



SUMMARY: Amends Washoe County Ordinance No. 136 by the addition of a designated area as a congested area within the meaning of the ordinance.

BILL NO. 540

ORDINANCE NO. 371

AN ORDINANCE AMENDING "AN ORDINANCE PROHIBITING THE DISCHARGE OF FIREARMS ON OR ACROSS COUNTY ROADS; PROHIBITING THE DISCHARGE OF CERTAIN DESCRIBED FIREARMS WITHIN 5,000 FEET OF A DWELLING IN THE UNINCORPORATED AREA OF THE COUNTY; PROHIBITING THE DISCHARGE OF CERTAIN DESCRIBED FIREARMS WITHIN 1,000 FEET OF A DWELLING IN THE UNINCORPORATED AREA OF THE COUNTY; PROHIBITING THE DISCHARGE OF FIREARMS WITHIN A DEFINED CONGESTED AREA IN THE UNINCORPORATED AREA OF THE COUNTY REQUIRING REASONABLE POSTING BY THE COUNTY OF CONGESTED AREAS IN WHICH THE DISCHARGE OF FIREARMS IS PROHIBITED; PRESCRIBING PENALTIES FOR THE VIOLATION THEREOF; AND OTHER MATTERS PROPERLY RELATING THERETO" BY ADDING AN AREA AS A DEFINED CONGESTED AREA IN THE UNINCORPORATED AREA OF THE COUNTY WITHIN THE MEANING OF THIS ORDINANCE.

THE BOARD OF COUNTY COMMISSIONERS OF WASHOE COUNTY DO ORDAIN:

SECTION 1.

Section 3 of Washoe County Ordinance No. 136 is hereby amended by adding Paragraph K, so that said section shall read as follows:

SECTION 3. Determination of Congested Areas.

The following described areas, with accompanying maps identifying each of said areas within the unincorporated areas of Washoe County, are hereby determined to be congested areas within the terms of this ordinance:

- A. That area designated as Section 3-A on the accompanying map attached hereto and incorporated herein, more specifically described as:

All that area within the following described boundary within the unincorporated area of Washoe County: Start at the intersection of the City of Reno boundary and Steamboat Ditch in the vicinity of Horseman's Park; thence along Steamboat Ditch to Lone Tree Lane; thence easterly along Lone Tree Lane, Lakeside Drive and Holcomb Lane to the intersection of Holcomb Lane and Thomas Creek Road to its intersection with Foothill Road; thence easterly along Lone Tree Lane, Lakeside Drive and Holcomb Lane to the intersection of Holcomb Lane and Thomas Creek Road to its intersection with Foothill Road; thence easterly and northeasterly along Foothill Road to its intersection with U. S. 395 South; thence northerly along U. S. 395 South to Longley Lane; thence northeasterly along Longley Lane and Boynton Lane to Pembroke Drive; thence easterly on Pembroke Drive to the Steamboat Creek; thence northeasterly along Steamboat Creek to the Truckee River; thence westerly along the Truckee River to the east boundary of the City of Reno in the vicinity of Kietzke Lane; thence southeasterly, southerly and westerly along the City of Reno boundary line to the point of beginning.

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- B. That area designated as Section 3-B on the accompanying map attached hereto and incorporated herein, more specifically described as:

All that area within the following described boundary within the unincorporated area of Washoe County: Start at the intersection of the Nevada-California State Line and the Truckee River; thence northeasterly and northerly and downstream along the Truckee River to the point of diversion of the Sierra Pacific Power Company Canal; thence northerly and downstream along the canal to the South Verdi Road to Bridge Street; thence northwesterly along Bridge Street to Second Street; thence easterly along Second Street to the old U. S. Highway 40; thence easterly along the old U. S. Highway 40 to the Truckee River; thence northwesterly and upstream along the Truckee River to the mouth of the Verdi Substation discharge channel, further described as being the end of the Sierra Pacific Power Company Canal; thence westerly and upstream along the discharge channel, the penstock flume and channel of the Canal to Bridge Street; thence northwesterly along Bridge Street to the Truckee River; thence southwesterly and upstream along the Truckee River to the mouth of Dog Creek located approximately one-half mile northwesterly of Verdi; thence northwesterly and westerly along Dog Creek to its intersection with the Nevada-California State Line; thence southerly along the Nevada-California State Line to the point of beginning.

- C. That area designated as Section 3-C on the accompanying map attached hereto and incorporated herein, more specifically described as:

Beginning at the intersection of the Mt. Rose Highway, Nevada State Highway 27, and Callahan Road; thence southerly along Callahan Road to its intersection with Galena Creek; thence easterly and downstream along Galena Creek to the Sierra Pacific Power Company Washoe to Carson City "H" frame power transmission line; thence southerly along the transmission line to the old Callahan Road; thence westerly and northerly along the old Callahan Road to a primary private road running westerly in the vicinity of the Galena Volunteer Fire Department and the former Galena Creek School site; thence westerly and southerly along the primary private road to its intersection near Brown's Creek with a Forest Service road, which extends from Washoe City to the old Boy Scout Camp; thence northerly and northwesterly along the Forest Service road to its intersection with Galena Creek; thence westerly and upstream along Galena Creek to its intersection with the Mt. Rose Highway; thence northerly and northeasterly along the Mt. Rose Highway to its intersection with Callahan Road, the place of beginning.

- D. That area designated as Section 3-D on the accompanying map attached hereto and incorporated herein, more specifically described as:

Beginning at the intersection of old U. S. Highway 395 North, Main Street in Black Springs and a major natural drainway; thence southwesterly along and up the major natural drainway, crossing the Western Pacific Railroad main line, 5100 feet to the intersection of an existing road or trail; thence northerly and westerly along the road or trail to the vicinity of the Horizon Hills water tank; thence northerly along an existing road or trail, crossing the Western Pacific Railroad main line and crossing the Western Pacific Railroad spur line to Stead, to old U. S. Highway 395 North in the vicinity of the entranceway to the Foothill Trailer Court; thence southeasterly along old U. S. Highway 395 North to the place of beginning.

