



Facsimile Cover Sheet

**OFFICE OF THE WASHOE COUNTY CLERK
75 COURT STREET
P.O. BOX 30083
RENO, NEVADA 89520-3083**

Amy Harvey
County Clerk

Board of County
Commissioners Minute Staff
Supervisor: Jaime Deller
Phone: (775) 328-3411
Fax: (775) 328-3416

Nancy Parent
Chief Deputy

Clerks Office
Phone: (775) 328-3219
Fax: (775) 328-3582

TO:
Admin Team, Reno City Clerk, Sparks
City Clerk, County Manager's Office

FROM:
Jaime Deller

COMPANY:

DATE:
02/02/10

FAX NUMBER:

TOTAL NO. OF PAGES INCLUDING COVER:

4

PHONE NUMBER:

SENDER'S PHONE NUMBER:
328-3411

SENDER'S FAX NUMBER:
328-3416

PLEASE POST THE ATTACHED AGENDA FOR THE FEBRUARY 5, 2010
ORGANIZATIONAL MEETING OF THE DEBT MANAGEMENT COMMISSION.
THANK YOU.

DEBT MANAGEMENT COMMISSION

Dan Gustin, Chairman
Nancy Hollinger, Vice Chairperson
John Breternitz
Geno Martini
Ted Fuller
James Hunting
Michelle Salazar

COUNTY CLERK

Amy Harvey

**ASSISSTANT DISTRICT
ATTORNEY**

Paul Lipparelli

**AGENDA
WASHOE COUNTY DEBT MANAGEMENT COMMISSION
ORGANIZATIONAL MEETING**

**WASHOE COUNTY ADMINISTRATION COMPLEX
CAUCUS ROOM, 1001 E. 9TH STREET
RENO, NEVADA**

**FRIDAY, FEBRUARY 5, 2010
3:00 P.M.**

NOTE: Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

The Washoe County Caucus Room is accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 337-4585, 24-hours prior to the meeting.

- ** 1. Call to Order.
- ** 2. Salute to the Flag.
- ** 3. Roll Call.
- ** 4. Public Comments.
- 5. Elect Chairman and Vice Chairman.
- 6. Approval of the minutes of the August 14, 2009 meeting.

7. "Discussion and action to specify a threshold percentage of the statutory ceiling for the combined tax rate in any of the overlapping entities within the county which if exceeded permits the Debt Management Commission to inquire into the public need to be served by proposed debt or a special elective tax based on established priorities among essential and non-essential facilities and services and compare that public need to other public needs that appear on certain filed statements of current and contemplated debt (Pursuant to NRS 350.0155(1) the percentage must not be less than 75 percent)."
8. "Discussion and action to establish priorities among essential and nonessential facilities and services pursuant to NRS 350.0155(2) that shall be considered by the Debt Management Commission if the statutory ceiling established by the Debt Management Commission for the combined tax rate in any of the overlapping entities within the county is exceeded by a proposed debt or a special elective tax and compare that public need to other public needs that appear on certain filed statements of current and contemplated debt."
- ** 9. Member comments.
- ** 10. Public Comments.
11. Adjournment.

** *These are non-action items*

In accordance with NRS, this agenda for February 5, 2010, will be posted at the following places:

Washoe County Courthouse, 75 Court Street, Reno, Nevada
Washoe County Admin. Building, 1001 East 9th Street, Reno, Nevada
City Hall, City of Sparks, 431 Prater Way, Sparks, Nevada
City Hall, City of Reno, 450 Sinclair Street, Reno, Nevada
www.washoecounty.us

AFFIDAVIT OF POSTING

WASHOE COUNTY DEBT MANAGEMENT COMMISSION

COUNTY OF WASHOE }
 }
STATE OF NEVADA } ss
 }

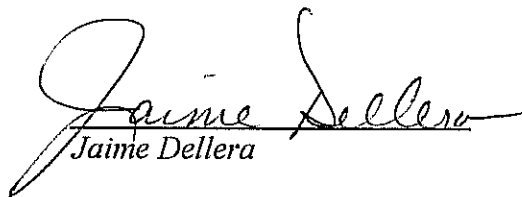
I, **JAIME DELLERA**, being first duly sworn, depose and say that on February 2, 2010, I personally posted the Agenda for the February 5, 2010 organizational meeting of the Washoe County Debt Management Commission by faxing said Notice, with a cover sheet including posting instructions, to the following posting locations and receiving confirmation that the facsimile transmission was received:

Washoe County Courthouse
Public Bulletin Board
Attn: Admin Team
Fax # 775-328-3582

Washoe County Admin Complex
1001 East Ninth Street
Reno, NV
Fax # 775-328-2037


Sparks City Hall
431 Prater Way
Sparks, NV
Fax # 775-353-2489

Reno City Hall
490 South Center Street
Reno, NV
Fax # 775-334-2432


Jaime Dellera

Subscribed and sworn to be me this
2nd day of February, 2010.

SAMY HARVEY, County Clerk

by 
Deputy Clerk

