



## Electronic Service and Facsimile Cover Sheet

**OFFICE OF THE WASHOE COUNTY CLERK  
75 COURT STREET  
P.O. BOX 30083  
RENO, NEVADA 89520-3083**

*Amy Harvey, County Clerk  
Nancy Parent, Chief Deputy Clerk*

**TO:**  
County Clerk's Office  
County Administration Complex (Manager's Office)  
County Administration Complex (Assessor's Office)  
County Central Library  
Sparks Justice Court  
Incline Village Justice Court  
Incline Village Library

**FROM:**  
Jaime Deller, Supervisor  
Board Records and Minutes  
350 S. Center St., Suite 100  
Reno, NV 89520  
Phone: (775) 337-4584  
Fax: (775) 337-4595

**DATE:** February 7, 2012

**TOTAL NO. OF PAGES:** 6

**RE: AGENDA February 13, 2012 BOE MEETING**

**NOTES/COMMENTS:** PLEASE POST THE ATTACHED AGENDA **BEFORE 9:00 A.M. ON FEBRUARY 8, 2012** FOR THE FEBRUARY 13, 2012, WASHOE COUNTY BOARD OF EQUALIZATION MEETING AND LEAVE IT POSTED UNTIL THE DAY AFTER THE MEETING. IF YOU HAVE ANY QUESTIONS, PLEASE CALL. THANK YOU

**PLEASE SIGN BELOW INDICATING YOU HAVE RECEIVED THIS REQUEST AND HAVE POSTED AS REQUESTED. RETURN FAX TO 337-4595 OR RETURN ELECTRONIC SERVICE TO [jdellera@washoecounty.us](mailto:jdellera@washoecounty.us). THANK YOU**

**NAME:** \_\_\_\_\_ **DATE** \_\_\_\_\_

**ENTITY/DEPT.** \_\_\_\_\_

# WASHOE COUNTY BOARD OF EQUALIZATION

## BOARD MEMBERS

James Covert, Chairman  
John Krolick, Vice Chairman  
James L. Brown  
Philip Horan  
Linda Woodland

## COUNTY CLERK

Amy Harvey

## DEPUTY DISTRICT

## ATTORNEY

Herbert Kaplan

Alternate: Thomas Krompetz

## AGENDA

MONDAY, FEBRUARY 13, 2012

9:00 A.M.

## WASHOE COUNTY COMMISSION CHAMBERS

1001 E. 9<sup>TH</sup> STREET, BUILDING A

RENO, NEVADA

**NOTE:** Items on the agenda may be taken out of order; combined with other items; removed from the agenda; or moved to the agenda of another later meeting. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Board may take short breaks approximately every 90 minutes.

The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 328-3266, 24-hours prior to the meeting.

**Time Limits.** Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Persons are invited to submit comments in writing and/or attend and make comment at the Board meeting. Persons may not allocate unused time to other speakers.

**Forum Restrictions and Orderly Conduct of Business.** The Board of Equalization conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

**Responses to Public Comments.** The Board of Equalization can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Board. However, responses from Board to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board will consider. Members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Board may do this either during the public comment item or during the following item: “\*Board Member Comments. This item is limited to announcements or topics/issues proposed for future agendas.”

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All items numbered or lettered below are hereby designated **for possible action** as if the words “for possible action” were written next to each item (NRS 241.020). An item listed with asterisk (\*) next to it is an item for which no action will be taken.

**\*1. ROLL CALL**

**\*2. PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

**3. WITHDRAWALS**

Petitions withdrawn after posting of agenda.

**4. REQUESTS FOR CONTINUANCE**

Review and discussion for possible action on requests for continuances.

**5. CONSOLIDATION OF HEARINGS**

Discussion and action for possible consolidation of hearings listed on this agenda. Consolidation to be considered when appeals assert same or similar questions of law or fact.

**6. STIPULATIONS**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
020-111-50	POFFENBERGER & SMITH-HANSSSEN FAMILY TRUST	12-0052
030-041-12	1299 BARING BLVD LLC	12-0080
020-272-01	FLETCHER JONES SR TRUST	12-0120A
020-272-03	FLETCHER JONES SR TRUST	12-0120B
019-351-10	ISBELL PARTNERS LLC	12-0125
032-121-27	MURREY, WALTER L	12-0126
030-041-14	BURNS FAMILY LLC II	12-0301
160-040-16	WASHOE PROFESSIONAL CENTER INC	12-0378
232-051-14	EAGLE SPE NV I INC	12-0541
232-051-15	EAGLE SPE NV I INC	12-0542