- E. That area designated as Section 3-E on the accompanying map attached hereto and incorporated herein, more specifically described as:

All that certain area within the following described boundary within the unincorporated area of Washoe County: Commencing at the intersection of the north line of Wedekind Road with the east line of Sullivan Lane, the TRUE POINT OF BEGINNING; thence easterly and northeasterly along the said north line of Wedekind Road to the west line of State Route 33 (Pyramid Lake Highway); thence northerly along the said west line of State Route 33 (Pyramid Lake Highway) to an intersection with the Valley Road-to-Tracy 120 KV "H" frame power line; thence westerly along the said "H" frame power line to an intersection with the east line of Sullivan Lane; thence southerly along the said east line to the true point of beginning.

- F. That area designated as Section 3-F on the accompanying map attached hereto and incorporated herein, more specifically described as:

All that certain area within the following described parcels of land within the unincorporated area of Washoe County: All of Sections 4 and 9, the west one-half (W 1/2) of Section 10 lying northerly of U. S. Interstate Highway 80, the northwest one-quarter (NW 1/4) of the northwest one-quarter (NW 1/4) of Section 15, and the northeast one-quarter (NE 1/4) of Section 16; all of the above described parcels of land lying and being in T.19N., R.21E., M.D.B. & M.

- G. That area designated as Section 3-G on the accompanying map attached hereto and incorporated herein, specifically described as:

All that certain area within the following described parcels of land within the unincorporated area of Washoe County: The Northwest one quarter (NW 1/4) of Section 3 and the Northeast one quarter (NE 1/4) of Section 4, all in T.20N., R.24E., M.D.B. & M.

- H. All that certain area within the following described parcels of land within the unincorporated area of Washoe County: All of Sections 24, 25 and 36; the East one-half (E 1/2) of Sections 23, 26 and 35,

T.21N., R.18E., M.D.B. & M.; all of Section 1; the East one-half (E 1/2) of Section 2, and all of the land lying Northerly of the Western Pacific railroad track in the Northeast one-quarter (NE 1/4) of Section 11, and Section 12, T.20N., R.18E., M.D.B. & M.

- I. All that certain area within the following described parcels of land within the unincorporated area of Washoe County: All of Sections 7, 17, 18, 19 and 20; the West one-half (W 1/2) and the Southeast one-quarter (SE 1/4) of Section 8; the Southwest one-quarter (SW 1/4) of Section 9; the North one-half of the Northwest one-quarter (N 1/2 of the NW 1/4) of Section 16; the North one-half (N 1/2) of Section 29; the North one-half (N 1/2) and the North one-half of the South one-half (N 1/2 of the S 1/2) of Section 30, all in T.20N., R.20E., M.D.B. & M.; the Southeast one-quarter (SE 1/4) of Section 12; the East one-half (E 1/2) of Section 13, and the East one-half (E 1/2) of Section 24, all in T.20N., R.19E., M.D.B. & M.

Together with all that land contained in the unincorporated area of Washoe County lying in Sections 30, 31 and 32, T.20N., R.20E., M.D.B. & M. bounded by the partial corporate limits of the cities of Reno and Sparks.

- J. That area designated as Section 3-J on the accompanying map attached hereto and incorporated herein, more specifically described as:

All that certain area lying outside of the incorporated city limits of the City of Reno within the following described lands: All of Section 35, Easterly of North Virginia Street, and the West one half (W 1/2) of Section 36, T.20N., R.19E., M.D.B. & M.

- K. That area designated as Section 3-K on the accompanying map attached hereto and incorporated herein, more specifically described as:

All that certain area lying outside of the incorporated limits of the City of Sparks within the following described lands: All of the South one half (S 1/2) of Section 27, T.20N., R.20E., M.D.B. & M., lying easterly from Spanish Springs Road.

SECTION 2.

This ordinance shall take effect after its proposal, passage and publication as prescribed by NRS 244.100.

Proposed on the 4<sup>th</sup> day of April, 1978.  
Proposed by Commissioner Nelson, Farr, Stoess and Brown  
Passed on the 11<sup>th</sup> day of April, 1978.

