

COUNTY COMMISSIONERS
Chair, Vaughn Hartung, District 4
Vice-Chair, Alexis Hill, District 1
Michael Clark, District 2
Mariluz Garcia, District 3
Jeanne Herman, District 5



**This agenda has been amended
to include updated verbiage
in the attachment in item 5.**

COUNTY MANAGER
Eric P. Brown

NOTICE OF MEETING AND AGENDA

ASSISTANT DISTRICT ATTORNEY
Nathan Edwards

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS

- 1001 E. 9th Street, Reno, Nevada 89512

COUNTY CLERK
Janis Galassini

**February 28, 2023
10:00 a.m.**

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items voted on in a block are considered a single item for purposes of public comment on action items as provided below in the description of the parameters for "Public Comment" section, so that there will be only one period of public comment on the block vote; any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Consent is a single agenda item and is considered as a block and will not be read aloud. The Board of County Commissioners may take breaks approximately every 90 minutes.

This meeting will be held at the physical location designated on this agenda, but one or more of the County Commissioners and/or County staff may attend and participate by remote technology system. Members of the public wishing to attend may do so and participate as provided in the agenda at the designated physical location. The Chair or his designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

Accessibility. In compliance with the Americans with Disabilities Act, the Washoe County Commission Chambers are accessible and those requiring accommodation for this meeting should notify the Office of the County Manager at (775) 328-2000, 24 hours prior to the meeting.

Public Transportation. Public transportation is available to this meeting site: RTC Routes 2, 5 and 15 serve this location. For eligible RTC ACCESS reservations call (775) 348-5438.

Public Comment. Members of the public may also submit comments by mail, email to Washoe311@washoecounty.gov, or voice message at: (775) 328-2003. The County will make reasonable efforts to include all comments received by 4:00pm on February 27, 2023 by email and voicemail into the record. Comments are limited to 3 minutes per person and will be entered into the record only. Voicemails will no longer be played for broadcast and emails will not be read by the Clerk.

Time Limits. Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as "for possible action" on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. Persons may not allocate unused time to other speakers.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to Public Comments. The County Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public comment item or during the following item "Commissioners'/County Manager's announcements, reports and updates, requested for information or topics for future agendas."

Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street); Sparks Justice Court (1675 East Prater Way); www.washoecounty.gov/bcc/board_committees/ and <https://notice.nv.gov>.

Although no longer required under NRS 241.020, the agenda has been physically posted at the following locations: Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street), Sparks Justice Court (1675 East Prater Way).

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Erick Willrich, Assistant to the County Manager, (775) 328-2000 and on Washoe County's website www.washoecounty.gov/bcc/.

10:00 a.m.

1. Salute to the flag.
2. Roll call.
3. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
4. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)
5. Presentation by Amber Howell, Washoe County Human Services Director, of the Opioid Use Community Needs Assessment conducted to identify trends, gaps, and needs pertaining to opioid use in Washoe County. The presentation will provide detailed information and recommendations for future discussion on intervention approaches related to the harms of opioid use in our community. This assessment is a funding requirement of SB 390 (2021) related to the Opioid Litigation Funding. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Opioid Presentation FINAL](#)

6. Presentation, discussion, and possible action to approve a proposed settlement agreement between Washoe County and the Washoe County School District, the terms of which will result in dismissal by Washoe County School District of the appeal of the District Court's decision in Washoe County School District v. Washoe County, in Case No. CV21-00683 in the Second Judicial District Court in Washoe County, Nevada, Supreme Court case no 83592. If approved, this settlement will additionally result in a compromise of Washoe County's withholdings of only the portion of property tax distributions to the Washoe County School District's Debt Service Fund, the approximate amount of \$2,500,000, but not to exceed \$2,992,000. Also if approved, direct the Washoe County Treasurer to cease, as of the effective date of the agreement, the withholdings from the Washoe County School District's Debt Service Fund and authorize the Chair to execute the proposed settlement agreement. District Attorney. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 2-28-2023 DA Staff Report for Approval of Settlement](#)
[BCC 2-28-2023 DA Settlement Agreement - WCSD WC](#)

