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QUARANTINE DEPARTMENT

Nevada State Purchasing	\$1579.84	Nevada Dept. Motor Vehicle	1.00
Nevada Truck Sales	5.34	Standard Oil Company	87.15

WASHOE COUNTY LIBRARY FUND

Ambrosch, Harold C.	16.98	American Library Association	2.75
Armanko Office Supply Co.	7.05	Baker and Taylor Company	668.89
Barker, Jay and Company	23.27	Bell Telephone Co. of Nevada	107.49
Children's Book Council	5.80	Diamond Springs Water Co.	4.00
Doubleday and Company	52.50	Dunseath Key Company	6.75
Encyclopaedia Britannica	268.70	Karr, Jean and Co.	1.69
Municipal Year Book	10.00	National Assn. for Better Radio	10.00
Nevada Machine and Electric	4.74	Recordak Corporation	50.00
St. Martin's Press, Inc	13.09	University of So. Calif	2.37
Washoe County Duplicating	13.7-		

INDIGENT FUND

Akert's Market	20.00	Allen, Lois	55.00
Allison, Mrs. Rita	90.00	Amerin's Boys Ranch	26.70
Bell Telephone Co. of Nevada	207.28	Bermudez, Joe	45.00
Bowden, Jessie	206.00	Boyle, Mary V.	24.00
Bresson, Virginia	24.00	Bronneke, Mrs. Dorothy	65.00
Brown, Pearl	55.00	Childress, Charles A.	12.00
Convent of Good Shepherd	48.00	Diamond Springs Water Co.	4.50
Dotson, Rev. C. L.	55.00	Eagle Thrifty	26.50
Easley, Mrs. Bertha	50.00	Economy Market	63.70
Elsalda, Albert/Clara	15.00	Empire Distributors	39.00
Evans, Marion T.	21.00	Ferral, Mrs. Bruno	205.02
Finley, Margaret	65.00	The Food Shop	17.40
Fornaro, Joseph	40.00	Gazins	103.99
Georgeoff, Mike	50.00	Gisler, Charles	65.00
Good Luck Rest Home	280.00	Granada Lunch	25.00
Groos, Aloys/Thelma	25.00	Grose, Grace	55.00
Handy Stop Market	21.00	Hannifin, Phil	1.55
Harris Food Center	238.50	Hill, Mrs. Garth	120.67
Howard, Mrs. Francis	238.40	Kid, Eugene Coleman	40.00
Knightlinger, Katherine	271.28	LaPorte, Cheri	1190.10
LeRoy's Boys Home	85.00	Little Flower Miss.Home	116.00
Lund, Mrs. Elizabeth	64.00	Market Basket	10.00
Martin, Mrs. Blanche	45.00	McCoy, Mrs. William	60.00
Moulton, Dr. O. C.	50.10	Nevada Cafe	25.00
Nevada Children	125.00	Nevada Youth Ranch	291.70
New Reno Cafe	228.75	O'Brien Rogers	75.00
Olyphant, Mrs.	46.00	Parker's	7.50
Parsons, Julia M.	165.00	Penney, J. C. Company	357.98
Peterson, Mrs. Richard	81.19	Peterson, Pete	45.00
Phillips, Mrs. Silas	316.00	Pickett Hotel	22.50
Pinky's Market	48.60	Pioneer Hotel	58.05
Plaza Hotel	43.00	Prior, Francis	65.00
Ranf, Mrs. Lyman	30.38	Roe, Julia	55.00
Rogan's Convalescent	215.00	Safeway Stores	180.00
Salvation Army	22.00	Sears Roebuck	221.72
Sewell's Market	110.10	Schauer, Maude	55.00
Schieck, Lottie	50.00	Sierra Pacific Power Co.	15.89
Sparks Ambulance	195.00	Sparks Bootery	36.63
The Sportsman	23.70	Stop and Shop	25.00
Super Saves	70.45	Thomaston, James	248.63
Thorson, Edith	50.00	Thrasher, Helen	45.00
Toscano Hotel	129.00	Vargo, Mr. & Mrs. Alex	70.00
Von Fluee, Margaret	249.85	Walton Hotel	90.00
Washoe County Duplicating	50.72	Washoe Co. New Supply Inv.	2.85
Washoe County Treasurer	49.12	Washoe Market	20.65

COMMUNICATIONS AND REPORTS

The following communications and reports were received and ordered placed on file:

COMMUNICATIONS: NOTICE of final meeting of creditors in the matter of TAHOE BILTMORE, INC. Bankrupt was referred to A. B. Boyne, Washoe County Assessor. A communication from the Nevada State Welfare Department, Mrs. Barbara C. Coughlan, State Director under date of Sept. 30th. 1958 re: Billing for Old-Age Assistance and Aid to Dependent Children. A copy of the Budget Notes from County Manager's Office on the revamping Portion of Sprinkler System at the Washoe County Golf Course.

