

COUNTY COMMISSIONERS
Chair, Alexis Hill, District 1
Vice-Chair, Jeanne Herman, District 5
Michael Clark, District 2
Mariluz Garcia, District 3
Clara Andriola, District 4



NOTICE OF MEETING AND AGENDA

COUNTY MANAGER
Eric P. Brown

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS

- 1001 E. 9th Street, Reno, Nevada 89512

CHIEF DEPUTY DISTRICT ATTORNEY
Mary Kandaras

May 16, 2023
10:00 a.m.

COUNTY CLERK
Janis Galassini

NOTE: Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. The Consent section is a single agenda item and is considered as a block and will not be read aloud. Items on this agenda may also be moved to or from the consent section. Items not voted on in the Consent section may also be voted on in a separate block or blocks. Items designated for a specified time will not be heard prior to the stated time but may be heard later. There will be only one period of public comment on any block vote. Any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block.

Location. This meeting will be held at the physical location designated on this agenda, but one or more of the County Commissioners and/or County staff may attend and participate by a remote technology system. Members of the public wishing to attend the meeting may do so at the designated physical location or may otherwise participate as stated in the Public Comment section. The Chair or their designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

Accessibility. Washoe County, in compliance with the Americans with Disabilities Act, wishes to make all of its public meetings accessible to the public. Persons who require special accommodations or assistance in attending this meeting may contact the Office of the County Manager at least two working days before the meeting, if possible, by dialing 311 from any phone or (775) 328-2003.

Public Transportation. Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit: <https://www.rtcwashoe.com/public-transportation/>.

Public Comment. Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole.

During the general public comment period at the end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in the Consent section or in a separate block or blocks shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Commission.

Members of the public may also submit comments by mail (1001 E. Ninth St., Reno, NV 89512), by email to Washoe311@washoecounty.gov, or by voice message at: (775) 328-2003. The County will make reasonable efforts to include all such comments received by 4:00 pm one working day prior to the meeting in the record. Voicemails will no longer be played for broadcast; mail and email comments will not be read by the Clerk.

Although not required by the Open Meeting Law, in order to accommodate persons residing in populated areas substantially outside the vicinity of the commission chambers, additional public comment may be given by remote technology system on agenda items concerning Districts 1, 5, or "All Commission Districts" (as specified in the subject line of the respective agenda item as "Virtual Public Comment Eligible") from the following locations: Incline Village Library: 845 Alder Ave, Incline Village, NV 89451 and/or Gerlach Community Center: 510 Cottonwood St, Gerlach, NV 89412.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Responses to Public Comments. The Board of County Commissioners may only deliberate or take action on matters that have been properly labeled "for possible action" and listed on a properly noticed Agenda. While the Open Meeting law allows discussion of public comments by members of the Commission, responses to matters not listed on the agenda could become deliberation without notice to the public. To avoid this situation and to ensure the public has proper notice of all matters, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff to provide information, or ask that the matter be listed on a future agenda for consideration.

Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street); Sparks Justice Court (1675 East Prater Way); www.washoecounty.gov/bcc/board_committees/ and <https://notice.nv.gov>.

Although no longer required under NRS 241.020, the agenda has been physically posted at the following locations: Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street), Sparks Justice Court (1675 East Prater Way).

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Erick Willrich, Assistant to the County Manager, (775) 328-2000 and on Washoe County's website www.washoecounty.gov/bcc/.

10:00 a.m.

1. Salute to the flag.
2. Roll call.
3. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

4. Proclamations. (FOR POSSIBLE ACTION)

- 4.A.1. Proclaim May 15, 2023 and the week of May 14-20, 2023 as Peace Officers Memorial Day and National Police Week. FOR POSSIBLE ACTION

Attachments: [Peace Officers Memorial Day & National Police Week](#)

- 4.B.1. Proclaim the month of May 2023 as Building Safety Month. FOR POSSIBLE ACTION

Attachments: [Building Safety Month Proclamation](#)

- 4.C.1. Proclaim the month of May 2023 as International Internal Audit Awareness Month. FOR POSSIBLE ACTION

