

Community Services Department  
Planning and Building  
AMENDMENT OF CONDITIONS  
APPLICATION



Community Services Department  
Planning and Building  
1001 E. Ninth St., Bldg. A  
Reno, NV 89512-2845

Telephone: 775.328.6100

# Amendment of Conditions Development Application Submittal Requirements

Applications are accepted on the 8<sup>th</sup> of each month. If the 8<sup>th</sup> falls on a non-business day, applications will be accepted on the next business day.

If you are submitting your application online, you may do so at [OneNV.us](https://www.onenv.us)

1. **Fees:** See Master Fee Schedule. **Most payments can be made directly through the OneNV.us portal.** If you would like to pay by check, please make the check payable to Washoe County and bring your application and payment to the Community Services Department (CSD).
2. **Development Application:** A completed Washoe County Development Application form.
3. **Owner Affidavit:** The Owner Affidavit must be signed and notarized by all owners of the property subject to the application request.
4. **Proof of Property Tax Payment:** The applicant must provide a written statement from the Washoe County Treasurer's Office indicating all property taxes for the current quarter of the fiscal year on the land have been paid.
5. **Application Materials:** The completed Amendment of Conditions Application materials.
6. **Site Plan Specifications:**
  - a. Lot size with dimensions drawn using standard engineering scales (e.g. scale 1" = 100', 1" = 200', or 1" = 500') showing all streets and ingress/egress to the property.
  - b. Show the location and configuration of all proposed buildings (with distances from the property lines and from each other), all existing buildings that will remain (with distances from the property lines and from each other), all existing buildings that will be removed, and site improvements on a base map with existing and proposed topography expressed in intervals of no more than five (5) feet.
  - c. Show the location and configuration of wells, septic systems and leach fields, overhead utilities, water and sewer lines, and all easements.
  - d. Show locations of parking, landscaping, signage and lighting.
7. **Application Map Specifications:** Map to be drawn using standard engineering scales (e.g. scale 1" = 100', 1" = 200', or 1" = 500') clearly depicting the area subject to the request, in relationship to the exterior property lines. All dimensions and area values shall be clearly labeled and appropriate symbols and/or line types shall be included in the map legend to depict the map intent.
8. **Building Elevations:** All buildings and structures, including fences, walls, poles, and monument signs proposed for construction within the project shall be clearly depicted in vertical architectural drawings provided in accurate architectural scale. Architectural elevations of all building faces shall be presented.
9. **Submission Packets:** One (1) packet and a flash drive. Any digital documents need to have a resolution of 300 dpi. If materials are unreadable, you will be asked to provide a higher quality copy. The packet shall include one (1) 8.5" x 11" reduction of any applicable site plan, development plan, and/or application map. Labeling on these reproductions should be no smaller than 8 point on the 8.5" x 11" display. Large format sheets should be included in a slide pocket(s). Any specialized reports identified above shall be included as attachments or appendices and be annotated as such.

## Notes:

- (i) Application and map submittals must comply with all specific criteria as established in the Washoe County Development Code and/or the Nevada Revised Statutes.

- (ii) Appropriate map engineering and building architectural scales are subject to the approval of the Planning and Building and/or Engineering and Capital Projects.
- (iii) All oversized maps and plans must be folded to a 9" x 12" size.
- (iv) Based on the specific nature of the development request, Washoe County reserves the right to specify additional submittal packets, additional information and/or specialized studies that clarify the potential impacts and potential conditions of development in order to minimize or mitigate impacts resulting from the project. No application shall be processed until the information necessary to review and evaluate the proposed project is deemed complete by the Director of Planning and Building.
- (v) **Labels:** If the assigned planner determines the abandonment will affect the access to a mobile home park, the applicant will be required to submit a list of mailing addresses for every tenant residing in the mobile home park.

## Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

|                                                                                                 |                 |                                       |                 |
|-------------------------------------------------------------------------------------------------|-----------------|---------------------------------------|-----------------|
| <b>Project Information</b>                                                                      |                 | <b>Staff Assigned Case No.:</b> _____ |                 |
| Project Name:                                                                                   |                 |                                       |                 |
| Project Description:                                                                            |                 |                                       |                 |
| Project Address:                                                                                |                 |                                       |                 |
| Project Area (acres or square feet):                                                            |                 |                                       |                 |
| Project Location (with point of reference to major cross streets <b>AND</b> area locator):      |                 |                                       |                 |
| Assessor's Parcel No.(s):                                                                       | Parcel Acreage: | Assessor's Parcel No.(s):             | Parcel Acreage: |
|                                                                                                 |                 |                                       |                 |
|                                                                                                 |                 |                                       |                 |
| Indicate any previous Washoe County approvals associated with this application:<br>Case No.(s). |                 |                                       |                 |
| <b>Applicant Information</b> (attach additional sheets if necessary)                            |                 |                                       |                 |
| <b>Property Owner:</b>                                                                          |                 | <b>Professional Consultant:</b>       |                 |
| Name:                                                                                           |                 | Name:                                 |                 |
| Address:                                                                                        |                 | Address:                              |                 |
| Zip:                                                                                            |                 | Zip:                                  |                 |
| Phone:                                                                                          | Fax:            | Phone:                                | Fax:            |
| Email:                                                                                          |                 | Email:                                |                 |
| Cell:                                                                                           | Other:          | Cell:                                 | Other:          |
| Contact Person:                                                                                 |                 | Contact Person:                       |                 |
| <b>Applicant/Developer:</b>                                                                     |                 | <b>Other Persons to be Contacted:</b> |                 |
| Name:                                                                                           |                 | Name:                                 |                 |
| Address:                                                                                        |                 | Address:                              |                 |
| Zip:                                                                                            |                 | Zip:                                  |                 |
| Phone:                                                                                          | Fax:            | Phone:                                | Fax:            |
| Email:                                                                                          |                 | Email:                                |                 |
| Cell:                                                                                           | Other:          | Cell:                                 | Other:          |
| Contact Person:                                                                                 |                 | Contact Person:                       |                 |
| <b>For Office Use Only</b>                                                                      |                 |                                       |                 |
| Date Received:                                                                                  |                 | Planning Area:                        |                 |
| County Commission District:                                                                     |                 | Master Plan Designation(s):           |                 |
| CAB(s):                                                                                         |                 | Regulatory Zoning(s):                 |                 |

