



WASHOE COUNTY

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SJDC REPORT

BOARD MEETING DATE: *March 28, 2017*

CM/ACM	<u>JS</u>
Finance	<u>MM</u>
DA	<u>KM</u>
Risk Mgt	<u>CH</u>
HR	
Other	<u>GE</u>

DATE: Wednesday, March 15, 2017

TO: Board of County Commissioners

FROM: Emily B. Reed, Self Help Center and Law Library Program Manager,
Second Judicial District Court 775-325-6625 emily.reed@washoecourts.us

THROUGH: Jackie Bryant, District Court Administrator and Clerk of Court

SUBJECT: Request that the Board of County Commissioners acknowledge the grant award from the Washoe County Bar Association to the Washoe County Law Library, in the amount of \$2,074.15 (no match required), and direct the Comptroller's Office to make the necessary budget adjustments. (All Commission Districts.)

SUMMARY

The Second Judicial District Court is pleased to announce the notification of award on February 15, 2017 of the grant award from the Washoe County Bar Association's Washoe County Legal Resources Fund-Lawyer in the Library Request in the amount of \$2,074.15 (with no County match required) designated for the Law Library.

County Priority/Goal supported by this item: To Provide Excellent Public Service to our community.

PREVIOUS ACTION

No previous board action.

BACKGROUND

The Law Library requested funding from the Washoe County Bar Association to purchase materials that will support volunteer attorneys during the Lawyer in the Library program. This grant will fund various items that will be made available to our volunteer attorneys via a book cart. These items will help our volunteers be more efficient in assisting patrons during the program.

AGENDA ITEM # 5.E.1.

GRANT AWARD SUMMARY

Project/Program Name: Washoe County Legal Resources Fund-Lawyer in the Library Request

Scope of the Project: To offer support to the attorneys who volunteer for our Lawyer in the Library Programs. With the additional resources available, they will be more efficient in assisting patrons.

Benefit to Washoe County Residents: The community will benefit by receiving outstanding service from the volunteer attorneys.

On-Going Program Support: Lawyer in the Library is an ongoing program. The costs funded are for a laptop and other legal materials. Any updating of items will be from the existing budget.

Award Amount: \$2,074.15

Grant Period: March 28, 2017 through June 30, 2018

Funding Source: Washoe County Bar Association

Pass Through Entity: None

CFDA Number: None

Grant ID Number: None

Match Amount and Type: None

Sub-Awards and Contracts: None

FISCAL IMPACT

Should the board acknowledge this grant award and approve these amendments, the adopted budget will be increased by \$2,074.15 in both revenues and expenditures in the following accounts:

Cost Object	G/L Account	Amount
C20436	484195	\$2,074.15
C20436	711504	\$922.85
C20436	710355	\$1151.30

As no County match is required, the fiscal impact of acknowledging this grant is positive for the citizens of Washoe County. Should the Board acknowledge this grant, the Law

Library's FY 17/18 adopted budget will be increased in the above revenue and expense accounts.

RECOMMENDATION

It is recommended that the Board of County Commissioners acknowledge the grant award from the Washoe County Bar Association to the Washoe County Law Library, in the amount of \$2,074.15 (no match required), and direct the Comptroller's Office to make the necessary budget adjustments. (All Commission Districts.)

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: "Move to acknowledge the grant award from the Washoe County Bar Association to the Washoe County Law Library, in the amount of \$2,074.15 (no match required), and direct the Comptroller's Office to make the necessary budget adjustments. (All Commission Districts.)"



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February 15, 2017

Emily Reed
Self Help Center and Law Library Program Manager
Second Judicial District Court
75 Court Street
Reno NV 89501

Dear Emily:

Enclosed please find check #1036 in the amount of \$2,074.15 for the purchase of a book cart for Lawyers in the Library. I'm also enclosing check #1034 in the amount of \$100 payable to Chuck Weller for the upcoming thank you reception to be held on March 1 during the Family Law Conference in Bishop.

Sincerely,

Gina MacLellan
Executive Director

Encl.