



Facsimile Cover Sheet

**OFFICE OF THE WASHOE COUNTY CLERK
75 COURT STREET
P.O. BOX 30083
RENO, NEVADA 89520-3083**

*Amy Harvey
County Clerk*

Board Records and
Minute Staff
Supervisor: Jaime Deller
Phone: (775) 328-3411
Fax: (775) 328-3416

*Nancy Parent
Chief Deputy*

Clerks Office
Phone: (775) 328-3266
Fax: (775) 328-3582

TO:

FROM:

JUSTICE COURT
COUNTY CENTRAL LIBRARY-Post at RN
COUNTY COURTHOUSE
COUNTY ADMINISTRATION COMPLEX
MANAGER'S OFFICE
OFFICE INCLINE
JUSTICE COURT
LIBRARY

Jaime Deller

COMPANY:

DATE:

FEBRUARY 2, 2009

FAX NUMBER:

TOTAL NO. OF PAGES INCLUDING COVER:

6

PHONE NUMBER:

SENDER'S PHONE NUMBER

(775) 328-3411

RE:

FAX NUMBER:

**AMENDED AGENDA 2/05/09 BOE
MEETING**

(775) 328-3416

URGENT FOR REVIEW PLEASE COMMENT PLEASE REPLY PLEASE RECYCLE

NOTES/COMMENTS: PLEASE POST THE ATTACHED AGENDA **BEFORE 9:00 AM ON MONDAY FEBRUARY 2, 2009**, FOR THE FEBRUARY 5, 2009, WASHOE COUNTY BOARD OF EQUALIZATION MEETING AS SOON AS YOU RECEIVE THIS AND LEAVE IT POSTED UNTIL THE DAY AFTER THE MEETING. IF YOU HAVE ANY QUESTIONS, PLEASE CALL. THANK YOU.

WASHOE COUNTY BOARD OF EQUALIZATION

BOARD MEMBERS

James Covert, Chairperson
John Krolick, Vice Chairperson
Benjamin Green
Linda Woodland
James Brown

Alternate:
Philip Horan

COUNTY CLERK

Amy Harvey

**DEPUTY DISTRICT
ATTORNEY**

Herb Kaplan

**AMENDED
AGENDA
THURSDAY FEBRUARY 5, 2009**

**WASHOE COUNTY COMMISSION CHAMBERS
1001 EAST NINTH STREET, RENO, NEVADA
*9:00 a.m.***

THE WASHOE COUNTY COMMISSION CHAMBERS ARE ACCESSIBLE TO THE DISABLED. IF YOU REQUIRE SPECIAL ARRANGEMENTS FOR THE MEETING CALL THE COUNTY MANAGER'S OFFICE, 328-2000, 24-HOURS PRIOR TO THE MEETING.

UNLESS OTHERWISE NOTED, ALL REAL PROPERTY HEARINGS ARE FOR 2009/10; PERSONAL PROPERTY AND EXEMPTION HEARINGS ARE FOR 2008/09.

ITEMS ON THE AGENDA MAY BE TAKEN IN AN ORDER OTHER THAN WHAT APPEARS ON THE AGENDA.

ALL HEARINGS BEFORE THE BOARD OF EQUALIZATION PROCEED AS FOLLOWS:

1. ASSESSOR DESCRIBES AND LOCATES THE SUBJECT PROPERTY.
2. PETITIONER(S)' (PROPERTY OWNER) PRESENTATION OF VALUE.
3. ASSESSOR'S PRESENTATION OF VALUE.
4. PETITIONER(S)' REBUTTAL.

THE BOARD MAY CONTINUE THE HEARING TO A FUTURE DATE. IN THE EVENT THAT THE BOARD TAKES ACTION ON THE PETITION, THE BOARD MAY ASK QUESTIONS AT ANY TIME. THE BOARD'S ACTION MAY CONSIST OF DENYING THE PETITION, UPHOLDING THE PETITIONER(S)' VALUE, OR DECIDING A DIFFERENT VALUE FOR THE PROPERTY.

