



WASHOE COUNTY

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STAFF REPORT

BOARD MEETING DATE: January 10, 2017

DATE: Tuesday, December 27, 2016
TO: Board of County Commissioners
FROM: Emily B. Reed, Self Help Center and Law Library Program Manager
(775) 325-6625, emily.reed@washoecourts.us
THROUGH: Jackie Bryant, District Court Administrator/Clerk of Court
SUBJECT: **Approve to reappoint one attorney member and reappoint one non-attorney member to the Law Library Board of Trustees. It is recommended that Michael Kattelman serve as an attorney member for a two-year term expiring on January 31, 2019, and Pamela Gullihur serve as a non-attorney member for a two-year term expiring January 31, 2019. Candidates will satisfy the attorney position and non-attorney position required for the Law Library Board of Trustees. [All Commission Districts]**

SUMMARY

Michael Kattelman seeks reappointment to the Law Library Board of Trustees and Pamela Gullihur seeks reappointment to the Law Library Board of Trustees. It is recommended that Michael Kattelman serve as an attorney member for a two-year term expiring on January 31, 2019, and Pamela Gullihur serve as a non-attorney member for a two-year term expiring January 31, 2019.

County and District Court Strategic Objective supported by this item: Encourage Citizen Participation.

PREVIOUS ACTION

In January 28, 2014, the BCC appointed Clayton Brust and Lynne Simons to a second term as attorney members of the Law Library Board of Trustees and Teresa Mentzer to a third term as a non-attorney member of the Law Library Board of Trustees. In January 27, 2015, the BCC appointed Michael Kattelman to a first term as an attorney member of the Law Library Board of Trustees and Pamela Gullihur to serve a fifth term as a non-attorney member of the Law Library Board of Trustees. In January 12, 2016, the BCC appointed Clayton Brust to a third term as an attorney member of the Law Library Board of Trustees and Teresa Mentzer to a fourth term as a non-attorney member of the Law

Library Board of Trustees. The Law Library Board of Trustees appointed members serve a two year term and meet quarterly.

BACKGROUND

The Law Library is made up of two attorneys and two non-attorneys appointed by the Board of County Commissioners for two-year terms that overlap. The Board also has three district judge members designated by the District Court Judges. The Board of Trustees meets on a quarterly basis.

FISCAL IMPACT

No fiscal impact.

RECOMMENDATION

It is recommended that the Board of County Commissioners reappoint one attorney member and reappoint one non-attorney member to the Law Library Board of Trustees. It is recommended that Michael Kattelman serve as an attorney member for a two-year term expiring on January 31, 2019, and Pamela Gullihur serve as a non-attorney member for a two-year term expiring January 31, 2019. Candidates will satisfy the attorney position and non-attorney position required for the Law Library Board of Trustees.

POSSIBLE MOTION

Move to approve reappointment of one attorney member and reappoint one non-attorney member to the Law Library Board of Trustees. It is recommended that Michael Kattelman serve as an attorney member for a two-year term expiring on January 31, 2019, and Pamela Gullihur serve as a non-attorney member for a two-year term expiring January 31, 2019. Candidates will satisfy the attorney position and non-attorney position required for the Law Library Board of Trustees.

cc: Judge Patrick Flanagan, Chief Judge
Judge Connie Steinheimer, Chair of the Law Library Board of Trustees
Keith Munro, Deputy District Attorney
Stephan Hollandsworth, Deputy District Attorney

Washoe County Community Service Application



Volunteer.....Make a Difference in Washoe County!

Please complete the following application to indicate your interest in a citizen-appointed position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position. Applications may also be obtained on our website at www.washoecounty.us.

Is there a specific Board or Commission vacancy you are applying for? Yes No
If yes, which one?

Washoe County Law Library Board of Trustees

Name: PAMELA GULLIHUR

Residential Home Address

Address: 2645 TRENTHAM WAY

City: RENO

State: NV

Zip: 89509

Assessor's Parcel Number (if known):

Home Phone: 775-786-7746

Email: pgullihur@sbcglobal.net

Mailing Address (if different from residential home address)

Street and/or P.O. Box:

City:

State:

Zip:

Occupation and Business Address

Job Title: RETIRED

Business Name:

Address (Street and/or P.O. Box):

City:

State:

Zip:

Business Phone:

Email:

Registered Voter

Are you registered to vote in Washoe County? Yes No

The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? 56 (yrs. /mos.)

How long have you lived in Washoe County? 56 (yrs. /mos.)

Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?
 Yes No

If yes, please list conviction dates and nature:

Please print or type, and complete the form entirely

(Continued on page 2)

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Washoe County Community Service Application
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Briefly, in your own words, explain why you would like to be appointed to the Board or Commission, describe your qualifications for this appointment, and list your community and/or civic involvement. Please attach any additional information you wish. Also, please list the name and phone number of any personal references that we may contact.

I have been a member of the Law Library Board of Trustees for ten years and I would like to continue to serve. The Law Library is an important part of the community and I would like to continue to support its mission.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. [If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.]

Signature: Parvula Gulletter Date: 11-25-16

PLEASE RETURN THE APPLICATION TO:

Washoe County Community Services Department
PO Box 11130

Reno, NV 89520 Phone: (775) 823-6500; FAX: (775) 829-8014; Email: jschultz@washoecounty.us

Date Received: _____ Commission District: _____

Appointed to: _____ Date of Appointment: _____

Thank you for your interest in Washoe County Government

Washoe County Community Service Application



Volunteer.....Make a Difference in Washoe County!