**Applicant Name:** \_\_\_\_\_

STATE OF NEVADA )  
COUNTY OF WASHOE )

**(A separate Affidavit must be provided by each property owner named in the title report.)**

Printed Name \_\_\_\_\_

Signed \_\_\_\_\_

Address

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

(Notary Stamp)

Notary Public in and for said county and state

My commission expires:\_\_\_\_\_

\*Owner refers to the following: (Please mark appropriate box.)

- ☐ Owner
- ☐ Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- ☐ Power of Attorney (Provide copy of Power of Attorney.)
- ☐ Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- ☐ Property Agent (Provide copy of record document indicating authority to sign.)
- ☐ Letter from Government Agency with Stewardship

February 2024

## Amendment of Conditions Application Supplemental Information

(All required Information may be separately attached)

### Required Information

1. The following information is required for an Amendment of Conditions:
  - a. Provide a written explanation of the proposed amendment, why you are asking for the amendment, and how the amendment will modify the approval.
  - b. Identify the specific Condition or Conditions that you are requesting to amend.
  - c. Provide the requested amendment language to each Condition or Conditions, and provide both the ***existing*** and ***proposed condition(s)***.

2. Describe any potential impacts to public health, safety, or welfare that could result from granting the amendment. Describe how the amendment affects the required findings as approved.

| 2026 PUBLIC HEARING APPLICATION AND MEETING DATES |                        |                     |                        |                             |                        |                        |                           |
|---------------------------------------------------|------------------------|---------------------|------------------------|-----------------------------|------------------------|------------------------|---------------------------|
| PLANNING COMMISSION                               |                        | BOARD OF ADJUSTMENT |                        | PARCEL MAP REVIEW COMMITTEE |                        | MASTER PLAN AMENDMENTS |                           |
| Intake Date                                       | Tentative Meeting Date | Intake Date         | Tentative Meeting Date | Intake Date                 | Tentative Meeting Date | Intake Date            | Tentative PC Meeting Date |
| 11/10/2025                                        | 1/6/2026               | 11/10/2025          | 1/5/2026               | 11/10/2025                  | 1/8/2026               |                        |                           |
| 12/8/2025                                         | 2/3/2026               | 12/8/2025           | 2/5/2026               | 12/8/2025                   | 2/12/2026              |                        |                           |
| 1/8/2026                                          | 3/3/2026               | 1/8/2026            | 3/5/2026               | 1/8/2026                    | 3/12/2026              | 1/8/2026               | 3/3/2026                  |
| 2/9/2026                                          | 4/7/2026               | 2/9/2026            | 4/2/2026               | 2/9/2026                    | 4/9/2026               |                        |                           |
| 3/9/2026                                          | 5/5/2026               | 3/9/2026            | 5/7/2026               | 3/9/2026                    | 5/14/2026              |                        |                           |
| 4/8/2026                                          | 6/2/2026               | 4/8/2026            | 6/4/2026               | 4/8/2026                    | 6/11/2026              |                        |                           |
| 5/8/2026                                          | 7/7/2026               | 5/8/2026            | 7/2/2026               | 5/8/2026                    | 7/9/2026               | 5/8/2026               | 7/7/2026                  |
| 6/8/2026                                          | 8/4/2026               | 6/8/2026            | 8/6/2026               | 6/8/2026                    | 8/13/2026              |                        |                           |
| 7/8/2026                                          | 9/1/2026               | 7/8/2026            | 9/3/2026               | 7/8/2026                    | 9/10/2026              |                        |                           |
| 8/10/2026                                         | 10/6/2026              | 8/10/2026           | 10/1/2026              | 8/10/2026                   | 10/8/2026              |                        |                           |
| 9/8/2026                                          | 11/3/2026              | 9/8/2026            | 11/5/2026              | 9/8/2026                    | 11/12/2026             | 9/8/2025               | 11/3/2026                 |
| 10/8/2026                                         | 12/1/2026              | 10/8/2026           | 12/3/2026              | 10/8/2026                   | 12/10/2026             |                        |                           |
| 11/9/2026                                         | 1/5/2027               | 11/9/2026           | 1/7/2027               | 11/9/2026                   | 1/14/2026              |                        |                           |
| 12/8/2026                                         | 2/2/2027               | 12/8/2026           | 2/4/2027               | 12/8/2026                   | 2/11/2026              |                        |                           |