REPORTS: Sheriff's Jail report for Sept; Copy of ADC report from the Nevada State Welfare Department; Report of Public Utilities Collections at Wadsworth paid in by William F. Schoultz; County Recorder's report for Sep., County Clerk's report of Fees collected for the month of Sept., also County Treasurer's report for Sept., Fees collected by the Sheriff's Office for Sept.; Francis E. Bagley, Director of Welfare's report; Financial report of the Washoe County Library and report from the Nevada Tax Commission, Carson City, Nevada, of Trade Names and Locations.

Noon hour having arrived a recess was taken until 3:00 P.M. this date.

3:00 o'clock P.M.

BONDS 4-8 ✓

October 6th. 1958

COURT HOUSE AND JAIL

The Board of County Commissioners of Washoe County, Nevada, met in regular session

in full conformity with law and the by-laws and rules of said Board at the regular place of meeting in the County Court House in Reno, Washoe County, Nevada, on Monday, the 6th day of October, 1958, at 3:00 o'clock P.M..

The meeting was called to order by the Chairman, and on roll call the following members were found to be present, constituting a quorum:

PRESENT:

Chairman E. J. Kleppe

Other Commissioners: Raymond Capurro

Ray Peterson

Absent: None

constituting all the members thereof.

There were also present:

Allen B. Carter, County Manager

H. K. Brown, Clerk

Emile J. Gezelin, Asst. Dist. Atty.

Commissioner CAPURRO introduced an Ordinance, which Ordinance was read in full and is as follows:

Summary - An ordinance authorizing the sale of the County of Washoe, Nevada, General Obligation Court House Bonds, Series November 1, 1958, in the principal amount of \$2,000,000.00; and otherwise concerning said sale.

BILL No. 21

ORDINANCE No. 63 32 ✓

AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE BY SAID COUNTY OF ITS NEGOTIABLE, COUPON, GENERAL OBLIGATION COURT HOUSE BONDS IN THE PRINCIPAL AMOUNT OF \$2,000,000.00 TO DEFRAY IN PART THE COST OF ACQUIRING, CONSTRUCTING AND EQUIPPING A COUNTY COURT HOUSE AND JAIL IN RENO, NEVADA; AND DECLARING AN EMERGENCY.

WHEREAS, a special county bond election was called and held in the County of Washoe at the same time as the primary election held therein on Tuesday, the 2nd day of September, 1958, and the following proposal was submitted to the duly qualified electors of said County, to-wit:

QUESTION SUBMITTED:

Shall the County of Washoe, in the State of Nevada, be authorized to issue its negotiable, coupon, general obligation bonds in the principal amount of \$2,000,000.00, or so much thereof as may be necessary, for the purpose of defraying in part the cost of acquiring, constructing and equipping a county court house and jail in Reno, Nevada, said bonds to bear interest at a rate of not more than five per centum per annum, and to mature serially commencing not later than three years and ending not later than twenty years from their date, as authorized by Chapter 30, Statutes of Nevada, 1957?

WHEREAS, the Board of County Commissioners of Washoe County has heretofore canvassed the votes cast of said election on the proposition so submitted, and has determined, and does hereby determine, that of the ballots cast by electors on the proposition so submitted who were not the owners of, or the spouses of the owners of, real property assessed on the assessment roll of said County, 2263 white ballots were in favor of the issuance of said bonds, and 1188 white ballots were against the issuance of said bonds, making a majority of 1075 white votes in favor of said bond issue; and that of the ballots cast by the owners of, or the spouses of the owners of, real property assessed upon the assessment roll in said County, and voting on the proposal so submitted, 4714 colored ballots were in favor of the issuance of the bonds, and 4202 colored ballots were against the issuance of the bonds, making a majority of 512 colored votes in favor of said bond issue; and

WHEREAS, said Board has determined, and does hereby determine, that the interest of the County and the public interest, necessity and desirability demand the immediate sale and issuance of such bonds in the principal amount of \$2,000,000.00; and

WHEREAS, due to the necessity of immediately placing orders for material ~~and~~ in order to acquire, construct and equip without delay a county court house and jail, the Board of County Commissioners has determined, and does hereby declare, that an emergency exists requiring this ordinance to take effect from and after its passage and publication by title in accordance with law.

NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF WASHOE, IN THE STATE OF NEVADA, DOES ORDAIN:

Section 1. That the County Clerk be, and hereby is, authorized and instructed (1) to have published a notice of sale of said bonds in Reno Evening Gazette, a newspaper published in Washoe County and of general circulation therein, and being the official newspaper of said County, once a week for four consecutive weeks by four insertions at weekly intervals; and (2) to mail a copy of said notice three weeks prior to the date fixed for the sale of said bonds to the State Board of Finance, at Carson City, Nevada, which notice of sale shall be in substantially the following form:

(Form of Sale Notice)

NOTICE OF SALE

WASHOE COUNTY, NEVADA
GENERAL OBLIGATION COURT HOUSE BONDS
SERIES NOVEMBER 1, 1958 - \$2,000,000.00

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Washoe and State of Nevada, will on THURSDAY, the 20th day of November, 1958, at the hour of 10:00 o'clock A.M., Pacific Standard Time, in the Commissioners' Room in the County Court House in Reno, Nevada, receive and publicly open sealed bids for the purchase of the above designated bonds. The bonds constitute all of a series authorized, pursuant to Chapter 30, Statutes of Nevada, 1957, to defray in part the cost of acquiring, constructing and equipping a county court house and jail at Reno, Nevada, at a special county bond election held at the same time as the primary election on the 2nd day of September, 1958.

The bonds will be in the denomination of \$1,000.00 each, dated November 1, 1958, numbered consecutively from 1 to 2,000, both inclusive, bearing interest until paid at a rate or rates not exceeding five per centum (5%) per annum, payable semi-annually on the first days of May and November in each year, and maturing serially in regular numerical order on November 1 of each year as follows:

<u>Bond Numbers</u> <u>(All Inclusive)</u>	<u>Amounts</u> <u>Maturing</u>	<u>Years</u> <u>Maturing</u>
1-80	\$80,000	1961
81-160	80,000	1962
161-245	85,000	1963
246-335	90,000	1964
336-425	90,000	1965
426-520	95,000	1966
521-620	100,000	1967
621-720	100,000	1968
721-825	105,000	1969
826-1050	115,000	1971
1051-1170	120,000	1972
1171-1295	125,000	1973
1296-1425	130,000	1974
1426-1560	135,000	1975
1561-1700	140,000	1976
1701-1845	145,000	1977
1846-2000	155,000	1978

Bonds numbered 826 to 2,000, both inclusive, maturing on and after November 1, 1970, shall be subject to prior redemption in inverse numerical order, at the option of the District, on November 1, 1969, or on any interest payment date thereafter, upon thirty days' published

notice and mailed notice, for the principal amount thereof, accrued interest to the redemption date, and a premium consisting of 3% of the principal of the bonds redeemed. Both principal and interest will be payable at the office of the County Treasurer of Washoe County, at Reno, Nevada.

Bidders are required to specify (a) the lowest rate of interest and premium, if any, above par, at which such bidder will purchase said bonds; or (b) the lowest rate of interest at which the bidder will purchase said bonds at par. All bids must be for all bonds of the series, must be unconditional and, together with the bidder's deposit, must be enclosed in a sealed envelope marked on the outside "Proposal for Bonds" and addressed to H.K.BROWN, Clerk, Washoe County, Washoe County Court House, Reno, Nevada. None of said bonds shall be sold at less than par and accrued interest, nor shall any discount or commission be allowed or paid for the sale of such bonds. The bonds may not be registered for payment as to principal or interest, or both.

All bids must be in writing and sealed and, except any bid of the State of Nevada or any board or department thereof, if one be received, shall be accompanied by a deposit of \$100,000.00, either in cash or by cashier's or certified check, which cash or check shall be returned to such bidder if such bid is not accepted. If there be two or more equal bids for such bonds, and such equal bids are the highest bids received from responsible bidders and for not less than par and accrued interest, the Board shall determine which of such equal bids shall be accepted, or may divide such bonds between or among such equal bidders.

The Board will take action awarding said bonds or rejecting all bids therefor immediately after opening said bids at the hour hereinabove designated and upon determining the best bid. The Board reserves the right to waive any irregularity in any bid and the right to reject any and all bids and to sell said bonds at private sale.

The bonds, subject to such reservation, will be awarded to the highest and best bidder for said bonds, considering the interest rate or rates specified and the premiums offered, if any. The purchaser must pay the principal amount of said bonds, the premium bid, if any, and accrued interest to the date of delivery from the date of the bonds.

Delivery will be made as soon as practicable to the successful bidder at the office of the County Treasurer or at some bank in Reno, Nevada, or, at the successful bidder's request and expense, delivery will be made at some other bank or trust company in the United States of America, as requested.