Attachments: [International Internal Audit Awareness Month](#)

5. Donations. (FOR POSSIBLE ACTION)

5.A.1. Recommendation to: (1) acknowledge various items donated totaling an estimated market value of [\$4,325.00]; and (2) accept donations from various donors to Washoe County Human Services Agency Homelessness Fund to support welfare activities in the amount of [\$39.00] retroactive for the period February 1, 2023 through April 15, 2023; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-16-23 TMP7318 HSA Accept Homelessness Donations \[\\$39.00\]](#)

5.A.2. Recommendation to: (1) acknowledge various items donated totaling an estimated market value of [\$7,001.85]; and (2) accept donations from various donors to Washoe County Human Services Agency Child Protective Services Fund to support welfare activities in the amount of [\$8,134.43] retroactive for the period January 30, 2023, through April 15, 2023; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-16-23 TMP7319 HSA Accept HSA Donations \[\\$8,134.43\]](#)

5.A.3. Recommendation to accept donations from anonymous donor to the Human Services Agency - Senior Services Fund to support operations of the Washoe County Senior Centers in the amount of [\$529.90] retroactive for the period January 30, 2023 through April 15, 2023; and direct the Comptroller to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-16-23 TMP7320 HSA Accept Senior Donations \[\\$529.90\]](#)

6. Consent Items. (FOR POSSIBLE ACTION)

6.A.1. Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners, including the following categories: Tax-Delinquent Property Sales; Monthly Statements/Reports; Budgets; Executed Contracts. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [C&R Staff Report](#)
[C&R List](#)

- 6.B.1. Recommendation to acknowledge receipt of the five audits completed for the Minimum Accounting Standards (MAS) Audit of the various courts in Washoe County from the Internal Audit Division. The purpose of these audits was to perform the mandatory four-year audit of the following courts in Washoe County: Second Judicial District Court, Incline Justice Court, Reno Justice Court, Sparks Justice Court, and Wadsworth Justice Court, as required by the MAS adopted by the Nevada Supreme Court. Finance. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report - MAS of Washoe County Courts](#)
[2023 AOC Letter Incline Justice Court](#)
[2023 AOC Letter Reno Justice Court Signed](#)
[2023 AOC Letter Wadsworth Justice Court District Court Signed AOC Letter](#)
[Sparks Justice Court Signed AOC Letter](#)

- 6.C.1. Recommendation to approve, pursuant to NRS 244.1505, Commission District Special Fund disbursement in the amount of [\$15,000.00] for Fiscal Year 2022-2023; District 5 Commissioner Jeanne Herman recommends a [\$15,000.00] grant to Red Rock Volunteer Fire Department -- a nonprofit organization created for religious, charitable or educational purposes -- to support costs associated with the purchase, installation and support of a generator at the Red Rock Volunteer Fire Department; approve Resolution necessary for same; and direct the Comptroller's Office to make the necessary disbursement of funds. Manager's Office. (Commission District 5.) FOR POSSIBLE ACTION

Attachments: [Red Rock Volunteer Fire Staff Report](#)
[Resolution Red Rock Fire Department](#)

- 6.C.2. Recommendation to approve, pursuant to NRS 244.1505, Commission District Special Fund disbursement in the amount of [\$10,000.00] for Fiscal Year 2022-2023; District 3 Commissioner Mariluz Garcia recommends a [\$10,000.00] grant to Sierra Nevada Journeys -- a nonprofit organization created for religious, charitable or educational purposes -- to support outdoor educational experiences for elementary school students in grades third through fifth attending Sun Valley Elementary School, Lois Allen Elementary School, Virginia Palmer Elementary School or Esther Bennett Elementary School; approve Resolution necessary for same; and direct the Comptroller's Office to make the necessary disbursement of funds. Manager's Office. (Commission District 3.) FOR POSSIBLE ACTION

Attachments: [Sierra Nevada Journeys Staff Report](#)
[Resolution Sierra Nevada Journeys](#)

