA  
SCALE: NONE

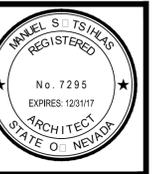


1 U.L. 142 CERTIFIED, 210 GALLON TANK DETAIL  
SCALE: NONE



verizon  
AXE HANDLE CANYON  
14855 PYRAMID WAY  
RENO, NV 89510

SHEET TITLE: U.L. 142 CERTIFIED, 210 GALLON TANK DETAIL



Revisions:

△ --	
△ --	
△ --	
△ --	
△ --	

File:162.1654\_A63.dwg  
Drawn By: MWS  
Checked By: TST  
Scale: AS NOTED  
Date: 12/05/17

Job No. 162.1654

A6.3

# STRUCTURAL NOTES

## GENERAL STRUCTURAL NOTES

- ALL NEW WORK SHALL BE IN CONFORMANCE WITH THE 2016 CALIFORNIA BUILDING CODE, CBC, TITLE 24, PART 2
- FOUNDATION DESIGN PRESSURES PER CHAPTER 18A OF CBC:  
DL + LL = 1,500 PSF  
DL + LL + LATERAL = 2,000 PSF
- FOOTINGS SHALL BEAR ON FIRM UNDISTURBED NATIVE SOILS OR ENGINEERED FILL AT OR EXCEEDING DEPTHS SHOWN ON THE DRAWINGS AND IN ACCORDANCE WITH CHAPTER 18 OF THE 2016 CBC
- CONTRACTOR SHALL VERIFY ALL DIMENSIONS, ELEVATIONS, PROPERTY LINES, ETC. ON THE JOB
- CONTRACTOR SHALL NOTIFY THE ARCHITECT WHERE A CONFLICT OCCURS ON ANY OF THE CONTRACT DRAWINGS OR DOCUMENTS. CONTRACTOR IS NOT TO ORDER MATERIAL OR CONSTRUCT ANY PORTION OF THE STRUCTURE THAT IS IN CONFLICT UNTIL CONFLICT IS RESOLVED WITH THE AFFECTED PARTIES

## CONCRETE NOTES

- CONCRETE CONSTRUCTION SHALL CONFORM TO ACI-318.
- CONCRETE FOR SHELTER FOUNDATIONS, EQUIPMENT & GENERATOR SLABS:  
MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI AT 28 DAYS WITH A 4" MAXIMUM SLUMP.
- CONCRETE FOR FENCE POSTS, H-FRAME POSTS, STOOPS & MISC:  
MINIMUM COMPRESSIVE STRENGTH OF 2500 PSI AT 28 DAYS WITH A 4" MAXIMUM SLUMP.
- REFER TO TOWER DESIGNER FOUNDATION DRAWINGS FOR CONCRETE SPECIFICATIONS FOR TOWER FOUNDATIONS
- ALL REINFORCING SHALL CONFORM TO ASTM A615, GRADE 60.
- LAP ALL REINFORCING 40 BAR DIAMETERS (24" MINIMUM) UNLESS NOTED OTHERWISE ON DRAWINGS.
- MAINTAIN MINIMUM 3" COVER AT ALL REINFORCING STEEL UNLESS NOTED OTHERWISE.

## STEEL NOTES

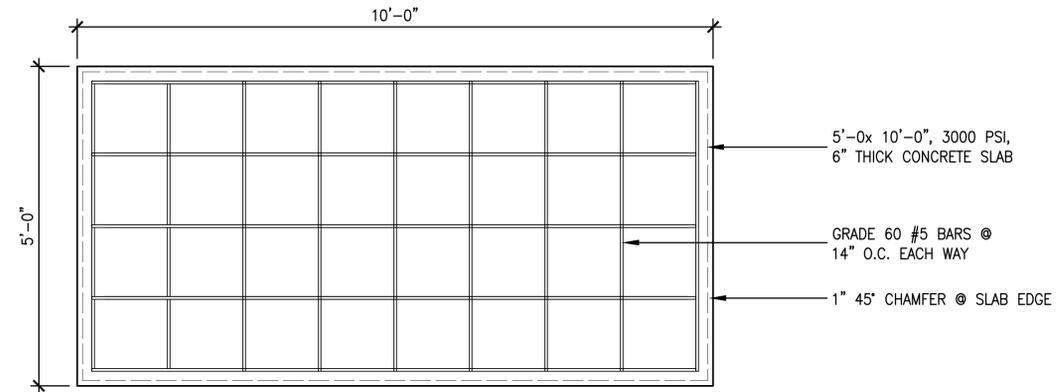
- FABRICATION, ERECTION AND MATERIALS SHALL CONFORM WITH THE AISC SPECIFICATIONS AND THE 2016 CBC
- MATERIALS:
 

W SHAPES	ASTM A-992, GRADE 50
C SHAPES, L SHAPES & PLATES	ASTM A-36
RECTANGULAR HSS	ASTM A-500, GRADE B
PIPES	ASTM A-53, GRADE B
MACHINE BOLTS & U-BOLTS	ASTM A-307, GRADE A
HIGH STRENGTH BOLTS	ASTM A-325, TYPE 1
ANCHOR BOLTS	ASTM F-1554, GRADE 36
HEAVY HEX NUTS	ASTM A563A
WASHERS	ASTM F436
HIGH STRENGTH THREADED ROD	ASTM F-1554, GRADE 105
- ALL JOINTS TO BE INSTALLED SNUG-TIGHT PER THE AISC/RCSC SPECIFICATION FOR STRUCTURAL JOINTS USING HIGH-STRENGTH BOLTS 2009 EDITION
- USE STANDARD AISC GAGE AND PITCH FOR BOLTS EXCEPT AS NOTED
- HOLES FOR BOLTS SHALL BE SAME DIAMETER AS BOLT PLUS 1/16"
- WELDING SHALL CONFORM TO AWS D1.1 LATEST EDITION. USE E70XX SERIES ELECTRODES AS REQUIRED FOR INTENDED USE
- FINISHES:
 

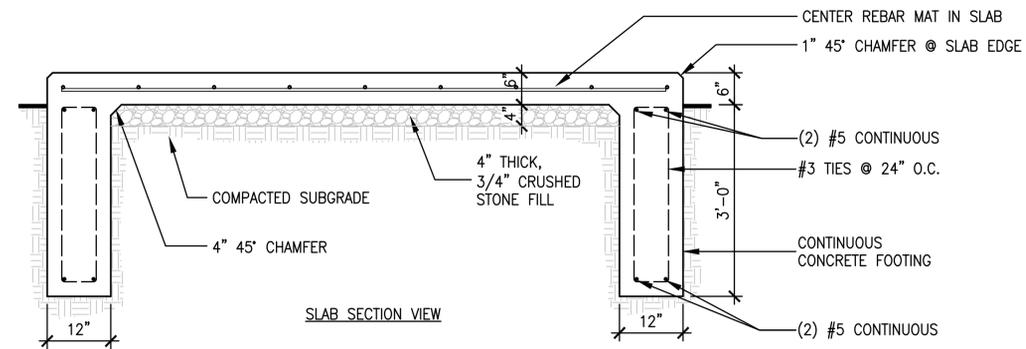
ALL EXTERIOR STEEL AND HARDWARE TO BE HOT DIP GALVANIZED PER THE FOLLOWING STANDARDS:	
STRUCTURAL SHAPES	ASTM A-123
HARDWARE & FASTENERS	ASTM A-153

## POST-INSTALLED CONCRETE ANCHORS:

- UNLESS NOTED OTHERWISE, ALL POST-INSTALLED CONCRETE ANCHORS SHALL BE "HILTI" KB-TZ STAINLESS STEEL. DIAMETER AND EMBEDMENT DEPTH AS SPECIFIED ON THE DRAWINGS
- INSTALL ANCHORS PER MANUFACTURER'S PUBLISHED INSTRUCTIONS AND IN ACCORDANCE WITH ICC-ES REPORT ESR-1917
- PERIODIC SPECIAL INSPECTION IS REQUIRED IN ACCORDANCE WITH 2016 CBC SECTION 1705.1.1 AND TABLE 1705.3, ITEM 4.