**Vote:**

Ayes: Commissioners: Ruck, Nelson, Farr, Stoess & Brown

Nays: Commissioners: none

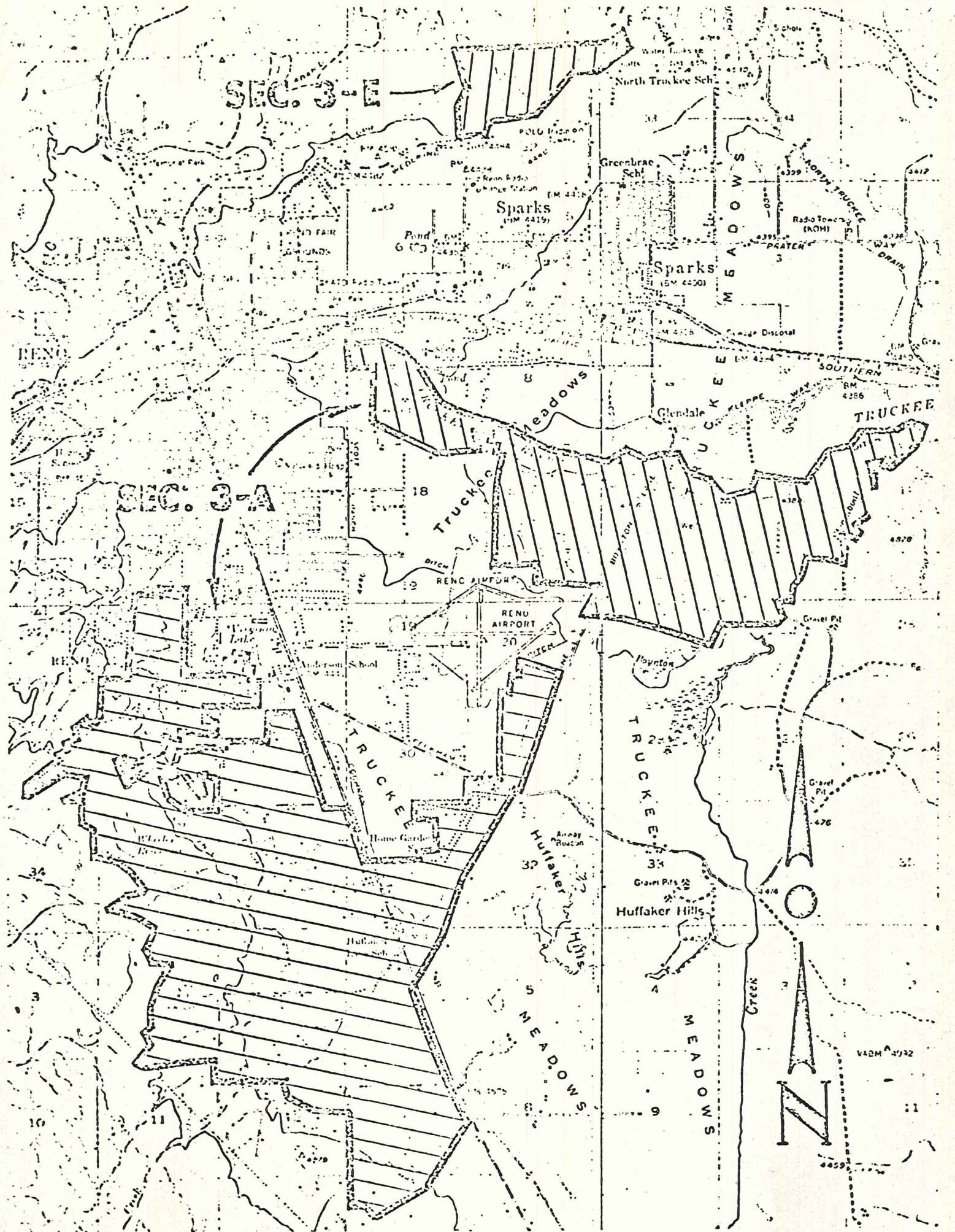
Absent: Commissioners: none

*Colby Cook*  
Chairman of the Board

ATTEST:

ALEX COON CLERK  
By *Judi Guba* CHIEF DEPUTY  
County Clerk

This ordinance shall be in force and effect from and after  
the 26<sup>th</sup> day of April, 1978.