Please complete the following application to indicate your interest in a citizen-appointed position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position. Applications may also be obtained on our website at www.washoecounty.us.

Is there a specific Board or Commission vacancy you are applying for? Yes No
If yes, which one?

WASHOE COUNTY LAW LIBRARY BOARD OF TRUSTEES

Name: MICHAEL V. KATTELMAN

Residential Home Address

Address: 491 Missoula Ct.		
City: Reno	State: NV	Zip: 89511
Assessor's Parcel Number (if known):		
Home Phone: 775-544-9164	Email: mvk@aol.com	

Mailing Address (if different from residential home address)

Street and/or P.O. Box:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Attorney; Managing Partner		
Business Name: Silverman Kattelman Springgate, Chtd.		
Address (Street and/or P.O. Box): 6140 Plumas St., Ste. 200		
City: Reno	State: NV	Zip: 89519
Business Phone: 775-322-3223	Email: mvk@sks-reno.com	

Registered Voter

Are you registered to vote in Washoe County? Yes No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area?	19	(yrs.	/mos.)
How long have you lived in Washoe County?	19	(yrs.	/mos.)
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?				
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
If yes, please list conviction dates and nature:				

Please print or type, and complete the form entirely

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June 2015

Briefly, in your own words, explain why you would like to be appointed to the Board or Commission, describe your qualifications for this appointment, and list your community and/or civic involvement. Please attach any additional information you wish. Also, please list the name and phone number of any personal references that we may contact.

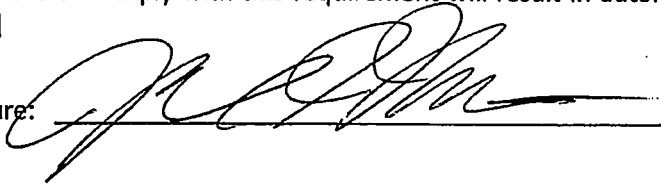
I believe strongly in access to justice, and the resources provided by the law library to self-represented individuals and lawyers alive. I wish to continue on the Board to ensure our community resources are used wisely and benefit all those engaged with the justice system.

References: Clay Brust, Esq. (775) 762-3612

Please see CV attached.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. [If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.]

Signature: _____



Date: _____

12/13/16

PLEASE RETURN THE APPLICATION TO:

Washoe County Manager's Office

P.O. Box 11130, 1001 E. Ninth Street, Room A201, Reno, NV 89520-0027

Phone: (775) 328-2000; FAX: (775) 328-2037; Email: dclauss@washoecounty.us

Date Received: _____

Commission District: _____

Appointed to: _____

Date of Appointment: _____

Michael V. Kattelman, Esq.
Silverman Kattelman Springgate, Chtd.
6140 Plumas Street, Suite 200
Reno, Nevada 89519
Telephone: 775-322-3223
www.sks-reno.com

Firm: Silverman Kattelman Springgate, Chtd. (AV Rated)
Rated Tier One, Best Law Firms in Nevada, U.S. News & World Report, 2014

Practice Areas: Divorce; Custody; Family Law; Appellate Practice

Admitted: Nevada and California

Law School: University of California, Hastings College of the Law, J.D. (1997)

Undergraduate: University of the Pacific, B.A., *magna cum laude* (1994)
Political Science (Outstanding Graduate Distinction)
Minor in English
Phi Kappa Phi; Alpha Lambda Delta.

Biography:

Included in *Best Lawyers in America*, 20th (2013) to 24th (2017) editions;
Chairman, Executive Council, Family Law Section, State Bar of Nevada, 2013-2014;
AV Rated by Martindale-Hubel, 2012- ;
President, Washoe County Bar Association, 2012-2013;
Fellow of the American Bar Foundation, 2010 -;
Super Lawyers, Mountain States Rising Star, 2009, 2011-2012;
President, Washoe County Bar Foundation, 2008-2009;
President, University of the Pacific Alumni Association, 2008-2009;
Member, American Inns of Court, Bruce R. Thompson Chapter, 2007 -;
WCBA Lecturer, "Managing the Small Law Firm," 2007;
Washoe County Bar Association, Board of Directors, 2007-2013;
Nevada Lawyer, co-author with Bob Cerceo, Esq, "Civility: A Litigator's Guide," Nov. 2006;
State Bar of Nevada Lecturer, "Family Law Legislative Updates," Ely Conferences, 2005-2007;
NTLA Lecturer, People's Law School, "Family Law Overview," 2006; 2009;
Nevada Delegate, Community Property States Symposium, 2005 -2006;
State Bar of Nevada, "YLS Tower of Strength Award," 2005;
NBI Lecturer, "Negotiating the Best Possible Divorce and Custody Settlement," 2005;
Nevada Supreme Court Family Law/16.2 Rules Committee, 2005 - ;
Executive Council, Family Law Section, State Bar of Nevada, 2005 -2014;
Access to Justice Award, Small Law Firm of the Year, 2005;
Washoe County Pro Bono Small Law Firm of the Year, 2005;
Committee of Family Law Certification Requirements, 2004-2006;
Nevada Trial Lawyers Legislative Steering Committee, 2004-2006;
Vice President, Court Appointed Special Advocate Program, Washoe County, 2004-2006;
Member, Sunrise Rotary Club of Reno, Nevada, 2002 -;
Law Clerk to the Honorable Scott T. Jordan, Nevada District Court Judge, Family Division,
1997.