ACTION TAKEN BY THE BOARD OF EQUALIZATION ON ANY APPEAL MAY INCLUDE ADDING THERETO OR DEDUCTING THEREFROM A SUM FROM ANY OTHER PROPERTY ASSESSED BY THE COUNTY ASSESSOR AS IS NECESSARY TO MAKE IT CONFORM TO THE TAXABLE VALUE OF THE PROPERTY ON APPEAL.

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Public Comment during the meeting will be for all matters, both on and off the agenda, and be limited to three (3) minutes per person. No public comment will be heard during individual items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment during the designated public comment period at the Board meeting. The Chairperson and County Board of Equalization intend that their proceedings should demonstrate the highest levels of decorum, civic responsibility, efficiency and mutual respect between citizens and their government. The Board respects the right of citizens to present differing opinions and views, even criticism, but our democracy cannot function effectively in an environment of personal attacks, slander, threats of violence and willful disruption. To that end the Nevada Open Meeting Law provides the authority for the Chair of a public body to maintain the decorum and to declare a recess if needed to remove any person who is disrupting the meeting, and notice is hereby provided of the intent of this body to preserve the decorum and remove anyone who disrupts the proceedings.

***1. ROLL CALL**

2. **SWEARING IN**
County Clerk to Administer Oath to Appraisal Staff

3. **CONSOLIDATION OF HEARINGS**

Discussion and action for possible consolidation of hearings listed on this agenda. Consolidation to be considered when appeals assert same or similar questions of law or fact.

4. **RESIDENTIAL APPEALS**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
018-242-09	MICELI FAMILY TRUST, ANTHONY L & SANDRA R	09-0308
018-111-01	MORGAN, RUSSELL O	09-1103
018-043-20	PANICARO, JOSEPH L & JOY L	09-1104
024-351-12	GREGG LUBBE FAMILY TRUST	09-1489A
024-351-08	GREGG LUBBE FAMILY TRUST	09-1489B
024-351-05	GREGG LUBBE FAMILY TRUST	09-1489C
024-351-01	GREGG LUBBE FAMILY TRUST	09-1489D
024-351-06	GREGG LUBBE FAMILY TRUST	09-1489E
024-351-07	GREGG LUBBE FAMILY TRUST	09-1489F
024-351-09	GREGG LUBBE FAMILY TRUST	09-1489G
024-351-10	GREGG LUBBE FAMILY TRUST	09-1489H
024-352-01	GREGG LUBBE FAMILY TRUST	09-1489I
024-352-04	GREGG LUBBE FAMILY TRUST	09-1489J
024-352-05	GREGG LUBBE FAMILY TRUST	09-1489K

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024-292-17	BIMA, ALAN J	09-0144
023-490-52	MONK, GARY & ASTRID	09-0845
023-731-01	HARKER, JACK D	09-0136
023-731-08	HARRIES, GERALD	09-0156
023-723-02	SOLMAN, BAHRAM	09-1083
018-292-25	LOGAN FAMILY TRUST	09-1143
018-292-15	KOCH, ANTHONY J & CANDICE L	09-1144
011-493-09	DOWER, DANIEL E & SUSAN L	09-0447
508-094-12	SIERRA NEVADA HOLDING CO.	09-1155
516-491-23	THE PINNACLES DEVELOPMENT, INC	09-1042
234-391-07	RAMSEY, SEAN & REBECCA	09-0970
234-021-01	BENNETTS, HARRY ETAL	09-0285
234-163-11	MADDOX, C B	09-0806
234-281-03	NARDUCY, KENNETH W & JANYECE K	09-1157R08
232-471-10	MORRISON, ROBERT W & JOANN	09-1248
232-462-02	TOLL NORTH RENO LLC	09-1454
038-042-22	SPRAGGINS FAMILY TRUST	09-0228
038-043-12	DYCK, BRIAN E & IWALANI F	09-1161
038-100-31	R & K HOMES RIVER BEND, INC	09-0979
038-560-24	AVERETT, TRENT	09-0138
530-432-04	ALEXANDER, MARK H JR & CAROLYN SUE	09-0286
530-791-03	FOLEY, DAVID C & ANN B	09-0133
538-063-03	BACON, DANIEL	09-0077
538-063-03	BACON, DANIEL	09-0077R08
538-071-01	LLOYD, RICHARD L	09-0139
156-091-06	TABRIZI, FARZAD & CAROL	09-0143

*5. **BOARD MEMBER COMMENTS:** This item is limited to announcements or topics/issues proposed for future agendas.