**DEVELOPMENT CODE (Washoe County Code Chapter 110)**  
**MASTER FEE SCHEDULE**  
**Applications accepted by CSD, Planning and Building**

| APPLICATIONS                                               | COMMUNITY SERVICES DEPARTMENT FEES |          |          |             |           |         |       |     | HEALTH FEES     |        | NLTFPD<br>FEES           | TOTAL      |
|------------------------------------------------------------|------------------------------------|----------|----------|-------------|-----------|---------|-------|-----|-----------------|--------|--------------------------|------------|
|                                                            | Planning                           |          |          | Engineering |           |         | Parks |     | Health District |        | NLTFPD                   |            |
|                                                            | PLANNING                           | NOTICING | RTF      | ENGINEERING | UTILITIES | RTF     | PARKS | RTF | ENVIRON.        | VECTOR | North Lake<br>Tahoe Fire |            |
| <b>ABANDONMENT</b>                                         |                                    |          |          |             |           |         |       |     |                 |        |                          |            |
| Not Tahoe                                                  | \$1,111                            | \$200    | \$52.44  | \$195       | \$26      | \$8.84  | -     |     | \$180           | -      | -                        | \$1,773.28 |
| Tahoe                                                      | \$1,111                            | \$200    | \$52.44  | \$195       | -         | \$7.80  | -     |     | \$180           | -      | \$120                    | \$1,866.24 |
| <b>ADMINISTRATIVE PERMIT</b>                               |                                    |          |          |             |           |         |       |     | \$180           |        |                          |            |
| Not Tahoe                                                  | \$1,265                            | \$200    | \$58.60  | \$65        | \$38      | \$4.12  | -     |     | \$180           | \$0    | -                        | \$1,810.72 |
| Tahoe                                                      | \$1,265                            | \$200    | \$58.60  | \$65        | -         | \$2.60  | -     |     | \$180           | \$0    | \$120                    | \$1,891.20 |
| <b>ADMINISTRATIVE REVIEW PERMIT</b>                        |                                    |          |          |             |           |         |       |     |                 |        |                          |            |
| <b>Detached Accessory Dwelling (DADAR)</b>                 |                                    |          |          |             |           |         |       |     |                 |        |                          |            |
| Not Tahoe                                                  | \$1,000                            | \$200    | \$48.00  | \$65        | \$203     | \$10.72 | -     |     | \$324           | -      | -                        | \$1,850.72 |
| Tahoe                                                      | \$1,000                            | \$200    | \$48.00  | \$121       | -         | \$4.84  | -     |     | \$324           | -      | \$120                    | \$1,817.84 |
| <b>Short-Term Rental - Tier II (STRAR) (See Note 0)</b>    |                                    |          |          |             |           |         |       |     |                 |        |                          |            |
| Not Tahoe                                                  | \$1,000                            | \$200    | \$48.00  |             | -         | \$0.00  | -     |     |                 | -      | -                        | \$1,248.00 |
| Tahoe                                                      | \$1,000                            | \$200    | \$48.00  |             | -         | \$0.00  | -     |     |                 | -      | \$120                    | \$1,368.00 |
| <b>AGRICULTURAL EXEMPTION LAND DIVISION</b>                | \$250                              | -        | \$10.00  | \$500       | -         | \$20.00 | -     |     | \$1,138         | -      | -                        | \$1,918.00 |
| <b>AMENDMENT OF CONDITIONS</b>                             | \$700                              | \$200    | \$36.00  | \$390       | -         | \$15.60 | -     |     | -               | -      | -                        | \$1,341.60 |
| <b>APPEALS/INITIATION OF REVOCATION</b>                    |                                    |          |          |             |           |         |       |     |                 |        |                          |            |
| No Map                                                     | \$803                              | \$200    | \$40.12  | -           | -         |         | -     |     | -               | -      | -                        | \$1,043.12 |
| With Map                                                   | \$803                              | \$200    | \$40.12  | \$390       | -         | \$15.60 | -     |     | -               | -      | -                        | \$1,448.72 |
| Administrative/Code Enforcement Decision                   | -                                  | -        |          | -           | -         |         | -     |     | -               | -      | -                        | \$0.00     |
| <b>BOUNDARY LINE ADJUSTMENT</b>                            |                                    |          |          |             |           |         |       |     |                 |        |                          |            |
| Not Tahoe                                                  | \$51                               | -        | \$2.04   | \$268       | \$38      | \$12.24 | -     |     | \$180           | -      | -                        | \$551.28   |
| Tahoe                                                      | \$51                               | -        | \$2.04   | \$268       | -         | \$10.72 | -     |     | \$180           | -      | \$120                    | \$631.76   |
| <b>COOPERATIVE PLANNING</b>                                | \$1,230                            | -        | \$49.20  | -           | -         |         | -     |     | -               | -      | -                        | \$1,279.20 |
| <b>DEVELOPMENT AGREEMENT</b>                               |                                    |          |          |             |           |         |       |     |                 |        |                          |            |
| Less Than 5 Parcels                                        | \$3,500                            | \$200    | \$148.00 | -           | -         |         | -     |     | \$335           | \$0    | -                        | \$4,183.00 |
| 5 or More Parcels (See Note 1)                             | \$5,000                            | \$200    | \$208.00 | -           | -         |         | -     |     | \$335           | \$0    | -                        | \$5,743.00 |
| <b>DEVELOPMENT CODE AMENDMENT</b>                          | \$2,242                            | \$200    | \$97.68  | \$1,299     | -         | \$51.96 | -     |     | -               | -      | -                        | \$3,890.64 |
| <b>DIRECTOR'S MODIFICATION OF STANDARDS</b>                | \$338                              | -        | \$13.52  | -           | -         |         | -     |     | -               | -      | -                        | \$351.52   |
| <b>DISPLAY VEHICLES</b>                                    | \$65                               | -        | \$2.60   | -           | -         |         | -     |     | \$180           | -      | -                        | \$247.60   |
| <b>DIVISION OF LAND INTO LARGE PARCELS</b><br>(See Note 2) | \$252                              | -        | \$10.08  | \$416       | \$35      | \$18.04 | -     |     | \$47            | -      | -                        | \$778.12   |