7. Donations. (FOR POSSIBLE ACTION)

- 7.A.1. Recommendation to accept donations of [\$1,435.24] from various businesses, organizations and individuals and in-kind donations [estimated value \$200.00] from Ray and Barbara Fretz for Regional Parks and Open Space programs and facilities; and direct the Comptroller's Office to make the appropriate budget amendments. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 02-28-23 - Staff Report - Park Donations](#)

8. Consent Items. (FOR POSSIBLE ACTION)

- 8.A.1. Approval of minutes for the Board of County Commissioners' regular meeting of January 17, 2023. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [2023-01-17 W](#)

- 8.B.1. Recommendation to 1) approve roll change requests, pursuant to NRS 361.765 and/or NRS 361.768, for errors discovered on the 2019/2020, 2021/2022 and 2022/2023 secured and unsecured tax rolls 2) authorize Chair to execute the changes described in Exhibits A and B and 3) direct the Washoe County Treasurer to correct the error(s). [cumulative amount of decrease to all taxing entities \$34,543.10]. Assessor. (All Commission Districts) FOR POSSIBLE ACTION

Attachments: [BCC 2/28/23 - Assessor - Staff Report Roll Change Requests](#)
[BCC 2/28/23 - Assessor - Exhibit A](#)
[BCC 2/28/23 - Assessor - Exhibit B](#)

- 8.C.1. Recommendation to terminate the Declaration of Covenants and Conditions (“Declaration”) by and between the Lemmon Valley Land Company, Inc. and the County of Washoe, State of Nevada, which was entered into on December 8, 1998, and recorded on July 1, 1999, as Document No. 2357639, as this agreement is no longer valid. The Declaration concerns land-use and development standards for 47 parcels owned by the Lemmon Valley Land Company, Inc. as of December 8, 1998, which have been subsumed or mooted by regional plan and/or master plan amendments, regulatory zone amendments, annexations by the City of Reno, and changes to the Washoe County Development Code since the Declaration’s adoption over 24 years ago. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

Attachments: [BCC 2-28-23 - Staff Report - Terminate Agreement with Lemmon Valley Land Company](#)
[BCC 2-28-23 - Attachment A - Termination Agreement](#)
[BCC 2-28-23 - Attachment B - Declaration of Covenants and Conditions](#)
[BCC 2-28-23 - Attachment C - Final Development Standards Handbook](#)
[BCC 2-28-23 - Attachment D - Notice Map](#)

- 8.C.2. Recommendation to reject the single bid, per NRS 338, for the Ellen’s Park Playground Improvement Project located at 12450 Creek Crest Drive, Reno. Staff recommends rejection of the single bid, as the instruction to bidders was not included with the advertised bid, therefore the only responding bidder was unable to comply with the bid requirements. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 02-28-23 - Staff Report - reject bids Ellens Park](#)

- 8.D.1. Recommendation to acknowledge receipt of the audit completed for the Public Administrator's Office from the Internal Audit Division to verify completeness of casefiles and proper documentation on disbursements of decedent's property as scheduled by the Audit Committee and the Board of County Commissioners. Finance. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report Public Administrators Audit Final](#)
[Final Report](#)

- 8.E.1. Recommendation to approve the appointment of Miles Gurtler to fill a current vacancy with the term beginning February 28, 2023 and ending on March 2, 2026, for the Washoe County Open Space and Regional Parks Commission. Applications for this vacancy include: Michaelangelo U. Aranda, Larry E. Chesney, Matthew Demartini, Barbara S. Fenne, Miles Gurtler, Joseph Hanek, Matthew B. Kaempfe, Alicia A. Lindsay-Dietrich, Denise Myer, Charles (Mark) Neumann, Cheryl Olson, Kenji Otto, Gerald Rasmussen, William Robinson, Cynthia "Cindy" T. Welch, Shanna Wexelblatt. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [02.28.23 BCC Staff Report - Open Space & Parks Commission](#)
[Aranda Michaelangelo Application](#)
[Chesney Larry E Application](#)
[Demartini Matthew Application](#)
[Fenne Barbara S Application](#)
[Gurtler Miles Application](#)
[Hanek Joseph Application](#)
[Kaempfe Matthew Application](#)
[Lindsay-dietrich Alicia A Application](#)
[Myer Denise Application](#)
[Neumann Charles M Application](#)
[Olson Cheryl Application](#)
[Otto Kenji Application](#)
[Rasmussen Gerald Application](#)
[Robinson William Application](#)
[Welch Cynthia T Application](#)
[Wexelblatt Shanna Application](#)