SLAB PLAN VIEW

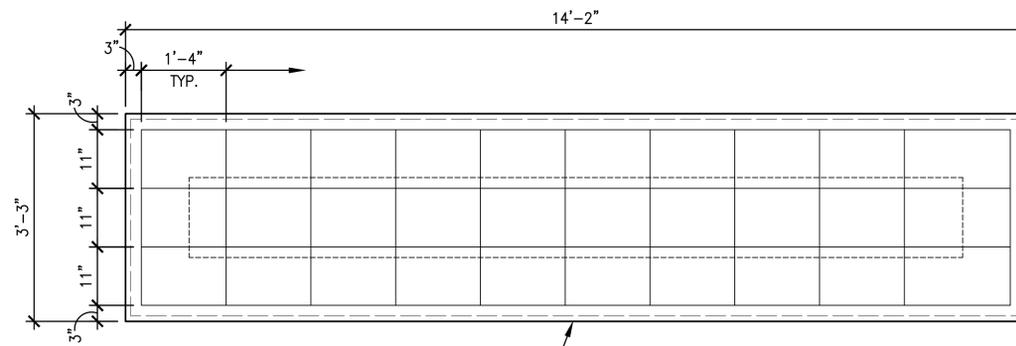


SLAB SECTION VIEW

NOTE: MAINTAIN MINIMUM 3" COVER @ ALL REINFORCING STEEL

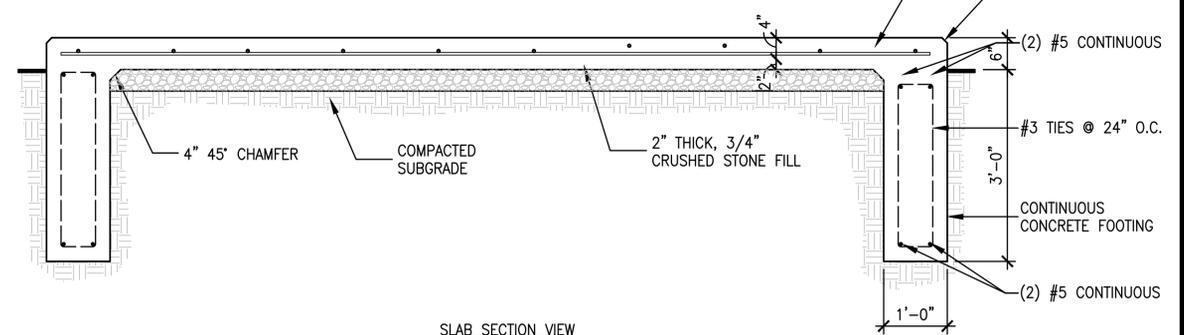
8  
S1.1  
SCALE: 3/4" = 1'-0"

GENERATOR SLAB DETAIL



SLAB & FOOTING FOR EQUIPMENT:  
6" THICK, 3000 PSI CONCRETE SLAB WITH  
1" CHAMFER AT TOP EDGE

SLAB PLAN VIEW



SLAB SECTION VIEW

NOTE: MAINTAIN MINIMUM 3" COVER @ ALL REINFORCING STEEL

1  
S1.1  
SCALE: 3/4" = 1'-0"

EQUIPMENT SLAB DETAIL

Revisions:

△ --
△ --
△ --
△ --

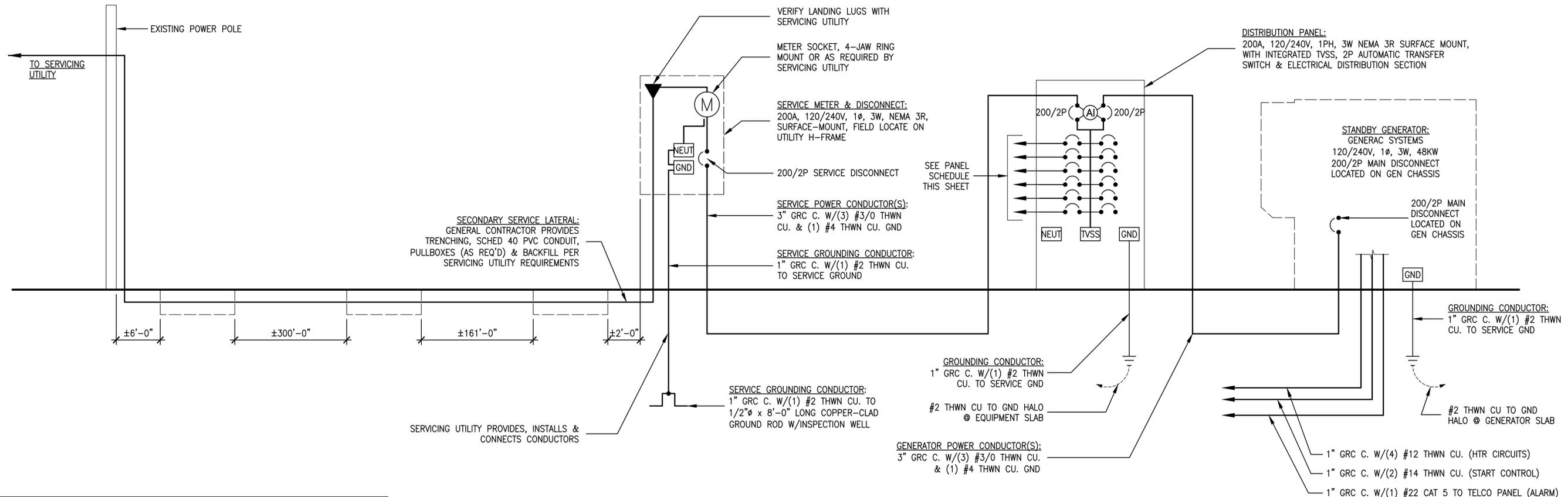
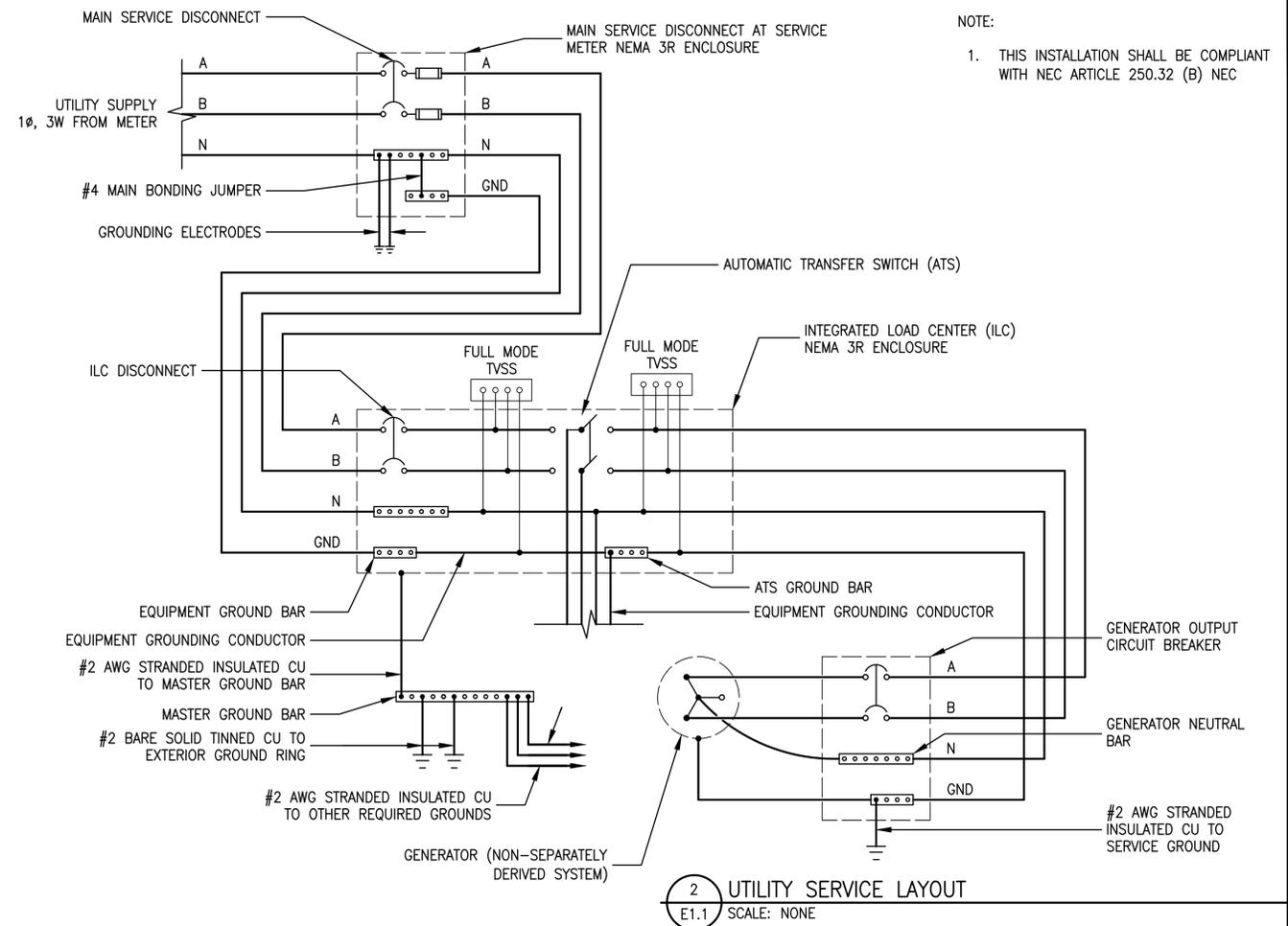
File:162.1654\_S1.1.dwg  
Drawn By: MWS  
Checked By: TST  
Scale: AS NOTED  
Date: 12/05/17