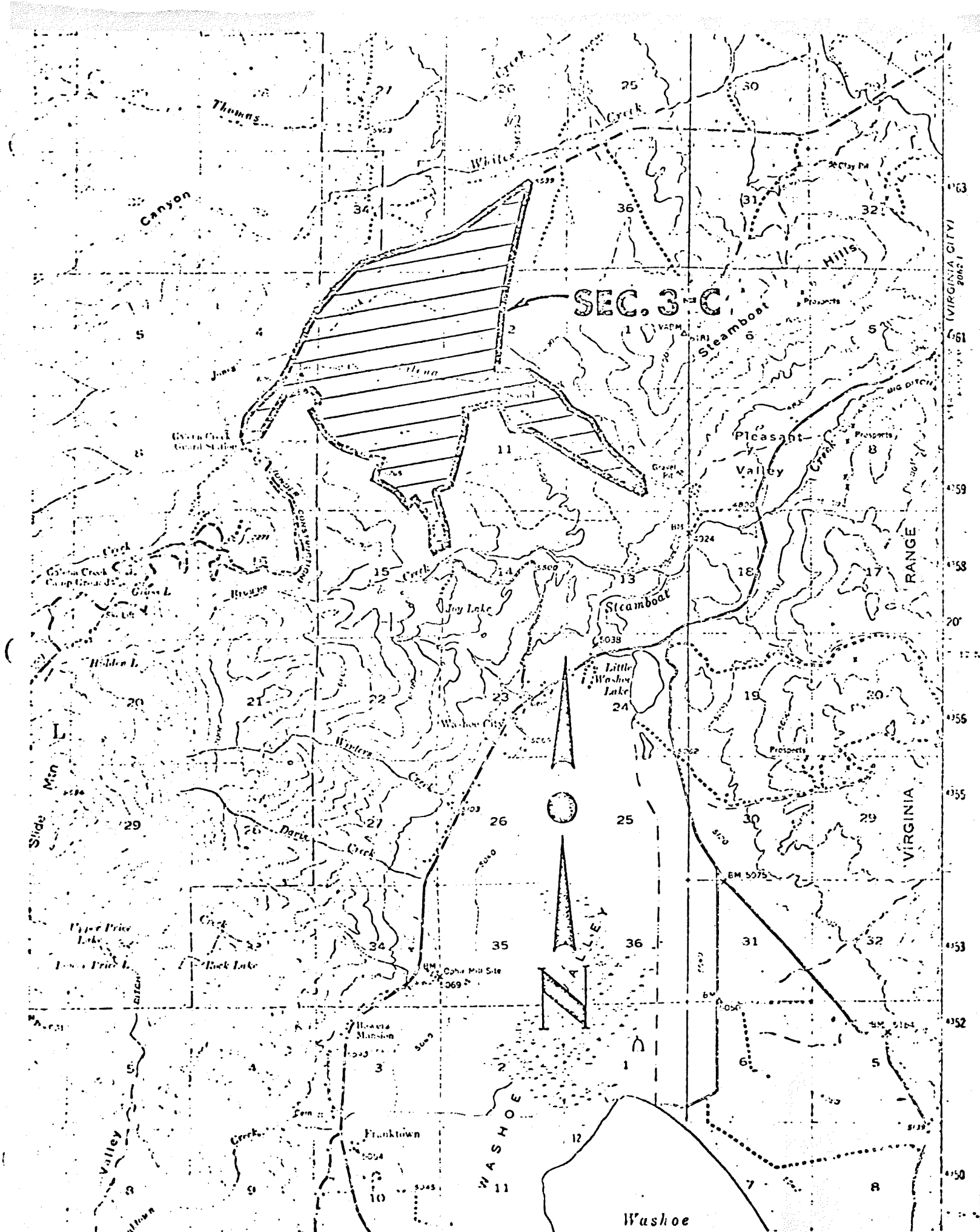


MAP TO ACCOMPANY ORDINANCE 136

Sheet 1

INFORMATION FOR ITEM 18B  
4/11/78 AGENDA, NOT INCLUDED  
 IN BOUND AGENDA. PLEASE BRING TO:  
4/11/78 MEETING. IF THIS ITEM IS  
 CONTINUED, PLEASE SAVE.