In accordance with Nevada Revised Statutes, application fees must be deposited the day of receipt. This does not guarantee the application is complete. Pursuant to section 110.90610 of the Washoe County Code, no fees shall be required of a governmental entity or agency thereof.

| APPLICATIONS                                                      | COMMUNITY SERVICES DEPARTMENT FEES |          |          |             |           |          |       |        | HEALTH FEES     |        | NLTFPD FEES           | TOTAL             |
|-------------------------------------------------------------------|------------------------------------|----------|----------|-------------|-----------|----------|-------|--------|-----------------|--------|-----------------------|-------------------|
|                                                                   | Planning                           |          |          | Engineering |           |          | Parks |        | Health District |        | NLTFPD                |                   |
|                                                                   | PLANNING                           | NOTICING | RTF      | ENGINEERING | UTILITIES | RTF      | PARKS | RTF    | ENVIRON.        | VECTOR | North Lake Tahoe Fire |                   |
| <b>EXTENSION OF TIME REQUESTS</b>                                 |                                    |          |          |             |           |          |       |        |                 |        |                       |                   |
| Subdivision                                                       | \$340                              | -        | \$13.60  | -           | -         |          | -     |        | -               | -      | -                     | <b>\$353.60</b>   |
| Not Subdivision                                                   | \$546                              | -        | \$21.84  | -           | -         |          | -     |        | -               | -      | -                     | <b>\$567.84</b>   |
| <b>MASTER PLAN AMENDMENT</b>                                      |                                    |          |          |             |           |          |       |        |                 |        |                       |                   |
| Not Tahoe                                                         | \$3,576                            | \$400    | \$159.04 | \$54        | \$2,549   | \$104.12 | -     |        | \$336           | -      | -                     | <b>\$7,178.16</b> |
| Tahoe                                                             | \$3,576                            | \$400    | \$159.04 | \$54        | -         | \$2.16   | -     |        | \$336           | -      | \$120                 | <b>\$4,647.20</b> |
| <b>NOTICING, ADDITIONAL OR RE-NOTICING AT APPLICANT'S REQUEST</b> | \$52                               | -        |          | -           | -         |          | -     |        | -               | -      | -                     | <b>\$52.00</b>    |
| <b>REGULATORY ZONE AMENDMENT</b>                                  |                                    |          |          |             |           |          |       |        |                 |        |                       |                   |
| Not Tahoe                                                         | \$2,481                            | \$200    | \$107.24 | \$54        | \$2,549   | \$104.12 | -     |        | \$335           | -      | -                     | <b>\$5,830.36</b> |
| Tahoe                                                             | \$2,481                            | \$200    | \$107.24 | \$54        | -         | \$2.16   | -     |        | \$335           | -      | \$120                 | <b>\$3,299.40</b> |
| <b>REGULATORY ZONE AMENDMENT (Article 442, Specific Plan)</b>     |                                    |          |          |             |           |          |       |        |                 |        |                       |                   |
| Not Tahoe                                                         | \$3,449                            | \$200    | \$145.96 | \$1,039     | \$1,274   | \$92.52  | \$65  | \$2.60 | \$335           | -      | -                     | <b>\$6,603.08</b> |
| Tahoe                                                             | \$3,449                            | \$200    | \$145.96 | \$1,039     | -         | \$41.56  | \$65  | \$2.60 | \$335           | -      | \$120                 | <b>\$5,398.12</b> |
| <b>REINSPECTION FEE</b>                                           | -                                  | -        |          | -           | -         |          | -     |        | -               | -      | -                     | <b>\$50/hr.</b>   |
| <b>RESEARCH/COPIES</b> (See Note 3 for Total)                     | -                                  | -        |          | -           | -         |          | -     |        | -               | -      | -                     | <b>Note 3</b>     |
| <b>REVERSION TO ACREAGE</b>                                       |                                    |          |          |             |           |          |       |        |                 |        |                       |                   |
| Not Tahoe                                                         | \$51                               | -        | \$2.04   | \$215       | \$26      | \$9.64   | -     |        | \$180           | -      | -                     | <b>\$483.68</b>   |
| Tahoe                                                             | \$51                               | -        | \$2.04   | \$215       | -         | \$8.60   | -     |        | \$180           | -      | -                     | <b>\$456.64</b>   |
| <b>SIGN PERMIT INSPECTION - (Permanent or Temporary)</b>          | To Be Determined                   |          |          |             |           |          |       |        |                 |        |                       |                   |
| <b>SPECIAL USE PERMIT</b>                                         |                                    |          |          |             |           |          |       |        |                 |        |                       |                   |
| <b>Residential</b>                                                |                                    |          |          |             |           |          |       |        |                 |        |                       |                   |
| Not Tahoe                                                         | \$1,162                            | \$200    | \$54.48  | \$65        | \$203     | \$10.72  | -     |        | \$335           | -      | -                     | <b>\$2,030.20</b> |
| Tahoe                                                             | \$1,162                            | \$200    | \$54.48  | \$65        | -         | \$2.60   | -     |        | \$335           | -      | \$120                 | <b>\$1,939.08</b> |
| With Environmental Impact Statement                               | \$1,162                            | -        | \$46.48  | -           | -         |          | -     |        | -               | -      | -                     | <b>\$1,208.48</b> |
| <b>Commercial, Industrial, Civic</b>                              |                                    |          |          |             |           |          |       |        |                 |        |                       |                   |
| Minor (See Note 6)                                                | \$2,165                            | \$200    | \$94.60  | \$130       | \$203     | \$13.32  | -     |        | \$335           | \$0    | -                     | <b>\$3,140.92</b> |
| Major (See Note 6)                                                | \$2,165                            | \$200    | \$94.60  | \$520       | \$203     | \$28.92  | -     |        | \$335           | \$0    | -                     | <b>\$3,546.52</b> |
| Tahoe Minor (See Note 6)                                          | \$2,165                            | \$200    | \$94.60  | \$130       | -         | \$5.20   | -     |        | \$335           | \$0    | \$120                 | <b>\$3,049.80</b> |
| Tahoe Major (See Note 6)                                          | \$2,165                            | \$200    | \$94.60  | \$520       | -         | \$20.80  | -     |        | \$335           | \$0    | \$120                 | <b>\$3,455.40</b> |
| With Environmental Impact Statement                               | \$2,240                            | -        | \$89.60  | -           | -         |          | -     |        | -               | -      | -                     | <b>\$2,329.60</b> |