Job No. 162.1654

**S1.1**

PANEL CIRCUIT AND LOAD SCHEDULE										DESIGNATION: PANEL "VERIZON"										
LOAD			LOAD PER PHASE (VA)		Continuous Load	TRIP	POLES	WIRE	AIC	WIRE TYPE	WIRE TYPE	AIC	WIRE	POLES	TRIP	Continuous Load	LOAD PER PHASE (VA)		LOAD	
DESCRIPTION	QTY	UNIT VA	A	B													A	B	UNIT VA	QTY
1			0							THWN	Verify	12	1	20		1200	1		MISC CAB	2
3			0	0						THWN	Verify	12	1	20		180	180	1	EXTERIOR GFCI RECEPTACLE	4
5			0							THWN	Verify	12	1	20		36	18	2	EXTERIOR LIGHTS	6
7			0	0						THWN	Verify	12	1	20		1500	1500	1	GENERATOR HEATER	8
9			0							THWN	Verify	12	1	20		240	240	1	GENERATOR CHARGER	10
11			0							THWN	Verify	12	1	20		180	180	1	TELCO PANEL	12
13	48V PLANT RECEPTACLE	1	180	180			20	1	12	Verify	THWN					0				14
15	48V PLANT RECT #1	1	1600	1600			20	2	10	Verify	THWN					1600	1600	1	48V PLANT RECT #5	16
17	48V PLANT RECT #2	1	1600	1600			20	2	10	Verify	THWN					1600	1600	1	48V PLANT RECT #6	18
21	48V PLANT RECT #3	1	1600	1600			20	2	10	Verify	THWN					1600	1600	1	48V PLANT RECT #7	20
23	48V PLANT RECT #3	1	1600	1600			20	2	10	Verify	THWN					1600	1600	1	48V PLANT RECT #7	22
25	48V PLANT RECT #4	1	1600	1600			20	2	10	Verify	THWN					1600	1600	1	48V PLANT RECT #7	24
27	48V PLANT RECT #4	1	1600	1600			20	2	10	Verify	THWN					1600	1600	1	48V PLANT RECT #8	26
29	48V PLANT RECT #4	1	1600	1600			20	2	10	Verify	THWN					1600	1600	1	48V PLANT RECT #8	28
Subtotal Continuous			6400	6400											7600	6400		Subtotal Continuous		
Subtotal Non-Continuous			180	0											276	1860		Subtotal Non-Continuous		
Voltage: 120/240 1ph 3w						AIC: VERIFY WITH SERVICING UTILITY			Total KVA Continuous X 1.25 =			33.50								
Bus: 200 amps						Main: BREAKER			Total KVA Non-Continuous =			2.32								
Enclosure: NEMA 3R Outdoor						Mount: Surface			TOTAL KVA =			35.82								
									TOTAL Amperage =			149.23								

3 PANEL SCHEDULE  
E1.1 SCALE: NO SCALE



NOTE:  
\* THIS DIAGRAM IS BASED ON A 200A, 120/240V 1Ø SERVICE.  
\* ALL ABOVE GROUND CONDUITS SHALL BE GRC, UNDERGROUND CONDUITS SHALL BE SCHED. 40 PVC, PROVIDE WATER TIGHT COUPLINGS BELOW GRADE.

NOTE: ALL ABOVE GROUND CONDUITS SHALL BE GRC, UNDERGROUND CONDUITS SHALL BE SCHED. 40 PVC, PROVIDE WATER TIGHT COUPLINGS BELOW GRADE.

RTM Engineers and Consultants  
7550 Amy Ave, Fair Oaks, California 95628  
Phone: 916-965-4598 E-Mail: rtmeng@comcast.net

verizon  
AXE HANDLE CANYON  
14855 PYRAMID WAY  
RENO, NV 89510  
ELECTRICAL DETAILS  
SHEET TITLE:

Revisions:

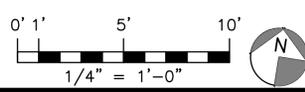
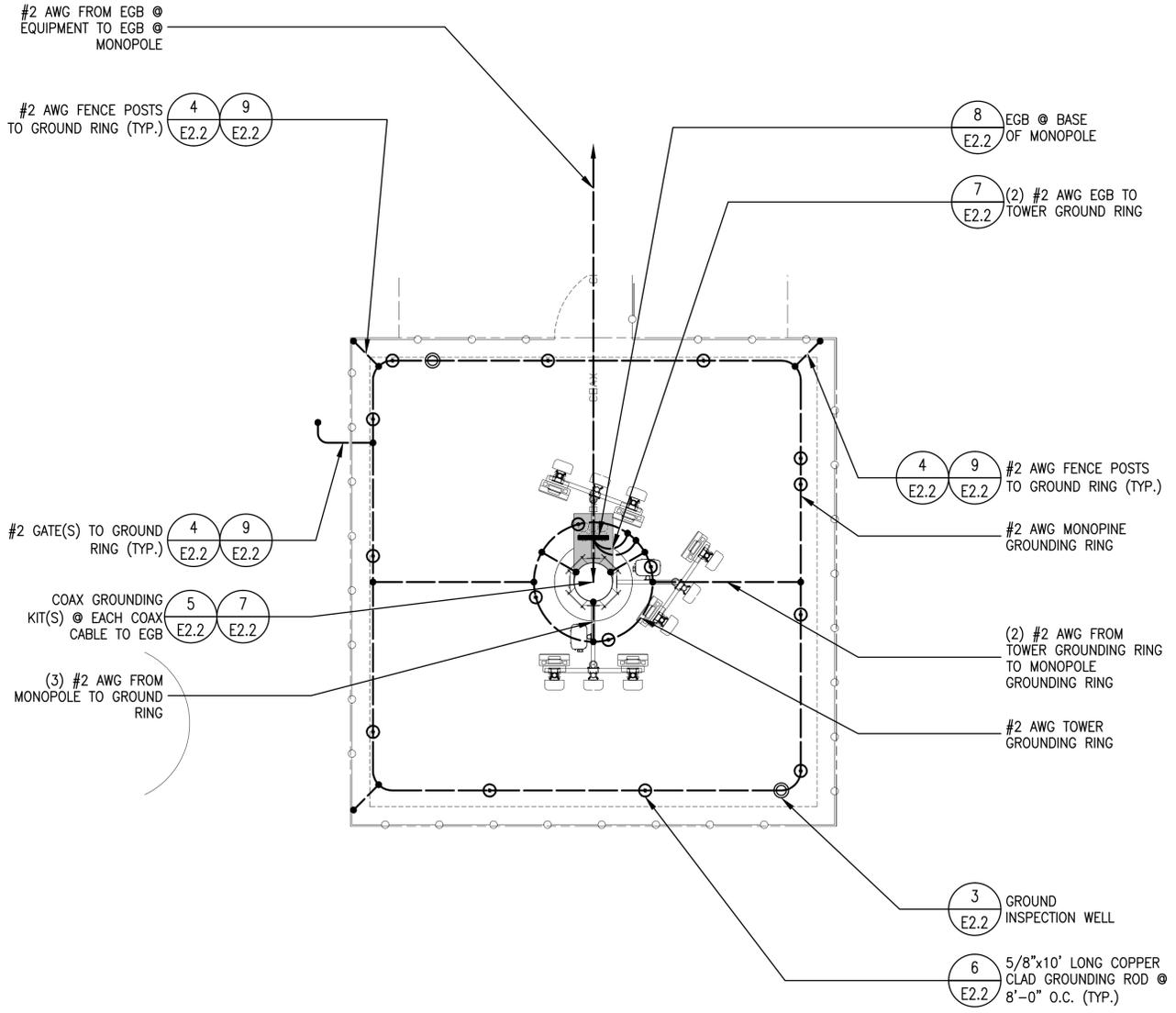
Δ	--