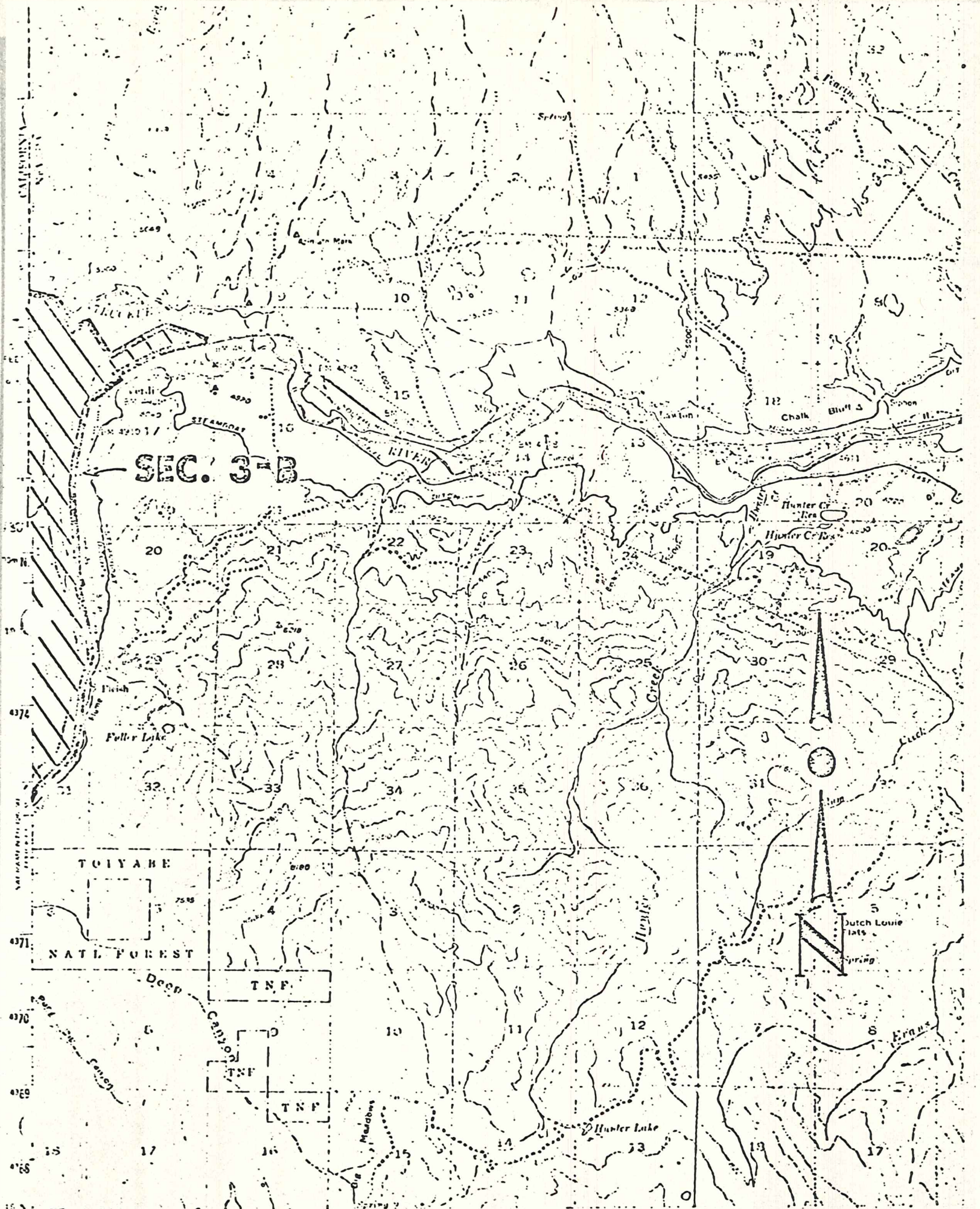
18B



MAP TO ACCOMPANY ORDINANCE 136

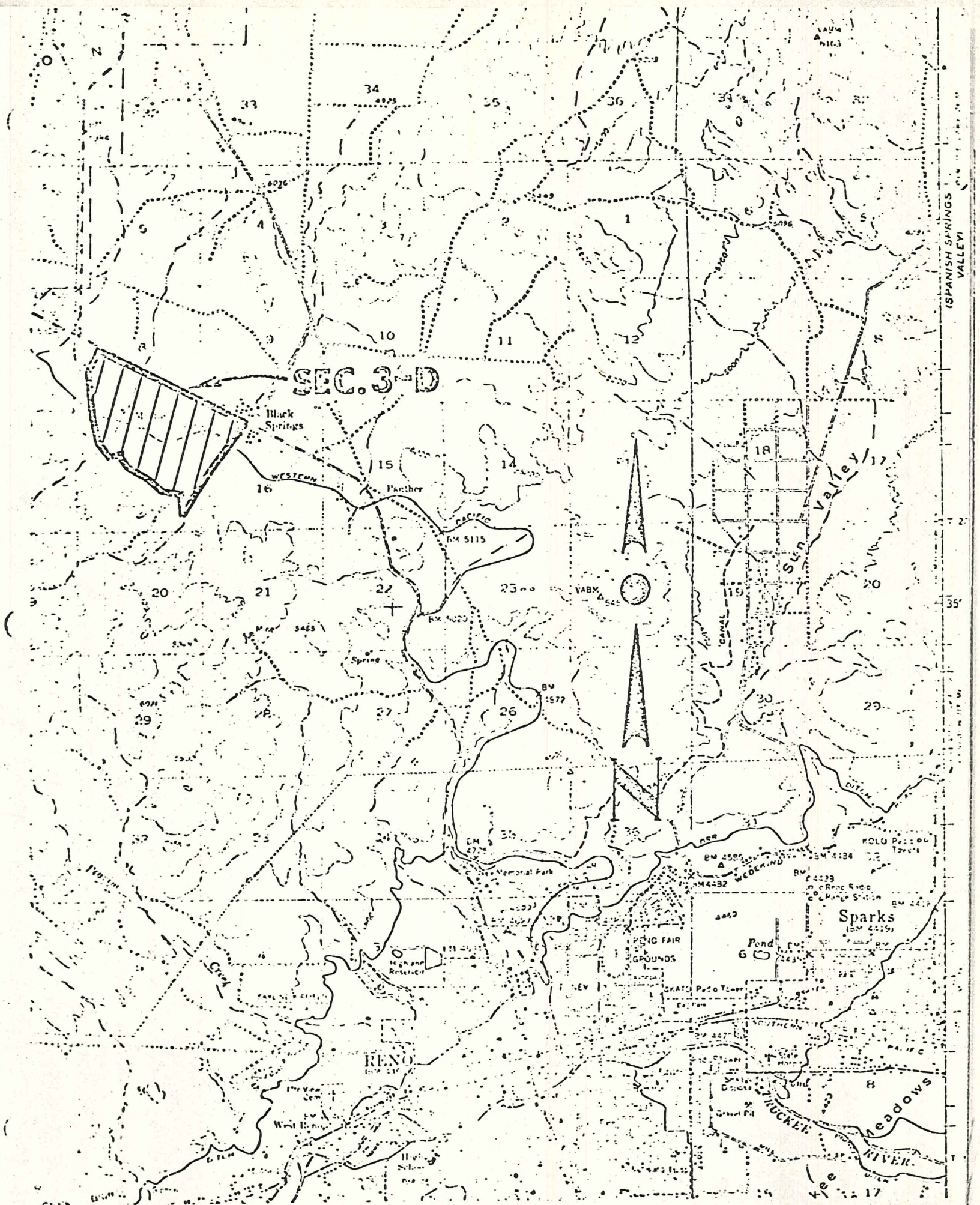
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MAP