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| APPLICATIONS                                      | COMMUNITY SERVICES DEPARTMENT FEES |          |          |             |           |          |       |        | HEALTH FEES     |        | NLTFPD FEES           | TOTAL      |
|---------------------------------------------------|------------------------------------|----------|----------|-------------|-----------|----------|-------|--------|-----------------|--------|-----------------------|------------|
|                                                   | Planning                           |          |          | Engineering |           |          | Parks |        | Health District |        | NLTFPD                |            |
|                                                   | PLANNING                           | NOTICING | RTF      | ENGINEERING | UTILITIES | RTF      | PARKS | RTF    | ENVIRON.        | VECTOR | North Lake Tahoe Fire |            |
| <b>TENTATIVE PARCEL MAP/PARCEL MAP WAIVER</b>     |                                    |          |          |             |           |          |       |        |                 |        |                       |            |
| No System                                         | \$803                              | \$200    | \$40.12  | \$345       | \$68      | \$16.52  | -     |        | \$1,200         | -      | -                     | \$2,672.64 |
| 1 System (Sewer)                                  | \$803                              | \$200    | \$40.12  | \$345       | \$153     | \$19.92  | -     |        | \$623           | -      | -                     | \$2,184.04 |
| 1 System (Water)                                  | \$803                              | \$200    | \$40.12  | \$345       | \$153     | \$19.92  | -     |        | \$1,200         | -      | -                     | \$2,761.04 |
| 2 Systems (Water and Sewer)                       | \$803                              | \$200    | \$40.12  | \$345       | \$203     | \$21.92  | -     |        | \$623           | -      | -                     | \$2,236.04 |
| Tahoe (Sewer)                                     | \$803                              | \$200    | \$40.12  | \$345       | -         | \$13.80  | -     |        | \$623           | -      | \$120                 | \$2,144.92 |
| Sun Valley (No WC Utilities)                      | \$803                              | \$200    | \$40.12  | \$345       | \$51      | \$15.84  | -     |        | \$623           | -      | -                     | \$2,077.96 |
| <b>TENTATIVE SUBDIVISION MAP (See Note 5)</b>     |                                    |          |          |             |           |          |       |        |                 |        |                       |            |
| No System                                         | \$2,422                            | \$200    | \$104.88 | \$1,299     | -         | \$51.96  | \$129 | \$5.16 | \$1,215         | \$0    | -                     | \$5,427.00 |
| 1 System (Sewer)                                  | \$2,422                            | \$200    | \$104.88 | \$1,299     | \$2,039   | \$133.52 | \$129 | \$5.16 | \$640           | \$0    | -                     | \$6,972.56 |
| 1 System (Water)                                  | \$2,422                            | \$200    | \$104.88 | \$1,299     | \$1,019   | \$92.72  | \$129 | \$5.16 | \$1,215         | \$0    | -                     | \$6,486.76 |
| 2 Systems (Water and Sewer)                       | \$2,422                            | \$200    | \$104.88 | \$1,299     | \$3,059   | \$174.32 | \$129 | \$5.16 | \$640           | \$0    | -                     | \$8,033.36 |
| Tahoe (Sewer)                                     | \$2,422                            | \$200    | \$104.88 | \$1,299     | -         | \$51.96  | \$129 | \$5.16 | \$640           | \$0    | \$120                 | \$4,972.00 |
| With Hillside Ordinance - <b>ADD</b>              | \$2,422                            | -        | \$96.88  | -           | -         |          | -     |        | -               | -      | -                     | \$2,518.88 |
| With Significant Hydrologic Resource - <b>ADD</b> | \$2,422                            | -        | \$96.88  | -           | -         |          | -     |        | -               | -      | -                     | \$2,518.88 |
| With Common Open Space - <b>ADD</b>               | \$2,422                            | -        | \$96.88  | -           | -         |          | -     |        | -               | -      | -                     | \$2,518.88 |
| <b>TRUCKEE MEADOWS REGIONAL PLANNING AGENCY</b>   | See Note 4                         |          |          |             |           |          |       |        |                 |        |                       |            |
| <b>VARIANCE -</b>                                 |                                    |          |          |             |           |          |       |        |                 |        |                       |            |
| Not Tahoe                                         | \$1,060                            | \$200    | \$50.40  | \$65        | \$26      | \$3.64   | -     |        | \$180           | -      | -                     | \$1,585.04 |
| Tahoe                                             | \$1,060                            | \$200    | \$50.40  | \$65        | -         | \$2.60   | -     |        | \$180           | -      | \$120                 | \$1,678.00 |

NOTE 0: Administrative Review Permits for Tier 2 Short-Term Rentals are exempt from Engineering and Health District fees.

NOTE 1: \$5,000 deposit on time and materials. Additional \$5,000 increments may be required.

NOTE 2: \$750 fee capped by NRS for Division of Land into Large Parcels only. (Excludes RTF)

NOTE 3: \$50 per hour after first 1/2 hour for Planner, \$20 per hour after first 1/2 hour for Clerk, Public Records Research/Copying.

NOTE 4: Fee to be established by Truckee Meadows Regional Planning Agency.

NOTE 5: Separate checks are required for the Nevada Departments of Environmental Health and Water Resources. See Submittal Requirements.

NOTE 6: The following are major permit applications: bed and breakfast inns; commercial animal slaughtering; convention and meeting facilities; destination resorts; eating and drinking establishments; gasoline sales and service stations - convenience and full service; gaming facilities: limited and unlimited; hostels; hotels and motels; liquor sales on premises; lodging services; major public facilities; recycling centers: full service and remote collection and residential hazardous substances; vacation time shares. All other uses constitute minor permits.

In accordance with Nevada Revised Statutes, application fees must be deposited the day of receipt. This does not guarantee the application is complete.

Pursuant to section 110.90610 of the Washoe County Code, no fees shall be required of a governmental entity or agency thereof.

**DEVELOPMENT CODE (Washoe County Code Chapter 110)**  
**MASTER FEE SCHEDULE**  
**Applications accepted by CSD, Engineering and Capital Projects**