File: 162.1654.E11.dwg  
Drawn By: MWS  
Checked By: TST  
Scale: AS NOTED  
Date: 08/21/17

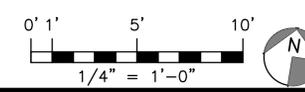
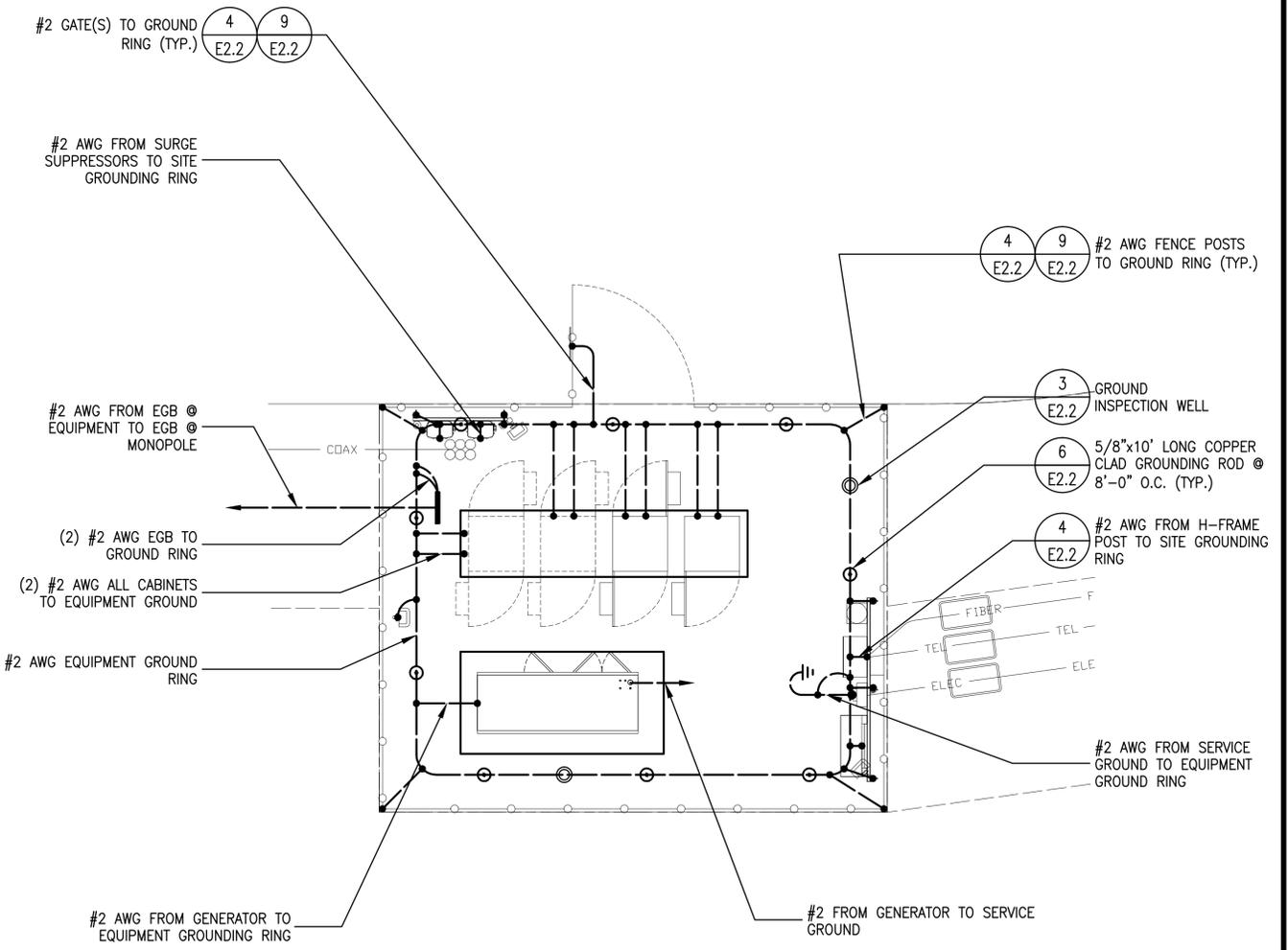
Job No. 162.1654

E1.1

- NOTES:  
 #1 NO CADWELDS TO ANY GROUND BARS  
 #2 RUN 2/0 GREEN INSULATED GROUND FROM THE COAX GROUND BAR TO THE MASTER GROUND BAR  
 #3 CONNECT LEAD 20 FROM THE GROUND BAR INSIDE THE ILC PANEL TO THE MASTER GROUND BAR  
 #4 BE SURE NEUTRAL & GROUND ARE NOT BONDED IN THE GENERATOR  
 #5 GROUND ALL METAL ENCLOSURES TO THE HALO, INCLUDING LOUVERS, ALARM BLOCK, ETC.  
 #6 PLASTIC TY-RAPS ARE NOT TO BE USED ON ANY GROUND ATTACHMENTS BUT ONLY WAX STRING



2 GROUNDING PLAN AT MONOPOLE  
 E2.1 SCALE: 1/4" = 1'-0"



1 GROUNDING PLAN AT EQUIPMENT AREA  
 E2.1 SCALE: 1/4" = 1'-0"

RTM Engineers and Consultants  
 7550 Amy Ave, Fair Oaks, California 95628  
 Phone: 916-965-4598 E-Mail: rtmeng@comcast.net

verizon  
 AXE HANDLE CANYON  
 14855 PYRAMID WAY  
 RENO, NV 89510

GROUNDING PLAN

SHEET TITLE:

Revisions:

△ --
△ --
△ --
△ --
△ --

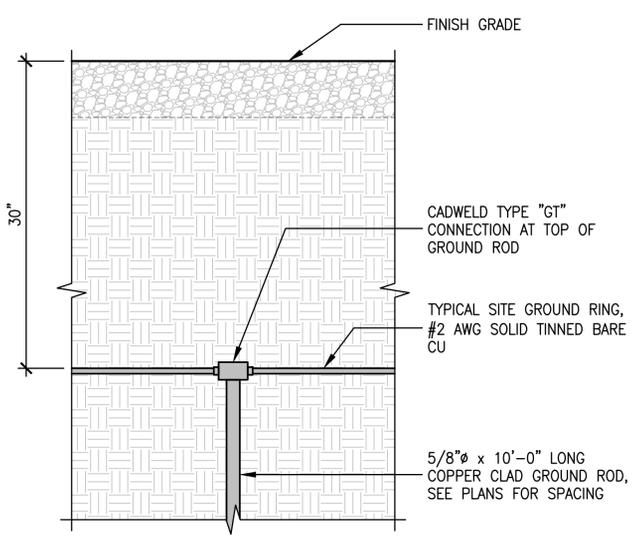
File: 162.1654.E21.dwg  
 Drawn By: MWS  
 Checked By: TST  
 Scale: AS NOTED  
 Date: 08/21/17