TO ACCOMPANY ORDINANCE 136

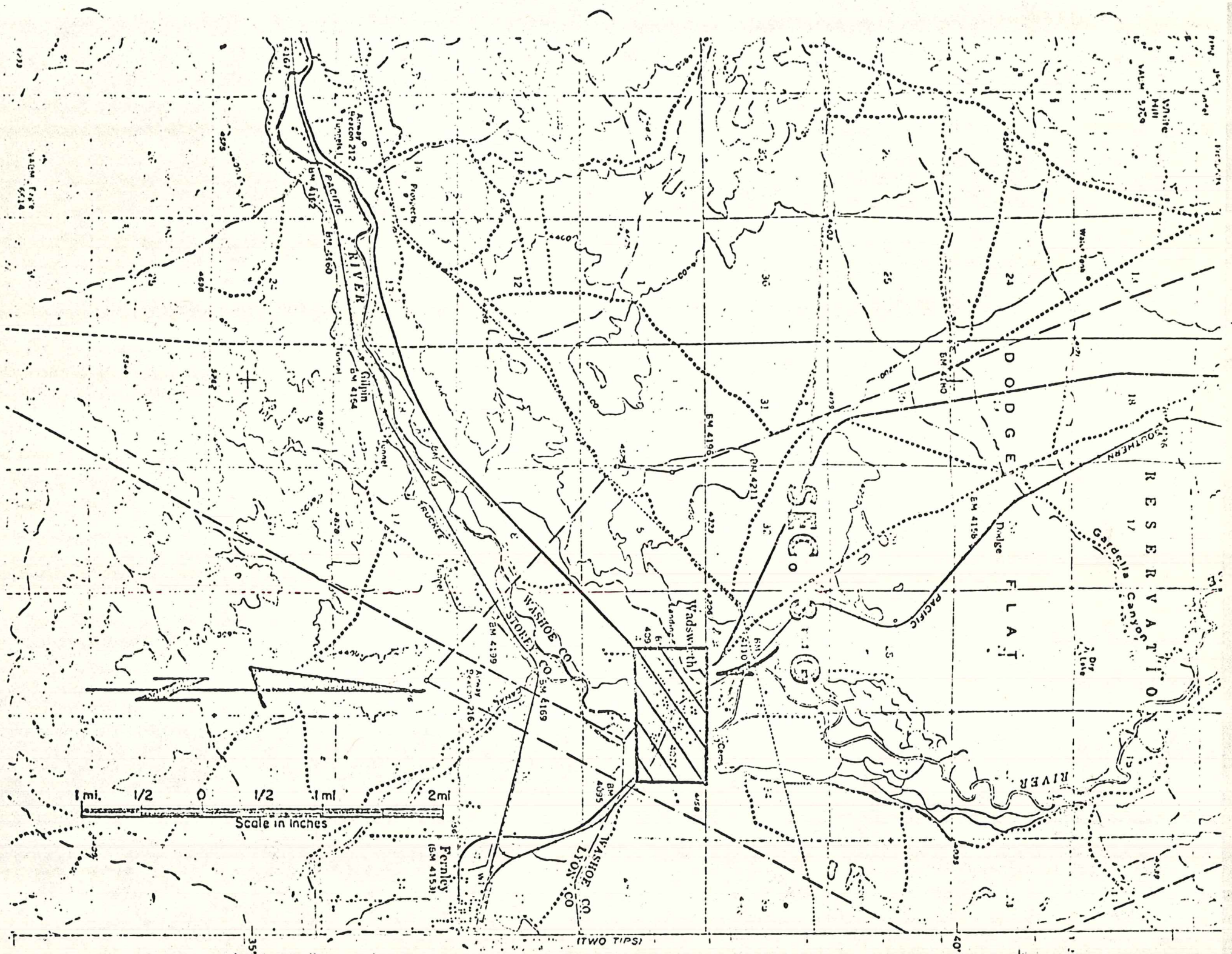
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MAP TO ACCOMPANY ORDINANCE 136