| APPLICATIONS                                           | COMMUNITY SERVICES DEPARTMENT FEES |          |         |             |           |          |       |     | HEALTH FEES     |        |  | TOTAL      |
|--------------------------------------------------------|------------------------------------|----------|---------|-------------|-----------|----------|-------|-----|-----------------|--------|--|------------|
|                                                        | Planning                           |          |         | Engineering |           |          | Parks |     | Health District |        |  |            |
|                                                        | PLANNING                           | NOTICING | RTF     | ENGINEERING | UTILITIES | RTF      | PARKS | RTF | ENVIRON.        | VECTOR |  |            |
| AMENDMENT OF MAP (MINOR) (NRS 278.473)                 | -                                  | -        |         | \$70        | -         | \$2.80   | -     |     | -               | -      |  | \$72.80    |
| AMENDMENT OF MAP (MAJOR) (NRS 278.480)<br>(See Note 7) |                                    |          |         |             |           |          |       |     |                 |        |  |            |
| With Sewer                                             | \$520                              | -        |         | \$429       | -         |          | -     |     | \$640           | \$0    |  | \$1,589.00 |
| No Sewer                                               | \$520                              | -        |         | \$429       | -         |          | -     |     | \$1,215         | \$0    |  | \$2,164.00 |
| CONSTRUCTION PLAN REVIEW (See Note 7)                  |                                    |          |         |             |           |          |       |     |                 |        |  |            |
| With Catch Basin                                       | \$308                              | -        |         | \$1,949     | -         |          | -     |     | \$554           | \$535  |  | \$3,346.00 |
| Without Catch Basin                                    | \$308                              | -        |         | \$1,949     | -         |          | -     |     | \$554           | \$586  |  | \$3,397.00 |
| FINAL SUBDIVISION MAP (See Note 8)                     |                                    |          |         |             |           |          |       |     |                 |        |  |            |
| Not Tahoe without Construction Plan                    | \$520                              | -        | \$20.80 | \$780       | \$102     | \$35.28  | -     |     | \$328           | -      |  | \$1,786.08 |
| Not Tahoe with Construction Plan with Catch Basin      | \$828                              | -        | \$33.12 | \$2,729     | \$102     | \$113.24 | -     |     | \$328           | -      |  | \$4,133.36 |
| Not Tahoe with Construction Plan without Catch Basin   | \$828                              | -        | \$33.12 | \$2,729     | \$102     | \$113.24 | -     |     | \$328           | -      |  | \$4,133.36 |
| Tahoe without Construction Plan                        | \$520                              | -        | \$20.80 | \$780       | -         | \$31.20  | -     |     | \$328           | -      |  | \$1,680.00 |
| Tahoe with Construction Plan with Catch Basin          | \$828                              | -        | \$33.12 | \$2,729     | -         | \$109.16 | -     |     | \$328           | -      |  | \$4,027.28 |
| Tahoe with Construction Plan without Catch Basin       | \$828                              | -        | \$33.12 | \$2,729     | -         | \$109.16 | -     |     | \$328           | -      |  | \$4,027.28 |
| With Hillside Ordinance - ADD                          | \$520                              | -        | \$20.80 | -           | -         |          | -     |     | -               | -      |  | \$540.80   |
| With a Significant Hydrologic Resource - ADD           | \$520                              | -        | \$20.80 | -           | -         |          | -     |     | -               | -      |  | \$540.80   |
| With CC&Rs - ADD                                       | \$520                              | -        | \$20.80 | -           | -         |          | -     |     | -               | -      |  | \$540.80   |

NOTE 7: This application applies to construction plans that are not submitted as part of a Final Subdivision Map. The stand-alone Construction Plan Review application is not currently available through the Regional License and Permit Platform (Accela), so no regional technology fees (RTF) are charged. The RTF will be added once the application is available through the Platform (Accela).

NOTE 8: Contact the Engineering and Capital Projects Division for Technical Map Check fees.

In accordance with Nevada Revised Statutes, application fees must be deposited the day of receipt. This does not guarantee the application is complete. Pursuant to section 110.90610 of the Washoe County Code, no fees shall be required of a governmental entity or agency thereof.

**MASTER STORM WATER INSPECTION FEE SCHEDULE (Article 421)**  
**Inspection of Storm Water Quality Controls**

| <b>INSPECTION FEES</b>                                                    |                                    |
|---------------------------------------------------------------------------|------------------------------------|
| <b><i>CHARGES FOR PROJECT DURATION AND/OR LOCATION</i></b> (See Note 9)   | <b><i>CHARGES PER ACRE</i></b>     |
| 0 - 6 Months Construction                                                 | \$30                               |
| 7 - 12 Months Construction                                                | \$60                               |
| 13 - 18 Months Construction                                               | \$90                               |
| 19 - 24 Months Construction                                               | \$120                              |
| Over 24 Months Construction                                               | \$190                              |
| Project within 1,000 feet of a FEMA Flood Zone A, AO, or AE               | Additional \$30                    |
| Projects of less than one acre but are deemed sensitive/permitted by NDEP | Additional \$30                    |
| <b><i>ADMINISTRATIVE SERVICE FEE</i></b> (See Note 9)                     | <b><i>FOR EACH APPLICATION</i></b> |
| Per Site                                                                  | \$30                               |

NOTE 9: The above listed fees shall be doubled if the construction activity is commenced prior to the issuance of the required permit and/or installation of the storm water controls. Payment of the double fee shall not preclude the County from taking any other enforcement actions within its authority. This application is not currently available through the Regional License and Permit Platform (Accela), so no regional technology fees (RTF) are charged. The RTF will be added once the application is available through the Platform (Accela).

In accordance with Nevada Revised Statutes, application fees must be deposited the day of receipt. This does not guarantee the application is complete. Pursuant to section 110.90610 of the Washoe County Code, no fees shall be required of a governmental entity or agency thereof.

