

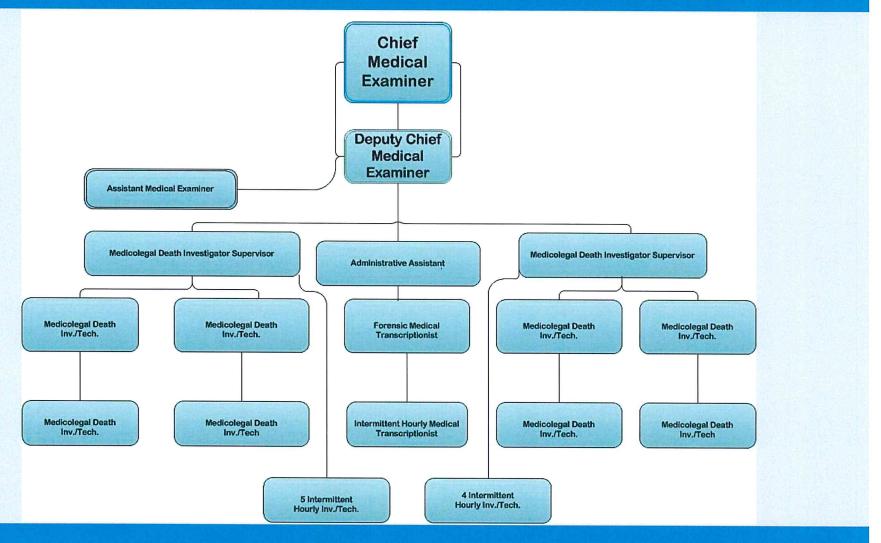
## BCC Presentation - May 24, 2016

### **Medical Examiner's Office**

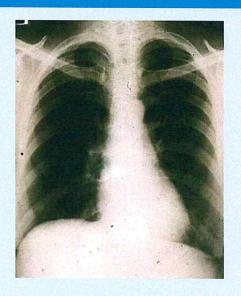




#### **Current Organizational Structure**













## Compassion





On this day, February 11, 2016, I, Lieutenant Governor Mark A. Hutchison, and the State of Nevada wish to acknowledge

Washoe County Medical
Examiner's Office
As honored recipient of the

Heroes with Heart Award

for your commitment to providing emotional and practical support to survivors of tragedy. Your compassion and assistance will undoubtedly have a lasting impact on those you have helped.