- 6.D.1. Recommendation to accept an unsolicited grant of [\$8,875.00] from The Washoe County Honorary Deputies Association to be used for the purchase of three BT-36015-G 9mm semi-automatic carbine rifles for the K9 Unit, and if approved, authorize Comptroller's Office to make appropriate budget amendments, pursuant to Washoe County Code 15.140-15.160; Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-16-23 - Sheriff - WCHDSA Donation K-9 Unit Firearms](#)

- 6.D.2. Recommendation to approve a funding award number G22NV0001A [amount not to exceed \$13,799.00, no County match required] for the 2022 High Intensity Drug Trafficking Area (HIDTA) Northern Nevada Drug Task Force to be used for overtime, investigative, and travel expenses from High Intensity Drug Trafficking Area federal grant funds as administered through Las Vegas Metropolitan Police Department, for the retroactive period of February 1, 2023 - December 31, 2023, and direct Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 5-16-23 - Sheriff - 2022 HIDTA Drug Task Force \\$13799](#)
[2022 HIDTA DTF Funding Letter \\$13,799](#)

- 6.D.3. Recommendation to approve federal grant funding award number G23NV0001A [amount not to exceed \$15,000.00, no County match required] for the 2023 High Intensity Drug Trafficking Area (HIDTA) Northern Nevada Drug Task Force to be used for overtime, investigative, and travel expenses from HIDTA as administered through Las Vegas Metropolitan Police Department, for the retroactive period of January 1, 2023 through December 31, 2024 and direct Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 5-16-23 - Sheriff - 2023 HIDTA Drug Task Force \\$15000](#)
[2023 HIDTA DTF Funding Letter \\$15,000](#)

- 6.D.4. Recommendation to approve the 2022 High Intensity Drug Trafficking Area (HIDTA) Northern Nevada Investigative Support Center federal grant funding [amount not to exceed \$9,000.00, no County match required] to be used for the necessary furniture, fixtures, computer equipment, software, email access, and desk phone utilized by the Investigative Research Analyst while stationed in the Washoe County Sheriff's Office Northern Nevada Regional Intelligence Center as administered through Las Vegas Metropolitan Police Department for the retroactive period of March 13, 2023 through December 31, 2023, and direct Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 5-16-23 - Sheriff - 2022 HIDTA Investigative Support Center \\$9000](#)
[2022 HIDTA ISC Funding Letter \\$9,000](#)

- 6.D.5. Recommendation to accept the 2023 High Intensity Drug Trafficking Area (HIDTA) Northern Nevada Interdiction Task Force funding from the Office of National Drug Control Policy (ONDCP) as administered through Las Vegas Metro Police Department [amount not to exceed \$100,000.00, no County match required] to be used for overtime, investigative and travel expenses from HIDTA for the retroactive period of January 1, 2023 to December 31, 2024, and direct Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 5-16-23 - Sheriff - 2023 HIDTA Interdiction Funding \[\\$100,000\]](#)
[2023 HIDTA NNITF Funding Letter \\$100,000](#)

- 6.D.6. Recommendation to accept the 2023 High Intensity Drug Trafficking Area (HIDTA) Regional Narcotics Unit funding (award number G23NV0001A) [amount not to exceed \$105,000.00, no County match required] from the United States Office of National Drug Control Policy (ONDCP) administered through Las Vegas Metro Police Department for the retroactive period of January 1, 2023, to December 31, 2024 to be used for operational purposes including overtime, travel, and investigative expenses, and direct Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 5-16-23 - Sheriff - 2023 HIDTA RNU Funding \\$105000](#)
[2023 HIDTA RNU Funding Letter \\$105,000](#)

- 6.D.7. Recommendation to accept the Blackbaud Giving Fund award [amount \$1,500, no county match required] to support the Washoe County Sheriff's Office Specialized Vehicle Unit, and if approved, direct Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 5-16-2023 The Blackbaud Giving Funds \\$1,500](#)
[Award - Blackbaud Giving Fund \\$1,500](#)

