



Facsimile Cover Sheet

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TO:
Admin Team, Reno City Clerk, Sparks
City Clerk, County Manager's Office

FROM:
Jaime Dellera

COMPANY:

DATE:

02/02/09

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328-3411

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328-3416

PLEASE POST THE ATTACHED AGENDA FOR THE FEBRUARY 6, 2009
ORGANIZATIONAL MEETING OF THE DEBT MANAGEMENT COMMISSION.
THANK YOU.

DEBT MANAGEMENT COMMISSION

Dan Gustin, Acting Chairperson
Geno Martini
John Breternitz
Nancy Hollinger
Ted Fuller

COUNTY CLERK

Amy Harvey

**ASSISTANT DISTRICT
ATTORNEY**

Paul Lipparelli

**AGENDA
WASHOE COUNTY DEBT MANAGEMENT COMMISSION
ORGANIZATIONAL MEETING**

**WASHOE COUNTY ADMINISTRATION COMPLEX
CAUCUS ROOM, 1001 E. 9TH STREET
RENO, NEVADA**

**FRIDAY, FEBRUARY 6, 2009
3:00 P.M.**

NOTE: Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

The Washoe County Caucus Room is accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 337-4585, 24-hours prior to the meeting.

- ** 1. Call to Order.
- ** 2. Salute to the Flag.
- ** 3. Roll Call.
- 4. Public Comments.
- ** 5. Approval of the Agenda for the February 6, 2009 Organizational meeting.
- 6. Appointment of At-Large Member(s).
- 7. Oath of Office for just appointed members.
- 8. Elect Chairman and Vice Chairman.
- 9. Approval of the minutes of the November 14, 2008 meeting.

- ** 10. Member comments.
- ** 11. Public Comments.
- 12. Adjournment.

** ***These are non-action items***

In accordance with NRS, this agenda for February 6, 2009, will be posted at the following places:

Washoe County Courthouse, 75 Court Street, Reno, Nevada
Washoe County Admin. Building, 1001 East 9th Street, Reno, Nevada
City Hall, City of Sparks, 431 Prater Way, Sparks, Nevada
City Hall, City of Reno, 450 Sinclair Street, Reno, Nevada
www.washoecounty.us

AFFIDAVIT OF POSTING

WASHOE COUNTY DEBT MANAGEMENT COMMISSION

COUNTY OF WASHOE }
 }
STATE OF NEVADA } ss

I, **JAIME DELLERA**, being first duly sworn, depose and say that on February 2, 2009, I personally posted the Agenda for the February 6, 2009 organizational meeting of the Washoe County Debt Management Commission by faxing said Agenda, with a cover sheet including posting instructions, to the following posting locations and receiving confirmation that the facsimile transmission was received:

Washoe County Courthouse
Public Bulletin Board
Attn: Admin Team
Fax # 775-328-3582

Washoe County Admin Complex
1001 East Ninth Street
Reno, NV
Fax # 775-328-2037

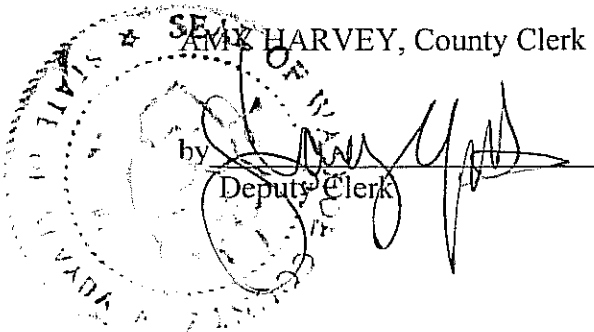
Sparks City Hall
431 Prater Way
Sparks, NV
Fax # 775-353-2489

Reno City Hall
490 South Center Street
Reno, NV
Fax # 775-334-2432


JAIME DELLERA

Subscribed and sworn to be me this
2nd day of February, 2009.

by **SEAN HARVEY**, County Clerk


Deputy Clerk