

DEBT MANAGEMENT COMMISSION

Jim Galloway, Chairman
Richard Pugh, Vice Chairman
Geno Martini
Jonnie Pullman
Robert Seach
ATTORNEY
Robert Wolf
Sharon Zadra

COUNTY CLERK

Amy Harvey

DEPUTY DISTRICT

Paul Lipparelli

AGENDA

**WASHOE COUNTY DEBT MANAGEMENT COMMISSION
QUARTERLY MEETING**

Washoe County Administration Complex
COMMISSION CHAMBERS
1001 East Ninth Street, Reno, Nevada

FRIDAY, OCTOBER 17, 2003, 3:00 P.M.

- ** 1. Call to Order.
- ** 2. Salute to the Flag.
- ** 3. Roll Call.
- 4. Approval of Agenda.
- ** 5. Public Comments.
- 6. Approval of minutes of Annual Meeting of July 18, 2003.
- 7. General Obligation Bonds - Washoe County School District – Consider approval of and adoption of Resolution known as the “2003 Washoe County School District DMC Approval Resolution” concerning the District’s proposal to incur a general obligation indebtedness on behalf of the District by the issuance at one time, or from time to time, of the District’s general obligation school bonds, in one series or more, in the maximum aggregate principal amount of \$100,000,000 for the constructing, expanding, improving and equipping of school facilities within the District until November 5, 2012. This proposal is submitted pursuant to authorization from the voters at the 2002 general election.

8. General Obligation Fire Protection Bonds (Additionally Secured by Pledged Revenues) - North Lake Tahoe Fire Protection District – Consider approval of and adoption of a Resolution known as the “2003 North Lake Tahoe Fire Protection District DMC Approval Resolution” concerning the District’s proposal to incur a general obligation indebtedness (additionally secured by pledged revenues) on behalf of the District by the issuance at one time, or from time to time, of the District's general obligation fire protection bonds (additionally secured by pledged revenues), in one series or more, in the maximum aggregate principal amount of \$5,100,000 for the purposes of acquiring, constructing, improving and equipping District fire protection facilities.
9. Discussion and possible action concerning legislative issues.
- ** 10. Member comments.
- ** 11. Public Comments.
12. Adjournment.

** *These are non-action items*

In accordance with NRS, this agenda for October 17, 2003 will be posted at the following places:
Washoe County Courthouse, 75 Court Street, Reno, Nevada
Washoe County Admin. Building, 1001 East 9th Street, Reno, Nevada
City Hall, City of Sparks, 431 Prater Way, Sparks, Nevada
City Hall, City of Reno, 450 Sinclair Street, Reno, Nevada