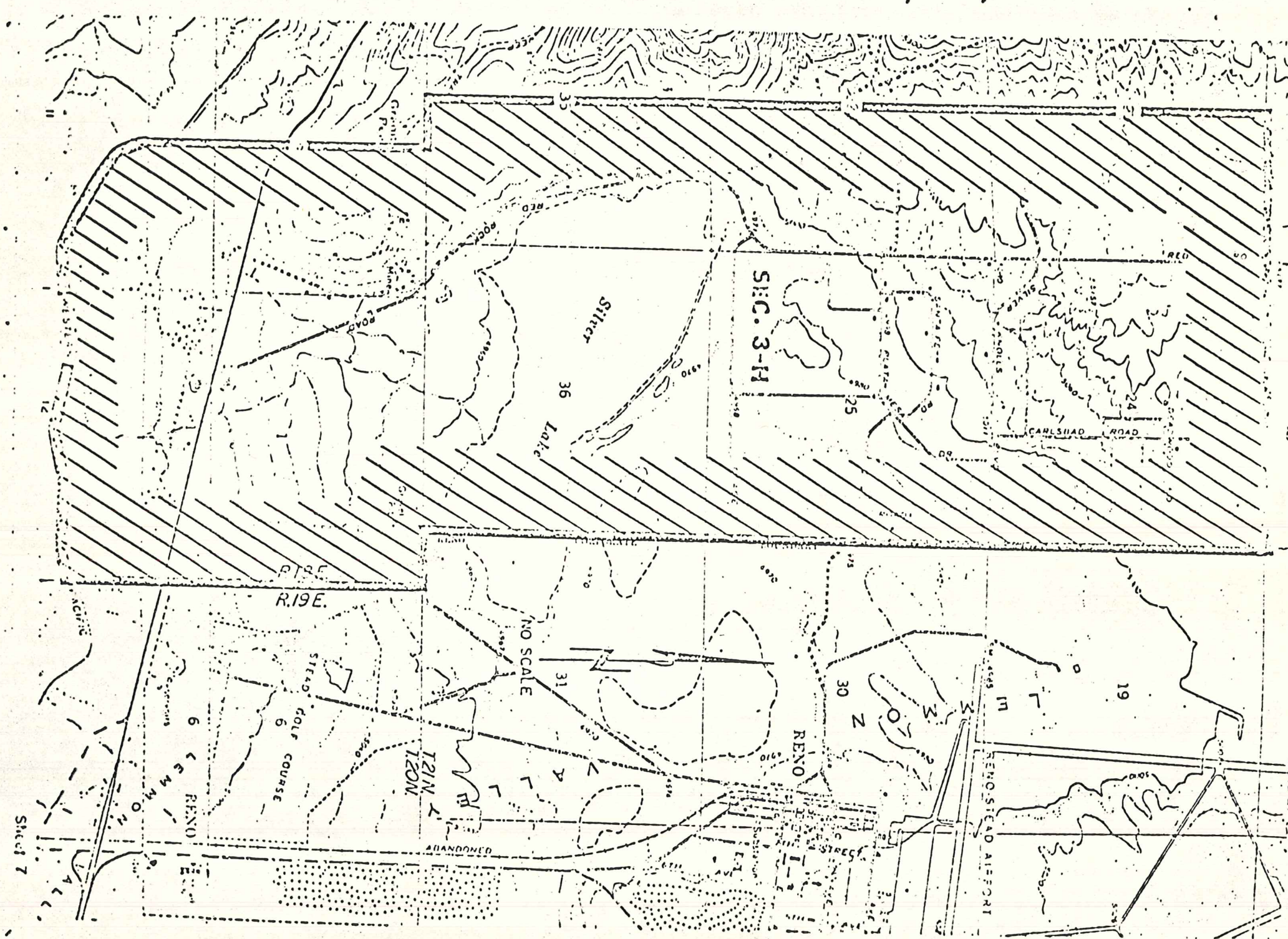
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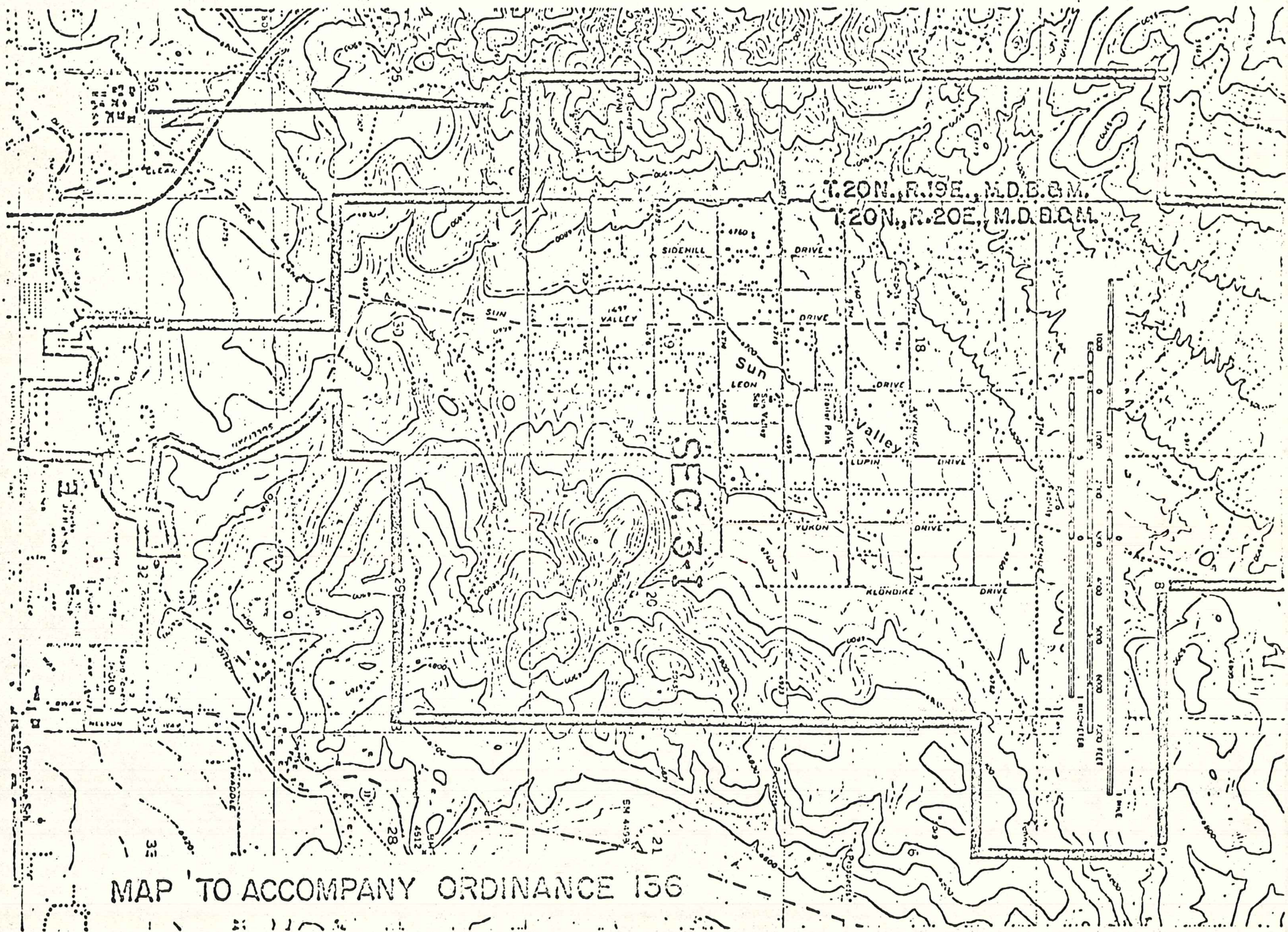