Job No. 162.1654

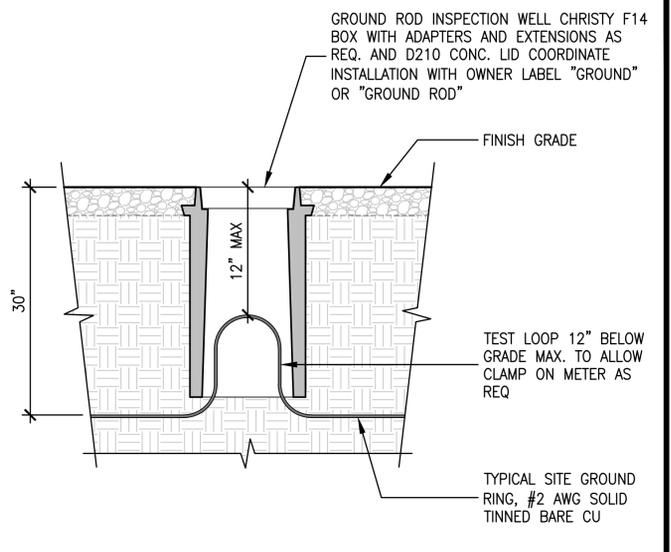
E2.1

**GROUNDING NOTES**

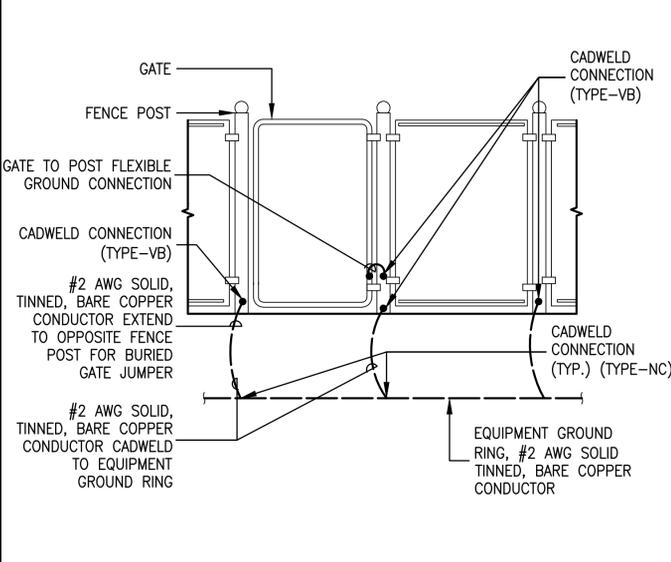
- GROUNDING SHALL COMPLY WITH NEC ART. 250.
- GROUND COAXIAL CABLE SHIELDS MINIMUM AT BOTH ENDS USING MANUFACTURER'S COAX CABLE GROUNDING KITS SUPPLIED BY PBMS.
- USE #2 COPPER STRANDED WIRE WITH GREEN COLOR INSULATION FOR ABOVE GRADE GROUNDING (UNLESS OTHERWISE SPECIFIED) AND #2 SOLID TINNED BARE COPPER WIRE FOR BELOW GRADE GROUNDING AS INDICATED ON THE DRAWING.
- ALL GROUND CONNECTIONS TO BE BURNDY HYGROUND COMPRESSION TYPE CONNECTORS OR CADWELD EXOTHERMIC WELD. DO NOT ALLOW BARE COPPER WIRE TO BE IN CONTACT WITH GALVANIZED STEEL.
- ROUTE GROUNDING CONDUCTORS ALONG THE SHORTEST AND STRAIGHTEST PATH POSSIBLE, EXCEPT AS OTHERWISE INDICATED. GROUNDING LEADS SHOULD NEVER BE BENT AT RIGHT ANGLE. ALWAYS MAKE AT LEAST 12" RADIUS BENDS. #6 WIRE CAN BE BENT AT 6" RADIUS WHEN NECESSARY.
- BOND ANY METAL OBJECTS WITHIN 7 FEET OF PBMS EQUIPMENT OR CABINET TO THE MASTER GROUND BAR.
- CONNECTIONS TO MGB SHALL BE ARRANGED IN THREE MAIN GROUPS: SURGE PRODUCERS (COAXIAL CABLE GROUND KITS, TELCO AND POWER PEDESTAL GROUND OR SURGE PROTECTOR); SURGE ABSORBERS (GROUNDING ELECTRODE RING OR BUILDING STEEL); NON-SURGING OBJECTS (EGB GROUND IN BTS)
- CONNECTIONS TO GROUND BARS SHALL BE MADE WITH TWO HOLE COMPRESSION TYPE COPPER LUGS AND NO-OX OR EQUIVALENT PLACED BETWEEN CONNECTOR AND GROUND BAR.
- THE GROUND ELECTRODE SYSTEM SHALL CONSIST OF DRIVEN GROUND RODS UNIFORMLY SPACED AROUND CELL SITE. THE GROUND RODS SHALL BE 5/8"x8'-0" COPPER CLAD STEEL. THE RODS SHALL BE INTERCONNECTED WITH #2 SOLID TINNED COPPER GROUND WIRE BURIED A MINIMUM 2'-1/2' BELOW THE SURFACE OF THE SOIL.
- ALL UNDERGROUND ELECTRODES SHALL BE BONDED TO STEEL REINFORCING EMBEDDED IN THE CONCRETE SLAB AND CONCRETE MONOPOLE FOUNDATION.
- MUST APPLY BUTYL & ELECTRICAL TAPE OVER COLD SHRINK AT ALL LOCATIONS. FOR WEATHER PROOFING OVER GROUND KITS. MORE BUTYL TAPE MAY NEED TO BE APPLIED THAN WHAT IS PROVIDED WITH THE MFR. KIT.
- TEST COMPLETED GROUND SYSTEM AND RECORD RESULTS FOR PROJECT CLOSE-OUT DOCUMENTATION.



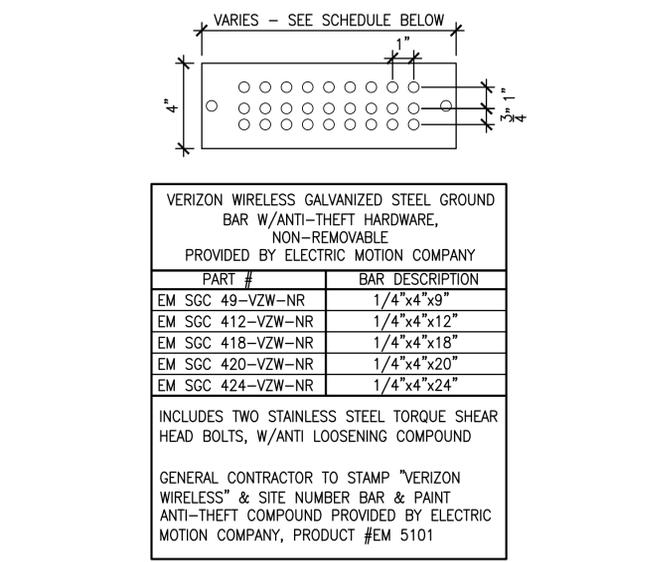
**6 TYPICAL GROUND ROD**  
E2.2 SCALE: 3" = 1'-0"



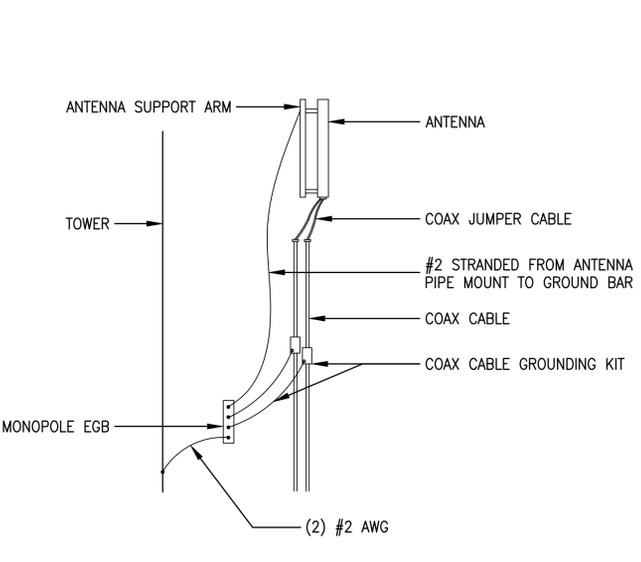
**3 TYPICAL GROUND RING & INSPECTION WELL DETAIL**  
E2.2 SCALE: 1-1/2" = 1'-0"