- 6.D.8. Recommendation to accept an award [\$19,840.75, no match required] in overtime reimbursement for a deputy assigned full time to the Federal Bureau of Investigation (FBI) Northern Nevada Child Exploitation Task Force (NNCETF). Washoe County will be reimbursed for overtime costs directly related to activities in conjunction with the FBI NNCETF. Funds are available for Federal FY 2023 for the retroactive period of October 1, 2022 - September 30, 2023. If approved, direct the Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 5-16-23 Sheriff - 2023 FBI Child Exploitation \\$19,840.75](#)
[FY23 FBI NNCEHTTF Funding Letter](#)
[FY23 FBI NNCEHTTF MOU](#)

End of Consent Items

7. Request by the County Manager, through the Washoe County Clerk, and pursuant to Washoe County Code ("WCC") 3.030, to initiate an amendment to Washoe County Code Chapter 5 - (Administration and Personnel, adding section 5.023 entitled "Registration and Regulation of Lobbyists") and to direct the County Clerk to submit the request to the District Attorney's Office for preparation of a proposed ordinance in accordance with WCC 2.040. If initiated, include direction to the District Attorney's Office to model the ordinance on the City of Reno's existing lobbyist registration framework in Reno Municipal Code chapter 2.22 by, generally, defining lobbyists to mean someone who receives compensation from another to communicate with county policymakers to influence policy, requiring lobbyists to register with the county and wear visible ID credentials on county premises, allowing the Board to set fees to register as a lobbyist by resolution, and providing penalties for noncompliance. Manager's Office. (All Commission Districts). FOR POSSIBLE ACTION

Attachments: [Lobbyist Ordinance Request via Clerk staff report](#)

8. Discussion and direction to staff regarding legislation or legislative issues proposed by legislators, by Washoe County, Truckee Meadows Fire Protection District, or by other entities permitted by the Nevada State Legislature to submit bill draft requests, or such legislative issues as may be deemed by the Chair or the Board to be of critical significance to Washoe County. Pending legislative bills can be located here: <<https://www.leg.state.nv.us/Session/82nd2023>>. Current bills the County is tracking that may be reported on or discussed are listed under Government Affairs at www.washoecounty.gov <<http://www.washoecounty.gov>>. Due to time constraints inherent in the legislative process, a list of specific bills that staff will seek direction from the Commission on during this item will be posted on the web site under Government Affairs at www.washoecounty.gov <<http://www.washoecounty.gov>> by 6:00 p.m. the Friday before the meeting. Due to the rapid pace of the legislative session, additional bills upon which comment may be sought from the Board of County Commissioners will be posted as soon as known. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

9. Recommendation to adopt a resolution to set Washoe County's 911 telephone line surcharge to: \$1.00 per month for each customer access line to the local exchange of a telecommunications provider; \$1.00 per month for each mobile telephone number assigned to a customer by a supplier of mobile telephone service; and \$10.00 per month for each customer trunk line to the local exchange of a telecommunications provider, to be effective July 1, 2023; and all other matters properly relating thereto. Technology Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-16-23 - Staff Report - 911 Surcharge Increase Resolution](#)
[BCC 05-16-23 - Surcharge Increase Resolution](#)
[Sept 15 2022 - 911 Advisory Committee Presentation](#)
[September 15, 2022 911 Committee Meeting Minutes](#)

Public Hearing. (Note: Due to public testimony and discussion, time expended on the item in this category can vary.)

10. Public hearing, discussion, and possible action on the Washoe County Tentative Budget for Fiscal Year 2024 pursuant to NRS 354.596-estimated appropriations [\$1,064,109,500], as well as possible changes to the Tentative Budget and adoption and certification of it as the Final Budget for Fiscal Year 2024 pursuant to NRS 354.598-estimated appropriations [\$1,065,357,887]. The proposed budget incorporates Board priorities of funding for existing contractual obligations, personnel costs-including new positions, third year property tax refunds, maintaining the County's assets and infrastructure needs, elections support, and operating budget requests. The proposed budget also includes the following actions:

1) To approve the changes to position control for Fiscal Year 2024 indicated on Attachment A-including 74.49 Net New Full Time Equivalent (FTE) positions and Reclassifications impacting 39.0 positions/incumbents.