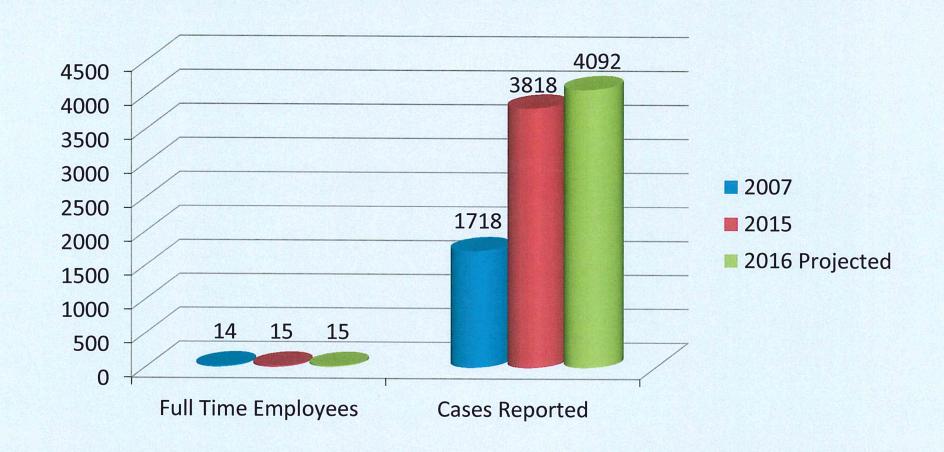






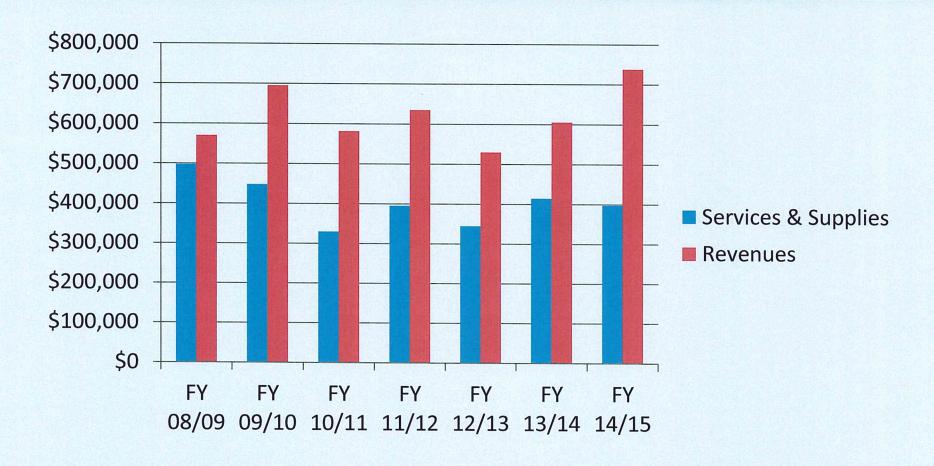


#### 2007 Versus 2015



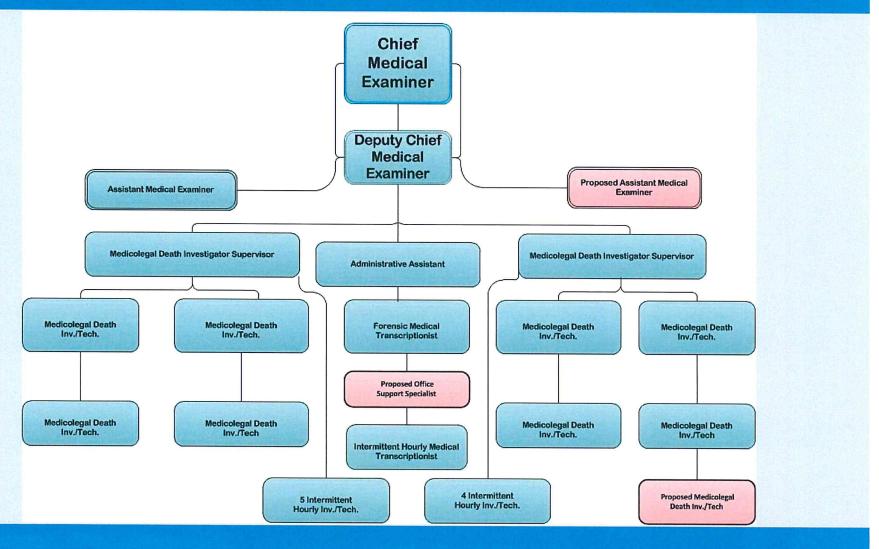


#### **Revenue History**



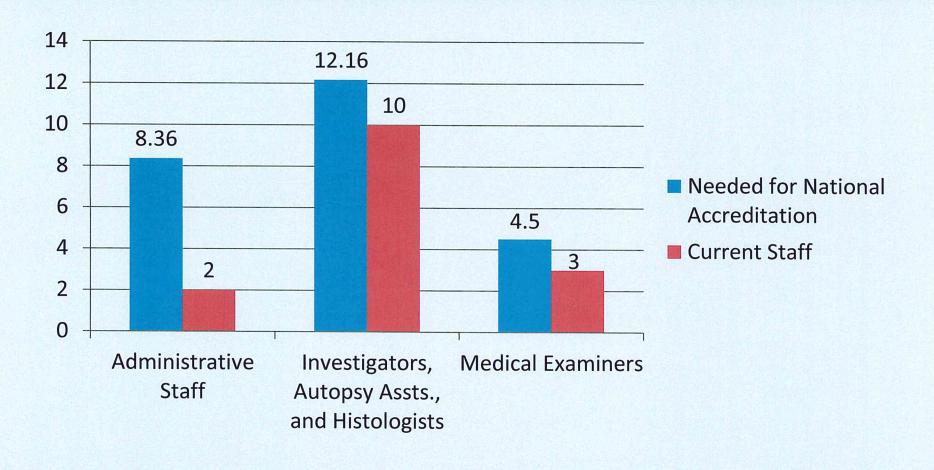


### **Proposed Organizational Structure**





## **National Accreditation Gap**





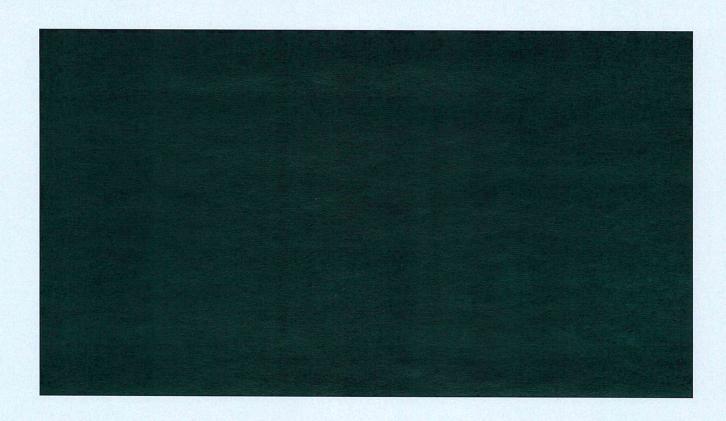
# **A Bright Future**



- A Plan NAME Accreditation
- Personnel Staff to Accommodate Workload
- Equipment New Building, New Technology



# **Department Video**



Medical Examiner's Office Department Presentation Video



# Thank You

Questions?