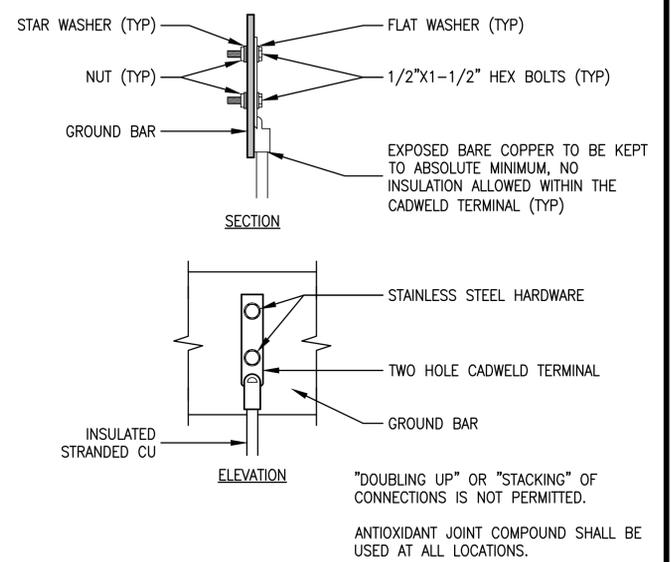
**9 FENCE GROUNDING DETAIL**  
E2.2 SCALE: NONE



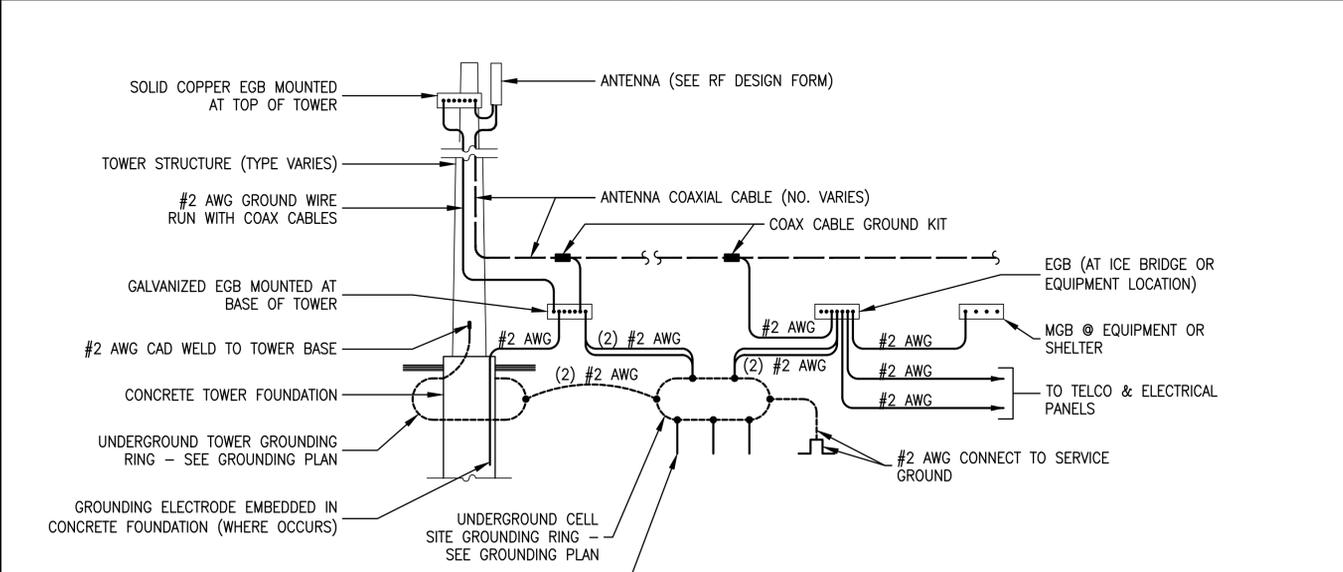
**8 GROUND BAR DETAIL**  
E2.2 SCALE: NONE



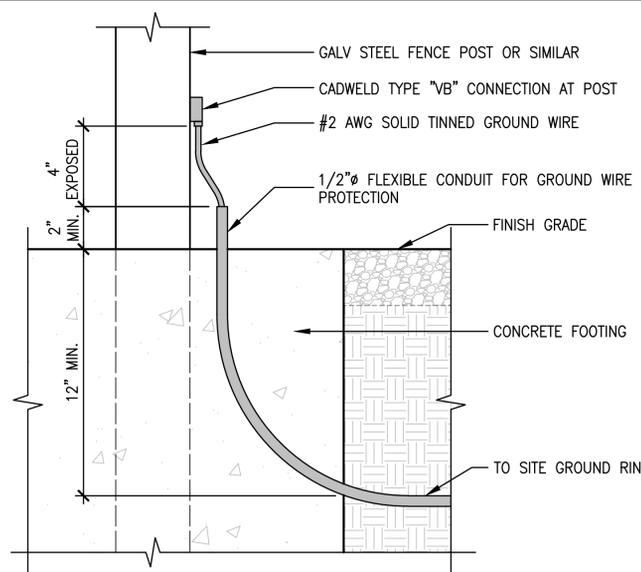
**5 COAX CONNECTION & GROUNDING DETAIL**  
E2.2 SCALE: NONE



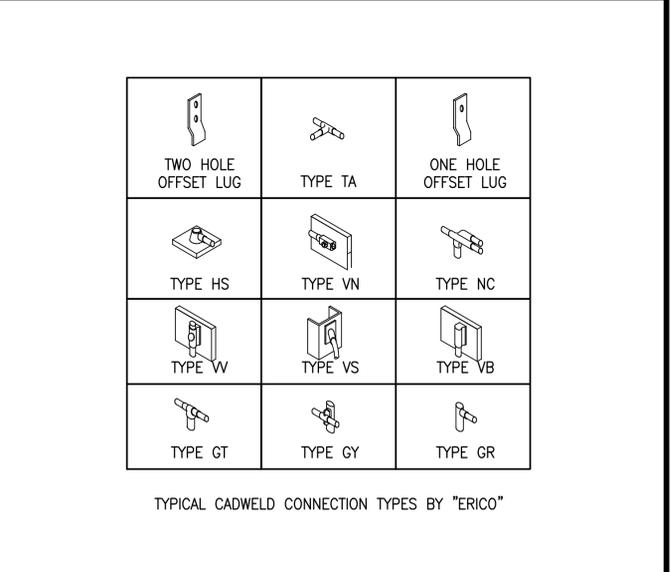
**2 TYPICAL GROUND BAR CONNECTIONS**  
E2.2 SCALE: NONE



**7 TYPICAL GROUNDING RISER DIAGRAM**  
E2.2 SCALE: NONE



**4 POST GROUNDING DETAIL**  
E2.2 SCALE: 3" = 1'-0"



**1 GROUNDING CONNECTION DETAIL**  
E2.2 SCALE: NONE

**RTM Engineers and Consultants**  
7550 Amy Ave, Fair Oaks, California 95628  
Phone: 916-965-4598 E-Mail: rtmeng@comcast.net

**verizon**  
AXE HANDLE CANYON  
14855 PYRAMID WAY  
RENO, NV 89510

**GROUNDING DETAILS**

SHEET TITLE:

Revisions:

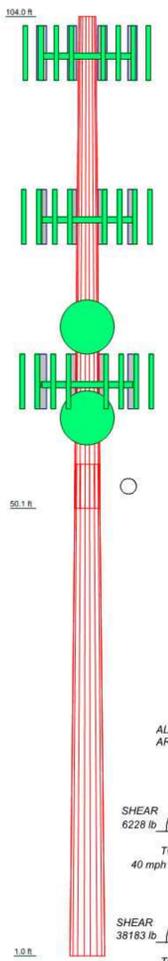
△ --	
△ --	
△ --	
△ --	
△ --	

File: 162.1654.E22.dwg  
Drawn By: MWS  
Checked By: TST  
Scale: AS NOTED  
Date: 08/21/17

Job No. 162.1654

**E2.2**

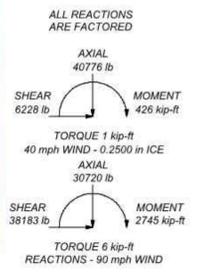
Section	Length (ft)	Weight (lb)
1	53.90	53.90
2	18	18
3	0.2500	0.2500
4	4.80	4.80
5	22.0000	22.0000
6	34.4000	34.4000
7	4.0077	4.0077
8	4.0077	4.0077
9	4.0077	4.0077
10	4.0077	4.0077
11	4.0077	4.0077
12	4.0077	4.0077
13	4.0077	4.0077
14	4.0077	4.0077
15	4.0077	4.0077
16	4.0077	4.0077
17	4.0077	4.0077
18	4.0077	4.0077
19	4.0077	4.0077
20	4.0077	4.0077
21	4.0077	4.0077
22	4.0077	4.0077
23	4.0077	4.0077
24	4.0077	4.0077
25	4.0077	4.0077
26	4.0077	4.0077
27	4.0077	4.0077
28	4.0077	4.0077
29	4.0077	4.0077
30	4.0077	4.0077
31	4.0077	4.0077
32	4.0077	4.0077
33	4.0077	4.0077
34	4.0077	4.0077
35	4.0077	4.0077
36	4.0077	4.0077
37	4.0077	4.0077
38	4.0077	4.0077
39	4.0077	4.0077
40	4.0077	4.0077
41	4.0077	4.0077
42	4.0077	4.0077
43	4.0077	4.0077
44	4.0077	4.0077
45	4.0077	4.0077
46	4.0077	4.0077
47	4.0077	4.0077
48	4.0077	4.0077
49	4.0077	4.0077
50	4.0077	4.0077
51	4.0077	4.0077
52	4.0077	4.0077
53	4.0077	4.0077
54	4.0077	4.0077
55	4.0077	4.0077
56	4.0077	4.0077
57	4.0077	4.0077
58	4.0077	4.0077
59	4.0077	4.0077
60	4.0077	4.0077
61	4.0077	4.0077
62	4.0077	4.0077
63	4.0077	4.0077
64	4.0077	4.0077
65	4.0077	4.0077
66	4.0077	4.0077
67	4.0077	4.0077
68	4.0077	4.0077
69	4.0077	4.0077
70	4.0077	4.0077
71	4.0077	4.0077
72	4.0077	4.0077
73	4.0077	4.0077
74	4.0077	4.0077
75	4.0077	4.0077
76	4.0077	4.0077
77	4.0077	4.0077
78	4.0077	4.0077
79	4.0077	4.0077
80	4.0077	4.0077
81	4.0077	4.0077
82	4.0077	4.0077
83	4.0077	4.0077
84	4.0077	4.0077
85	4.0077	4.0077
86	4.0077	4.0077
87	4.0077	4.0077
88	4.0077	4.0077
89	4.0077	4.0077
90	4.0077	4.0077
91	4.0077	4.0077
92	4.0077	4.0077
93	4.0077	4.0077
94	4.0077	4.0077
95	4.0077	4.0077
96	4.0077	4.0077
97	4.0077	4.0077
98	4.0077	4.0077
99	4.0077	4.0077
100	4.0077	4.0077



DESIGNED APPURTENANCE LOADING				
TYPE	ELEVATION	TYPE	ELEVATION	ELEVATION
10-FT T-ARM ARRAY	100	(4) Ericsson RRUS 12 w/ A2	82	
(4) GENERIC ANTENNA EXT	100	(4) Ericsson RRUS 12 w/ A2	82	
(4) GENERIC ANTENNA EXT	100	(4) RC3DC-3315-PF-48	82	
(4) GENERIC ANTENNA EXT	100	MW DISH # WRADOME (VZW)	70	
(4) Ericsson RRUS 12 w/ A2	100	(4) GENERIC ANTENNA EXT	64	
(4) Ericsson RRUS 12 w/ A2	100	(4) GENERIC ANTENNA EXT	64	
(4) Ericsson RRUS 12 w/ A2	100	(4) GENERIC ANTENNA EXT	64	
(2) RC3DC-3315-PF-48	100	(4) Ericsson RRUS 12 w/ A2	64	
10-FT T-ARM ARRAY	82	(4) Ericsson RRUS 12 w/ A2	64	
(4) GENERIC ANTENNA EXT	82	(4) Ericsson RRUS 12 w/ A2	64	
(4) GENERIC ANTENNA EXT	82	(4) RC3DC-3315-PF-48	64	
(4) GENERIC ANTENNA EXT	82	10-FT T-ARM ARRAY	64	
(4) Ericsson RRUS 12 w/ A2	82	MW DISH # WRADOME (VZE)	60	

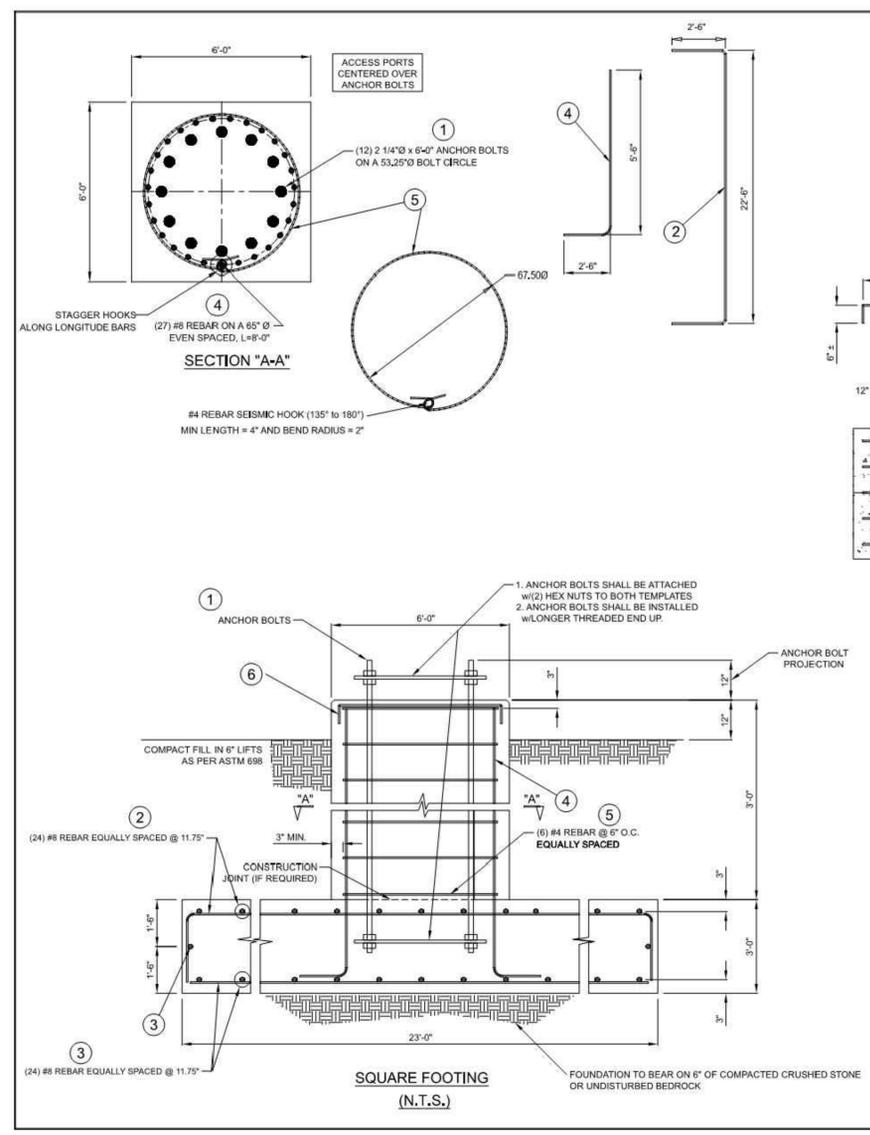
MATERIAL STRENGTH					
GRADE	Fy	Fu	GRADE	Fy	Fu
A572-65	65000 psi	80000 psi			