- 8.F.1. Recommendation to accept a FY23 Independent Living Subsidy Supplemental Payment subgrant award from the State of Nevada, Department of Health and Human Services, Division of Child and Family Services in the amount of [\$59,195.98; no county match], retroactive from October 1, 2022 to June 30, 2023 to support youth aging out of the foster care system with achieving their goals for greater independence; authorize the Director of the Human Services Agency to retroactively execute the grant award; and direct the Comptroller's office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 02-28-23 TMP7063 HSA ILP Subsidy Supplemental Grant \[59,195.98; no county match\]](#)
[21027-22-014 WCHSA IL - NOSA](#)

End of Consent Items

9. Recommendation to award a bid and approve the Agreement to the lowest responsive, responsible bidder for the Reno Downtown Library Elevator Modernization Project [staff recommends Kone, Inc., in the amount of \$354,890.00]; and approve a separate contingency budget of \$25,000.00 for a total estimated project budget of \$379,890.00. The planned elevator modernization project at 301 S. Center Street, Reno, will ensure the safe function of the single elevator and reduce maintenance costs over the lifetime of the facility. Community Services. (Commission District 3.) FOR POSSIBLE ACTION

Attachments: [BCC 02-28-23 - Staff Report - Reno Downtown Library Elevator Modernization](#)
[BCC 02-28-23 - Reno Downtown Library Modernization Agreement](#)

10. Recommendation to: (1) Accept Amendment #1 to the Nevada Division of State Lands Fund to Protect Lake Tahoe Project Funding Agreement for the Lower Wood Creek Phase II Water Quality Improvement Project which increases the award amount by \$478,743.00; reduces the Washoe County cost share by \$48,753.00; and extends the agreement through March 31, 2024; (2) direct the Comptroller's Office to make the necessary budget amendments; and (3) authorize Assistant County Manager, Dave Solaro, to execute Amendment #1. Community Services. (Commission District 1.) FOR POSSIBLE ACTION

Attachments: [BCC 02-28-23 - Staff Report - Lower Wood Creek II Grant Amendment 1](#)
[BCC 02-28-23 - Amendment 1 FTPLT 21-003](#)

11. Recommendation to: 1) approve a Grant of Easement between Washoe County (“Grantor”) and NV Energy (“Grantee”) on a portion of Assessor’s Parcel Number (APN) 008-211-50, 1775 East 4th Street, Reno, to provide for 24 hour unrestricted ingress and egress to the easement area, including a meter room and associated facilities; and 2) approve a Grant of Easement between Washoe County (“Grantor”) and NV Energy (“Grantee”) on a portion of APN 008-211-47, 1498 East 7th Street, Reno, and on APN 008-211-51, 1800 Threlkel Street, Reno, to provide a perpetual right and easement for removal, construction, operation and maintenance of electrical and communication facilities through a new electric service connection in support of the County’s Safe Camp and the Nevada Cares Campus. Community Services. (Commission District 3.) FOR POSSIBLE ACTION

Attachments: [BCC 02-28-23 - Staff Report Grant of Easement](#)
[BCC 02-28-23 - Easement APN 008-211-50](#)
[BCC 02-28-23 - Easment APNs 008-211-47 & -51](#)

