



**Washoe County**  
**Department of Building & Safety**  
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**Building Enterprise Fund Advisory Committee**

**Membership**

**Dave Pearce, Pearce Construction**  
**Tony Abreu**  
**Steve Hamilton, Hamilton Homes**  
**Fred Taeubel, TNT Construction, Inc.**  
**Jess Traver, P.E., BANN**  
**Anna Heenan, Senior Fiscal Analyst**  
**Don Jeppson, A.I.A, Director of Building & Safety**

**NOTICE OF MEETING**

**Tuesday, November 22, 2011**

**3:00 p.m.**

**Washoe County Public Works Conference Room**  
**2<sup>nd</sup> Floor, County Administration Complex Building A**  
**1001 E. Ninth Street, Reno, Nevada**

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**AGENDA**

- 1.\* CALL TO ORDER
- 2.\* ROLL CALL AND DETERMINATION OF QUORUM
3. APPROVAL OF AGENDA
4. APPROVAL OF MINUTES FOR MEETING OF APRIL 27, 2010
- 5.\* PUBLIC COMMENT (limited to items not on this agenda; 3-minute time limit, however, the Committee reserves the right to reduce this 3-minute time limit, as well as limit the total time for public comment, if more than 10 people request to speak. The same applies to public testimony on each agenda item.)
6. OLD BUSINESS
  - a. Continued discussion on shared services.
  - b. Discussion on changes to fees and other matters related thereto: including but not limited to new fees, increasing fees for building permits and plan review fees and other inspections and permit fees and plan review fees.
7. DIRECTOR'S REPORT
  - a. Annual Budget
8. NEW BUSINESS
  - a. Discussion on Community Service Department.
  - b. Discussion on 2012 ICC Building Codes.
  - c. Discussion on replacing permit software and electronic plan review.
  - d. Discussion on membership and schedule of meetings.
  - e. Future agenda items.
9. ADJOURNMENT

Unless otherwise indicated by an asterisk (\*), all items on the on the agenda are action items upon which the Committee will take action.

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assisted listening devices) at the meeting should notify the Washoe County Department of Building & Safety, at 328-2020, 24 hours prior to the meeting.

In accordance with NRS 241.020 this agenda closes three (3) days prior to the meeting date. Only items of interest and not requiring Commission action may be added to the agenda within the three-day period. This agenda has been posted in the following locations: Washoe County Administration Building (1001 E. 9<sup>th</sup> Street), Washoe County Clerk's Office-Courthouse (Court and VirginiaStreets), Washoe County Library (301 South Center Street), and Sparks Justice Court (630 Greenbrae Drive).