**7. MULTI-FAMILY**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
008-074-05	GREEN LEAF PINES LLC	12-0377

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**8. COMMERCIAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
033-151-16	NEVSPAR LLC	12-0056
019-341-02	WINDSOR WEST VENTURES LLC	12-0137
007-473-01	MOUNTAIN AIR ENTERPRISES LLC	12-0155
013-021-33	VOLTL, MARIA	12-0299
030-032-19	FARGO ATM COLLECTIVE LLC	12-0300
032-061-07	TRIPLE L LLC	12-0331
025-374-06	LBA REALTY FUND II-WBP III LLC	12-0533
025-570-01	ZAGARI, SAL S & NARIMAN et al Tr	12-0534
026-182-51	NORWEST BANK NEVADA	12-0535
039-051-03	FIRST INTERSTATE BANK OF NEVADA	12-0536
039-051-11	CSK AUTO CORPORATION	12-0537
088-241-08	BRE/NV INDUSTRIAL PROPERTIES LLC	12-0538
163-062-17	COMSTOCK BANK	12-0539
212-010-08	HD DEVELOPMENT OF MARYLAND INC	12-0540
140-213-18	HOME DEPOT USA INC	12-0543
510-481-06	HOME DEPOT USA INC	12-0544
037-320-21	SPARKS FAMILY HOSPITAL INC	12-0560
026-031-42	HOME DEPOT USA INC	12-0571
402-020-29	PENINSULA SPARKS LLC	12-0577

**9. VACANT / OTHER**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
050-234-52	MCCOY FAMILY TRUST	12-0304
026-031-24	HOME DEPOT USA INC	12-0570

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\*10. **BOARD MEMBER COMMENTS:** This item is limited to announcements or topics/issues proposed for future agendas.

\*11. **PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

12. **ADJOURNMENT**

\* INDICATES NON-ACTION ITEMS

NOTE: The Chambers is accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 328-3266, 24-hours prior to the meeting.



**THIS AGENDA IS AN OFFICIAL AGENDA OF THE WASHOE COUNTY  
BOARD OF EQUALIZATION PREPARED AND POSTED BY THE WASHOE COUNTY  
CLERK AS CLERK OF THE BOARD OF EQUALIZATION**

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Pursuant to NRS 241.020, this Agenda has been posted at the following locations:  
County Clerk's Office, Washoe County Courthouse, 75 Court Street, Reno, Nevada  
Washoe County Administration Complex, 1001 East 9<sup>th</sup> Street, Reno, Nevada (Manager)  
Washoe County Administration Complex, 1001 East 9<sup>th</sup> Street, Reno, Nevada (Assessor)  
Washoe County Central Library, 301 South Center Street, Reno, Nevada  
Sparks Justice Court, 630 East Greenbrae Drive, Sparks, Nevada  
Incline Village Justice Court, 865 Tahoe Blvd, Incline Village, Nevada  
Incline Village Branch Library, 845 Alder Ave., Incline Village, Nevada  
[www.washoecounty.us](http://www.washoecounty.us)

**AFFIDAVIT OF POSTING  
WASHOE COUNTY BOARD OF EQUALIZATION**

COUNTY OF WASHOE     }  
   }ss  
 STATE OF NEVADA     }

I, **JAIME DELLERA**, being first duly sworn, depose and say that on February 7, 2012, I posted the Agenda for the February 13, 2012 meeting of the Washoe County Board of Equalization by faxing, providing by electronic service or delivering said agenda, with a cover sheet including posting instructions, to the following posting locations. Said agenda was also posted on the website at [www.washoecounty.us/clerks](http://www.washoecounty.us/clerks).

Washoe County Courthouse  
 Public Bulletin Board  
 Attn: Admin Team  
 Fax # 775-328-3582

Washoe County Manager's Office  
 Admin Complex (Chambers)  
 1001 East Ninth Street  
 Fax# 775-328-2037

Sparks Justice Court  
 630 Greenbrae Drive  
 Sparks, NV  
 Fax # 775-352-3004

Incline Village Justice Court  
 865 Tahoe Blvd.  
 Incline Village, NV  
 Fax # 775-832-4162

Washoe County Main Library  
 301 South Center Street  
 Reno, NV  
 Email: [mlohnes@washoecounty.us](mailto:mlohnes@washoecounty.us)

Washoe County Library  
 Incline Village Branch  
 845 Alder Avenue  
 Incline Village, NV  
 775-832-4180

Washoe County Assessor's Office  
 Admin Complex  
 1001 East Ninth Street  
 Email: [twilkins@washoecounty.us](mailto:twilkins@washoecounty.us)  
 Email: [sdufva@washoecounty.us](mailto:sdufva@washoecounty.us)  
 Email: [cdodson@washoecounty.us](mailto:cdodson@washoecounty.us)

*Jaime Dellera*  
**JAIME DELLERA**



Subscribed and sworn to before me this  
 7th day of February, 2012.

AMY HARVEY, County Clerk

by *Melissa M. Aynaut*  
 Deputy Clerk