The legality of the bonds will be approved by Messrs. Dawson, Nagel, Sherman and Howard, Attorneys at Law, 1900 First National Bank Building, Denver 2, Colorado, whose unqualified approving opinion, together with the printed bonds and a certified transcript of the legal proceedings, including a certificate stating that there is no litigation pending affecting the validity of the bonds as of the date of their delivery, will be furnished the purchaser without charge by the County. Additional information concerning the County and said bonds may be obtained from its County Clerk or its fiscal agent, Edward L. Burton & Company, 160 South Main Street, Salt Lake City 1, Utah.

Dated at Reno, Nevada, this 6th day of October, 1958.

Attest: (Do Not Sign)

County Clerk

(Do Not Sign)

Chairman, Board of County
Commissioners, Washoe County,
Nevada

(End of Form of Publication)

Section 2. That the Chairman and the Clerk of the County be, and they hereby are, authorized to give such other and further notice of the sale of said bonds as to them seems appropriate.

Section 3. That the officers of the County be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this ordinance.

Section 4. That if any one or more sections, sentences, clauses or parts of this ordinance shall for any reason be questioned or held invalid, such judgment shall not affect, impair or invalidate the remaining provisions hereof, but shall be confined in its operation to the specific sections, sentences, clauses or parts of this ordinance so held invalid.

Section 5. That all action heretofore taken (not inconsistent with the provisions of this ordinance) by the Board of County Commissioners and the officers of the County of Washoe and State of Nevada, directed toward acquiring, constructing and equipping a county court house and jail in Reno, Nevada and toward the issuance of bonds for said purpose be, and the same hereby is, ratified, approved and confirmed.

Section 6. That the Board of County Commissioners has expressed in the preamble to this ordinance the existence of an emergency, and does hereby find and declare that an emergency does exist, and, consequently, final action shall be taken immediately and this ordinance shall be in effect from and after its publication as hereinafter provided, and that after this ordinance is signed by the Chairman of said Board and attested and sealed by said County Clerk, this ordinance shall be published by title only, together with the names of the Commissioners voting for or against its passage, and with a statement that typewritten copies of said ordinance are available for inspection by all interested parties at the office of said County Clerk, in Nevada State Journal, a newspaper published and having general circulation in said County, at least once a week for a period of two weeks by two insertions, pursuant to Section 244.100, Nevada Revised Statutes, and all laws thereunto enabling, such publication to be in substantially the following form:

(Form of Publication)

BILL NO. 21

ORDINANCE NO. 63

AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE BY SAID COUNTY OF ITS NEGOTIABLE, COUPON, GENERAL OBLIGATION COURT HOUSE BONDS IN THE PRINCIPAL AMOUNT OF \$2,000,000.00 TO DEFRAY IN PART THE COST OF ACQUIRING, CONSTRUCTING AND EQUIPPING A COUNTY COURT HOUSE AND JAIL IN RENO, NEVADA; AND DECLARING AN EMERGENCY.

PUBLIC NOTICE IS HEREBY GIVEN that typewritten copies of the above numbered and entitled ordinance are available for inspection by all interested parties at the office of the County Clerk of Washoe County, Nevada, at his office in the Washoe County Court House, Reno, Nevada; and that said ordinance was proposed by Commissioner Capurro on the 6th day of October, 1958, and was passed on said date as an emergency measure by the following vote of the Board of County Commissioners:

Those Voting Aye: Kleppe

Capurro

Peterson

Those Voting Nay: None

Those Absent and Not Voting: None

This ordinance shall be in full force and effect from and after the 14th. day of October, 1958, i.e., the date of the second publication of said ordinance by its title only.

IN WITNESS WHEREOF, the Board of County Commissioners of Washoe County, Nevada, has caused this ordinance to be published by title only.

Dated this 6th day of October, 1958.

(SEAL)

Attest: /sgd/ H. K. Brown
Clerk

/sgd/ E. J. KLEPPE
Chairman, Board of County
Commissioners Washoe County,
Nevada

(End of Form of Publication)

Section 7. That all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Proposed on the 6th day of October, 1958

Proposed by Commissioner Capurro.

Passed the 6th day of October, 1958.

Ayes: Commissioners Kleppe, Capurro, Peterson.

Nays: None

Absent: None

SEAL

Attest: /sgd/ H. K. Brown
Clerk

/sgd/ E. J. Kleppe
Chairman, Board of County
Commissioners Washoe County,
Nevada

This ordinance shall be in force and effect from and after the 14th day of October, 1958, i.e., the date of the second publication of said ordinance by its title only.