- TOWER DESIGN NOTES**
1. Tower is located in Washoe County, Nevada.
  2. Tower designed for Exposure C to the TIA-222-G Standard.
  3. Tower designed for a 90 mph basic wind in accordance with the TIA-222-G Standard.
  4. Tower is also designed for a 40 mph basic wind with 0.25 in. ice. Ice is considered to increase in thickness with height.
  5. Deflections are based upon a 60 mph wind.
  6. Tower Structure Class II.
  7. Topographic Category 5 with Crest Height of 420.00 ft
  8. TOWER RATING: 80.5%



**Engineered Endeavors**  
 10975 Kinsman Road  
 Newbury, OH  
 Phone: 440.564.5484  
 FAX: www.engend.com

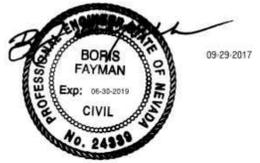
**18234**  
 Project: 104 ft Monopole, Axe Handle Canyon  
 Client: Verizon Wireless  
 Date: 09/29/17  
 Scale: NTS  
 Path:



FOUNDATION LOADING	
(PER TIA-222G w/O.L.F.)	
MOMENT	2745 kip-ft
SHEAR	38.2 kips
AXIAL	30.7 kips

MATERIAL LIST		
ITEM	QTY.	DESCRIPTION
1	12	2 1/4"Ø x 6'-0" (A615-GR.75) ANCHOR BOLTS w/ (3) HEX NUTS
2	48	#8 REBAR x 28'-0" (ASTM A615-GR.60)
3	52	#8 REBAR x 22'-0" (ASTM A615-GR.60)
4	27	#8 REBAR x 8'-0" (ASTM A615-GR.60)
5	6	#4 REBAR x 19'-6" (ASTM A615-GR.60)
6	10	#4 REBAR x 6'-6" (ASTM A615-GR.60)
		VOL. CONCRETE @ 4000 psi (TYPE II CEMENT) 63 yd <sup>3</sup>
		STEEL (ASTM A615-GR.60) 7500 lbs

- GENERAL NOTES:**
1. FOUNDATION DESIGN IS BASED ON THE FOLLOWING: ERI JOB# 1024 E01 SOIL REPORT BY M&P Engineering, Inc. REPORT NO. 03364-D DATED 09/08/2017.
  2. FOUNDATION EMBEDMENT IS SHOWN FROM THE GROUND LEVEL AT THE TIME OF SOIL INVESTIGATION AS DEPICTED IN THE SOIL REPORT. SHOULD THE ACTUAL SOIL CONDITIONS DIFFER FROM THOSE IN THE REPORT, THE GEOTECHNICAL ENGINEER AND FOUNDATION DESIGNER SHOULD BE NOTIFIED IN ORDER TO RE-EVALUATE THE FOUNDATION DESIGN.
  3. SOIL REPORT SHOULD BE CONSULTED PRIOR TO CONSTRUCTION. CONCRETE REINFORCEMENT TO INCLUDE SEISMIC HOOKS.
  4. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES.
  5. SPECIAL INSPECTION IS REQUIRED IN ACCORDANCE WITH 2015 IBC.
    - 5.1. SOIL
      - 5.1.a. FOUNDATION EXCAVATION SHALL BE INSPECTED PRIOR TO INSTALLATION OF REINFORCEMENT.
      - 5.1.b. VERIFY DEPTH AND DIAMETER OF THE EXCAVATION.
      - 5.1.c. VERIFY ACTUAL SOIL CONDITIONS AGAINST THE GEOTECHNICAL REPORT.
    - 5.2. REINFORCING STEEL
      - 5.2.a. VERIFY GRADE, LENGTH, DIAMETER, AND QUANTITY OF REBARS AND COMPLIANCE WITH THE DRAWINGS.
      - 5.2.b. VERIFY GRADE, LENGTH, DIAMETER, AND QUANTITY OF ANCHOR BOLTS AND BOLT PATTERN ON THE TEMPLATES.
    - 5.3. CONCRETE
      - 5.3.a. VERIFY STRENGTH, SLUMP, AIR, TEMPERATURE OF CONCRETE, AND DESIGN MIX.
  6. REINFORCING STEEL
    - 6.1. REINFORCING STEEL SHALL CONFORM TO ASTM A615-67, Fy=60 ksi.
    - 6.2. ALL REINFORCEMENT SHALL BE ASSEMBLED USING STEEL WIRE WELDING IS NOT PERMITTED.
    - 6.3. MINIMUM SPLICE LENGTH FOR LONGITUDINAL BARS: #8 BARS AND SMALLER = 44 x Db; #9 AND LARGER = 55 x Db.
    - 6.4. HORIZONTAL STIRRUPS SHALL BE STAGGERED ALONG THE REBAR CAGE WITH NO MORE THAN 50% OF SPLICES IN ONE PLACE.
  7. CONCRETE
    - 7.1. MIX DESIGN AND CONSTRUCTION PROCEDURE SHALL BE IN COMPLIANCE WITH ACI 318-05, ACI 308.3R-03 AND ALL APPLICABLE STATE AND LOCAL CODES.
    - 7.2. MINIMUM COMPRESSIVE STRENGTH - 4000 psi AT 28 DAYS AND TYPE II CEMENT SHALL BE USED UNLESS STATED OTHERWISE.
    - 7.3. SLUMP: 4" ± 1" (MAX) MAT FOUNDATION - 3" (±1").
    - 7.4. CONCRETE SHALL BE DEPOSITED AS NEARLY AS PRACTICAL IN ITS FINAL POSITION TO AVOID SEGREGATION DUE TO REHANDLING OR FLOWING.
    - 7.5. CONCRETE SHALL BE THOROUGHLY CONSOLIDATED BY ALL SUITABLE MEANS DURING PLACEMENT AND SHALL BE THOROUGHLY WORKED AROUND REINFORCEMENT AND EMBEDDED FIXTURES AND INTO CORNERS OF FORMS.
  8. ANCHOR BOLT INSTALLATION: ANCHOR BOLT ORIENTATION SHALL BE VERIFIED WITH THE SITE PLANS AND MONOPOLE DRAWING FOR PROPER ACCESS PORT ORIENTATION AND ANCHOR BOLT ALIGNMENT PRIOR TO CONCRETE PLACEMENT.



**ENGINEERED ENDEAVORS**  
 The Experienced Point of View  
 15175 Kinsman Road • Burton, OH 44062  
 Ph: (440) 970-9004 • Ph: (888) 270-3855  
 www.engend.com

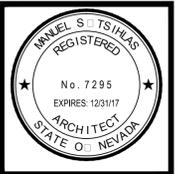
REV	DESCRIPTION	DATE	OWN	CHK
0	COMPLETED DRAWING	09/29/17	BF	

SCALE: N.T.S. PROJECT NO: 18234  
 SHEET 1 of 1 DRAWING NO: 18234S-104

NOTE: SEE FULL DESIGN PACKAGE & CALCULATIONS BY ENGINEERING ENDEAVORS PROJECT #18234 DATED 09/29/2017

**Manuel S. Tsilias, Architect**  
 1520 River Park Drive, Sacramento, CA 95815  
 916-505-8811  
**COMPLETE**  
 Wireless Consulting, Inc.

**verizon**  
 AXE HANDLE CANYON  
 14855 PYRAMID WAY  
 RENO, NV 89510  
 104' MONOPOLE DRAWINGS  
 SHEET TITLE:



Revisions:

Δ	--

File:182.1654\_MP.dwg  
 Drawn By: MWS  
 Checked By: TST  
 Scale: AS NOTED  
 Date: 12/05/17

Job No. 182.1654