If necessary to accommodate any material changes desired by the Board as identified during the hearing on the Tentative Budget, this item may be continued to May 23, 2023, at 10:00 AM. Finance. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report 5-16-23 - Manager's - FY24 Budget](#)
[FY24 Recommend Positions for Final](#)
[State Doc FY 2023-24 Tentative](#)
[State Doc FY 2023-24 Final](#)

End Of Scheduled Public Hearings

11. Discussion and possible action to approve, with or without changes, the County Manager's recommended Capital Improvement Plan (CIP) for Fiscal Years 2024-2028 and direct the County Manager to submit the CIP to the State of Nevada and others by August 1, 2023 as required by NRS 354.5945 [FY 2024 total appropriations of \$185,195,029] which requires all local governments annually to prepare a five-year capital improvement plan to be submitted to the State Department of Taxation and County Debt Management Commission by August 1st of each year. The CIP is a five-year plan for the County's capital improvements for park facilities, including trails, open space, and regional parks; libraries; roads under purview of the County; purchase of light and heavy fleet equipment; utilities infrastructure; capital outlay for major equipment; and County buildings and other facilities. The CIP is limited to capital projects with an estimated cost of \$100,000 or more for assets that have a life-span of more than one year, as part of the reporting requirements of the State and under Board of County Commissioner (BCC) policies. Finance. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report 5-16-23 Manager's CIP 5 Year FY24-FY28](#)
[FY24-28 CIP Summary Attachment A](#)

12. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
13. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Hill

Community Homelessness Advisory Board
Downtown Reno Business Improvement District (alternate)
Nevada Association of Counties Board of Directors (NACO)
Nevada Tahoe Conservation District Board of Supervisors
Regional Transportation Commission
Reno-Sparks Convention & Visitors Authority
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Meadows Water Authority Board
Truckee North Tahoe Transportation Management Association Board
Truckee River Flood Management Authority
Washoe County Internal Audit Committee (alternate)
Washoe County Investment Committee
Washoe County Legislative Liaison
Washoe County Stadium Authority (alternate)
Western Regional Water Commission (WRWC) – TMWA Appointed

Vice-Chair Herman

Nevada Association of Counties Board of Directors (NACO)
Nevadaworks
Regional Transportation Commission (alternate)
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Vya Conservation District (Diane Stobiecki—alternate)
Washoe County Debt Management Commission
Washoe County Internal Audit Committee
Washoe County Legislative Liaison
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District
Western Nevada Development District (WNDD) (alternate)

Commissioner Clark

Community Homelessness Advisory Board
EDAWN (Economic Development Authority of Western Nevada) (alternate)
Nevada Association of Counties Board of Directors (NACO) (alternate)
Regional Transportation Commission (alternate)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Criminal Justice Advisory Committee
Washoe County Senior Services Advisory Board Liaison
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District (alternate)
Western Nevada Development District (WNDD)

Commissioner Garcia

Washoe County Animal Services Advisory Board
Community Homelessness Advisory Board (alternate)
District Board of Health
Downtown Reno Business Improvement District
EDAWN (Economic Development Authority of Western Nevada)
Nevada Tahoe Conservation District Board of Supervisors (alternate)
Regional Transportation Commission
Tahoe Regional Planning Agency Governing Board (alternate)
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Open Space and Regional Parks Commission (liaison)
Washoe County Stadium Authority
Western Regional Water Commission (WRWC) – TMWA Appointed

Commissioner Andriola

Regional Transportation Commission (alternate)

Truckee Meadows Regional Planning Agency Governing Board

Truckee Meadows Water Authority Board

Truckee River Flood Management Authority

Washoe County Investment Committee

Washoe County Senior Services Advisory Board Liaison (alternate)

Washoe County School District Capital Funding Protection Committee

Washoe County School District Oversight Panel

Washoe County Stadium Authority

Western Regional Water Commission