It was then moved by Commissioner Peterson and seconded by Commissioner Capurro that all rules of this Board which might prevent, unless suspended in cases of emergency, the final passage and adoption of this bill for an ordinance at this meeting be, and the same hereby are, suspended for the purpose of permitting the final passage and adoption of said ordinance designated as Bill No. 21 at this meeting. The question being upon the adoption of said motion and the suspension of the rules, the roll was called with the following result:

Those Voting Aye: Kleppe
Capurro
Peterson

Those Voting Nay: None

All members of the Board of County Commissioners having voted in favor of said motion, the presiding officer declared said motion carried and the rules suspended.

Commissioner Peterson then moved that Bill No. 21, entitled

"An Ordinance providing for the issuance and sale by said County of its negotiable, coupon, general obligation Court House Bonds in the principal amount of \$2,000,000.00 to defray in part the cost of acquiring, constructing and equipping a County Court House and Jail in Reno, Nevada; and declaring an emergency."

introduced and read in full at this meeting, be now finally passed and adopted as read as an ordinance. Commissioner Capurro seconded the motion. The question being upon the final passage and adoption of said bill as an ordinance, the roll was called with the following result:

Those Voting Aye: Kleppe
Capurro
Peterson

Those Voting Nay: None

The presiding officer thereupon declared that all members of the Board of County Commissioners of Washoe County, Nevada, having voted in favor thereof, said motion was carried and Bill No. 21 duly passed and adopted as an ordinance.

On motion duly made, seconded and adopted, it was ordered that said ordinance be approved and authenticated by the signature of the Chairman of said Board of County Commissioners, sealed with the seal of Washoe County, attested by the County Clerk and recorded in the minute book of said Board of County Commissioners, said record to be signed by said

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officers and properly sealed.

Commissioner Capurro then moved that said ordinance, heretofore designated as Bill No. 21, be numbered 63 and published twice by title as therein provided. Commissioner Peterson seconded said motion. The question being upon so numbering and publishing said ordinance, the roll was called with the following result:

Those Voting Aye: Kleppe

Capurro

Peterson

Those Voting Nay: None

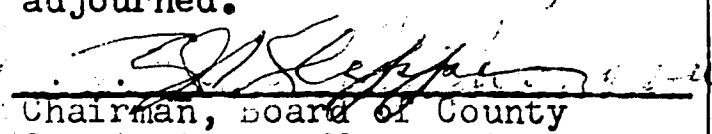
The presiding officer thereupon declared that all members of said Board having voted in favor thereof, said motion was carried and the said ordinance so numbered and ordered published.

Thereupon, after considering other matters not concerning the foregoing matter, upon motion duly made, seconded and adopted, said meeting was adjourned.

(SEAL)

Attest:


Clerk


Chairman, Board of County
Commissioners Washoe County,
Nevada

BOARD OF COUNTY COMMISSIONERS, WASHOE COUNTY, NEVADA.

MONDAY

October 20th. 1958

9:30 A. M.

PRESENT:

Ray Peterson, Acting Chairman

Raymond Capurro, Commissioner

H. K. Brown, Clerk

A.B. Carter, County Manager

The Board met pursuant to a recess taken on October 6th. 1958 and transacted the following business, to-wit:

The minutes of October 6th. were approved and signed.

A communication was received from ROADS - GRADE CROSSING John S. Sinai stating that the Southern Pacific Railroad Company is now willing to grant a perpetual easement to Washoe County across its lands in order to permit the establishment of a public way and public crossing across the tracks adjacent to what is known as the Del Curto property, west of Reno, one (1) mile post 240.4. Mr. Sinai stated that the conditions precedent to the easement were that the County establish, by Ordinance, Stop Signs on either side of the crossing and maintain the same perpetually and as a further condition to the granting that if the crossing signs are not maintained that it would be grounds for re-entry by the Southern Pacific Company.

Upon motion duly seconded and carried by the unanimous vote of the Board it was ordered that the matter be referred to the District Attorney to draw the necessary Ordinance and Agreement to assure the Railroad Company that such conditions would be met.

TRAILER COACH PARK PERMIT

A communication was received from the Regional Planning Commission stating that they had reviewed an application for a Trailer Coach Park permit submitted by George E. Markell and recommended that the permit be issued subject to compliance with the provisions of the ordinance in regard to electric outlets and lights on driveways.

It appearing that the approval of the State Health Department had previously been received it was ordered that a permit, to operate a twenty-one (21) unit Trailer Court just north of Highway U.S. 395 and east of Stead Air Base road, be granted to George E. Markell.