**DEVELOPMENT CODE (Washoe County Code Chapter 110)**  
**Short-Term Rental (STR) Applications**

|                                                    | APPLICATIONS                                                                                | COMMUNITY SERVICES DEPT. FEES |          |          | FIRE FEES     | TECH FEES | TOTAL         |
|----------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------|----------|----------|---------------|-----------|---------------|
|                                                    |                                                                                             | Base Fee                      | Planning | Building | Fire District | RTF       |               |
|                                                    | <b>SHORT-TERM RENTAL (Article 319)</b><br>(See Notes 10 & 11)                               |                               |          |          |               |           |               |
| Truckee Meadows Fire Protection District (TMFPD)   | Initial Permit (See Note 12)                                                                | \$805                         | -        | \$180    | \$170         | \$47.00   | \$1,202.00    |
|                                                    | Initial Permit (with licensed property manager as local responsible party)                  | \$743                         | -        | \$180    | \$170         | \$43.72   | \$1,136.72    |
|                                                    | Renewal with Inspection                                                                     | \$775                         | -        | \$90     | \$80          | \$37.80   | \$982.80      |
|                                                    | Renewal with Inspection (with licensed property manager as local responsible party)         | \$698                         | -        | \$90     | \$80          | \$34.72   | \$902.72      |
|                                                    | Renewal with Self-Certification                                                             | \$775                         | -        | \$45     | \$0           | \$32.80   | \$852.80      |
|                                                    | Renewal with Self-Certification (with licensed property manager as local responsible party) | \$698                         | -        | \$45     | \$0           | \$29.72   | \$772.72      |
|                                                    |                                                                                             |                               |          |          |               |           |               |
| North Lake Tahoe Fire Protection District (NLTFPD) | Initial Permit (See Note 12)                                                                | \$874                         | -        | \$180    | \$246.72      | \$52.03   | \$1,352.75    |
|                                                    | Initial Permit (with licensed property manager as local responsible party)                  | \$792                         | -        | \$180    | \$246.72      | \$48.75   | \$1,267.47    |
|                                                    | Renewal with Inspection                                                                     | \$825                         | -        | \$90     | \$123.36      | \$41.53   | \$1,079.89    |
|                                                    | Renewal with Inspection (with licensed property manager as local responsible party)         | \$748                         | -        | \$90     | \$123.36      | \$38.45   | \$999.81      |
|                                                    | Renewal with Self-Certification                                                             | \$825                         | -        | \$45     | \$0           | \$34.80   | \$904.80      |
|                                                    | Renewal with Self-Certification (with licensed property manager as local responsible party) | \$748                         | -        | \$45     | \$0           | \$31.72   | \$824.72      |
|                                                    | Change of local responsible party/property                                                  | -                             | \$45     | -        | -             | \$1.80    | \$46.80       |
|                                                    | Change of maximum occupancy (no inspection needed)                                          | -                             | \$90     | -        | -             | \$3.60    | \$93.60       |
|                                                    | Change of maximum occupancy (with inspection)                                               | -                             | \$90     | \$90     | -             | \$7.20    | \$187.20      |
|                                                    | <b>APPEAL BY APPLICANT OF STR TIER 1 DIRECTOR DECISION</b> (See Note 13)                    | -                             | \$803    | -        | -             | \$32.12   | \$835.12      |
|                                                    | <b>APPEAL OF STR ADMINISTRATIVE HEARING ORDER/DECISION</b> to Board of County Commissioners | -                             | \$250    | -        | -             | -         | \$250.00      |
|                                                    | <b>INVESTIGATIVE OR ADDITIONAL INSPECTION FEE</b> (per hour for relevant agencies)          | -                             | -        | -        | -             | -         | \$90/hr. +RTF |
|                                                    |                                                                                             |                               |          |          |               |           |               |

NOTE 10: These fees are for a Tier 1 short-term rental (STR) permit only. Tier 2 STRs required an Administrative Review Permit and Tier 3 STRs require a Special Use Permit, as identified in Article 302. Fees for those permits can be found within the Master Fee Schedule.

NOTE 11: Building and Fire District fees are based on a standardized rate. Final Fire District fees subject to adoption by each district's governing board and may vary.

NOTE 12: The Fire fee is charged for STR properties located in Extreme and/or High IWUI Fire Risk Ratings (per adopted Fire Code/Amendments and GIS mapping) only. This fee does not include repeated fire inspections. The need for Fire Inspections are determined by the applicable Fire District.

NOTE 13: This appeal fee is for Tier 1 permits only. Appeals related to planning applications required by Tier 2 and Tier 3 STRs will pay the appeal fees applicable to all planning applications.

NOTE 14: Fees shall be reduced by \$100 for initial permits and \$50 for renewal permits for properties listed as low cap status per the Washoe County Assessor's Office.

*In accordance with Nevada Revised Statutes, application fees must be deposited the day of receipt. This does not guarantee the application is complete or that a permit will be issued.*