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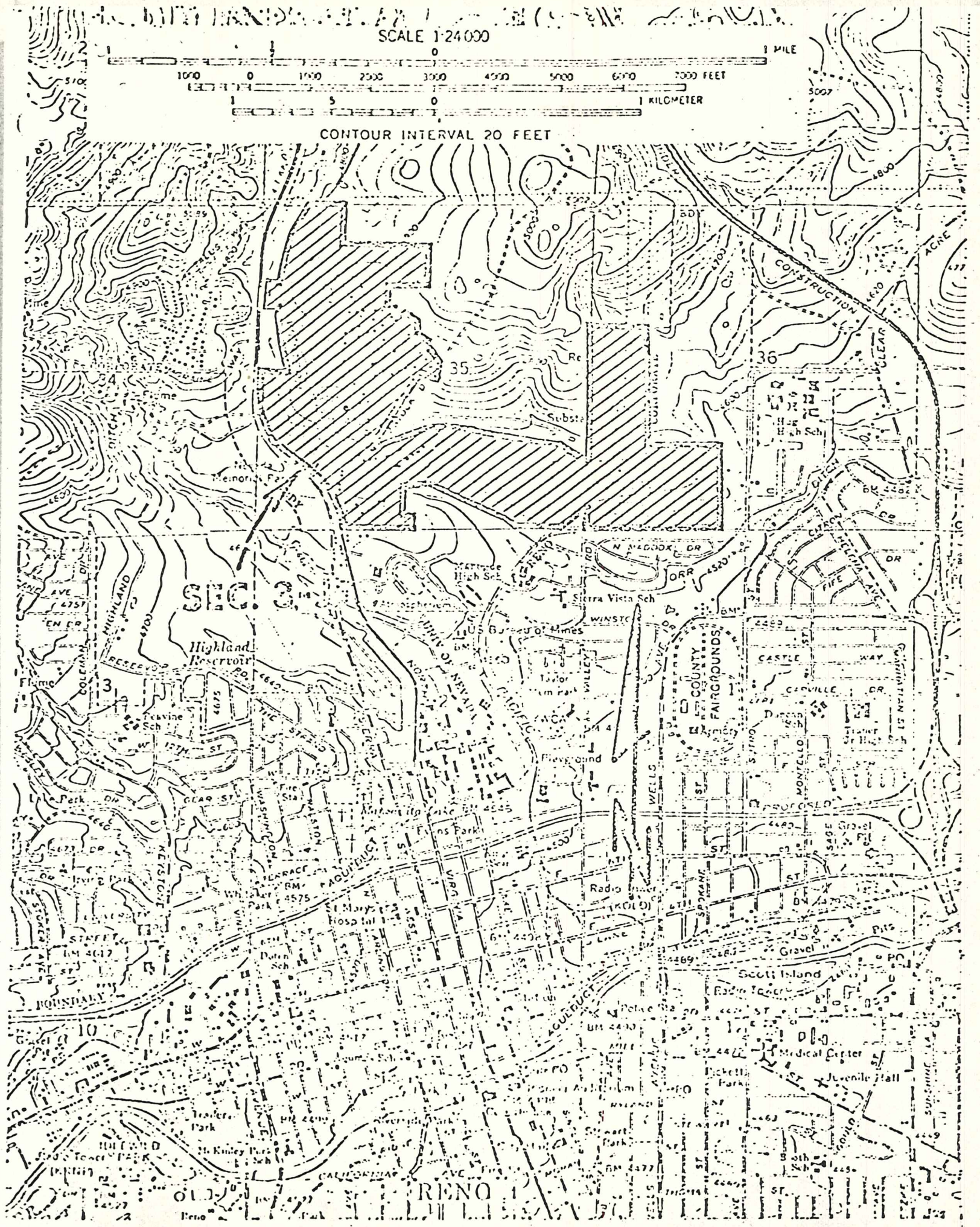
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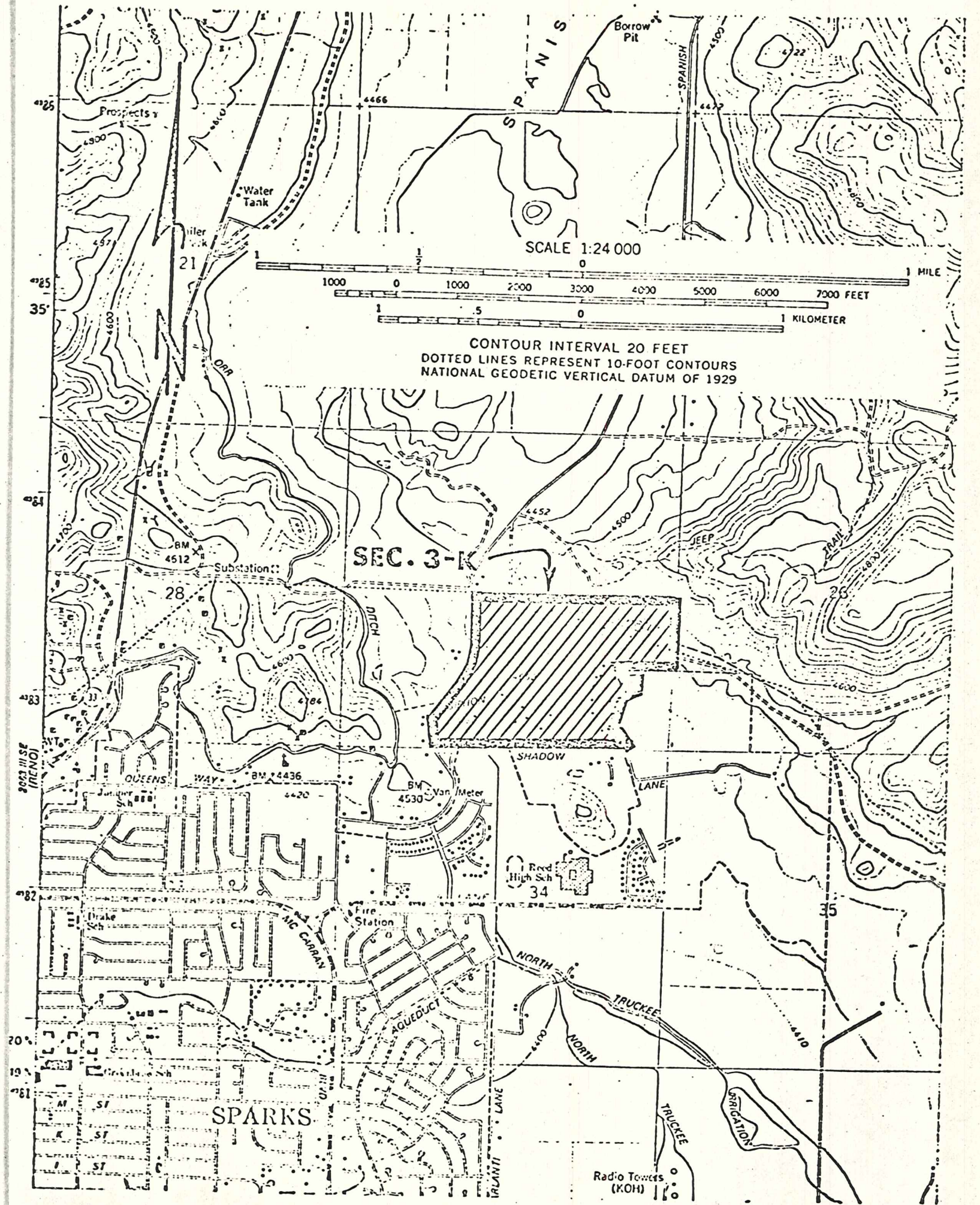


MAP TO ACCOMPANY ORDINANCE 156

Sheet 8



MAP TO ACCOMPANY ORDINANCE 136



MAP TO ACCOMPANY ORDINANCE 136

Sheet 10