12. Recommendation to acknowledge an updated list of unclassified management employees and approve the process for the recruitment, appointment, evaluation, investigation, and discipline of non-elected, unclassified management employee with the changes requested by the Board to include, but not be limited to:
- 1) notifying unclassified management group of at-will employment status;
 - 2) having that a member of the Board of County Commissioners sit in on the second interview of a candidate for a position appointed by the Board,
 - 3) requiring positions appointed by the Board to provide an annual report to the Board in an open meeting;
 - 4) requiring, as part of the evaluation process, input from department employees;
 - 5) notifying the Chair and Vice-Chair of complaints made against department heads appointed by the Board.
- No fiscal impact. Human Resources. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report Unclassified Management](#)
[Complaint Policy-Dept Head ACM CM](#)
[Unclassified Management List](#)

13. Recommendation to award Request for Proposal (RFP) 3196-23 to Naphcare, Inc. to provide competency evaluations, mental health evaluations, risk assessments and other evaluations for the Second Judicial District Court, the Public Defender’s office, the Alternate Public Defender’s office, Conflict Attorneys and the District Attorney upon Court Order, or request of one of the Departments effective March 1, 2023 through June 30, 2026, for the amount not to exceed [\$1,000,000.00] per fiscal year; and if approved authorize the Purchasing and Contracts Manager to execute the Agreement. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report \(Naphcare\) 2-28-23](#)
[3_1_2023_Washoe_and_NaphCare_Contract](#)
[3_1_2023_Washoe_and_NaphCare_Contract_attachment_A_Scope_of_Work](#)
[Naphcare- Attachment C \(insurance\) liability](#)

14. Discussion and direction to staff regarding legislation or legislative issues proposed by legislators, by Washoe County, Truckee Meadows Fire Protection District, or by other entities permitted by the Nevada State Legislature to submit bill draft requests, or such legislative issues as may be deemed by the Chair or the Board to be of critical significance to Washoe County. Pending legislative bills can be located here:
<https://www.leg.state.nv.us/Session/82nd2023>. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

15. Introduction and first reading of an Ordinance pursuant to Nevada Revised Statutes 278.0201 through 278.0207 adopting a development agreement as required by the Warm Springs Specific Plan (WSSP) at WSSP.8.1, to utilize the regulatory zone designation specified on the Warm Springs Specific Plan - Land Use Plan for:

Tentative Parcel Map Case Number WTPM22-0012 (Feickert) - Which is a tentative parcel map dividing a 40.43-acre parcel (APN 077-560-05) into four parcels of 10.02 acres, 10.04 acres, 10.07 acres, and 10.30 acres.

In order to develop any property in the WSSP more densely than General Rural (1 dwelling unit/40 acres), the specific plan requires that a development agreement be approved. Among other things, the development agreement adopts development standards for the property in conformance with the Warm Springs Specific Plan Development Standards Handbook Framework, a component of the Washoe County Master Plan, such as standards relating to uses, accessory structures, building requirements, setbacks, heating and fireplaces, architecture, landscaping, fencing, lighting, utilities, and other matters concerning the development of the land. Further, the development agreement provides for the participation of future property owners in any assessment district or general improvement district providing services, facilities and/or maintenance for the specific plan area.

The applicants and property owners are Gene and Tara Feickert. The subject site is approximately 40.43 acres in size and is located at 5870 Whiskey Springs Road. The Assessor's Parcel Number is 077-560-05. The Master Plan Category is Rural Residential (RR), and the Regulatory Zone is Medium Density Rural (MDR); and

Set the public hearing and second reading of the ordinance for March 28, 2023. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

Attachments: [BCC 2-28-23 - Staff Report - Feickert Development Agreement](#)
[BCC 2-28-23 - Attachment A with A-1 - Ordinance with Proposed Development Agreement](#)
[BCC 2-28-23 - Attachment B - Agency Comments](#)
[BCC 2-28-23 - Attachment C - Tentative Parcel Map Application](#)
[BCC 2-28-23 - Attachment D - CC&R's](#)
[BCC 2-28-23 - Staff Presentation - 1st Reading Feickert Development Agreement](#)
[BCC 2-28-23 - Applicant Presentation \(Feickert DA\)\(120270592.1\)](#)