*6. **PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

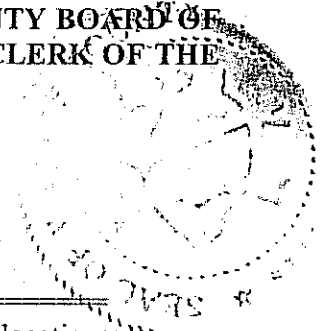
7. **ADJOURNMENT**

* INDICATES NON-ACTION ITEMS

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THIS AGENDA IS AN OFFICIAL AGENDA OF THE WASHOE COUNTY BOARD OF EQUALIZATION POSTED BY THE WASHOE COUNTY CLERK AS CLERK OF THE BOARD OF EQUALIZATION.

If seal affixed here



Pursuant to NRS 241.020, this Agenda has been posted at the following locations:
County Clerk's Office, Washoe County Courthouse, 75 Court Street, Reno, Nevada
Washoe County Administration Complex, 1001 East 9th Street, Reno, Nevada
Washoe County Central Library, 301 South Center Street, Reno, Nevada
Sparks Justice Court, 630 East Greenbrae Drive, Sparks, Nevada
Incline Village Justice Court, 865 Tahoe Blvd, Incline Village, Nevada
Incline Village Branch Library, 845 Alder Ave., Incline Village, Nevada
Washoe County Clerk's Office, 855 Alder Ave., Incline Village, Nevada
www.washoecounty.us

AFFIDAVIT OF POSTING

WASHOE COUNTY BOARD OF EQUALIZATION

COUNTY OF WASHOE }
 } ss
STATE OF NEVADA }

I, **JAIIME DELLERA**, being first duly sworn, depose and say that on February 2, 2009, before 9:00 a.m., I posted the Agenda for the February 5, 2009 meeting of the Washoe County Board of Equalization by faxing or delivering said agenda, with a cover sheet including posting instructions, to the following posting locations. Said agenda was also posted on the website at www.washoecounty.us/clerks on February 2, 2009.

Washoe County Courthouse
Public Bulletin Board
Attn: Admin Team
Fax # 775-328-3582

Washoe County Clerk's Office
855 Alder Ave.
Incline Village, NV
Fax # 775-832-4161

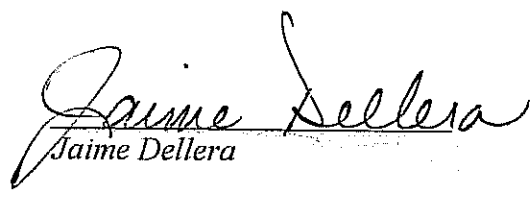
Sparks Justice Court
630 Greenbrae Drive
Sparks, NV
Fax # 775-352-3004

Incline Village Justice Court
865 Tahoe Blvd.
Incline Village, NV
Fax # 775-832-4162

Washoe County Main Library
301 South Center Street
Reno, NV
Fax # 775-327-8392

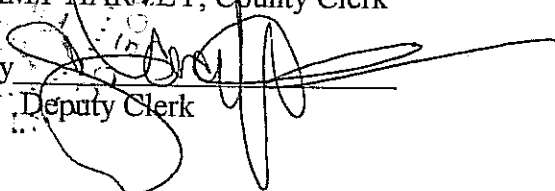
Washoe County Library
Incline Village Branch
845 Alder Avenue
Incline Village, NV
Fax # 775-832-4180

Washoe County Manager's Office
Admin Complex (Chambers)
1001 East Ninth Street
Fax# 775-328-2252


Jaime Deller

Subscribed and sworn to before me this
2nd day of February, 2009.

AMY HARVEY, County Clerk

by 
Deputy Clerk