16. Introduction and first reading of an ordinance amending Washoe County Code Chapter 2 by adopting Supplement 17 to the Washoe County Code and all clerical and technical corrections made therein; and if supported, set the public hearing for second reading and possible adoption of the ordinance on March 28, 2023. If passed, Supplement 17 will codify ordinances 1687 (Parks & Recreation), 1690 (Administration & Personnel; County Finances; Purchasing), and 1692 (Dangerous & Vicious Dogs). This supplement does not include amendments to the Washoe County Development Code (Chapter 110), which is published separately from the general Washoe County Code. District Attorney. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 2-28-2023 - DA - Ordinance - Staff Report - 1st Reading](#)
[Ordinance-- Clean Copy-- Adopting Supplement No. 17](#)
[Ordinance-- Working Copy-- Adopting Supplement No. 17](#)

Public Hearing. (Note: Due to public testimony and discussion, time expended on the item in this category can vary.)

17. Public Hearing: Regulatory Zone Amendment Case Number WRZA22-0009 (800 RZA). Consideration of Planning Commission's recommendation to approve a regulatory zone amendment to the Southwest Truckee Meadows Area Plan Regulatory Zone Map to change 19.2 acres of General Rural (GR - 1 dwelling unit per 40 acres) to Medium Density Rural (MDR - .2 dwelling units per acre) on a 22.34-acre parcel (APN 041-140-20). If approved, authorize the Chair to sign the resolution to that effect. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 2-28-23 - Staff Report - WRZA22-0009](#)
[BCC 2-28-23 - Attachment A - WRZA22-0009 Resolution](#)
[BCC 2-28-23 - Attachment B - PC Resolution 23-01](#)
[BCC 2-28-23 - Attachment C - PC Staff Report](#)
[BCC 2-28-23 - Attachment D - DRAFT PC Minutes](#)
[BCC 2-28-23 - Attachment E - PC Staff Presentation](#)
[BCC 2-28-23 - Attachment F - PC Applicant Presentation](#)
[BCC 2-28-23 - Applicant Presentation - York RZA](#)
[WRZA22-0009 800 RZA Staff Presentation](#)

End Of Scheduled Public Hearings

18. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
19. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Hartung

Regional Transportation Commission
Reno-Sparks Convention & Visitors Authority
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority (alternate)
Washoe County Investment Committee
Washoe County Stadium Authority
Western Regional Water Commission

Vice-Chair Hill

Community Homelessness Advisory Board
Nevada Association of Counties Board of Directors (NACO)
Nevada Tahoe Conservation District Board of Supervisors
Regional Transportation Commission
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Meadows Water Authority Board
Truckee North Tahoe Transportation Management Association Board
Truckee River Flood Management Authority
Washoe County Internal Audit Committee (alternate)
Washoe County Investment Committee
Washoe County Legislative Liaison
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Western Regional Water Commission

Commissioner Clark

Community Homelessness Advisory Board
Downtown Reno Business Improvement District (alternate)
EDAWN (Economic Development Authority of Western Nevada) (alternate)
Nevada Association of Counties Board of Directors (NACO) (alternate)
Regional Transportation Commission (alternate)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Criminal Justice Advisory Committee
Washoe County Senior Services Advisory Board Liaison
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District (alternate)
Western Nevada Development District (WNDD)

Commissioner Garcia

Washoe County Animal Services Advisory Board
Community Homelessness Advisory Board (alternate)
District Board of Health
Downtown Reno Business Improvement District
EDAWN (Economic Development Authority of Western Nevada)
Nevada Tahoe Conservation District Board of Supervisors (alternate)
Regional Transportation Commission (alternate)
Tahoe Regional Planning Agency Governing Board (alternate)
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority
Washoe County Open Space and Regional Parks Commission (liaison)
Washoe County Senior Services Advisory Board Liaison (alternate)
Washoe County Stadium Authority

Commissioner Herman

Nevada Association of Counties Board of Directors (NACO)
Nevadaworks
Regional Transportation Commission (alternate)
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Vya Conservation District (Diane Stobiecki—alternate)
Washoe County Debt Management Commission
Washoe County Internal Audit Committee
Washoe County Legislative Liaison
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Washoe-Storey Conservation District
Western Nevada Development District (WNDD) (alternate)